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VOL. IV. No. 5.

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INTERNATIONAL
MAGAZINE.



New-York :
STRINGER & TOWNSEND.
1851.

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J.W. ORR, N.Y.

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1861.

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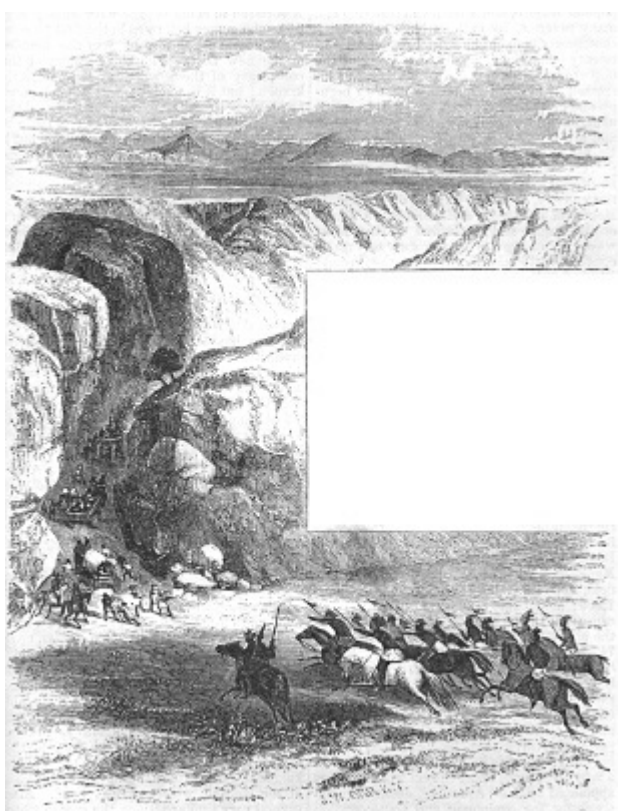
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NAUVOO AND DESERET.

IMPOSTURE AND HISTORY OF THE MORMONS.

Among the many extraordinary chapters in the history of the Nineteenth Century none will seem in the next age more incredible and curious than that in which is related the Rise and Progress of Mormonism. The creed of the Latter Day Saints, as they style themselves, is not, indeed, more absurd and ridiculous than that of the Millerites, but this last sect had but a very brief existence, and is

now almost forgotten; while the imposture of Smith and his associates, commencing before Miller began his prophecies, is still successful, and represented by missionaries in almost every state throughout the world.



THE MORMON EXODUS: PASSING THE ROCKY MOUNTAINS.

It has been observed with some reason, that had a Rabelais or a Swift told the story of the Mormons under the veil of allegory, the sane portion of mankind would probably have entered a protest against the extravagance of the satirist. The name of the mock hero, his own and his family's ignorance and want of character, the low cunning of his accomplices, the open and shameless vices in which they indulged, and the extraordinary success of the sect they founded, would all have been thought too obviously conceived with a view to ludicrous effects. Yet the Mormon

movement has assumed the condition of an important popular feature, and after much suffering and many reverses, its authors have achieved a condition of eminent industrial prosperity. In twenty years the company, consisting of the impostor and his father and brother, has increased to nearly half a million; they occupy one of the richest portions of this continent, have a regularly organized government, and are represented in the Congress of the United States by a delegate having all the powers usually conferred on the members for territories. With missions in every part of the country, in every capital of Europe, in Mecca, in Jerusalem, and among the islands of the Pacific and the Indian

Oceans, all of whom are charged with the duty of making converts and gathering them to the Promised Land of Deseret, they must very soon have a population sufficiently large to claim admission as an equal member to the Union, and perhaps to hold the balance of power in its affairs.

To illustrate the energy and success with which their missions are prosecuted, we may cite the statement contained in a work just published in London, *The Mormons, or Latter Day Saints, a Contemporary History*, that more than fourteen thousand persons have left Great Britain since 1840 for the "Holy City." The emigrants passing through Liverpool in 1849, amounted to 2,500,

generally of the better class of mechanics and farmers, and it was estimated that at least 30,000 converts remained behind. In June, 1850, there were in England and Scotland, 27,863, of whom London contributed 2,529; Liverpool, 1,018; Manchester, 2,787; Glasgow, 1,846; Sheffield, 1,920; Edinburgh, 1,331; Birmingham, 1,909; and Wales, 4,342. And the Mormon census was again taken last January, giving the entire number in the British Isles at 30,747. In fourteen years, more than 50,000 had been baptized in England, of whom nearly 17,000 had "emigrated to Zion." Although the Mormon emigration is commonly of the better class, there are also poor

Mormons; and that these as well as their more prosperous brethren may be "gathered to the holy city," there is now amassed in Liverpool a very large fund, under the control of officers appointed by the "Apostles," destined exclusively for the equipment and transportation of converts to their place of Refuge.

