## قامُوسُ المتُعَلِّمِ لِلتَعَابِيرُ الْكَلَاسِيكِيّة الْعَرَبِيّةِ

عَـــربي - إنڪليزي

## A LEARNER'S DICTIONARY OF CLASSICAL ARABIC IDIOMS

(Arabic - English)

قاموكِ المنعِبِّمِ لِلتعَابْرِ الكلاسِ كَيَّةُ الْعِربِيَّةِ

عَرَبي - إنكليزي

تأليف ل. چ. مكلوكلين

مكانك المنالات

## A LEARNER'S DICTIONARY OF CLASSICAL ARABIC IDIOMS

Arabic - English

ancient and modern, by verbs and rhymin

L.J. McLoughlin

LIBRAIRIE DU LIBAN

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## **INTRODUCTION**

This small collection of Arabic idioms is intended for both Arab students of English and for English-speaking students of Arabic. The aims of the compiler have been to stimulate the interest of the student of Arabic in the richness of Arabic expression and to introduce the native Arabic-speaker to varieties of idiomatic translation.

For the foreign student of Arabic it may seem daunting that modern Arabic, even the much-maligned newspaper version, draws on such a wealth of sources: the Koran, Hadith, poetry ancient and modern, proverbs and rhyming prose, etc. This small collection gives samples from these and other sources with the aim of smoothing the path of the student.

The native speaker of Arabic may find it useful to study the various possibilities for translating into idiomatic English almost any of the examples given. Much will depend, of course, on the context as to whether one chooses this piece of idiomatic English or that. There could be a world of difference, for example in rendering 'marhaba!' by

ndea

دائمًا وأَبَدًا 1. Always, and for ever. (Suggestion of rhyming prose.) 2. For ever and ever. 3. Never. 4. Name of famous poet. Literally, "He who made off with evil under his arms". 5. At the time of.... (preposition). 6. A formal gathering to commemorate the good qualities of the deceased.

'Hi!', or 'Hullo!' or 'Welcome!', to mention only a few possibilities. This may be a good point at which to remind students that there is a vast difference between 'He is very rich' and 'He is too rich' which can be rendered in the same words in Arabic.

The selection of items for translation is based on taking the Arabic as the origin. The arrangement is alphabetical by root and it will be obvious immediately that the selection is a very subjective one. The compiler has, in choosing from many thousands of items made personal judgements about which items he has found in most common use. Postillions-and-lightning juxtapositions have been studiously avoided.

Items have been numbered consecutively irrespective of alphabetical divisions and it is hoped that this feature plus the parallel text arrangement will help students in self-testing and teachers in assigning and testing learning. Teachers will inevitably find that they wish to add to the possibilities for English idioms (which have been deliberately kept to a meaningful minimum) and may find this collection a useful mine for compiling sentences to illustrate meaning more fully.

antialanan not saidlid and Leslie J. McLoughlin

			-
Te a			أحَان
15.	Certainly! Of course!	أَجَلْ! ٢٠٠١م	.10
	By all means!	the Adom's Burn	
16.	Indefinitely; sine die.	إلى أُجَل ِغَيْرِ مُسَمًّى	.17
			55 \$
		ne rectorned (ine	أَخَذَ
17.	He shouldered/bore the	أُخَذَ المَسْؤُولِيَّةَ عَلى	.17
	responsibility.	عاتقه	
18.	He took the necessary		.14
3-2.		اللَّازِمَةَ السَّاسَ اللَّهِ	
19.	Give-and-take.	أَخْذٌ وَرَدٌّ	.19
20.	He took it seriously.	أَخَذَها مَأْخَذَ الجِدِّ	. * *
			أخَرَ
	Life hereafter; the after	الدَّارُ الآخرَةُ	. 71
		٠٠, ٠٠	
	life.		
22.	From time to time.	مِنِ حينٍ إلى آخَرَ	. 77
			أخو
23.	"O! Brethren!" (As in	أَيُّها الإِخْوَةُ !	. 77
17	the opening address	innouncing the end	
	of a speech).		

7.	A matter of no importance. أَمْرٌ لا يُؤْبَهُ بِهِ	أَبِهَ ٧. أبو
8.	Parents.	
	(A characteristic handed أَبًا عَنْ جَدِّ down by) the father from the grandfather.	will be a very costny
10.	Whether you like it or not. شِئْتُمْ أَمْ أَبِيْتُمْ	أبى ١٠.
	As follows. كَالآتي ظُرُوفٌ غَيْرُ مُؤَاتِيَةٍ stances; unfavourable situation.	أتى ١١.
13.	He was not hurt; suffered لَمْ يَتَأَثَّرُ بِأَذًى no damage; came to no harm.	أَثِرَ ۱۳.
14.	Following ; after ; يَاثْرَ subsequent to (Preposition.)	

(Accounting).

30. He was not hurt; suffered no injury. 31. The Holy Land. (Used for الأَراضي المُقَدَّسَةُ . ٣١ both Palestine and Mecca/Medina). 32. The situation become critical/one of crisis. 33. On the basis that.... لا أساسَ لَها منَ There is no foundation in it of truth. دَفْتَرُ أُسْتاذ 35. The main ledger

50. God Englishes be evalued sto moltrogue?) signification

36. The whole/entire world. هم بأُسْرِهِ الله علم المعالم بأَسْرِهِ الله علم المعالم المعالم

24. An amiable person. (Lit: 'Like Adam'.) Human, approachable, etc. 25. He performed (the obligation of) the Hajj (Pilgrimage to Mecca in the month of pilgrimage). ٢٦. ممّا سَنُوْدَى حَتما 26. .... which will inevitably lead to.... th. He took it seriously. اِذ نَشْكُرُ السَّيِّدَ .... we ... نَشْكُرُ السَّيِّدَ .... must not forget .....' 28. The call to prayer of: Dawn; Noontime; Late Afternoon; Sunset; Evening. ٢٩. إيذانًا بانتهاء ... 29. Announcing the end of ....

أكل

7

. . . .

knows where the shoulder is
best eaten from!')

اله

44. Full board. (Lit. : eating and وَنُوْمٌ وَنُوْمٌ لِللَّهِ وَنُوْمٌ drinking and sleeping).

الَّتي

45. After much ado; after a good رُعُدُ اللَّتَيَّا والَّتِي والَّتِي deal of beating around the bush.

أَلَفَ

46. From beginning to end; from مِنَ الأَلِفِ لِلياءِ. Alpha to Omega. (Esp. in context of knowing a subject thoroughly).

أَلَهُ

- 47. There is no God but God. . الا إِلَهُ إِلَّا اللهُ. ٤٧
- 48. God, may He be إِنَّهُ وَتَعَالَى ! دَاللهُ ، سُبْحَانَهُ وتَعَالَى ! praised and exalted!
- 49. God, may His majesty be إِنَّهُ جَلَّ جَلالُهُ! \$20. وَاللهُ جَلَّ جَلالُهُ!
- 50. God, may He be exalted and ! أَللَهُ عَزَّ وَجَلَّ ! . ٥٠ glorified!

37. What a great pity! It is such a يَا لَلأَسَفِ! يَا لَلأَسَفِ! يَا لَلأَسَفِ! يَا لَلأَسَفِ! عَمْد share! It is so regrettable.

38. With the greatest regret. مَعَ الأَسَفِ الشَّديدِ. ٣٨.

أسا

39. In the same manner as/ اُسُوَةً بِـ . ٣٩ following the example of.

أصل

- 40. The dispute already existing الخلافُ الحاصِلُ ٤٠. (Note various ways of أَصْلًا rendering 'already').
- 41. In accordance with basic حَسَبَ الأُصول 21. وَسَبَ الأُصول 21. principles; as is only fitting, etc.

اَ كَدَ

42. For sure ; no doubt about it. بِكُلِّ تَأْكِيدٍ .٤٢

كَلّ المستعددة

43. He knows how to go about يَعْرِفُ مِنْ أَيْنَ things. (Suggestion of تُوْكَلُ الكَتِفُ مِن مَانِيَّةُ مُ

(of children, for example); parents.

آللَّهُمَّ 'O God!' In prose often	.01
introduces 'except if', with	
the sense, ' or at best'	
آللهُ العَلِيُّ القَديرُ . God, the Most High, the	.07
Almighty.	
آللهُ السَّميعُ المُجيبُ 53. God, Who hears	٠٥٣
and responds.	
اللهِ 54. With God's permission.	.01
بِمَشيئَةِ اللهِ 55. If God wills.	.00
Aligh to Omega. (Esp. 1)o evaw austray atoM)	ألا
56. We shall spare no effort. لَنْ نَأْلُوَ جُهْدًا	.07
	إلى
آلی غَیْر ذٰلِكَ And so on; etc.; and similar	.04
There is no God but God	
preised and exalted!	أُمَّ
أُمُّ القُرى أُمُّ القُرى	٠٥٨
God, may He be exalted and that feet is fallet . 0 .	أمسر
59. The day before yesterday. أُوَّلُ مِنْ أَمْسِ	

مِنْ أَيْنَ لَكَ هَذَا ؟ ؟ Where do you get this from How did you come by this? (Proverbial phrase, ironical, in respect of suspicious affluence).

11

77. أولو الحَلِّ والعَقْد 70. Those with great power and influence. (Lit.: 'to bind and loose,).

68. The time has come.

69. Premature.

سابقٌ لأوانه

70. Hitherto; before now;

already.

قَيْلَ الآنَ (المسمود)

In spite of him (Life : 'of his nose') will in the

71. The Koran. (Lit.: 'God's أياتُ الله السِّيناتُ clear signs')

is preparedness; on full alert,

72. He had the greatest admiration for him. (Lit.: إعجاب "... what an admiration!").

آن

أَيْنَ هٰذَا مِنْ ذٰلِكَ ؟ . There is no comparison between the two of them. (Lit.: 'Where is this from the state of the 

36		بده
80. It is clear/obvious/ needs resaying that		بَدَهَ ۸۰.
81. Apparently.	°- 1m	بَدا
92 Apparently	مِمّا يَبْدو ﴿ ﴿ ﴿ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ	. 11
82. Apparently.	عَلَى مَا يَبْدُو	٠٨٢
		بَذِئَ
83. Vile language.	كَلامٌ بَذي عُ	٠٨٣
		بَذَلَ
84. He made every effort.	بَذَلَ كُلَّ جُهودهِ	٠٨٤
85. He made the most	بَذَلَ قُصارى جُهْده	. 40
extreme efforts/he did as		
much as he possibly could.		
		بَرَّ
86. An unjustified/unprovoked	هُجومٌ لا مُبَرِّرَ لَهُ	.47
attack.	Minmet of hope.	
87. The good/dutiful son.	الابْنُ البارُّ	
		دَأ
88. "Believe (even) in a stone a	آمِ:ْ بِجَحَ تُدَأُ and	
VOII will be beeled?! (D	13. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15	. , , , ,

you will be healed". (Proverbial).

	Premaruse.		
75.	Including	بِما في ذٰلِكَ	.٧٥
		- ° - • • • • • • ° -	
76.	Parking strictly forbidden/	ممنوع الوقوف منعا	. ٧٦
	Parking strictly forbidden/prohibited.	باتًا	
			8
			بحر
77.	By land, sea and air.	بَرًّا وَبَحْرًا وَجَوًّا	. ٧٧
			بَدَّ
78.	He must/will have to/has n	لا بُدَّ لَهُ مِنْ أَنْ ١٥٠٠	. ٧٨
	choice but to		
			بَدَأ
79.	To begin with.	بادِئَ ذي بَدْءٍ	. ٧٩

بعض

بی	بعض
97. (Some do one thing while) مُن والبَعْضُ others (do something else)	.97
didn't say a ungle wara).	
98. Every house has a sewer/ قي كُلِّ بَيْتٍ بِالوعَةُ . cesspool. ('Skeletons in the	بَلَعَ ۹۸.
cupboard'). (Proverbial).	
99. Give him my best wishes/! تَلِغُهُ سَلامي!	بَلَغَ بَعَ
regards!	
	بَلُو رَ
. تَبَلُّورَ المَوْقِفُ در المَوْقِفُ crystallized.	1
. اِبْنُ حَلالِ	بنی ۱۰۱
102. A man of good family. أَبْنُ نَاسِ 103. Lit.: 'a girl of yesterday.' أُمَّارِحْ »	1.7
Suggestion of: (nouveau-	• •
riche', 'arriviste'; of no standing or background.	

۱٤ بعض		رج
89. He came in in a towering rage.	دَخَلَ بُرْجًا مِنَ الغَضَب	بَرِجَ ۸۹۰
		بَرحَ
90. He is still a wealthy man.	مَا بَرِحَ غَنِيًّا .	.9.
	Apparently.	
		بَرَدَ
91. An Absurd/silly/stupid	سُوَّالٌ باردٌ .	.41
question.	Vite Janguage.	83,
		بَرَكَ
92. God bless you!	بارَكَ اللهُ فيكَ !	.97
93. He put the plan forward for	وَضَعَ المَشْروعَ عَ	.94
discussion.	بساط البَحْثِ.	
	ارا رسوا رب	
		بَصَ
94. A glimmer of hope.	بَصيصٌ مِنَ الأَمَ	. 9 £
M. He Wayshall have to has allos !	The good/dutifu	
	,	بَعْض
95. To some extent.	بَعْضَ الشَّيْءِ	.90
6. They hit each other.		47
	yo - o - o - o - o - o - o - o - o - o -	
	بعصا	

\_ \_ \_ \_

110. In succession.
111. Follow-up committee.
112. Satellite states.
113. At your disposal.

and November there is a second summer. ('Indian summer').

115. Relaxation after strenuous التَّعَبِ الفَرَجُ . 116 effort (Proverbial).

104. A word. (Frequently in مِنْتُ شَفَةٍ ١٠٤. بِنْتُ شَفَةٍ مِنْتُ شَفَةٍ مِنْتُ شَفَةٍ مِنْتُ مُنْتُ شَفَةٍ مِنْتُ مُنْتُ شَفَةٍ مِنْتُ مُنْتُ مُنْتُ مُنْتُ مُنْقَةٍ مِنْتُ مُنْقَةٍ مِنْتُ مُنْتُ مُنْقَةٍ مِنْتُ مُنْتُ مُنْتُ مُنْقَةٍ مِنْتُ مُنْقَةٍ مِنْتُ مُنْقَةٍ مِنْتُ مُنْقَةٍ مِنْتُ مُنْقَةٍ مِنْتُ مُنْقَةٍ مِنْتُ مُنْقَةً مِنْ مُنْقَالًا مِنْتُ مُنْقَالًا مِنْتُ مُنْقَةً مِنْ مُنْقَالًا مِنْتُ مُنْقَلًا مِنْتُ مُنْقَالًا مِنْتُ مُنْقَلًا مِنْ مُنْقِلًا مِنْتُ مُنْقَلًا مِنْتُ مُنْقَلًا مِنْ مُنْقَلًا مِنْ مُنْقَلًا مِنْ مُنْقَلًا مِنْ مُنْقَلًا مِنْ مُنْقَلًا مُنْقُلًا مِنْ مُنْقُلًا مِنْ مُنْقَلًا مِنْ مُنْقَلًا مِنْقُلًا مُنْقُلًا مِنْ مُنْقُلًا مُنَاقًا مُنْقُلًا مُنْقُلًا مُنْقُلًا مُنْقُلًا مُنْقُلًا مُنْ مُنْقُ

106. He has no idea what is going مِنَ الكوعَ مِنَ ١٠٠٦. لا يَعْرِفُ الكوعَ مِنَ on/doesn't understand a thing. (Lit.: 'does not know the bend from his elbow').