The interest which recent events have attracted to the community in Deseret or Utah, will render interesting a more particular survey of its origin, progress, and condition.

In 1825 there lived near the village of Palmyra, in New-York, a family of small farmers of the name of Smith. They were of bad repute in the neighborhood,

notorious for being continually in debt, and heedless of their business engagements. The eldest son, Joseph, says one of his friends, "could read without much difficulty, wrote a very imperfect hand, and had a very limited understanding of the elementary rules of arithmetic." Associated in some degree with Sidney Rigdon, who comes before us in the first place as a journeyman printer, he was the founder of the new faith. The early history of the conspiracy of these worthies is imperfectly known; but it is evident that Rigdon must have been in Smith's confidence from the first. Rigdon, indeed, probably had more to do with the matter than even Smith; but it was the latter who was first put

conspicuously forward, and who managed to retain the pre-eminence. The account of the pretended revelation, as given by Smith, is as follows: He all at once found himself laboring in a state of great darkness and wretchedness of mind—was bewildered among the conflicting doctrines of the Christians, and could find no comfort or rest for his soul. In this state, he resorted to earnest prayer, kneeling in the woods and fields, and after long perseverance was answered by the appearance of a bright light in heaven, which gradually descended until it enveloped the worshipper, who found himself standing face to face with two supernatural beings. Of these he inquired which was the true religion? The reply

was, that all existing religions were erroneous, but that the pure doctrine and crowning dispensation of Christianity should at a future period be miraculously revealed to himself. Several similar visitations ensued, and at length he was informed that the North American Indians were a remnant of Israel; that when they first entered America they were a powerful and enlightened people; that their priests and rulers kept the records of their history and doctrines, but that, having fallen off from the true worship, the great body of the nation were supernaturally destroyed—not, however, until a priest and prophet named Mormon, had, by heavenly direction, drawn up an abstract of their

records and religious opinions. He was told that this still existed, buried in the earth, and that he was selected as the instrument for its recovery and manifestation to all nations. The record, it was said, contained many prophecies as to these latter days, and instructions for the gathering of the saints into a temporal and spiritual kingdom, preparatory to the second coming of the Messiah, which was at hand. After several very similar visions, the spot in which the book lay buried was disclosed. Smith went to it, and after digging, discovered a sort of box, formed of upright and horizontal flags, within which lay a number of plates resembling gold, and of the thickness of

common tin. These were bound together by a wire, and were engraved with Egyptian characters. By the side of them lay two transparent stones, called by the ancients, "Urim and Thummim," set in "the two rims of a bow." These stones were divining crystals, and the angels informed Smith, that by using them he would be enabled to decipher the characters on the plates. What ultimately became of the plates—if such things existed at all—does not appear. They were said to have been seen and handled by eleven witnesses. With the exception of three persons, these witnesses were either members of Smith's family, or of a neighboring family of the name of Whitmer. The Smiths, of course, give

suspicious testimony. The Whitmers have disappeared, and no one knows any thing about them. Another witness, Oliver Cowdrey, was afterwards an amanuensis to Joseph; and another, Martin Harris, was long a conspicuous disciple. There is some confusion, however, about this person. Although he signs his name, as a witness who has seen and handled the plates, he assured Professor Anthon that he never had seen them, that "he was not sufficiently pure of heart," and that Joseph refused to show him the plates, but gave him instead a transcript on paper of the characters engraved on them. It is difficult to trace the early advances of the imposture. Every thing is vague and

uncertain. We have no dates, and only the statements of the prophet and his friends.

Meantime, Smith must have worked successfully on the feeble and superstitious mind of Martin Harris. This man, as we have just said, received from him a written transcript of the mysterious characters, and conveyed it to Professor Anthon, a competent philological authority. Dr. Anthon's account of the interview is one of the most important parts of the entire history. Harris told him he had not seen the plates, but that he intended to sell his farm and give the proceeds to enable Smith to publish a translation of them. This statement, with what follows,

shows that Smith's original intention, *quoad* the alleged plates, was to use them as a means for swindling Harris. The Mormons have published accounts of Professor Anthon's judgment on the paper submitted to him, which he himself states to be "perfectly false." The Mormon version of the interview represents Dr. Anthon "as having been unable to decipher the characters correctly, but as having presumed that, if the original records could be brought, he could assist in translating them." On this statement being made, Dr. Anthon described the document submitted to him as having been a sort of *pot-pourri* of ancient marks and alphabets. "It had evidently been prepared by some person

who had before him a book containing various alphabets; Greek and Hebrew letters, crosses and flourishes, Roman letters, inverted or placed sideways, were arranged in perpendicular columns, and the whole ended in a rude delineation of a circle, divided into various compartments, decked with numerous strange marks, and evidently copied after the Mexican Calendar given by Humboldt, but copied in such a way as not to betray the source whence it was derived." This account disposes of the statement that the characters were Egyptian, while the very jumble of the signs of different nations, languages, and ages, proves that the impostor was deficient both in tact and knowledge.

The scheme seems to have been, at all events, *in petto* when Smith communicated with Harris; but a satisfactory clue to the fabrication is lost in our ignorance of the time and circumstances under which Smith and Rigdon came together. It must have been subsequent to that event that the "translation," by means of the magic Urim and Thummim, was begun. This work Smith is represented as having labored at steadily, assisted by Oliver Cowdrey, until a volume was produced containing as much matter as the Old Testament, written in the Biblical style, and containing, as Smith said the Angel had informed him, a history of the lost tribes in their pilgrimage to and

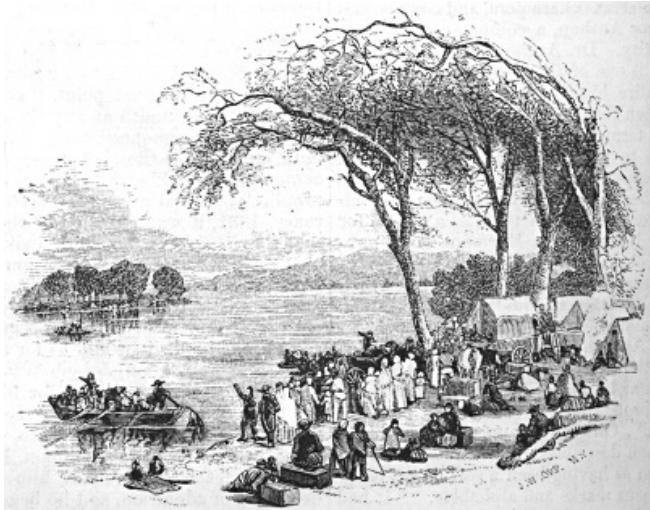
settlement in America, with copious doctrinal and prophetic commentaries and revelations.

The devotion of Harris to the impostor secured a fund sufficient for defraying the cost of printing the pretended revelation, and the sect began slowly to increase. The doctrines of Smith were not at first very clearly defined; it is probable that neither he nor Rigdon had determined what should be their precise character; but like their early contemporary the prophet Matthias (the interesting history of whose career was published in New-York several years ago by the late Colonel Stone), they had no hesitation in deciding on one cardinal point, that the revelations made to Smith

at any time should be received with unquestioning and implicit faith, and the earliest of these revelations contemplated a liberal provision for all the prophet's personal necessities. Thus, in February, 1831, it was revealed to the disciples that they should immediately build the prophet a house; on another occasion it was enjoined that, if they had any regard for their own souls, the sooner they provided him with food and raiment, and every thing he needed, the better it would be for them; and in a third revelation, Joseph was informed that "he was not to labor for his living." All these "revelations" were received, and though the impostor seemed to intelligent men little better than a

buffoon, his followers soon learned to regard him as almost deserving of adoration, and he began to revel in whatever luxury and profligacy was most agreeable to his vulgar taste and ambition. As in the case of the scarcely more respectable pretender, Andrew Jackson Davis, it was asserted that his original want of cultivation precluded the notion of his having by the exercise of any natural or acquired faculties produced his "revelations." Everywhere his followers said, "The prophet is not learned in a human sense: how could he have become acquainted with all the antiquarian learning here displayed, if it were not supernaturally communicated to him?" But to this question there was

soon an answer equally explicit and satisfactory. The real author of the Book of Mormon was a Rev. Solomon Spaulding, who wrote it as a romance. Its entire history and the means by which it came into the possession of Smith are described, in the following statement, by Mr. Spaulding's widow:—



CROSSING THE MISSOURI.