بالَ ۱۰۰. طَويلُ البالِ البالِي البالِ البالِ البالِي اللِي البالِي البالِي اللِي اللِي البالِي البالِي اللِي البالِي اللِي ال

109. He did me credit (e.g. 'by his . بَيَّضَ وَجْهِي . بَيَّضَ وَجْهِي . بَيَّضَ وَجْهِي . بَيَّضَ وَجْهِي . ب performance'). Lit. : 'He whitened my face'.

	* .	
-	U	

١١٦. يُتْقنُ اللُّغَةَ إِتْقاناً 116. He has a perfect command of the language. 117. The house was built in 1948. تَمَّ إِنْشَاءُ البَيْتِ سَنَةَ ١١٨٠. (Note rendering of English passive). 118. Finished, praise be to God! (Frequently the closing words of a book or letter) 119. And consequently.... 120. Crocodile tears. ١٢١. جاءَ لتَوُّه. 121. He has just arrived. 122. He had the opportunity to أُتيحَتْ لَهُ فُرْصَةُ 177.

العَمَل لَدى.... العَمَل لَدى....

129. Invaluable.

١٢٩. لا يُقَدَّرُ ثَمَنُهُ

- ج -

132. Self-control.

133. A corpse.

جَاش معرد المآثر السَّاثُ

جَتَ

١٣٣. جُثَّةٌ هامدَةٌ

it with the waters have ... The waters have

134. Something new turned up/ السُتَجَدَّ مَعَهُ شَيْءٌ . السُتَجَدَّ مَعَهُ شَيْءٌ . الله . 175 there was a new development which affected him.

The situation was reviewed بالمار برى المتدراض المارية

135. Lit.: 'It is worth ومِنَ الجَديرِ بِالذَّكْرِ mentioning'. Link phrase meaning, 'In this connection it is relevant that....'

130. The Twelvers (in Shia Islam). الأثنا عَشَرِيَّةُ 130. The Twelvers (in Shia Islam).

131. Interesting. مُثيرٌ للاهْتِمام ١٣١.

11

جل

144. An integral part of...

١٤٤. جُزْءٌ لا يَتَجَزَّأُ منْ..

حزل

145. Thank you very much. مَعَ جَزيل الشُّكْر . 120

146. Lit.: 'From the quiver (of مِنَ الجَعْبَةِ . ١٤٦

arrows)'. Often = 'Oh, just

something I dashed off'.

147. Much ado about nothing.

جعجع ۱٤۷. طَواحينُ تُجَعْجِعُ ولا أرى طحْنًا.

(Lit.: Millstones grinding

away but yet I see no grain.)

(Proverbial).

est semale nor a male camel).

148. And he began to write.

١٤٨. وجَعَلَ يَكْتُبُ

149. His Majesty.

129. جَلالَةُ المَلك

. 10 قَاللَهُ جَلَّ جَلالُهُ مَا £ . 10 God, may His majesty be

glorified!

136. Let us suppose for the sake of

فَلْنَفْرضْ جَدَلًا

argument.

137. Birds of prey.

138. With the naked eye.

١٣٨. بالعَيْن المُجَرَّدَةِ

139. (Speaking) with objectivity.

140. Things are back to normal. 12. عادَت المياهُ إلى مَجاريها الطّبيعيّة. (Lit.: 'The waters have

returned to their natural

courses').

141. The two sides held lengthy talks.

١٤١. أَجْرِي الطِّرَ فان مُحادَثات مُطَوَّلَةً.

142. The situation was reviewed

١٤٢. جَرى اسْتغراضُ (Note rendering of English

passive).

143. Because/on account of the

fact that...

جنح 159. With the utmost speed. عَلَى جَنَاحِ السُّرْعَةِ . 159.

160. With great effort. بِجُهْدٍ جَهِيدٍ ١٠٥٠

161. Every steed has a stumble. لِكُلِّ جَوادٍ كَبْوَةٌ .١٦١ ('Nobody's perfect!')
(Proverbial).

162. By (preposition of time). الله مَوْعِد لا (This must be done) by المَتَجَاوَزُ ... يَتَجَاوَزُ ... (30 June).

163. Roving ambassador/ مَنْدُوبٌ مُتَجَوِّلٌ . ١٦٣ representative;

164. According to news reports وجاء في الأخْبار from Amman...

151. The whole thing is..../ in a الأَمْرِ nutshell.

152. Addition/substraction/ الجَمْعُ/الطَّرْحُ/ multiplication/division. الضَّرْبُ/القَسْمَةُ .

153. The whole/entire world. العالَمُ بأَجْمَعِهِ ١٥٥٠. العالَمُ بأجْمَعِهِ

154. A large crowd of people. مَنْ غَفيرٌ مِنَ النَّاسِ

بجمل. 155. And he said, among other قَالَ 155. And he said, among other things/inter alia.

156. I have nothing to do with this

(Lit.: I have in it neither a

female nor a male camel).

(Proverbial).

157. Side by side. بَنْبًا إلى جَنْبًا

158. Of the greatest/most extreme عَلَى جانِبِ عَظِيم 158. importance.

- ح -

166. He makes mountains out of قُبَّة قُبَة الحَبَّة قُبَة المحال مِنَ الحَبَّة قُبَة المحال الحَبَّة المحال الحَبَّة الحَبَّة المحال الحَبَّة الحَبَّة المحال الحَبْق المحال الحَبْق المحال الحَبْق المحال الم

167. Love of country is a part of مِنُّ الوَطَنِ مِنَ ١٩٧٠. حُبُّ الوَطَنِ مِنَ faith. (19th century Arab الإيمان nationalist motto)

حَيدَ

۱۹۸. آلُوْ ذَهَبْنا ... خَبَّذَا لَوْ ذَهَبْنا ... went...

169. Black on white/in writing وَرَقِ مِلْ عَلَى وَرَقِ مِلْ عَلَى وَرَقِ (Lit.: ink on paper).

165. The rising generation/ الجيلُ الصّاعِدُ . 170 younger generation.

27

حدب

۲۹		حدث
		حَدَثَ
177. A spokesman for	مُتَحَدِّثٌ بلسان	.100
	safety-beit).	0
	- o E	حَذفر
178 He took it in its entirety.		-144
		186,
79. A critical situation/position;	مَوْقِفٌ حَرِجٌ	حرج
a tight corner.	موقف حرب	.174
Al. Langue Corner.		
		حَرَزَ
80. He made no progress worth	لَمْ يُحْرِزْ تَقَدُّمًا	.14.
mentioning.	يُذْكَرُ	
		.880
81. Beware! Dog.	AR Veng 16h	حرس
96. In summary it may be said.	اِحْتَرِسْ! كَلْبٌ	. ۱۸۱
		حَرَفَ
82. A literal translation.	تَرْجَمَةٌ حَرْفِيَّةٌ	. 147
	What a pity!	
83. There is blessing in	في الحَرَكَةِ بَرَكَةٌ	.114
movement. (Proverbial).		
Pr. william ad bluow it		حَامَ
		. 142

			حَبَلَ
170.	He played a double game	لَعِبَ عَلَى حَبْلَيْن	.14.
	(Lit.: 'on two strings').		
		حَتْمًا يَجِبُ أَنْ يَحْضُرَ	حَتَمَ
171.	He simply has to attend/	حَتْمًا يَجِبُ أَنْ	.171
	inevitably he must be	يَحْضُرَ	
	present.		
			حَجَّ
172.	On the grounds that/using the	بحُجَّةٍ أَنَّ	. 177
	pretext that.	lome out of a gi	
173.	A strongly-worded protest.	احْتجاجٌ شَديدُ	.177
	A strongly-worded protest.	اللَّهُجَة	
		alth. A9th cent	
			حَجَرَ
174.	Quarantine.	الحَجْرُ الصِّحِّيُّ	-
			حَدَّ
	Up to now/so far/hitherto.	لِحَدِّ الآنَ	
			حَدتَ
176.	From all directions.	مِنْ كُلِّ صَهْب	.177
FFT	n witting	مِنْ كُلِّ صَوْبٍ وحَدْبٍ	)

			777
192.	It was our good fortune	لِحُسْنِ حَظِّنا	.194
	that		
-11-	by Call Landania of	• _ • • •	حَشَرَ
193.	The Day of the Resurrection.  The Last Day.	يَوْمُ الحَشْرِ	-194
	11 (Openins! 25 ) [30] [4]		
194.	God forbid!	حاشا لِلّهِ	حَشِيَ ۱۹٤.
			حَصَرَ
195.	To give an example, but not to	عَلَى سَبِيلِ المِثالِ لا	.190
	exclude other possibilities.	الحَصْرِ be truly s	
		You are mistaker	
196.	In summary it may be said,	مِنْ تَحْصيل الحاصِلِ أَنَّ يُقالَ	.197
		maa pammaa an	
			حَضَرَ
197.	The settled and the bedu.		
98.	You (Lit.: Your Honour).		.194
191101			حَظر
199.	Curfew.	حَظْرُ التَّجَوُّل	.144

185. Kindly fasten your seat-belt. الرَّجاءُ رَبْطُ حِزامِ السَّلامة. (safety-belt). خست الله (cook it in its entires). مستخد 186. He was very apprehensive حِسَابِ أَلْفَ حِسابِ 186. about... (Lit.: 'took 1000 accounts of ...') 187. Not only... but also... أَيْسَ ... فَحَسْبُ ... ١٨٧ 188. Lit.: 'The envious one does الحَسودُ لا يَسودُ اللهُ يَسودُ اللهُ ١١٨٥. not prevail'. Rhyming prose motto, found on back of trucks, for example. 189. What a pity! 190. Good! Fine! O.K.! Agreed! 191. It's better to....; it would be

a good thing to...

٢١٠. أصْحابُ الحَلِّ 210. Persons of influence. ٢١١. بحُلولِ شَهْر 211. By the beginning of Ramadan. 212. Good offices. (Diplomacy). أمساعي الحميدة 717. وصل حامدًا شاكرًا He arrived, giving praise and thanks. (Catch phrase). ٢١٤. حَمَّلَهُ المَسْؤُولِيَّةَ 214. He attributed the responsibility to him, made him responsible. 215. The True Religion, Islam.

216. He did everything possible/

lengths in order to...

went to the most extreme

حَفظ ال was our good fortune . ٢٠٠ المَلِكُ . . حَفِظُهُ اللهُ Too. المَلِكُ . . حَفِظُهُ اللهُ him. . ٢٠١ أَيُّهَا الحَفْلُ الكَرِيمُ! O noble gathering! (Opening) words of speech). 202. A day full of activities ; a very بالنَّشاطاتِ ٢٠٢ charged day. حَقَّة. To give an example, but not to Y بالنما السيديلة . ١٩٠ ٢٠٤. الحَقُّ مَعَكَ 204. You are right. ٢٠٥. الحَقُّ عَلَىْكَ 205. You are mistaken, wrong. ٢٠٦. تُوَلِّي زمامَ الحُكْم . 206. He assumed power. ٢٠٧. لِلضَّرورَة أَحْكامٌ 207. Necessity provides its own rules. 208. The provisions of Islamic law. أَحْكَامُ الشَّرِيعَةِ. . ٢٠٨ ٢٠٩. رَأْسُ الحكْمَة 209. The fear of God is the fount of مَخافَةُ الله wisdom, the beginning of

wisdom.

حيي \_\_\_\_

- **ゥ** -

221. This is all a thing of the past. هذا كُلُّهُ في خَبَرِ

222. Lit.: 'What a black piece of! يا «خَبَر أَسْوَد»! . ۲۲۲ news!' O, no! How awful! etc.

223. The last of the prophets. خاتَمُ الأَنْبِياءِ . ۲۲۳ (Muhammad.) The seal of the prophets.

224. Lit: 'They destroyed his مُوَّبُوا لَهُ بَيْتَهُ . ٣٣٤ home'. They gave him a hard time, ruined him, etc.

217. Wherever it was/might be; حَيْثُما اتَّفَقَ ٢١٨. حَيْثُما اتَّفَقَ

218. He is still alive and الْ عَيًّا يُرْزَقُ للهُ عَيًّا يُرْزَقُ اللهُ عَيًّا يُرْزَقُ flourishing.

219. In commemoration of the الْدِكْرى باعْينَ لِدِي اللَّهُ اللَّاللَّالِي الللَّهُ الللِّلْمُ الللِّلْمُ الللِّلِلْمُ اللللِّهُ الللِّلْمُلِمُ اللللِّلْ ال

220. Come to prayer! (The الصَّلاةِ! ٨٢٠. حَيَّ عَلَى الصَّلاةِ! Muezzin's call).

30

خَرَقَ

233. All long the line, right across الخَطَ الحَطَ the board, etc.

خطر Yours Sincerely ... المناه في المناه ال

234. It never occurred to him, ببالِهِ ۲۳۶. لَمْ يَخْطِرْ ببالِهِ never crossed his mind that...

235. A person of considerable . ٢٣٥ importance, significance.

٢٣٦. عَنْ طيبَةِ خاطِرهِ 236. Of his own good will.

٧٣٧. سَدَّدَ اللهُ خُطاكُمْ! ٢٣٧. سَدَّدَ اللهُ خُطاكُمْ! footsteps!

238. Slow down! Reduce speed! ! 4

239. Terrific reductions! (At the ! علمات هائلة ! od's creation is wonderfully 5 a LL sales.)

خَفَى community an something of a moderation of the community of the comm 240. It is hidden from no one على أَحَدِ ٢٤٠ that...; everyone knows that... أنَّ ....

٢٢٥. لِأَسْبابٍ خارِجَةٍ عَنْ 225. For reasons beyond our

control.

٢٢٦. خارقٌ لِلعادَةِ 226. Supernatural, out of the ordinary.

227. What a pity! That's such a هُوارَة! » ٢٢٧. يا « خَسارَة! »

228. There were no fatalities. لَمْ تَقَعْ خَسائِرُ في ٢٢٨. لَمْ تَقَعْ خَسائِرُ في الأرواح O. not How awful!

pity, loss!