"Since the *Book of Mormon*, or *Golden Bible* (as it was originally called), has excited much attention, and is deemed by a certain new sect of equal authority with the sacred

Scriptures, I think it a duty to the public to state what I know of its origin.... Solomon Spaulding, to whom I was married in early life, was a graduate of Dartmouth college, and was distinguished for a lively imagination, and great fondness for history. At the time of our marriage, he resided in Cherry Valley, New York. From this place, we removed to New Salem, Ashtabula County, Ohio, sometimes called Conneaut, as it is situated on Conneaut Creek. Shortly after our removal to this place, his health failed, and he was laid aside from active labors. In the town of New Salem there are numerous mounds and forts, supposed by many to be the

dilapidated dwellings and fortifications of a race now extinct. These relics arrest the attention of new settlers, and become objects of research for the curious. Numerous implements were found, and other articles evincing skill in the arts. Mr. Spaulding being an educated man, took a lively interest in these developments of antiquity; and in order to beguile the hours of retirement, and furnish employment for his mind, he conceived the idea of giving an historical sketch of the long-lost race. Their antiquity led him to adopt the most ancient style, and he imitated the Old Testament as nearly as possible. His sole object in writing this

imaginary history was to amuse himself and his neighbors. This was about the year 1812. Hull's surrender at Detroit occurred near the same time, and I recollect the date well from that circumstance. As he progressed in his narrative, the neighbors would come in from time to time to hear portions read, and a great interest in the work was excited among them. It claimed to have been written by one of the lost nation, and to have been recovered from the earth; and he gave it the title of 'The Manuscript Found.' The neighbors would often inquire how Mr. Spaulding advanced in deciphering the manuscript; and when he had a sufficient portion prepared,

he would inform them, and they would assemble to hear it read. He was enabled, from his acquaintance with the classics and ancient history, to introduce many singular names, which were particularly noticed by the people, and could be easily recognized by them. Mr. Solomon Spaulding had a brother, Mr. John Spaulding, residing in the place at the time, who was perfectly familiar with the work, and repeatedly heard the whole of it. From New Salem we removed to Pittsburgh, in Pennsylvania. Here Mr. Spaulding found a friend and acquaintance, in the person of Mr. Patterson, an editor of a newspaper. He exhibited his

manuscript to Mr. Patterson, who was much pleased with it, and borrowed it for perusal. He retained it a long time, and informed Mr. Spaulding that if he would make out a title-page and preface, he would publish it, and it might be a source of profit. This Mr. Spaulding refused to do. Sidney Rigdon, who has figured so largely in the history of the Mormons, was at that time connected with the printing office of Mr. Patterson, as is well known in that region, and, as Rigdon himself has frequently stated, became acquainted with Mr. Spaulding's manuscript, and copied it. It was a matter of notoriety and interest to all connected with the printing establishment. At length the

manuscript was returned to its author, and soon after we removed to Amity, Washington county, where Mr. Spaulding died, in 1816. The manuscript then fell into my hands, and was carefully preserved. It has frequently been examined by my daughter, Mrs. M'Kenstry, of Monson, Massachusetts, with whom I now reside, and by other friends. After the Book of Mormon came out, a copy of it was taken to New Salem, the place of Mr. Spaulding's former residence, and the very place where the 'Manuscript Found' was written. A woman appointed a meeting there; and in the meeting read copious extracts from the Book of Mormon. The

historical part was known by all the older inhabitants, as the identical work of Mr. Spaulding, in which they had all been so deeply interested years before. Mr. John Spaulding was present, and recognized perfectly the production of his brother. He was amazed and afflicted that it should have been perverted to so wicked a purpose. His grief found vent in tears, and he arose on the spot, and expressed to the meeting his sorrow that the writings of his deceased brother should be used for a purpose so vile and shocking. The excitement in New Salem became so great, that the inhabitants had a meeting, and deputed Dr. Philastus Hurlbut, one of

their number, to repair to this place, and to obtain from me the original manuscript of Mr. Spaulding, for the purpose of comparing it with the Mormon Bible—to satisfy their own minds and to prevent their friends from embracing an error so delusive. This was in the year 1834. Dr. Hurlbut brought with him an introduction and request for the manuscript, which was signed by Messrs. Henry, Lake, Aaron Wright, and others, with all of whom I was acquainted, as they were my neighbors when I resided at New Salem. I am sure that nothing would grieve my husband more, were he living, than the use which has been made of his work. The air of antiquity

which was thrown about the composition doubtless suggested the idea of converting it to the purposes of delusion. Thus, an historical romance, with the addition of a few pious expressions, and extracts from the sacred Scriptures, has been construed into a new Bible, and palmed off upon a company of poor deluded fanatics as Divine."