229. It is feared that...

230. And in this connection...

231. And we make special mention . . . نَخُصُّ بالذِّكْر . . . ٢٣١ of...

232. The appropriate departments, authorities. خار

خلق

غلا

248. Six years ago. مُنْذُ سِتِّ سَنُواتٍ ٢٤٨.

249. Lit.: 'It is not devoid of وَائِدَةٍ لا يَخْلُو مِنْ فَائِدَةٍ benefit'. It is quite useful.

251. With the exception of; except ... ما خُلا ... ما خُلا ... ما خُلا ...

خَمْسُ. . The five Pillars of Islam. أَرْكَانُ الإِسْلامِ . ٢٥٢ الخَمْسَةُ .

**خاف** يَـ يَـ هُ هُ

253. For fear that, lest. ... مَخَافَةَ أَنْ... ٢٥٣

خابَ

254. He was disappointed. عْابَ أَمَلُهُ . ٢٥٤

عار عار (Lit.: the best of things is the medium.)

241. ... of eternal memory. الخالِدُ الذِّكْرِ ٢٤١

خَلَصَ

242. Yours Sincerely... (Lit.: 'And هُدُمْتُمْ . ۲٤٢ may you remain to the sincere one'.)

خَلَفَ

244. ... which is quite different بخلاف الوضع 722. أَلْقَائِم حَينَئِذً from the situation obtaining at that time.

245. Every one agrees that... (Lit. : اِثْنَانِ لا يَخْتَلِفَانِ لا يَخْتَلِفَانِ two do not disagree on the عَلَى أَنَّ ... ... عَلَى أَنَّ ....

خَلَقَ

246. God's creation is wonderfully للهِ في خَلْقِهِ شُؤُونٌ . ٢٤٦ diverse. (Frequently ironic comment on something farcical).

247. Of good character. طَيِّبُ الأَخْلاق مِن المُعْلاق مِن المُعْلِد المُعْلِمِينِ المُعْلِد المُعْلِمِي المُعْلِمِي المُعْلِد المُعْلِمِ المُعْلِمِ

			1.
259.	The moving force,	الرَّأْسُ المُدَبِّرُ	. 709
	mastermind. (Unidage		
			دَخَلَ
	Changes were made to it.	أُدْخلَتْ عَلَيْه	. 77.
	Tiple to bitter of the control of th		260
	For the limited-income	لِذَوي الدَّخْل	.771
	brackets.	المَحْدودِ	
262.	The inwardness of affairs; the	دَخائِلُ الأُمور	. 777
	inside story.	government/auto	
			دَرَجَ
263.	Colloquial Arabic.	اللُّغَةُ العَرَبِيَّةُ	. 777
		الدّارجَةُ.	
264.	To such a degree that (One	لدَرَجَة أَنَّ	
	way of rendering 'so that	fell skicop, ec	

257.	Selections from the مُخْتَاراتٌ مِنَ Arabic Press. الصِّحَافَة العَرَبيَّة And that would be the best فهذا خَيْرٌ لَكُمْ thing for you. (Catch phrase from the stories of	
	Juha).   mid bəarələral     Marin bəarələral   mid bəarələral     He imagined.   أَلَّ لَلُّهُ عَلَيْلَ لَهُ عَلَيْلًا	خَيَلَ ۲۵۸.
207.	He was disappointed. مُلْمَا بَالَهُ اللَّهِ عَلَيْهِ مُثْرُونُ والسَّاعِفُونُ God's creation is wonderfully	
007.	All things in moderational and adding to things is closered.  (Instant). (Instant) the mediting.	

٤.

27

274. An accountant.

٢٧٤. مُدَقِّقُ حساباتِ

٢٧٥. بدَليل أَنَّ... 275. As is indicated by the fact that...

276. The best of speech is that قُلُّ ما قَلَّ ٢٧٦. which is short and to-thepoint.

277. The undersigned.

٢٧٧. المُوَقِّعُ أَدْناهُ

278. There was a most frightful row/disturbance/commo-

tion/uproar.

279. (The affair) caused endless turmoil. (Lit.: 'made the world rise up and did not let

٢٧٩. أَقَامَ الدُّنْيَا وما

it settle down').

280. Something which gives rise to astonishment.

٠٢٨٠. شَيْءٌ يَدْعو إلى الدَّهْشَة الله

265. Gradually.

266. The age of reason or maturity.

٢٦٦. سِنُّ الإدراكِ

267. Prevention is better than cure. دِرْهَمُ و قايَةٍ خَيْرٌ مِنْ ٢٦٧. (Lit.: 'a dirham of care قنطار علاج

rather that a gintar of treatment'). (Proverbial).

٢٦٨. رُجُلٌ يُدْعى... 268. A man called ....

774. دَعا لَهُ بطول العُمْر .٢٦٩ He wished long life to him.

٠ ٢٧٠. المُدَّعي العامُّ 270. The Attorney-General/Public Prosecutor.

271. The so-called self-

٢٧١. ما يُدْعى الحُكْمَ

272. Payment in advance.

273. All at one go/at once; at one fell swoop, etc.

government/autonomy.

دان

289. A creditor account, an account in credit.

290. He was found guilty.

۲۸۹. حِسابُ دائِن ِ ۲۸۹. صَدرَ الحُكْمُ بِإِدانَتِهِ

الوَضْعُ يَتَدَهْوَرُ 281. The situation is deterioriating quickly.

As is indicated by the fact

282. And so on/and so forth.

283. As long as I live.

284. So long as this is the ما دام الوَضْعُ هٰكَذا ٢٨٤.

situation...

.W. The undersigned.

285. Without a glance at...

٢٨٥. بدون النَّظَر إلى

286. To the exclusion of others.

٢٨٦. مِن دون غَيْرهِ

287. Proverb: 'The eloquent cock « الدِّيكُ الفَصيحُ مِنَ ٢٨٧. « الدِّيكُ الفَصيحُ مِنَ crows from the egg'. (Talent appearing at an

288. No Credit.

early age). Payment in advance.

ذو

دم

298. Non-Muslim communities أَهْلُ الذِّمَّةِ under Muslim rule and protection.

. 27.

299. It slipped his mind that... ... نَّهُ أَنَّ ... ٢٩٩

**300.** It was in vain; it all went for nothing.

301. His outlook on life, his في الحَياةِ philosophy of life.

عود عالم 303. Of some importance, دو شأن ۳۰۷. دو شأن significance.

**304.** A relative. دُو القَرْبَى .٣٠٠

. دات مَرَّةٍ يَّ الله woods. دات مَرَّةٍ مَرَّةٍ مَرَّةٍ مَرَّةٍ مِنْ الله woods.

306. Autarky, self-sufficiency. الأكْتِفاءُ الذَّاتِيُّ ٣٠.

\_ ذ \_

292. On the grounds/pretext .... بِذَرِيعَةِ أَنَّ .... that...

293. The Koran. الذِّكْرُ الحَكيمُ . ۲۹۳
 294. The previously-mentioned, السَّالِفُ الذِّكْرِ the above-mentioned.

295. Something of no significance. شَيْءٌ لا يُذْكَرُ ٢٩٥

296. He mentioned him in الله المادَ بِذِكْرِهِ الله المادة على المادة المادة

297. It was nothing worth mentioning.

۲۹۷. لَمْ يَكُنْ شَيْئًا مَذْكورًا

رحم ٣١٦. أَرْبابُ العَمَل 316. Employers. ربِح ٣١٧. أَرْباحٌ صافِيَةٌ 317. Net profits. ٣١٨. تَرْتيبٌ أَبْجَديٌ 318. Alphabetical order. 714. He left on a trip, never to عُيْر رَجْعَةً ٣١٩. . ٣٢٠ يَرْجِعُ الفَضْلُ في The credit for this must go A 7 7 to... ail Ilyhed the age of رَجال Ministry of Information and وكافي ١٣٦٨ 321. Please do not... (For ... کجاءً لا ... ۲۲۱ example, in public notices.) ٣٢٢. الأَعْرابُ الرُّحَّلُ 322. The nomadic Arabs.

323. May God have mercy on him! الله ! ٣٣٣. رَحِمَهُ اللهُ !

299. It slipped his mind the ... أَنْ مُنْهُ لِيهُ ١٠٥٠ رأس ال was in vain: It all went for رأس ٣٠٧. رَأْسًا عَلَى عَقِب 307. Head over heels. ۳۰۸. «عَلَى رَأْسَي » 308. Lit.: on my head. 'I will do it right away', etc. ٣٠٩. عَلَى رَأْسُ وَفْدٍ 309. At the head of a sizeable delegation. عمى كبيرٍ ووالوط to people's. ٣١٠. مَسْقِطُ رَأْسِهِ ووسالوط الله 310. His birthplace. ٣١١. با تُرى؟ 311. I wonder.....? ٣١٣. الرُّوْيَةُ جَيِّدَةٌ 313. Visibility is good. ٣١٤. رَبُّ العالَمينَ 314. The Lord of the Worlds. ٣١٥. رَبّاتُ النّبوت 315. Housewives (Lit.: ladies of the houses).

رغم

		رَ فَدَ
332.	الرّافدان & The twin rivers (Tigris &	. 444
	Euphrates.)	
	The whole world.	رَفَضَ
333.	رَفَضَهُ رَفْضًا قاطِعًا He rejected it totally, out of	. 444
	hand.	
		رَفعَ
334.	A high-level delegation. وَفْدٌ رَفِيعُ المُسْتَوَى He took to court ; raised وَفَعَ قَضِيَّةً عَلى	. 445
335.	رَفَعَ قَضِيَّةً عَلى to court; raised قَضِيَّةً	. 440
	a case against	
		343
	the banks	رفق
336.	The attached/enclosed letter. المَدْنَقُ المُرْفَقُ	. 441
		·
337	m شُكْرًا عَلَى رِسَالَتِكُمُ Thank you for your kind	رَقَ
337.		
	الرَّقيقَةُ	
037.	Decentralization. اللّامَرْ كَزِيَّةُ	ر کز
338.	اللامرْ كَزِيَّةً Decentralization.	. 444
		رَكَعَ
339.	He performed two prostra- صَلَّى رَكْعَتَيْن	. 779
	tions in saying his prayers. and he educant and	

١١٦. أزنات القبل	رَدَّة. Employers,
324. They returned the fire.	٣٢٤. رَدُّوا عَلَى النَّارِ
	بِالمِثْلِ ٣٢٥. رَدُّ فِعْلِ قَويٌّ
325. A powerful reaction.	٣٢٥. رَدَّ فِعْلٍ قوِيَّ
	رَسَلَ
326. The addressee.	رسن ٣٢٦. المُرْسَلُ إِلَيْهِ ١٠٠٥
Jack The dual court	
	رَسَمَ الله على عقب
<b>327.</b> To let. (Property).	٣٢٧. برَسْم الإيجار
	return.
	رَشَدَ - The gredit for th
328. He reached the age of	٣٢٨. بَلَغَ سِنَّ الرُّشْدِ
maturity.	
329. Ministry of Information and National Guidance.	٣٢٩. وِزارةُ الإِعْلامِ
National Guidance.	والإِرْشادِ القَوْمِيِّ
	رَغِبَ
330. Persona non grata; an	٣٣٠. شَخْصٌ غَيْرُ
undesirable.	مَرْغوبٍ فيهِ
	والمالين
	رغم
331. In spite of the fact that	٣٣١. بِالرَّغَمِ مِنْ أَنَّ

ال الله الله الله الله الله الله الله ا	-7-
	ركم
راد ما	رَكَمَ ٣٤٠. تَراكُمُ الأَعْمالِ
347. Slowly. رُوَیْدًا رُوَیْدًا	340. Work piling up.
	رَمَّ وَ فَمَ لِي اللهِ
راض رَوْضَةُ الأَطْفال	۳٤١. العالَمُ بِرُمَّتِهِ 341. The whole world.
<b>348.</b> Kindergarden. روضة الأطفال <b>٣٤٨</b>	341. The whole world.
žI.	bnad ma
349. in an appalling state. في حالَةٍ مُرَوِّعَةٍ ٣٤٩.	The addressed.
349. in an appalling state. في حالةٍ مُروعةً	342. In the twinkling of an eye. وَعَيْنَ وَمُشَةِ عَيْنَ وَعَيْنَ وَعَيْنَ
350. Absolutely marvellous. الرَّوْعَةِ بِي مُنْتَهِى الرَّوْعَةِ	The state of the s
350. Absolutely marvellous. في مُنتهى الرَّوْعَةِ	the fee of the second s
beloved are as raising.	Cos a case court : raised trace of the first of the
362. The Mitish Foreign Secretary	50 - 0 f w/ w/
351. (Things) could not be better. عَلَى أُحْسَنِ مَا يُرامُ	343. He was exceeded
rounterpasts the Tille Ille Ille Ille	بالرضاض المسام
cle please de not disturb.	I Zana Ila ii, nellen in
352. It is indisputable, there is no مِمَّا لا رَيْبَ فيهِ ٣٥٢.	رهن برق Ministry of Information and
doubt.	٣٤٤. في الظُّروف الرّاهنَة mstances في الظُّروف الرّاهنة
	344. In the present circumstances. في الظُّروفِ الرّاهِنَةِ
clo Like a dearman at a wedding.	letter, see a
353. While. وَيْثَمَا مِنْ اللهِ عَلَى	راح
	<b>345.</b> In order to save lives.
راغ المحالية	1 (617
354. The proceeds of the party/ . رَيْعُ الحَفْلَةِ . ٣٥٤	727. وَأَعْرَبَ عَنِ ارْتِياحِ 346. He expressed satisfaction on الطَّرَفَيْن بِنْتَائِحِ اللهِ sides with
function.	الطَّرَ فَدْن بِنَتِالُم عِنْ الْمُعَالِمِينَ الْمُعَالِمِينَ الْمُعَلِّمُ عَلَيْنَ الْمُعَالِمِينَ الْمُعَالِم
	the nart of Dolli Sides with
	the results of the talks. المُحادَثاتِ المُحادِثاتِ

زوبع

			The same of the sa
45			زَكَمَ
359.	I have a cold.	أَنا مَزْكومٌ	. 404
		Condominime Condition	زَلَّ
360.	A slip of the tongue.	زَلَّةُ لِسانٍ .	
361.	The conference due to be held.	المُؤْتَمَرُ المُزْمَعُ	زَمَعَ ٣٦١.
		عَقْدُهُ	
			زَّمَلَ
	The British Foreign Secretary	اجْتَمَعَ وَزِيرُ	. 477
	met with his French	الخارجيّة	
	counterpart.	البَريطانِيَّةِ مَعَ زَميلِ	
		الفَرَنْسِيِّ السَّعِيْ	
363.	A chronic illness.	مَرَضٌ مُزْمِنٌ	رس ۳٦۳.
			زَهَدَ
364.	Rock-bottom prices! Very	أَسْعارٌ زَهيدَةٌ!	
	low prices!		
			زَوْبَعَ
365.	A storm in a tea-cup.	زَهْ بَعَةً في فنحان	. 470

	•	
_	)	_

355. Proverbial: The blows of the beloved are as raisins.

الحال (Things) could not be better. المالية ا 356. Please do not disturb. الالإِزْعاج putable, there is no مِنْ تَبَنَّ مَا لَتُهِ ١٧٥٠

357. Like a deaf man at a wedding. مِثْلُ الأَطْرَشِ في ٣٥٧. مِثْلُ الأَطْرَشِ في ٣٥٧ الزَّفَّة being completely unaware of what is going on.

358. Terrible! Appalling! Awful! (Like pitch/tar).

\_\_\_\_

سال 371. A very important question. سُؤَالٌ وَجِيةٌ ٣٧١.

To God! (One of God's names: ! JL L . TYA

عبع عبي المُعَيِّرِ ! 372. May He be praised, who changes circumstances.

(Pious expression, often

used ironically in comment
on some extraordinary
change.)

373. May God be praised! الله! .٣٧١ (Expression of astonishment).

سبق .۳۷٤ آمْ يَسْبِقْ لَهُ مَثيلٌ يُسْبِقْ لَهُ مَثيلٌ incomparable.

366. A pair of shoes. (رَوْجُ كِنْدَرَةٍ (۱) .٣٦٠ . عُكُمٌ ازْدِواجِيِّ .٣٩٠ . مُكُمٌ ازْدِواجِيِّ .٣٩٠ . مُكَمٌ ازْدِواجِيِّ .٣٩٠ . مُكَمّ ازْدِواجِيِّ .٣٩٠ . مُكَمّ ازْدِواجِيِّ .٣٩٠ . مُكَمّ ازْدِواجِيِّ . ٢٩٠ . مُكَمّ ازْدِواجِي . ٢٩٠ . مُكَمّ ازْدِواجِيِّ . ٢٩٠ . مُكَمّ ازْدِواجِي . ٢٩٠ . مُكْمَ ازْدِواجِي . ٢٩٠ . مُكْمَ ازْدِواجِي . ٢٩٠ . مُكْمَ ازْدِواجِي . ٢٩٠ . مُكْم ازْدِواجِي . ٢٩٠ . مُكْمَ ازْدِواجِي . ٢٩٠ . مُكْمَ ازْدِواجِي . ٢٩٠ . مُكْمَ ازْدِواجِي . ٢٩٠ . مُنْدُولُ مِنْدُولُ مُنْدُولُ مُنْ

10

راد ٣٧٠. وزيادةً في الاحْتِياطِ. And as an extra precaution

04

382. In good times and bad. وَالضَّرَّاءِ وَالضَّرَّاءِ

٣٨٣. أَطْلَقَ سَراحَهُ 383. He released him.

**384.** Quickly (esp. of develop- سُرْعانَ ما ۳۸٤ ments taking place.)

٣٨٥. سَريعُ الخاطِر 385. Quick-witted; quick-thinking.

386. Lit.: 'He would steal the kohl يَسْرُقُ الكُحْلَ مِنَ ٣٨٦. from the eye'. He is an incorrigible thief.

٣٨٧. سَرى مَفْعولُهُ 387. It took effect: went into effect; came into force.

388. Broadcaster's greeting to إِنْ قَاتَكُمْ ! ٣٨٨. أَسْعَدَ اللهُ أَوْقَاتَكُمْ ! listeners/viewers: 'May  375. He had gone previously; he. . . سَبَقَ لَهُ أَنْ ذَهَبَ . . ٣٧٥ had already gone; he went previously.

376. The arms-race.

سدى

٣٧٦. سِباقُ التَّسَلُّح

377. For example.

٣٧٧. عَلَى سَبِيلِ المِثَالِ

378. The Iron Curtain.

٣٧٨. السِّتارُ الحَديديُّ

used travically in comme

٣٧٩. يا ساترُ !

379. O God! (One of God's names: the Coverer, or Protector. Used to invoke defence against some unpleasant

possible or actual event.)

. مذا منْ أَسْخَف ما /This is the most absurd ridiculous thing; couldn't be more absurd.

381. It was a complete waste of time; it was (all) in vain.

396. Give him my best wishes! عَلَيْهِ! ٣٩٦. 79٧. أَسَلَّمَ مَقاليدَ الحُكُمْ . ٣٩٧. تَسَلَّمَ مَقاليدَ الحُكُمْ government. 398. O God! (Expression of ٣٩٨. يا سكلام! surprise, using the name of God which means Peace.) 399. They returned safely to base. ٣٩٩. رَجَعُوا إلى قواعدهم سالمين ٠٠٠. الوَسائلُ السَّمْعيَّةُ -400. Audio-visual equipment/ methods. 109. From bad to worse. 401. Something existing in name only. 402. His Royal Highness. الملكي طلط not do him 403. The High Commissioner. المَنْدُوبُ السَّامي ٤٠٣. ٤٠٤. أَهْلُ السُّنَّة 404. The people of the Sunna. Sunni Muslims.

۳۸۹. السَّعيدُ الذِّكْرِ So-and-so) of blessed الدُّكْر memory. ٣٩٠. الإِسْعافُ الأَوَّلَيُّ 390. First Aid. 391. Seeking a livelihood ; making السَّعْيُ وَراءَ القِرْش ٣٩١. a living; chasing after money. (Lit: striving after money/coins/qurush.) ٣٩٢. أَسْقطَ في يَده 392. He stood aghast, bewildered. 393. The daily serial (radio series, المُسَلْسَلُ اليَوْمِيُّ . ٣٩٣. TV, etc.) wild It tooks effect went they absure they went they went they absure they went they are the are they are they are the are they are they are they are they are the are they are they are they are they are they are they are the are the are they are they are they are they are they are the are they are the are t 394. Attention was focussed on. الشَّطَتِ الأَضُواءُ .٣٩٤ (Lit.: lights were concentrated on.) 395. An advance (money). تُسْلِيفَةُ ٣٩٥.

سوي

- 413. They talked about you; your « جاءَتْ سيرَتُكَ » ميرَتُكَ » name came up.
- 414. The rest of the world; all مائِرُ أَنْحاءِ العالَمِ درور العالَمِ مائِرُ أَنْحاءِ العالَمِ درور العالَمِ مائِرُ أَنْحاءِ العالَمِ درور العالَمُ درور ا
- 115. The implemention of the project is going ahead المَشْروعِ قُدُمًا (smoothly).

405. He had an opportunity to مُنْحَتْ لَهُ فُرْصَةُ work for...

406. Backed up by official وَثَائِقَ 406. Backed up by official رَسْميّة

سَها 407. Inadvertently 407.

408. Unfortunately. لِسُوءِ الحَظِّ ٤٠٨.

ساعًا. Audlo-visual equipment/ \_ تُعمَيًّا لِأَلَّمَا إِلَّا إِلَا وَا

409. From bad to worse. أَسُونًا إلى أَسُوأً اللهِ أَسُواً اللهِ أَسُواً اللهِ المِلْمُ المِلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ المَالِمُ المِلْمُ اللهِ اللهِ اللهِ المِلْمُلِي المِلْمُ

410. He ill-treated so-and-so. أَساءَ مُعامَلَةَ فُلانِ

نود کسی

ed him, did not do him credit. (Lit.: blackened his face.)

سَوِيَ عَلَى قَدَم المُساواةِ 412. On an equal footing.

	Ю
$\mathcal{I}$	

122	We shall navor aims	· · · · -	سبر
T 22.	We shall never give up one	لن نتخلي عن شِبرِ ﴿	. 277
	inch of ground.	أَدْف	
		ALIBORADO P. NO. ASTRA	

شبِعً 27. أَشْبَعَ الكَلامَ فيهِ 23. He spoke at great length on it.

424. He was suspicious about him. أَمْرُهِ 272. اِشْتَبَهَ فِي أَمْرُهِ

ئَتَّ

426. From all parts of the world. مِنْ شَتَّى أَنْحاءِ العالم ي

خُصَ

427. The doctor diagnosed the ألمَرَضَ الطَّبيبُ . 279. المَرَضَ الطَّبيبُ . 189. المَرَضَ

شُدَّ

128. Because of the intensity of our الشِدَّةِ فَرَحِنَا لَهُ عَلَى . ٤٢٨ joy; because we were so glad. (NB: rendering of the English 'so... that').

# The implementation of delibert of the solution of the solution

416. An unlucky number. عَدَدٌ مَشْؤُومٌ ٤١٦.

418. May He be exalted! (God) إِنَّ شَأْنُهُ! ٤١٨.

419. Leave me alone, to myself. ! وَشَأْنِي ! لا عَنِي وَشَأْنِي !

420. Of exalted/high/grand status. رَفْيعُ الشَّأَنِ ٤٢٠.

421. Proverbial. 'He who grew up عَلَى شَيْءِ عَلَى شَيْءِ with something grows old and grey with it.'

Approximately 'Old habits die hard'.

72

شرب

			Б- ā
437. Wi	th no strings attached;	بلا قَبْد أَوْ شَرْط	٠,٠٠٠
	conditional.	Acced know nest	.214
439 Ou	ni very grateful.	و يي ر - ٥٠ - يو	شرع
	r legal rights.	حقوقنا المشروعه	. 247
	amic legality.	حُقوقُنا المَشْروعَةُ الشَّرْعِيَّةُ الإسْلامِيَّةُ	. 249
	lraft resolution/bill.	مَشْروعُ قَرارٍ	.22.
			شَ ق
<b>441.</b> Fro	m East to West; all over	هِ وَهُ مَثارِقِي الأَرْضِ	441
	world.	and the same of the beat of the	.221
Ass. la	الا عقب الا	إلى مغاربها	
			شرك
<b>442.</b> The	polytheists.	المُشْرِكُونَ	. 227
<b>443.</b> Prov	erbial. 'The pot of	بُرْمَةُ الشَّراكَةِ	. 224
part	nership never comes to	لا تَفورُ	
the	boil.'		
144 Uc.s	rovo him o aldame	, 0-,	سزر
	gave him a sideways	نَظَرَ إلَيْهِ شَزَرًا	. 111
glan	ce.		

429.	He emphasised the	شَدَّدَ عَلَى أَهَمَّيَّةٍ	
	importance of the subject.	المَوْضوعِ	
430.	Having a counter-productive	« كَثْرَةُ الشَّدِّ تُرْخي	.24.
	effect. (Lit: 'Too much stretching loosens (elastic)').		
431.	Intensified security	إجْراءاتُ أَمْنِ مُشَدَّدَةٌ	.271
	measures; stepped up security measures.	مُشَدَّدَةٌ He was suspicious عدد مغرر	
			شَرَّ
432.	Probervial. 'Keep clear of evil	ٱبْعُدْ عَن ِ الشَّرِّ وَغَرَ	. 277
	and sing out to it!'	Firm all parts of	
433.	The lesser of two evils.	أُخَفُّ الشَّرَّيْنِ	. 2 44
131	He drank the health of so-	اللسودي. شَ بَ نَخْبَ فُلان	۳۶ ،
434.	and-so.		5 N 5
435.	Let him go and drink the sea!		
	(Proverbial for writing-off		
	or dismissing someone).		
436.	A man with moustaches.	ابو شارِبين الله	.277

-			
			شَكَ
452.	It is indisputable.	لا سبيلَ إلى الشَّكِّ	.204
		فيه	
	*		شُکَ
453.	I am very grateful.	شُكْرًا جَزيلًا!	.204
			شَمَرَ
454.	He got down to the work seriously.	شُمَّرَ عَنْ ساعد الجدِّ المسلمة المسلمة المسلمة المسلمة المسلمة	.101
			المقر
455.	In the act/in flagrante delicto	بِالجُرْمِ المَشْهودِ	. 200
			شاط
456.	We have made great progress/come a long way.	لَقَدْ قَطَعْنا أَشُواطًا	. 207
			شاءَ
	If God wills.	ممشئة الله	. 204
158.	To a certain extent.	بَعْضُ الشَّيْءِ	. 201
	questing which is better		شاغ
159.	His body was accompanied to	شُيِّعَ جُثْمانُهُ	. 209
	the grave.	The host.	

1116	He emphasised the		شَعَبَ
	Proverbial. 'The people of	أَهْلُ مَكَّةَ أَدْرِي	. £ £ 0
4.9.	Mecca know best its	بشعابها الممهد	
	narrow streets.' ('Far be it		
	from me as an outsider to		
	presume to comment')		
			.058
		A draft resolution	شعر
446.	Until further notice.	حَتَّى إِشْعَارٍ آخَرَ	
447.	The Hajj rites/ceremonial.	شَعائِرُ الحَجِّ	. 1 1 7
			شغت
448.	Rioting, acts of civil	أعمال شَغَبٍ	. 1 1 1
	disturbance.	4)	
	The leaser of two evils		
			شَغَلَ
449.	My principal preoccupation.	شُغْلِيَ الشَّاغِلُ	. 224
450	He occupied an important	شَغَلَ مَنْصِبًا عَالِيًا	. 20 .
	post.	the boll."	
			شق
451	. The (brotherly/sisterly) Arab	الدُّوَلُ العَرَبيَّةُ	.201
	states.	الشَّقيقَةُ	

466. The Koran

467. Plat du jour ; daily special (In a restaurant.)

468. And in this connection.

469. The subject with which we are dealing.

470. He felt (a great) relief.

274. المَوْضوعُ الَّذي

صدر Regardless of, Irrespective of marie ما المنابع المنابع ما المنابع المناب

٤٧٠. اِنْشَرَحَ صَدْرُهُ

AVI Phaterblas one hand cannot it assy tron 5dT .

471. I came across him by chance صادَفْتُهُ في الطَّريق ٤٧١. on my way.

472. Proverbial. 'A chance مِدْفَةٌ خَيْرٌ مِنْ أَلْف 272. كِدْفَةٌ meeting which is better | المساور الم than a thousand appointments.'

460. Sweat poured from him.

271. أَسْعِدْتُمْ صَبَاحًا! Good morning (Formal, e.g. ! أَسْعِدْتُمْ صَبَاحًا! on radio, TV.)

٤٦٢. أَسْعَدَ اللهُ صَبَاحَكُم ٤٦٢. أَسْعَدَ اللهُ صَبَاحَكُم 462. Good morning.

277. يَصِحُّ أَنْ يُقالَ فيهِ ... £3. لا 463. It is rightly said of him....

464. Or, to put it more correctly; ... وُ عَلَى الأَصَحِّ ... ؟ 272. or, rather....

465. The host.

٤٦٥. صاحبُ الضِّيافَة

come a long way,

481. From now on; henceforth. مِنَ الآنَ وصاعِدًا . ٤٨١

مغر

482. Proverbial. 'Learning when young is like carving in تكَالنَّقْشِ في الصَّغَرِ rock.'

صق

483. 'Just a lot of talk'. مَفَّ كَلامِ .٤٨٣ Meaningless verbiage.

صقو

484. Empty-handed. ٤٨٤. صِفْرُ اليّدِ

485. Lit: 'a zero on the left'. A صِفْرٌ عَلَى الشِّمالِ بِهِ عَلَى الشِّمالِ person of no significance.

صقق

486. Proverbial. 'One hand cannot يَدٌ وَاحِدَةٌ لا تُصَفِّقُ 2٨٦. يَدٌ وَاحِدَةٌ لا تُصَفِّقُ 2٨٦ applaud'. Co-operation is necessary.