Similar evidence as to the Spaulding MS. was given by several private friends, and by the writer's brother, all of whom were familiar with its contents. The facts thus graphically detailed have of course been denied, but have never been disproved. Indeed, without them it is impossible to explain the hold which

Rigdon always possessed on the Prophet; for he was a poor creature, without education and without talents. At one time—a critical moment in the history of the new church—a quarrel arose between the accomplices; but it ended in Smith's receiving a "revelation," in which Rigdon was raised by divine command to be equal with himself, having plenary power given to him to bind and loose both on earth and in heaven.



A MORMON CARAVAN ON THE PRAIRIES.

The remaining history of the Mormons is eminently interesting. Ignorant and superstitious as have been the chief part of the disciples, and atrocious as have been the tricks of the knaves who have led them on amid all the varieties of

their good and evil fortune, there have occasionally been displayed among them an enthusiasm and bravery of endurance that demand admiration. Nearly from the beginning the leaders of the sect seem to have contemplated settling in the thinly populated regions of the western states, where lands were to be purchased for low prices, and after a short residence at Kirkland, in Ohio, they determined to found a New Jerusalem in Missouri. The interests of the town were confided to suitable officers, and Smith spent his time in travelling through the country and preaching, until the real or pretended immoralities of the sect led to such discontents that in 1839 they were forcibly and lawlessly expelled from the

state. We are inclined to believe that they were not only treated with remarkable severity, but that there was not any reason whatever to justify an interference in their affairs.



THE MORMON TEMPLE AT

NAUVOO.

From Missouri the saints proceeded to Illinois, and on the sixth of April, 1841, with imposing ceremonies, laid at their new city of Nauvoo the corner-stone of the Temple,^[1] an immense edifice, without any architectural order or attraction, which in a few months was celebrated every where as not inferior in size and magnificence to that built by Solomon in Jerusalem. Nauvoo is delightfully situated in the midst of a fertile district, and a careful inquirer will not be apt to deny that it became the home of a more industrious, frugal, and generally moral society, than occupied any other town in the state. Whatever charges were preferred against Smith

and his disciples, to justify the outrages to which they were subjected, the history of their expulsion from Nauvoo is simply a series of illustrations of the fact that the ruffian population of the neighboring country set on foot a vast scheme of robbery in order to obtain the lands and improvements of the Mormons without paying for them. We have not room for a particular statement of the discontents and conspiracies which grew up in the city, nor for any detail of the aggressions from without. On the 27th of June, 1844, Joseph and Hyrum Smith were murdered, while under the especial protection of the authorities of the state. A writer in the *Christian Reflector* newspaper, soon after,

observed of Joseph Smith:

"Various are the opinions concerning this singular personage; but whatever may be thought in reference to his principles, objects, or moral character, all agree that he was a most remarkable man.... Notwithstanding the low origin, poverty, and profligacy of these mountebanks, they have augmented their numbers till more than 100,000 persons are now numbered among the followers of the Mormon Prophet, and they never were increasing so rapidly as at the time of his death. Born in the very lowest walks of life, reared in poverty, educated in vice, having no claims to even common intelligence, coarse and

vulgar in deportment, the Prophet Smith succeeded in establishing a religious creed, the tenets of which have been taught throughout America; the Prophet's virtues have been rehearsed in Europe; the ministers of Nauvoo have found a welcome in Asia; Africa has listened to the grave sayings of the seer of Palmyra; the standard of the Latter-Day Saints has been reared on the banks of the Nile; and even the Holy Land has been entered by the emissaries of this impostor. He founded a city in one of the most beautiful situations in the world, in a beautiful curve of the 'Father of Waters,' of no mean pretensions, and in it he had collected

a population of twenty-five thousand, from every part of the world. The acts of his life exhibit a character as incongruous as it is remarkable. If we can credit his own words and the testimony of eye-witnesses, he was at the same time the viceroy of God and a tavern-keeper—a prophet and a base libertine—a minister of peace, and a lieutenant-general—a ruler of tens of thousands, and a slave to all his own base passions—a preacher of righteousness, and a profane swearer—a worshipper of Bacchus, mayor of a city, and a miserable bar-room fiddler—a judge on the judicial bench, and an invader of the civil, social, and moral relations of men; and,

notwithstanding these inconsistencies of character, there are not wanting thousands willing to stake their souls' eternal salvation on his veracity. For aught we know, time and distance will embellish his life with some new and rare virtues, which his most intimate friends failed to discover while living with him. Reasoning from effect to cause, we must conclude that the Mormon Prophet was of no common genius: few are able to commence and carry out an imposition like his, so long, and so extensively. And we see, in the history of his success, most striking proofs of the credulity of a large portion of the human family."