صَلُحَ

487. Unserviceable; unuseable. غَيْرُ صالح . ٤٨

473. Almighty God has spoken اللهُ العَظيمُ! ٤٧٣. صَدَقَ اللهُ العَظيمُ! ٤٧٣. دُونَ اللهُ العَظيمُ!

from the Koran.)

474. Proverbial. 'A friend in need is عِنْدَ الضِّيقُ عِنْدَ الضِّيقُ عِنْدَ الضِّيقِ a friend indeed.'

صرَطَ

475. The straight path. الصِّراطُ المُسْتَقيمُ .٤٧٥

469. The subject with which يعالم المنافعة المن

476. Miscellaneous/sundry مُصاريفُ نَثْرِيَّةٌ 275. مَصاريفُ نَثْرِيَّةً

477. Regardless of, irrespective of... بِصَرْفِ النَّظَرِ عَنْ...٤٧٧

صرة

478. The past year.

٤٧٨. العامُ المُنْصَرمُ

464. Or, to put it more correctly; what win go sie

479. Escalation of the crisis. يَصْعيدُ الأَزْمَةِ ٤٧٩.

international plane; على الصَّعيدِ الدَّوْلِيِّ; in the internationally; in the international arena.

صات

492. Arabic.

493. Speakers of Arabic. Native- النَّاطِقُونَ بِالضَّادِ . ٤٩٣ Arabic speakers.

494. Self-control; discipline; restraint. \_\_\_\_\_\_ Is \_\_\_\_\_ stroke/touch is \_\_\_\_\_ I \_\_\_\_\_ .

495. Overnight (Esp. of sudden changes)

496. Exaggerating the significance of some news item.

497. (Financial) inflation.

488. Prayertimes: Dawn; Noontime; Afternoon;

Sunset; Evening.

489. From the depths of my heart. مِنْ صَميم قَلْبي

olo Tust a lot of talk'.

490. You are right/correct. الْنَتَ عَلَى الصَّواب . 24.

491.. Lower your voice!

VO

of... أَضْعَافُ أَضْعَافِهِ (the size) أَضْعَافُ أَضْعَافِ أَضْعَافِهِ مَا .٥٠٥

VV

ضَمِنَ

ضعف

506. Registered mail. البَريدُ المَضْمونُ مُ

ضاع

507. He wasted his time. أَضَاعَ وَقْتُهُ .٥٠٧

ضاف

509. Moreover, ... (Lit: 'Add to أَضِفْ إلى ذٰلِكَ .... that, that..')

498. Anti-aircraft artillery. أُمُضادَّةُ للمُضادَّةُ للمُضادَّةُ للمُضادَّةُ للمُضادَّةُ للمُضادَّةُ

ضراً

499. In case of need/necessity. عِنْدَ الضَّرُورَةِ ٤٩٩.

forbidden acts. (Proverbial)

ضَوَّبِ peakers of Arabic. Mative- عَالَمُا نَ مِعْ النَّا عَلَمْ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَ

sol. Zaid struck Amr. (Sentence مُرَبَ زَيْدٌ عَمْرًا مَلَا الله عَمْرًا الله عَمْرُا الله عَمْرًا الله عَمْرًا الله عَمْرًا الله عَمْرًا الله عَمْرُا الله عَمْرًا الله عَمْ

so2. The master's stroke/touch is فَرْبَةُ المُعَلِّمِ بِأَلْفِ worth a thousand.

(Proverbial)

المَّقْمُ القِياسِيَّ (Sport, etc.) فَرَبَ الرَّقْمُ القِياسِيَّ (Soo. He set the record. (Sport, etc.)

ضَعَفَ

504. Three times (multiplication). قَلاثَةُ أَضْعَافِ E.g. 'three times the size of...'

			طَرَزَ
516.	First class; first rate.	مِنَ الطِّرازِ الأَوَّلِ	.017
		كانَ وإيَّاهُ عَلى طَرَفَيْ نَقيضٍ	طَرَفَ
517.	The two of them were	كانَ وإيَّاهُ عَلَى	.014
	diametrically opposed.	طَرَفَيْ نَقيضٍ	
			طَرَقَ
518.	The discussion led on to the	تَطَرَّقَ الحَديثُ إلى	The state of the s
	subject of	مَوْضوع هودوالسفاء عمادو ال	
519.	A hunger-strike.	إضْرابٌ عَن ِ الطَّعامِ	طَعِمَ
520.	He was of an advanced age.	طَعَنَ في السِّنِّ	طُعَنَ
			طَقَہ
521.	The crew of the aircraft.	طاقَمُ الطَّائِرَةِ	.071
522.	The crew of the aircraft.  A dining-room set.	طَقْمُ غُرْفَةِ الطَّعامِ	.077
523.	A house overlooking the sea.	مَنْزِلٌ يُطِلُّ عَلى مَنْزِلٌ يُطِلُّ عَلى	طَلَّ .0۲۳

## 92. In case of need here bly.

510.	Being printed.	تَحْتَ الطَّبْعِ	طَبَعَ
511.	An exact copy; spitting image.	طِبْقُ الأَصْلِ	طَبَقَ ٥١١.
512.	The views were in complete agreement.	تَطابَقَتِ الآراءُ	.017
	There was no appreciable change in the situation.	لَمْ يَطْرَأْ عَلى الحالَةِ تَبَدَّلٌ يُذْكَرُ	طَرَأ ٥١٣.
514.	He put a question to him.	طَرَحَ عَلَيْهِ سُؤالًا	طَوَحَ ٥١٤.
			طَرَدَ
515.	And he went on to say	وَاسْتَطْرَدَ قَائِلًا	.010

طال

531. If you wish to be obeyed, then إِذَا أَرَدْتَ أَنْ تُطاعَ ٥٣١. فَأْمُر ْ بِالمُسْتَطاع give orders for what is possible. (Proverbial.) 532. Beyond me; too difficult for me; beyond my ability: out of my range. 533. For a long time. ٥٣٥. طالما أنَّ ... 534. So long as/since (Conjunction.) 000. في طولِ البلادِ الللادِ الللادِ الللادِ الللادِ الللادِ الللادِ الللادِ اللللادِ الللادِ الللادِ الللادِ الللادِ اللللادِ الللادِ الللادِ اللللادِ اللللادِ الللادِ اللللادِ الللادِ الللادِ اللللادِ الللادِ الللادِ اللللادِ الللادِ اللللادِ اللللادِ اللللادِ اللللادِ الللادِ الللادِ اللللادِ الللادِ الللادِ اللللادِ الللادِ اللللادِ الللادِ اللللادِ اللللادِ اللللادِ اللللادِ اللللادِ اللللادِ الللادِ اللللادِ اللللادِ اللللادِ اللللادِ اللللادِ اللللادِ اللللادِ اللللادِ اللللادِ الللادِ الللادِ اللللادِ اللللادِ اللللادِ اللللادِ الللادِ اللللادِ الللادِ الللادِ الللادِ اللللادِ اللللادِ الللادِ اللللادِ الللللادِ اللللادِ اللللادِ اللللادِ اللللادِ اللللادِ اللللادِ اللللادِ اللللادِ اللللادِ الللادِ اللللادِ الللادِ الللادِ الللادِ الللادِ اللادِ اللادِ اللادِ الللادِ الللادِ الللادِ اللللادِ الللادِ الللادِ الللادِ الل country. (Lit.: 'Throughout the length and breadth of the country.') 536. Term of address: 'May God ٥٣٦. طالَ عُمْرُكَ! lengthen your life'. 07٧. تَحْتَ طائلَة المَوْت orw. تَحْتَ طائلَة المَوْت

death.

374. Two are insatiable, the seeker : اثنان لا يَشْبَعان اللهُ 324. after knowledge and the وطالب مال. seeker after money. (Proverbial.) 525. Public-opinion poll. 526. Reconnaissance aircraft. die. A hunger-strike. 527. He ran away at great speed. أَطْلَقَ ساقَيْهِ لِلرِّيْح He shot off into the blue. 528. No, absolutely not. لا ... عَلَى الإطْلاقِ ... كم المُعْلاقِ مع م dis. The crew of the aircraftollautia or managed . or 1 529. 'I hear and obey'. (Catch- وطاعَةً ! . ٥٢٩. phrase from 'Arabian Nights') 530. As much as possible/as you قَدْرُ المُسْتَطاع .٥٣٠ are able.

	_ ظ _	
543.	في ظَرْف بَوْمَنْ: Within two days.	ظَرُفَ
	Within two days. في ظَرْفِ يَوْمَيْنِ Compelling circumstances; فُلُوفٌ قَاهِرَةٌ force-majeure.	.011
	The poor slave. (Deprecatory 121 5.3)	ظَنَّ
545.	He harboured hostile فَلَنَّ بِهِ الظُّنُونَ thoughts about him.	.010
546.	'Some thoughts can be a sin'. مُعْضُ الظَّنِّ إثْمٌ (Caution against forming	.017
	hostile judgments hastily about someone.)	
547.	in my opinion; that's عَلَى مَا أَظُنَّ what I think (at least).	.017
54 <b>8.</b> 549.	since we thought that أَنَّ مِنَا أَنَّ It is widely thought that; it أَغْلَبُ الظَّنَّ أَنَّ	
	is most likely that	

طار		
1-70		طوی الایمار wish to be of
538.	(Please find) enclosed.	٥٣٨. طَيَّهِ
		طاب
539.	Formal greeting, esp. in	٥٣٩. طابَتْ أَوْقاتُكُمْ!
	broadcasting: 'May your times be good!"	532. Beyond me; too
540.	Formal greeting, esp. in	٠٥٤٠. طابَ مَساؤُكُمْ!
	broadcasting: 'May your	The state of the s
	evening be good!' 'Good	
	evening!'	
		7.116
	. الله الله	طارَ so long as/since
541.	He went out of his mind; he	A Sancaran Same Cara
	was absolutely furious/livid	
542.	Proverb. 'It is a goat even if it	017. عَنْزَةٌ وَلَوْ طَارَتْ
	flies!' (Basic character is	
	unchangeable).	

12

and With the exception of ... 552. It is considered unimportant. لا يُعْمَا به . ٥٥٢ العَبْدُ الفقيرُ The poor slave. (Deprecatory reference to oneself) 554. A kind of/sort of. 000. إعْجازُ القُرْآن . The inimitability of the Koran. 556. Sooner or later. 007. عاجلًا أُمْ آجلًا 00٧. العَدُّ التَنازُلِيُّ/ العَكْسِيُّ 557. The count-down.

٠٥٥. ممّا يَظْهَرُ أَنَّ ... 550. Apparently. ٥٥١. الظَّاهِرُ أَنَّ ... 551. Apparently

عرض

٥٦٧. الأَحْكامُ العُرْفيَّةُ 567. Martial law. ٥٦٨. العُرْوَةُ الوُثْقى 568. The tightest bond. The Koran. 569. Totally devoid of any truth. عار عَن الصِّحَّةِ 570. In the prime of his youth. 571. The remark has been (فُلان) مَا عُزْى إِلَى (فُلان) 571. attributed to X, that... أنّ... ٥٧٢. شَهْرُ العَسَل 572. Honeymoon. ٥٧٣. مَنْ عاشَرَ القَوْمَ 573. Proverbial. 'He who lives with رْتعينَ يَوْمًا صارَ the tribe for forty days becomes one of them.'

558. Polygamy. ٥٥٨. تَعَدُّدُ الزُّوْجات ٥٥٩. عَدَمُ الكَفاءَةِ 559. Incompetence. .٥٦٠ عَدَمُ الرِّضاءِ 560. Dissatisfaction, displeasure. **561.** With the exception of... ٥٦٢. العُدْوانُ الثَّلاثيُّ 562. The Tripartite Aggression. (Common journalistic shorthand for the Suez campaign, 1956) 03. Proverbial : 'an excuse worse مِنْ ذَنْبِ مَنْ ذَنْبِ than the original fault.' عَرِضَ المَّرَانَ The Inimitability of the Koran. وَالْمُوالِّ الْمُوارِ الْمُوارِ 564. A thought occured to him. 07٤. عَرَضَ لَهُ خاطرٌ ٥٦٥. لَسْنا في مَعْرض 565. This is not the proper place to discuss.... 566. This is a difficult and involved هذا مَوْضوعٌ طَويلٌ م subject.

عفا

عقب

	تقو
<b>582.</b> The imposition of economic sanctions.	٠٩٨٠. فَرْضُ عُقوباتٍ ١٥٨٢. اقْتِصادِيَّةٍ
	عَقَدَ
583. Getting married.	٥٨٣. عَقْدُ القران
583. Getting married. 584. It is believed that	
	How should a land
585. Of unsound mind; mentally	علل .٥٨٥ مُخْتَلُّ العَقْلِ
586. The irrational.	٥٨٦. اللّامَعْقولُ
587. He poisoned the atmosphere (in a relationship, for example) between them.	عَكِرَ ٥٨٧. عَكَّرَ صَفْوَ الجَوِّ بَيْنَهُما
588. No, quite the opposite/on the contrary!	عَكَسَ ١. ١٥٨٨. لا، بِالعَكْسِ!
gentral ruties raddly dad but is again	
589. Cause and effect.	على

	The students staged a sit-in in the Faculty of Arts.	مان الراحات	عصم
574.	The students staged a sit-in in	إعْتصم الطّلابُ في	.045
	the Faculty of Arts.	كُلِّيَّةِ الآدابِ	
		The tightest bone	عصيل
575.	A display of muscles.	عَرْضُ عَضَلاتٍ	.040
576.	All good wishes (Lit.:	تَمَنِّيَّاتٌ عَطِرَةٌ	.077
	'perfumed wishes').	المدوان التاري	
			عَطَفَ
577.	He looked at the request	نَظَرَ إلى الطَّلَبِ	.077
	sympathetically.	بِعَيْنِ العَطْفِ	
			عَطلَ
<b>578.</b>	Out of work, unemployed.	عاطلٌ عَن العَمَل	.OYA
579.	To be out of action.	عاطلٌ عَن العَمَلِ تَعَطَّلَ عَن ِ العَمَلِ	.044
580.	King (honorific	moomyenoF. المَلِكُ المُعَظَّمُ	.04.
	epithet.)		
		the cribe (of forty	عقا
581.	I beg your pardon!	العَفْوُ منْكَ !	.041

عنون

	عَمَرَ			عَلِقَ
يَبْلُغُ مِنَ العُمْرِ اثْنَتَيْ يُ 599. He is 12 years of age.	.044 590.	Great hopes were placed in	عُلِّقَتْ عَلَيْهِ آمالٌ	.04 -
عَشْرَةَ سَنَةً	100	him.	كَبيرَةٌ ٢٠٠٠	
في كُلِّ أَنْحاءِ 600. In all parts of the world.	.1			
المَعْمورَةِ.	607.			عَلِمَ
	عَملَ عَملَ	I know as much as you do about it! (I.e., not much.)	عِلْمِي عِلْمُكَ!	.091
الأَحْكَامُ المَعْمُولُ . The provisions in force.	.1.1	How should I know?!		
A.P. Sere with custom or seed the service of		. For your information.	لِلْمَعْلُومِيَّةِ	.097
	593 عنْدَ	. God (only) knows!	اللهُ أَعْلَمُ!	.098
عِنْدَ غُروبِ الشَّمْسِ عِنْدَ غُروبِ الشَّمْسِ عِنْدَ عُروبِ الشَّمْسِ	.90 <del>0</del>		The irrational.	
كَانَ عِنْدَ حُسْنِ ظَنَّهِ 603. He was held in high esteem	.7.4			عَلَى
by him.		. Having in mind that,	عَلَى أَنْ	.092
	YAO	hoping that		
	The state of the s	. However.	عَلَى أَنَّ	.090
604. In the full bloom of youth. في عُنْفُوانِ شَبَابِهِ	. ٦٠٤ 596	. And therefore	وَعَلَيْهِ	.097
(Congratulations on day of 13) Line . 117	£ 612			<b>=</b> -
ن مُقْرَأُ الكِتابُ مِنْ The book is read يُقْرَأُ الكِتابُ مِنْ	عَنوَدُ 300 597	. Colloquial. (For example,	العاميَّةُ	.097
from its title'. Small		colloquial Arabic.)		
indications can tell you the	598	. The elite and the general run	الخاصَّةُ وَالعامَّةُ	.091
whole story. I mid gisH bod yaM	613	of people.	lause and effect,	

94 عين ٦١٤. بِعَوْنِ اللهِ 614. With the help of God. .٦١٥. عَيْبٌ عَلَيْكَ ! 615. Shame on you. 717. عاشَ المَلِكُ! 616. Long live the King! ٦١٧. رشاهِدُ عَيْن اللهِ incontestable. 617. An eye witness.

**٦٠٦.** الأَطْرافُ المَعْنِيَّةُ 606. The parties concerned. crooked. Proverbial for someone who is incorrigible. 608. In accordance with custom or habit. 609. Ritual phrase. '.... that hospitality to which you have accustomed us'. ٠٦١٠. إلى غَيْر عَوْدَة 610. ... never to return. ٦١١. إعادَةُ النَّظَرِ في 611. A re-examination of the subject. 612. (Congratulations on day of religious or personal celebration.) Happy Feast! ali , indication seem tellur derener att bun attended att. 613. May God Help him!! أعانهُ اللهُ! . ٦١٣

			غَنْدَ
624.	There was abundant rainfall.	هَطَلَتِ الأَمْطارُ	.772
		بِغَزارَةٍ	
			غَسَلَ
625.	Brain-washing.	غَسْلُ دِماغٍ	.770
			4
626.	He fainted.	غُشِيَ عَلَيْهِ	عسِي
			1800
627.	A heavily-populated area.	مِنْطَقَةٌ غاصَّةٌ بالسُّكّان	
		It slipped my m	634.
	time.	في غُضونِ ذٰلِكَ	غَضِنَ ۲۲۸.
			غفر
629.	I beg pardon of God. (Modest	أَسْتَغْفِرُ اللَّهَ!	.779
	disclaimer, or hearing		
	praise of oneself, for example)	Loui,	
530.	The late	المَغْفُورُ لَهُ	74.

غبِرَ ٦١٨. لا غُبارَ عَلَيْهِ

618. Clear, plain, incontestable.

719. جَرِيدَةُ ... الغَرَّاءُ ... أَعْرَاءُ ... 719 (Honorific applied by competitor.)

 ٦٢٠. غُرَّةُ الشَّهْرِ
 ٦٢١. أَخَذَهُ عَلى حين غِرَّةٍ 620. The first of the month.

621. He took him unawares.

٦٢٢. عَلَى غِرارٍ . . . 622. Along the lines of; on the model of...

623. It is not surprising; it is no ... أَنَّ ... ٢٣٣ wonder that....

\_ ف \_

640. As for..... ; however ; in fact, .... فَ .... أَمَّا .... أَمَّا .... فَ .... وَد.

فَأَلَ

641. Cautiously optimistic. مُتَفَائِلٌ بِحَذَرٍ .٦٤

642. Patience is the key to relief. الصَّبْرُ مِفْتاحُ الفَرَجِ . Proverbial.

643. The 'Fatiha'. (Opening أَعْلَى الْفَاتِحَةُ الْفَاتِحَةُ الْفَاتِحَةُ الْفَاتِحَةُ الْفَاتِحَةُ الْفَاتِحة

631. Formal expression of مَنْ اللهُ الفَقيدَ اللهُ الفَقيدَ condolence. 'May God بواسعِ رَحْمَتِهِ enfold the late lamented with his abundant mercy'.

632. I seize the opportunity to..... أُغْتَنِمُ الفُرْصَةَ لِأَنْ....٢٣٠

625, Brain-washing. - ?

635. Only. (In commercial فَقَطْ لا غَيْرُ . ٦٣٥ transactions mainly).

636. Without his knowledge. عَلَى غَيْرٍ مَعْرِفَةٍ مِنْهُ 637. He changed his mind.

فرغ

فرج

فدى

-			
			فَرَجَ
651.	The hostages were released	تَمَّ الإفراجُ عَن اللهِ	.701
		الرَّ هائِن المستسس	
652.	An obtuse angle	زاويَةٌ مُنْفَرجَةٌ	.707
	(geometry).	elektros cell-tur	
			فَرَدَ
653.	A book unique of its kind.	كِتابٌ فَريدٌ مِنْ	. 708
654.	ne nopuper nuu un	نوعِهِ اِنْفَرَدَتِ الجَريدَةُ	.70£
	exclusive in publishing the news/had a 'scoop'.	بِنَشرِ الخَبَرِ	
			فَرَضَ
655.	He was supposed to go.	كَانَ مِنَ المَفْروضِ	.700
		أَنْ يَذْهَبَ.	
			فَءَ
656.	I shall be waiting impatiently	سَأَنْتَظِرُكَ بِفارِغِ	.707
	for you.	الصَّبْر	
657.	Rubbish! Nonsense!	كَلامٌ فارغٌ!	.707
658.	In your spare time.	في أَوْقاتِ فَراغِكَ	.701

644.	The first of September.	الفاتحُ مِنْ شَهْرِ أَيْلُولَ (سبتمبر)	
			<b>ا</b>
645.	From time to time.	بَيْنَ فَتْرَةٍ وَأُخْرى	.750
			فَتا
646.	A general referendum.	اِسْتِفْتا فِ عامٌ	.727
		Although	فَجَّ
647.	From every direction.	مِنْ كُلِّ فَجٍّ وَصَوْبٍ	.727
			فَخُمَ
648.	Your Excellency, the  President!	ورد. فَخامَةً الرَّئيسِ ِ!	.728
	Very heavy losses.	خَسائِرُ فادِحَةٌ	.729
	He changed his mirid.		
650	King (with honorific epithet.)	المَلِكُ المُفَدَّى	

	U-ES	فضح	عرق
	فَضُلَ	and the first of September.	فَرَقَ
لَهُ فَضْلٌ كَبيرٌ A great deal is due to him ; he	ا ١٦٥ آ	فَرِّقْ تَسُدْ 659. Divide and rule.	
deserves a great deal of		التَّفْر قَةُ العُنْصُريَّةُ 660. Racial discrimination.	.77•
credit.			
فَضَّلًا عَنْ	.777		فَرْوُ
الفَضْلُ في ذٰلِكَ The credit for that must go to		كُلُّ الصَّيْدِ في 661. Proverb. (All the game is in	.771
عائدٌ اِلَيْهِ him.		the belly of the wild ass.) جَوْف الفراءِ	
هُذًا مِنْ فَضْل رَبّى Motto found in many public هُذًا مِنْ فَضْل رَبّى	. 114	Someone or thing with the	
places: 'This is due to the	Y . WAY	right qualities relieves you	
graciousness of my Lord		of the need to have resort to	
God'. of Heat		others.	
	A .550	exclusive in publishing the بنشر الحتير ship the	
	فَطَرَ		- 9 -
عيدُ الفِطْرِ The Feast at the end of	.774	ال المرابع الم	دوو
Radness takes all forms	élzis. N	اللَّغَةُ العَرَبِيَّةُ العَرْبِيَّةُ العَرْبِيَّةُ العَرْبِيَّةُ العَرْبِيَّةُ العَرْبِيَّةُ العَرْبِيَّةُ العَرْبِيَّةُ العَرْبِيَّةُ العَرْبِيَّةُ العَرْبِيِّةُ العَرْبِيِّةُ العَرْبِيِّةُ العَرْبِيِّةُ العَرْبِيِّةُ العَرْبِيِّةُ العَرْبِيِّةُ العَرْبِيِيِّةُ العَلْمَةُ العَرْبِيِيِّةُ العَرْبِيِيِّةُ العَلْمَةُ العَلْمُ	. 111
	فَعَلَ	President المقدوض و President المصحوب المقدوض المقدوض المقدوض المقدوض المتعدد	
فعاًلا!			
and the residence and restrictions reserved the Co. The period of the	A TAY STORY	2.5	فصك
the contract of the contract o		الَيْكُمُ الأَخْبارَ And here is the news in	.778
بِالْمَفْعُولِ الرَّجْعِيِّ	. 177	بِالتَّفْصيلِ	
The talks proceeded in an Elisberil of AN.	فَكَ		
اتِّفاقيَّةُ فَكِّ Troop disengagement فَكِّ مَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ			فَضَحَ
agreement. anibnaterabn الارتباط		أَفْتُضِعَ أَمْرُهُ He was involved in a scandal.	.772

فاد

فات

		فات
681	الَّذي فاتَ ماتَ. ! Let bygones be bygones	. 7.4.1
	(Lit.: What is dead has gone)	
		فارَ
682	. Immediately.	۲۸۲.
		فاق
683.	فَوْقَ العادَةِ Extraordinary; unusual	۳۸۲.
		في
684.	A pack of lies! ! كَذَبّ في كَذَب !	. 782
	A pack of lies!       إفر ثرب ثلاثةً في         Multiply 3 by 5!       إفر ثرب ثلاثةً في	۵۸۲.
	Cong. long ago Controlled	
		فاد
686.	اللَّنْباءُ الوارِدَةُ from Amman	
	A rumour to the effect that إِشَاعَةٌ مَفَادُها أَنَّ	
	. قابل للتفاوض Negotlable.	

**674.** By the way .... عَلَى فِكْرَةٍ ... طَلَّى فِكْرَةٍ ... المُعَلِّمُ المُعِلِمُ المُعَلِّمُ المُعَلِّمُ المُعَلِّمُ المُعَلِّمُ المُعَلِّمُ المُعَلِّمُ المُعَلِّمُ المُعِلِمُ المُعَلِّمُ المُعْلِمُ المُعْلِمُ المُعِلِمُ المُعْلِمُ المُعْلِمِ المُعْلِمُ المُعِلَمُ المُعْلِمُ المُعِلَمُ المُعِلَمُ المُعِلِمُ المُعِلِمُ المُعْلِمُ المُعْلِمُ المُعِلَمُ المُعْلِمُ المُعِلِمُ المُعْلِمُ المُع مرك. البَرامِجُ الفُكاهِيَّةُ بِهِ الفُكاهِيَّةُ مِنْ الفُكاهِيَّةُ مِنْ الفُكاهِيَّةُ مِنْ الفُكاهِيَّةُ مِنْ programmes. 777. حَيَّ عَلَى الفَلاحِ! From the? عَلَى الفَلاحِ! Muslim call to prayer). 677. At such-and-such a time. في السَّاعَةِ الفُلانِيَّةِ ٦٧٨. الجُنونُ فُنونٌ 678. Madness takes all forms. 679. He was totally/selflessly إخْلاصِهِ الْحُلاصِةِ مِيَالِمُ اللَّهِ اللَّهُ اللَّهِ اللَّلَّمِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ devoted to his work. ٦٨٠. جَرَت المُحادَثاتُ 680. The talks proceeded in an في جَوِّ مِنَ التّفاهُم atmosphere of complete mutual understanding.

<b>694.</b> It	is not within his power	<b>٦٩٤.</b> لَيْسَ بِمَقْدُورِهِ أَنْ
to	o; he cannot	أَنْ
		(100,000)
		قدُسَ
<b>695.</b> Je	rusalem.	<b>. 190</b> القُدْسُ الشَّريفُ
		قَدَمَ connection with t
<b>696.</b> So	mething irrelevant.	٦٩٦. شَيْءٌ لا يُقَدِّمُ وَلا
(N	either advances nor	يُؤخّرُ ﴿ مِنْ اللَّهُ
	tards).	
<b>697.</b> Sm	noothly. (For example,	٦٩٧. عَلَى قَدَمٍ وَساقٍ
	ork going on.)	۱۹۷. على عدم ٍ رسو
	great antiquity.	707. Bitting colding
		١٩٨٠. عريق في العدم
099. LO	ng, long ago	<ul> <li>٦٩٨. عَريقٌ في القدَمِ</li> <li>٦٩٩. في قَديم الزَّمانِ</li> </ul>
		Fort Alexander the Gr
1		افدا
700. He	imitated the example of X.	٧٠٠. اِقْتَدى قُدْوَةَ فُلانٍ
		قَرَّ
701. The	view was taken that	٧٠١ قَرَّ الرَّأَيُ عَلَى أَنْ
	apple of his eye.	٧٠٢. قُرَّةُ عَيْنِهِ
	meeting due to be held	الأباء عرف عيير
		١١٢. معقده Anding m

### \_ ق \_

688. Quotations from the local press. ٦٨٩. مِنْ ذي قَبْلُ 689. .... than before (after a comparative). . ٦٩٠ شَيْ لا مِنْ هٰذا القَبيل 690. Something of this sort. 691. The situation was reviewed مِنْ الْعَرْدَى السَّتِعْرَاضُ by... ٦٩٢. قابِلٌ لِلتَّفاوُضِ 692. Negotiable. ٦٩٣. قَضاءٌ وَقَدَرٌ 693. Fate and Destiny. (Pious ejaculation in comment on, for example, a death or accident.)

قصا

٧١٢. الحَيواناتُ القاضِمَةُ 712. Rodents. (القَوارضُ) ٧١٣. إذا اقْتَضَتِ الحاجَةُ 713. If need be. 714. Unparalleled, incomparable. 715. Extracts from the foreign press. 717. With a few exceptions only. إِلَّا مَا قَلَّ وَنَدَرَ ٧١٨. قَلَّما 718. Seldom. 719. An attempt to overthrow the مُحاوَلَةٌ لِقَلْبِ نِظامِ ٧١٩. regime.