[\[1\]](#) The temple was of white

limestone, 128 feet long, 83 feet wide, and 60 feet high. Its style will be seen in the above engraving. It was destroyed by fire, on the 19th of November, 1848. The town of Nauvoo is now occupied by another class of socialists, the Icarians, under M. Cabet, of Paris.



THE EXPULSION FROM NAUVOO.

After some dissensions, in which the party of Brigham Young triumphed over that of Sidney Rigdon, the sect were reorganized and for some time were permitted quietly to prosecute their plans at Nauvoo. But early in 1846 they were driven out of their city and compelled in mid winter to seek a new home beyond the farthest borders of civilization. The first companies, embracing sixteen hundred persons, crossed the Mississippi on the 3d February, 1846, and similar detachments continued to leave until July and August, travelling by ox-teams towards California, then almost unknown, and quite unpeopled by the Anglo-Saxon race. Their enemies

asserted that the intention of the Saints was to excite the Indians against the government, and that they would return to take vengeance on the whites for the indignities they had suffered. Nothing appears to have been further from their intentions. Their sole object was to plant their Church in some fertile and hitherto undiscovered spot, where they might be unmolested by any opposing sect. The war against Mexico was then raging, and, to test the loyalty of the Mormons, it was suggested that a demand should be made on them to raise five hundred men for the service of the country. They consented, and that number of their best men enrolled themselves under General Kearney, and marched 2,400 miles with

the armies of the United States. At the conclusion of the war they were disbanded in Upper California. They allege that it was one of this band who, in working at a mill, first discovered the golden treasures of California; and they are said to have amassed large quantities of gold before the secret was made generally known to the "Gentiles." But faith was not kept with the Mormons who remained in Nauvoo. Although they had agreed to leave in detachments, as rapidly as practicable, they were not allowed necessary time to dispose of their property; and in September, 1846, the city was besieged by their enemies upon the pretence that they did not intend to fulfil the stipulations made with the

people and authorities of Illinois. After a three days' bombardment, the last remnant was finally driven out.

The terrible hejira of the Mormon emigrants over the Rocky Mountains has been described by Mr. Kane of Philadelphia, in an interesting pamphlet, which is honorable to his own character for good sense and for benevolent feeling. No religious emigration was ever attended by more suffering, no emigration of any kind was ever prosecuted with more bravery. It resulted in the permanent establishment of the "Commonwealth of the New Covenant," in Utah, or Deseret, one of the most attractive portions of the interior of this Continent, near its

western border. Of this territory Mr. Kane says:

Deseret is emphatically a new country; new in its own characteristic features, newer still in its bringing together within its limits the most inconsistent peculiarities of other countries. I cannot aptly compare it to any. Descend from the mountains, where you have the scenery and climate of Switzerland, to seek the sky of your choice among the many climates of Italy, and you may find welling out of the same hills the freezing springs of Mexico and the hot springs of Iceland, both together coursing their way to the Salt Sea of Palestine, in the plain below. The pages of Malte Brun provide me with a less truthful parallel to it than those which describe

the Happy Valley of Rasselas, or the
Continent of Ballibarbi.



**GREAT SALT LAKE CITY OR NEW
JERUSAL'M.**

The history of the Mormons has ever since been an unbroken record of prosperity. It has looked as though the elements of fortune, obedient to a law of natural re-action, were struggling to compensate their undue share of suffering. They may be pardoned for deeming it miraculous. But, in truth, the economist accounts for it all, who explains to us the speedy recuperation of cities, laid in ruin by flood, fire, and earthquake. During its years of trial, Mormon labor had subsisted on insufficient capital, and under many difficulties, but it *has* subsisted, and survives them now, as intelligent and powerful as ever it was at Nauvoo; with this difference, that it has in the mean

time been educated to habits of unmatched thrift, energy, and endurance, and has been transplanted to a situation where it is in every respect more productive. Moreover, during all the period of their journey, while some have gained by practice in handicraft, and the experience of repeated essays at their various halting-places, the minds of all have been busy framing designs and planning the improvements they have since found opportunity to execute. Their territory is unequalled as a stock-raising country; the finest pastures of Lombardy are not more estimable than those on the east side of the Utah Lake and its tributary rivers, and it is scarcely less rich in timber and minerals than the most

fortunate portions of the continent.