قَـُ اللهِ الداء not within his power. ويملق إسا ١٩٢٠ 704. Inductive (philosophy) 705. Near to. ٧٠٦. لا عَلاقَةَ لَهُ 706. It has absolutely no بالمو ضوع لا مِنْ connection with the قَريب وَلا مِنْ بَعيد neither قَريب وَلا مِنْ بَعيد from nearby nor from afar.) على قدم وَاقِي . Smoothly. (For example, يَعَالَى عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ اللَّهُ اللَّهُ اللَّهِ الللَّهِ اللَّا اللَّهِ الللَّهِي 707. Biting cold. 708. Alexander the Great. 709. The wife of Mr. X. 711. A fact-finding mission. بَعْثَةُ تَقَصِّي الحَقائِقِ ٧١١.

#### \_ ك \_

728. He muzzled him; placed مُبَحَ جِماحَهُ .٧٢٨ considerable restraints on him.

729. Heavy losses were inflicted on تَكَبَّدَ العَدُوُّ خَسائِر the enemy.

 730. God is Most Great!
 الله أَكْبَرُ!

 731. He said 'God is Most Great!'
 ١٠٠٠

720. The patient's condition gives حَالَةُ المَريضِ تَدْعو cause for concern.

721. Illegal. عَيْرُ قَانُونِيٍّ .٧٢١. عَيْرُ قَانُونِيٍّ .٧٢٢. نِظَامُ التَّقْنِينِ .٧٢٢. نِظَامُ التَّقْنِينِ

723. Gossip. قِيْلٌ وَقالٌ ٧٢٣.

724. There was a great عُلَّهُ . ٧٧٤ وَامَتِ القِيامَةُ commotion.

725. He took.... to court ; made a معنى على كري أقامَ دَعْوى عَلى complaint against...

726. It's an ill wind that blows no عَنْدُ مُصَائِبُ قَوْمٍ عِنْدُ one any good. (Proverb: قَوْمٍ فَوائِدُ 'The disasters of one tribe are the benefits of another')

 111

741. The Ministry denied the ٧٤١. كَذَّبَتِ الوزارَةُ allegations of the foreign journalist. كَالَ. .... and that is enough! ا مِقَامَ ، ٧٠٠ \* 742. Over and over again. ٧٤٢. مرارًا وَتُكُرارًا Aca His efforts were crowned with as you wills, you 743. May God ennoble his face! ٧٤٣. كَرَّمَ اللَّهُ وَجْهَهُ (Said of holy and distinguished men in Islam). 744. More generous than Hatim مِنْ حاتِم .٧٤٤ Tai. (Proverbial symbol of Arab hospitality). 745. The daughter of So-and-so. (فُلان) .٧٤٥ 746. The contents of the message لِنَقَابُ ٧٤٦. لَمْ يُكْشَفِ النَّقَابُ were not revealed. عَن مَضمون الرِّسالَةِ ٧٤٧. رحسابٌ مَكْشُوفٌ 747. An overdrawn account.

748. A cubic metre.

734. It was written! (Fatalism) ٧٣٥. أَهْلُ الكِتاب 735. The People of the Book. (Those religions which believe in a revealed book). 736. We shall not stand idly by. كَتُوفي ٧٣٦. لَنْ نَبْقى مَكْتُوفي (Diplomatic threat of retaliation.) 737. The subject was shrouded in أحيطَ المَوْضوعُ ٧٣٧. the most complete secrecy. 738. Intense diplomatic activity. جُهُودٌ دِيْبلُوماسِيَّةً ٧٣٨. مُكَثَّفَةً Most Greet Hard 1200 بالله ٧٣٩. ما اكْتَحَلَّتْ عَيْني 739. I could not get to sleep. ٠٧٤. الجَماهيرُ الكادحَةُ 740. The toiling masses.

کنا

كلف

كلف

كآ

٧٥٧. كَلَّفَهُ ثَمَنًا باهظًا 757. It cost him a fortune/an enormous amount. ٧٥٨. شَخْصٌ مُتَكَلِّفٌ

758. Someone giving himself airs; a presumptuous person.

759. How many times....

٧٦٠. الكَمالُ لله 760. Perfection is God's (alone). (Proverbial for pardoning human error).

٧٦١. العالَمُ بِأَكْمَلِهِ 761. The whole world.

762. Under the protection of so- ( فُلانِ ) ٧٦٢. في أَكْنافِ ( فُلانِ ) 769. No matter how the situation July 3 S. os-bns

٧٦٣. يَعْرِفُهُ كُنْهَ المَعْرِفَةِ ٧٦٣. subject.

٧٦٤. هو كنايَةٌ عَنْ... هو كنايَةٌ عَنْ...

749. The entire British people. الشَّعْبُ البَريطانِيُّ ٧٤٩. كَافَّةُ (tons of the foreign) المحتمال إلا الم

750. .... and that is enough!

751. His efforts were crowned with بالنّجاح success.

٧٥٢. نُقَدِّرُهُ كُلَّ التَّقْدير 752. We have the highest appreciation of him.

٧٥٣. كُلُّ ما في الأَمْرِ in a : ٢٠٥٠. كُلُّ ما في الأَمْرِ nutshell.

754. Certainly not! (Negation of الكارية) ٧٥٤. immediately preceding).

755. Proverb: 'The dogs bark and باكلاب 'The dogs bark and باكلاب 'Y00 وَالقَافَلَةُ تَسَرُ the caravan proceeds on its way'.

کاف

The state state at the state of the state of the 771. There is no God but God. . لا إِلَهُ إِلَّا اللَّهُ. . ٧٧١ ٧٧٢. لا خَبْرَ فيه 772. There is no good/value/ benefit in it. 773. Especially. 774. Neither.... nor. 2VV. K ... ek 775. The heart of the matter. 776. Proverbial. 'The wise man understands simply الإشارة يَفْهَمَ from a sign.' was comed wome and banked all shift (Verbum sat....) Was. The French Ambassador to Sulaid all AND

كاد كان 766. Because he was/had been a لِكُوْنِهِ تِلْمِيذًا سَابِقًا ٧٦٦. former pupil. (NB Use of verbal noun) ٧٦٧. مَكَانُ الصَّدَارَةِ 767. The leading/most prominent position. 200- Perfection is God's (alone). Li SCESIE, yn 768. No one learns except from his الْحَدُّ إِلَّا ٧٦٨. own pocket. (Proverbial for learning by hard experience). كاف Under the protection of solves الكاف المالية السيرا بالم 769. No matter how the situation كَانَ الحالُ ٧٦٩. was. 770. Just as you like.

777. The ramifications of the case. مُلابَساتُ القَضِيَّة .٧٧٧.

لدي

٧٨٦. ما أَلَذَ الحَديث 786. It is so nice to talk to you!

787. If the situation requires that. إِذَا اسْتَلْزَمَ الْأَمْرُ ٧٨٧.

788. A very close male relative; first cousin.

789. In case of necessity.

790. Proverbial. 'A new language لِسَانَ جَديدٌ إِنْسَانَ .٧٩٠ is a new man.'

791. A radio war of words; a حَمْلَةُ تَلاسُن إذاعيِّ broadcast campaign of mutual vituperation.

لَطَفَ for my father I should not

792. O God! (O Kindly One!) Expression of surprise.

793. Playing on words.

778. We have responded to your call!

779. In response to the invitation (فُلان) of so-and-so.

780. The same old story. (Lit.: 'pounding and kneading' in the preparation of food).

781. From the cradle to the grave. مِنَ المَهْدِ إلى اللَّحْدِ

لحظ

782. It is noticeable that...

لَحقَ Proverblal. The wise

783. Later, subsequently. في وَقُتٍ لاحِق العَجْق ٧٨٣.

٧٨٤. اِلْتَحَقَ بِالجَيْشِ 784. He joined the army.

785. The French Ambassador to السَّفيرُ الفَرَنْسيُّ لَدى ٧٨٥. الأُمَم المُتَّحِدَةِ اللهِ المُتَّحِدةِ

لون

لوی

802. He has no idea what is going مِنَ الحَيَّ مِنَ ٨٠٢ on; does not have a clue. (Lit.: 'does not know the snake from the water pipe'.)

803. If only he were here.

٨٠٣. لَيْتَهُ كَانَ هُنا!

794. After a lot of beating around بَعْدَ اللَّفَ وَالدَّوران ٧٩٤. the bush.

٧٩٥. It is noticeable that... ... النَّظَرَ ... ٧٩٥

Las As et Lelose male refutive note blogsing set allow

٧٩٦. لَقِيَ حَظَّهُ / مَصْرَعَهُ ٧٩٦.

٧٩٧. المَسْؤُولِيّاتُ المُلْقاةُ ٧٩٧. المَسْؤُولِيّاتُ المُلْقاةُ on him.

٧٩٨. مِنْ تِلْقَاءِ نَفْسِهِ 798. Voluntarily, spontaneously, of his own free will.

٧٩٩. إلى اللِّقاءِ ١٤٧٥، إلى اللَّقاءِ ١٤٧٠، اللَّقاءِ ١٤٧٥، اللَّقاءِ ١٤٧٥، اللَّقاءِ ١٤٧٠، اللَّقاءِ ١٤٧٠، اللَّقاءِ ١٤٧٠، اللَّقاءِ ١٤٧٠، اللَّقاءِ ١٤٧٠، اللَّقاءِ اللَّفَاءِ الللَّفَاءِ الللَّفَاءِ الللَّفَاءِ الللَّفَاءِ الللَّفَاءِ اللَّفَاءِ الللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ الللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ الللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ الللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ الللَّفَاءِ اللَّفَاءِ الللَّفَاءِ الللَّفَاءِ الللَّفَاءِ الللَّفَاءِ الللَّفَاءِ اللللَّفَاءِ الللَّفَاءِ الللَّفَاءِ الللَّفَاءِ الللَّفَاءِ اللَّفَاءِ الللَّفَاءِ اللَّفَاءِ الللَّفَاءِ الللَّفَاءِ الللَّفَاءِ الللَّفَاءِ اللَّفَاءِ الللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ اللَّفَاءِ الللَّفَاءِ الللَّفَاءِ الللَّفَاءِ الللَّفْعِلَّ الللَّفَاءِ الللَّفَ

. ٨٠٠ لَوْلا أَبِي لَمَا عَرَفْتُ Had it not been . لَوْلا أَبِي لَمَا عَرَفْتُ for my father I should not

have known my Lord God'.

801. All kinds of food.

810. He appeared in court. ٨١٠. مَثُلَ أَمامَ المَحْكَمَةِ 811. Parity of treatment. ٨١١. المُعامَلَةُ بالمِثْل **812.** Medical services are provided ٨١٢. تُقَدَّمُ الخَدَماتُ gratis. 813. Pure Arabic. 814. The elimination of illiteracy. ٨١٤. مَحْوُ الْأُمِّيَّة 815. He put out the hand of friendship. 816. Proverb. 'Stretch out your مَلَى قَدْر بِسَاطِكَ مُدَّ المَّالِيَّ مُدَّ المَّالِيَّ مُدَّ المَّلِيِّ المُ legs according to your carpet'. Do not live above your means. 817. Raw materials; primary materials.

-9-

103 If only he were here. الله والا على ١٠٠٨ ٨٠٤. ما أَحْمَلَهُ! 804. How beautiful he is! ٨٠٥. ما شاءَ اللهُ! 805. Expression of astonishment and admiration. ('what God wills!') ٨٠٦. يَوْمًا ما **806.** Some day. 807. Forty-five degrees Centigrade. 808. It has no connection with... ٨٠٩. عَلَى مَتْنِ الطَّائِرَةِ 809. On board the aircraft.

	and the invitation with				مَرَّ
	معن He peered closely at أُمْعَنَ النَّظَرَ في	818.	He ignored the subject/	مَرَّ مُرورَ الكِرامِ	. 414
	٨٩٨. امعن النظر في مكن		incident as people with dignity do.		
829	The maximum possible. أَكْثَرُ مَا يُمْكِنُ. ٨٣٩	819.	With the passage of time.	مَعَ مُرور الوَقْتِ	. 119
830.	. (He) has excellent command مُتَمَكِّنٌ مِنَ اللَّغَةِ . $\Lambda $ .			Medical services a	812.
	of the language.			gratis	مَرِضَ
831.	As much as possible. بِقَدْرِ الإِمْكَانِ ٨٣١.	820.	Contagious diseases.	أَمْراضٌ مُعْدِيَةٌ	. 44 •
	We draw your attention to July LAD .ASO				مَسُكُ
	District Control of the Control of t	821.	The end is the best. (Lit.:	الخِتامُ مِسْكٌ	. 471
	I have complete freedom لي مِلْءُ الحُرِّيَّةِ في ٨٣٢. to		'The end is musk')		
	orbiden.				مَشي
	مِن الله الله الله الله الله الله الله الل	0.000	In accordance with.	<b>=</b> -	_
	أَنْ أَنْ للهِ اللهِ الله	89%			مَضى
Y.A.A.	I saw all the books he had. رأَيْتُ كُلَّ ما عِنْدَهُ ٨٣٤.	823.	He went on to say	مَضى في كَلامِهِ	. 47
835.	مِنْ كُتُبِ If what the papers say is true, إذا صَحَ مًا قالَتْهُ ٨٣٥.	824.	He went on to say	مَضي قائِلًا وصل	. 472
TIA	to the effect that الصبُّحُفُ مِنْ أَنَّ	825.	A year ago.	مِنْ سَنَةٍ مَضَتْ	. 440
	Adelenge of the position sudding lene	2018		our means.	مَعَ
836.	I shall be terribly grateful. سَأَكُونُ مَمْنُونًا كُلَّ .٨٣٦	826.	Although	مَعَ أَنَّ من مناه ، pr	
	الأمْتِنانِ وَطَّ المَاهُ وَالدَّدِ، فَيَالَ المَّتِنَانِ وَطَّ المَاهُ وَالدَّدِ، فَيَالَّ المَّيِنَانِ وَطَّ المَاهُ وَالدَّدِ،	827.	Nonetheless	وَمَعَ ذَٰلِكَ	

	<b>ن</b> -	ig agreed to forego felt res	
			ã
845.	We draw your attention to	نَلْفِتُ انْتِباهَ	A 4 /
	(Attendant's announce-	صَفِ حَضَراتِكُمْ إلى	. 1121
	ment, for example).	حار ا	
846.	The use of car-horns is	مَمْنُوعٌ اسْتِعْمالُ آلَةِ	. 127
	forbidden.	التَّنْسه never forget.	ASA.
		phrase: 'If I forget	
			نَخَبَ
847.	The national team. (Socces	المُنْتَخَبُ الوَطَنِيُّ ٢,	. 127
السيفا	for example)		
0.45			نَزَعَ
	Demilitarized zone.	منْطَقَةٌ مَنْزوعَةُ السِّلاحِ	. 121
849. A	An area in dispute.	مِنْطَقَةٌ مَنْزوعَةُ السِّلاحِ . مِنْطَقَةٌ مُتَنازَعٌ عَلَيْها	129
in.			
850. A	war of attrition.	50/50 (profit-sharin	نزف
	a. or attrition.	. حَرْبُ اسْتِنزَافٍ	10.

837.	I accept the invitation with gratitude.	أَقْبَلُ الدَّعْوَةَ بِكُلِّ امْتِنانٍ ﴿ ﴿ وَاللَّهُ الْعُلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الل	
838.	Since very recently.	مُنْذُ عَهْدٍ قَريبٍ	
	Parking absolutely prohibited.	مَمْنوعٌ الوُقو فُ مَنْعًا بَاتًا	
840.	We wish you every success.	نَتَمَنّى لَكُمُ النَّجاحَ والتَّوْفيقَ	منی ۸٤٠.
	Take it easy! Go slowly!	عَلَى مَهْلِكَ!	مَهَلَ
	Regardless of cost.		
843.	They put up a desperate defence of the position.	د افَعوا عَنِ المَرْكَزِ دفاعًا مُسْتَمىتًا	. 124
844.		" النقذوا ماءَ وَجْهِهِ	ماة

نصف

_	177		- 2
			طَحَ
858	. Sky-scrapers.	/ ناطِحاتُ السَّحابِ	
	Taxas	والمعالمة السعوب	. 808
			نَطَقَ
859.	Extensively.	عَلَى نِطاقٍ واسِعٍ .	. ۸09
h			نَظَرَ
860.	In the foreseeable future.	في المُسْتَقْبَل	.47.
		في المُسْتَقْبَلِ المَنْظورِ	
			نَظَمَ
861.	The composition of poetry.	نَظْمُ الشِّعْرِ	.471
			نَعَمَ
862.	In good times and bad.	في النَّعْماءِ وَالبَّأْساءِ	. 477
863.	In his youth/his tender years	في نُعومَة أَظْفاره	. 474
	In good times and bad.  In his youth/his tender years  (When the nails were soft)		
			نَفَذَ
364.	A man of influence.	صاحِبُ نُفوذٍ	
365.	The Executive Committee.	اللَّحْنَةُ التَّنْفيذِيَّةُ	474

866. State of maximum alert. حالَةُ اسْتِنْفارِ قُصْوَى . ٨٦٦

851. In compliance with the wishes of those attending/the audience... 852. He agreed to forego his right (s). 853. The offence attributed to him. المُخالَفَةُ المَنْسوبَةُ ٨٥٣. 845. The USE of car-horns Is The will The 187 ... اِنْ أَنْسَ لَنْ أَنْسَ phrase: 'If I forget I shall never forget...') ۸۵۵. كانَ نَصيبُهُ مِنْ ذَلِكَ . His share of that was nothing. 856. The (National) Lottery. **857.** 50/50 (profit-sharing) agreement.

Si

873. A disaster area.

874. Ingratitude. نُكْرانُ الجَميل

875. They are of the same kind. هُمْ عَلَى نَمَطٍ واحِد . ٨٧٥

876. The developing countries. 877. Development projects.

878. He seized the opportunity to إِنْتَهَزَ الفُرْصَةَ لِيُعَبِّر ٨٧٨. express his gratitude.

879. He rose to responsibility. (That is, he was up to it.) 888. He detracted from his good

880. Extremely accurate, precise, delicate.

٨٦٧. كانت المُنافَسةُ عَلى ٨٦٧. intense.

٨٦٨. عَلَى نَفَقَةٍ فُلان 868. At the expense of so-and-so. (Lit.: 'He bore the expenses.')

**869.** Oil exploration operations.

٠٨٧٠. الدَّفْعُ نَقْدًا وَ مِنْ الدَّفْعُ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ 870. Payment in cash.

871. More or less. (In the sense of, for example 'plus or minus 5%')

872. Radio .... says, quoting..... نَقُلا ٨٧٢. 

889. It was a complete waste; it مُعْبَ هَبَاءً ٨٨٩. went in vain.

891. Reduce speed! Slow down!! أَسُّرُعَةً! . ٨٩١

892. 'Engaged', committed literature.

893. A 'digestible' person. One « مَهْضُومٌ » who is very amiable.

١٨٨١. تناوَبوا العَمَلَ **881.** They took turns at the work; they worked shifts.

882. To some extent.

٨٨٢. نَوْعًا ما

883. Twenty years and some. عِشْرُونَ سَنَةً وَنَيِّفٌ ٨٨٣.

نال

884. Within reach of everyone. في مُتَناوَل الجَميع . ٨٨٤

885. Sound asleep; fast asleep. نائِمٌ عَلَى وَجْهِهِ ٨٨٥.

886. Of good intentions.

887. Difficult of attainment.

888. He detracted from his good ٨٨٨. نال من سُمْعَته name.

	- e - 1000 miles		
	confidence state is to the		
			و
902.	It is not consonant with their	لا يَتَّفِقُ وَمَبادِئَهُمْ	.9.4
	principles.		
903.	He arrived while the sun was	وَصَلَ وَالشَّمْسُ	.4.4
	rising. of glass	طالِعَةٌ (Formal	
904.	By God!	وَاللَّهِ !	. 9 • £
905.	By God! (By Him in Whose	وَالَّذِي نَفْسي بِيَدِهِ	.4.0
	hand is my soul).	statupde.	
906.	Or else; otherwise.	وَإِلّا	.4•7
			AT0
907.	The Bedu.	أَهْلُ الوَبَرِ	وبر
			.4.4
	nts, ladies randles ladies		
		and gentlemen.	0.7
908.	A flood of questions.	وابِلٌ مِنَ الأَسْئِلَةِ	. 4 . 4
	١٣٣		

```
894. He began the session with... بِ السُّتَهَلُّ الجَلْسَةَ بِ ٨٩٤.
895. At the beginning of our
      broadcasting for today.....
      (Radio accouncement).
896. Depreciation account.
897. And so on and so forth.
898. He was just about to get into كَانَ يَهُمُّ بِرُكُوبِ ٨٩٨.
      his car.
                     ٨٩٩. أُخْلَصُ التَّهاني المُحَامِين المُحَامِين
899. Most sincere
      congratulations.
900. Something not to be taken مَنَيْ لا يُسْتَهانُ بِهِ ٩٠٠.
      lightly; something of
importance.
901. Sports fans.
```

وجه

وجز

ودع

		وَجَهَ
916.	هذا مِنْ جِهَة ؛   That is from one aspect (of the matter) but on the other وَمَنْ جَهَة أُخْرى	.417
	hand	
917.	But for my part	.414
	طريقٌ ذُو اتِّجاهٍ One-way street.	
	واحِدٍ إِنْ الله معالمة المالة الم	
		وَحَدَ
919.	Those who believe in one God المُوَحِّدُونَ only.	.414
920.	The delegates arrived at the حَضَرَ الْمَنْدُوبُونَ house singly. إلى البَيْتِ كُلِّ عَلى حِدَةٍ	.47•
		- i
921.	I should like to أَنْ أَنْ	.971
		وَدَعَ
922.	We say goodbye ('We place أَسْتَوْدِعُكُمُ اللهَ	.977
	you in the keeping of	4373
	God.') For example at the	
	end of broadcast	
	transmission.	
923.	Goodbye, my country! إُدَاعًا مَا مُلادي!	.974

٩٢٣. وَداعًا يا بلادي!

909. The situation is still tense. 910. A reliable source. 911. He has blind faith/confidence يَثِقُ بِهِ ثِقَةً عَمْياءَ . 411 in him. 912. There is no thanks for what is على واجب على واجب . 417 a duty. (Formal reply to thanks). 913. An action deserving of جُبُ مَمَلٌ يَسْتَوْجبُ .41٣ االشُّكْرَ ع سي عصدا). gratitude. 914. Summary of the news. The headlines. 915. To end this bulletin here again are the main points, ladies and gentlemen.

وسط

			وَسعَ
930. I ca	nnot do other than to	لا يَسَعُني إلَّا أَنْ ﴿	۹۳۰. ا
say.			
931. I ca	nnot	لَيْسَ في وِسْعي ا	.981
		أَنْإمال	
	litional phrase: 'You a	عَلَى الرَّحْبِ والسَّعَةِ are	.977
mos	t welcome'.		
			-314
			وَشُكَ
933. On t	he point of collapse.	عَلَى وَشْكِ الانْهِيارِ	.944
	roblem) on the verge of		
solut	coming from altern		
			. 4.00
	s capacity as Chairman		
the C		بِصِفَتِهِ رَئيسًا 0f الْأَحْلَ	.470
	Council.	لِلمَجلِسِ	
			وَصَلَ
936. The t	wo sides have not yet	لَمْ يَتَهَ صَلَّا الطَّرَفان	947
	ed an agreement.	إلى اتِّفاقٍ بَعْدُ	
	lecess is only from conf	إلى القاقِ بعد	
(Trup			وَضَحَ
937. The o	ther side requested	طَلَبَ الجانبُ الآخَرُ	.944
some	clarifications.	تَدْ وَ الأَرْ الحارِينَ	250

924.	Standard phrase for	وُدِّعَ بِمِثْلِ ما	.972
	describing dignitary's	استُقْبِلَ بِهِ مِنْ	
	reception: 'He was seen	حَفاوَةٍ وَتَكُرْيم	
	off with the same	- Const	
	hospitality and honour		
	with which he had been		
	received'.		
			وَدى
925.	We are poles apart (in our	أَنا في وادٍ وَأَنْتَ	.970
	views) 'I am in one wadi	في وادٍ	
-4P.	and you are in another'.	int actegates an house singly.	
			وَرَدَ
926.	He was not mentioned at all.	لَمْ يَرِدْ ذِكْرُهُ قَطُّ	.477
			وَزَنَ
927.	He is a person of no standing.	لا وَزْنَ لَهُ مطاورة	.977
	('He has no weight')		
928.	He is unbalanced.	هُوَ غَيْرُ مَوْزُونِ	. 974
	are the main points, ladies.	end of broadcast	
			1

929. Of medium height.

وعد

			وَعَدَ
946.	The Balfour Declaration.	وَعْدُ « بِلْفور »	.427
	(NB. 'The Promise of Balfe	our')	
947.	By 30 April	في مَوْعِدٍ لا يَتَجاوَزُ	.927
	إبريل)	الثَّلاثينَ مِنْ نَيْسانَ (	
			وَعَزَ
948.	He hinted to him to	أُوْعَزَ إِلَيْهِ بِأَنْ	. 9 £ A
			وَفَدَ
949.	And his accompanying		
	delegation.	لَهُ الله الله الله الله الله	
950.	Those coming from abroad	الوافدونَ	.40+
	Foreign labour (and their		
	dependants).		gab
			وَفُرَ
951.	If the necessary conditions are met.	عِنْدَ تَوَقُّرِ الشُّروطِ اللَّازِمَةِ	.901
			وَ فق
952.	My success is only from God	وَما تَوفيقي إلَّا بالله.	.904
	(Traditional pious motto).		
<b>953.</b>	And God is the one who	وَاللَّهُ وَلِيُّ التَّوْفيق	.904
	provides success.		

129

		h jin pij	وَضَعَ
38.	To put an end to the enemy's	وَضْعُ حَدٍّ ﴿	.944
	transgressions.	لِتَجَاوُزاتِ العَدُوِّ	
39.	The plan was put into	وُضِعَ المَشْروعُ	.949
	execution.	مَوْضِعَ التَّنْفيذِ	
40.	An objective study.	دراسة مو ضوعيّة	.92.
			وطئ
941.	The complete form of 'ahlan	لَقَدْ صادَفْتُمْ أَهْلًا وَوَطِئْتُمْ سَهْلًا	.921
78.	wa sahlan!' (You are	هُ وَ طَعْتُهُ * وَمُ	418
		ووقيتم شهر	
	welcome: You have come		
	accross your own people		
	and you have trodden on		
	even ground.)		
942.	Lower your voice!	وَطِّي مُ صَوْتَكَ !	. 927
			وَطَنَ
0.42	The National Anthom	ااتَّهُ رُو السِّمَانِ فِي	.924
	The National Anthem.	name of the barbaras	
944.	Point of weakness.	مَوْطِنُ الضَّعْفِ	. 922

945. We took in/absorbed the idea. إِسْتَوْعَبْنا الفِكْرَةَ

وفي

done good.'

وقي

12.

963. Proverb. 'Prevention is better خَيْرٌ ٩٥٥. مِن قِنطار عِلاجِ than cure' ٩٦٤. أللهُ وَكيلُكَ ! 964. For sure; definitely; I can assure you! ('God is your agent!) ٩٦٥. وَتَوَكَّلُ عَلَى اللهِ! 965. Traditional phrase: 'And place your trust in God'. ٩٦٦. المَوْلِدُ النَّبَويُّ 966. The Prophet's Birthday. 967. He was born in 1918. ١٩١٨ سَنَة مُوالَيدِ سَنَة ٩٨٨. 968. As follows: 969. He took over the government. مَوَلَى أُمُورَ الحُكْم . 479 970. The Heir-Apparent; Crown ٩٧٠. وَلَيُّ الْعَهْد Prince (only if there is a royal family). 971. My Lord.... (Title of great ٩٧١. مَوْلانا respect)

972. A man of arts; a gifted man.

- ي -

يئِس 977. A hopeless situation. حالَةٌ مَيْئُوسٌ مِنْها

عِبِس. 978. He is constipated. تبِشُ يابِسٌ 978. بَطْنُهُ يابِسٌ

عَمْم 979. An only goal. (Sports jargon.) هَدَفٌ يَتِيمٌ

980. Hand-in-hand. عَدًا بنَد

981. Through him; by his agency. عَلَى يَدُهِ. ٩٨.

982. He has decisive influence من اللهُ اللَّهُ الطُّولي ما .٩٨٢ من ما ....

983. 'My certainty of God protects يقيني بِاللهِ يَقيني بِنْ اللهِ يَقيني بِاللهِ يَقيني بِاللهِ يَقيني بِاللهِ يَقيني بِعِلْمِ يَقِينِي بِيلِيْلِي بِيلِيْلِيْلِي بِيلِيلِهِ يَقِينِي بِيلِيلِي بِيلِيلِهِ يَقِينِي بِيلِيلِهِ يَقِيلِهِ يَقِينِي بِيلِيلِهِ يَقِيلِهِ يَعْلِمِ يَقِيلِهِ يَ

973. From the first moment ; from the first moment ; from the first glance.

974. Illusory illnesses.

975. Woe to you!

976. Woe to you!

976. Woe to you!

976. Woe to you!

يَمَن

984. He took the constitutional oath.

. أدّى اليّمينَ الدُّسْتور بَّةَ

بوم مدم ت<sup>م</sup>تعد

985. At that time.

٩٨٥. يَوْمَئِذِ

77. A hopeless situation

120 30 37

979. An only goal. (Sports jargon.)

980. Hand-in-hand.

981. Through him; by his agency

982. He has decisive influence

-0.0

53. 'My certainty of God protects ,

me'.