From the first the Mormons have had little to do in Deseret, but attend to mechanical and strictly agricultural pursuits. They have made several successful settlements; the farthest north is distant more than forty miles, and the farthest south, in a valley called the Sanpeech, two hundred, from that first formed. A duplicate of the Lake Tiberias empties its waters into the innocent Dead Sea of Deseret, by a fine river, which they have named the Western Jordan. It was on the right bank of this stream, on a rich table land, traversed by exhaustless waters falling from the highlands, that the pioneers, coming out of the mountains in the night of the 24th

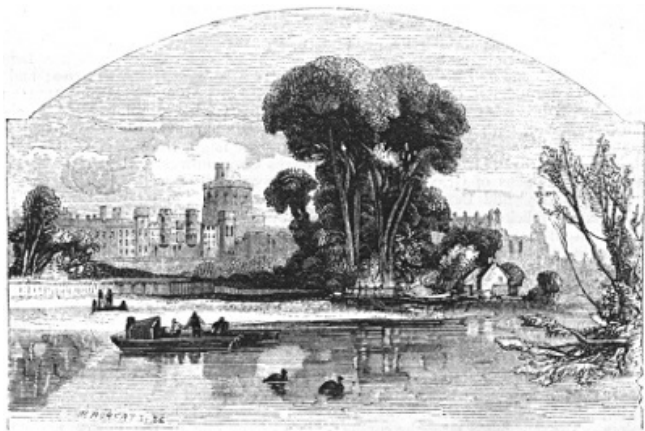
of July, 1847, pitched their first camp in the Valley, and consecrated the ground. This spot proved the most favorable site for their chief settlement, and after exploring the whole country, they founded on it their city of the New Jerusalem. Its houses are diffused, to command as much as possible the farms, which are laid out in wards or cantons, with a common fence to each. The farms in wheat already cover a space nearly as large as Rhode Island. The houses of New Jerusalem, or Great Salt Lake City, as it is commonly called, are distributed over an area nearly as great as that of New York. The foundations have been laid for a temple more vast and magnificent than that which was erected

at Nauvoo. The Deseret News, a paper established under the direction of the ecclesiastical authority came to us lately with several columns descriptive of the fourth anniversary celebration of the arrival of the disciples in their Promised Land.

Since the preceding paragraphs were written some important information has been received from Utah, justifying apprehensions that the ambition of the chief of the sect, and territorial governor, Brigham Young, will be continually productive of difficulties. It appears that in consequence of his unwarrantable assumptions of authority, the larger and most respectable portion of the territorial officers, including B. O.

Harris, Secretary of the Territory, G. K. Brandenburg, Chief Justice, E. P. Bracchas, Associate Justice, H. R. Day, Indian Agent, and Messrs. Gillette and Young, were preparing to leave for the Atlantic States.

The particulars of the difficulty are not stated, but it is said that \$20,000 appropriated by Congress for territorial purposes had been squandered by Young, and an attempt made by him to take \$24,000 from the Treasurer, who refused, and applied to the Court to support him. This was done, and an injunction granted restraining the proceedings of the Governor.



WINDSOR CASTLE.

Of the numerous objects of interest with which the banks of the Thames are so thickly studded, none are of such surpassing grandeur and regal magnificence as Windsor Castle, with its adjacent chapel of St. George, and Eton College. This massive and stately pile is richly storied with poetic associations, and venerable for its antiquity, in having proudly defied the ravages of Time for some eight centuries. Here kings were born; here they kept royal state amid the blaze of fashion and luxurious indulgence; and here in the adjoining

mausoleum, they were buried. Here deeds of chivalry and high renown that shine on us from ancient days were enacted; and it is here the most exemplary of England's monarchy still prefers to hold her suburban residence. This brave old fortress, unlike the Tower of London, with its dark records of crime, is rife with pleasant memories. Not only is the edifice itself, with its gigantic towers, its broad bastions, and its kingly halls, sacred with incident and story, but Shakespeare has also rendered classical the very ground on which it stands.



DISTANT VIEW OF WINDSOR CASTLE.

Windsor Forest, with its magnificent old oaks and its richly variegated scenery, of "upland, lawn and stream," has afforded a fruitful theme for the pens of Gray and the poet of "The Seasons;" and Pope, it

will be remembered, has felicitously pictured forth its changeful beauties. As far back as the days of the Saxons we have records of palatial residence at Old Windsor, or as its name then was, *Windleshora*, so called from the windings of the Thames in its vicinity. William the Norman built some portions of the Castle, which, until the time of Richard I., seems ever to have been the peaceful abode of royalty. During the civil wars, of which Windsor was a principal scene, the Castle became the most important military establishment in the kingdom. The sanguinary struggles connected with the signing of *Magna Charta*, are familiar to the reader. The birth of Edward III., which took place at

Windsor, forms another epoch in its history—that prince having reconstructed the greater part of the Castle, and very largely extended it. William of Wykeham was the architect, with the liberal salary of a shilling a day. It is said he and six hundred workmen employed on the building, at the rate of one penny a day. It was here Richard II. heard the appeal of high treason, brought by the Duke of Lancaster against Mowbray, Duke of Norfolk, which resulted in the former becoming Henry IV. It was here the Earl of Surrey, imprisoned for the high crime of eating flesh in Lent, beguiled his solitude, with his muse; and here was the last prison of that unfortunate monarch,

Charles I. In Windsor Castle also resided the haughty Elizabeth; and along its terrace might have been seen in the days of the Commonwealth the stern figure of the lion-hearted Cromwell. It was the residence of Henry VIII., and the prison of James I. of Scotland. It is indebted for most of its modern splendor, to the luxurious taste and prodigal expenditure of George IV., who obtained from the House of Commons the sum of £300,000 for the purpose. The suites of royal apartments at present in use by the Queen are superb in the extreme, especially the state drawing rooms, in which are nine pictures by Zuccarelli; and St. George's Hall—a vast apartment in which the state

banquets are given.

The long walk, extending about three miles in a direct line to the Palace, presents the finest vista of its kind in the world. It extends from the grand entrance of the Castle, to the top of a commanding hill in the Great Park, which affords a panoramic view of enchanting beauty, including many places memorable in history. On the right is the Thames, seen beyond Charter Island, and the plain of Runnymede, where the Barons extorted *Magna Charta*, whilst in the hazy distance are the rising eminences of Harrow and Hampstead. On the summit of this hill stands the equestrian statue of George III. Near the avenue called Queen Elizabeth's Walk, tradition still

points out a withered tree as the identical oak of "Herne the Hunter," who, as the tale goes,

"Sometimes a keeper here in
Windsor Forest,
Doth all the winter time, at still
midnight,
Walk round the oak, with great
ragged horns."

[We derive this article from an interesting and beautifully illustrated volume of "Memories of the Great Metropolis," by FREDERIC SAUNDERS, to be issued in a few days by one of our leading publishers. We shall notice it again.]

MR. GERARD, THE LION KILLER,

AND M. LE BARON MUNCHAUSEN,
WHO BEAT HIM.

Jules Gerard is an officer in the famous army of Africa, who has a passion for lion killing. He is the Gordon Cumming of France. He follows lions alone; hunts them like sheep, for miles; sleeps near them; and patiently awaits their coming. Last year we published (article "Wild Sports in Algeria," *International*, vol. ii. p. 121,) an account of one of his exploits, to which he now refers us. His

last adventure is sufficiently exciting, and incredibly daring. It is told in a letter to a friend, and published in the *Journal des Chasseurs*:—

"My dear Léon,—In my narrative of the month of August, 1850, I spoke of a large old lion which I had not been able to fall in with, and of whose sex and age I had formed a notion from his roarings. On the return of the expeditionary column from Kabylia, I asked permission from General St. Armand to go and explore the fine lairs situated on the northern declivity of Mount Aures, in the environs of Klenchela, where I had left my animal. Instead of a furlough, I received a mission for that country, and

accordingly had during two months to shut my ears against the daily reports that were brought to me by the Arabs of the misdeeds of the solitary. In the beginning of September, when my mission was terminated, I proceeded to pitch my tent in the midst of the district haunted by the lion, and set about my investigations round about the *douars* to which he paid the most frequent visits. In this manner I spent many a night beneath the open sky, without any satisfactory result, when, on the 15th, in the morning, after a heavy rain which had lasted till midnight, some natives, who had explored the cover, came and informed me that the lion was

ensconced within half a league of my tent. I set out at three o'clock, taking with me an Arab to hold my horse, another carrying my arms, and a third in charge of a goat most decidedly unconscious of the important part it was about to perform. Having alighted at the skirt of the wood, I directed myself towards a glade situated in the midst of the haunt, where I found a shrub to which I could tie the goat, and a tuft or two to sit upon. The Arabs went and crouched down beneath the cover, at a distance of about 100 paces. I had been there about a quarter of an hour, the goat meanwhile bleating with all its might, when a covey of partridges got up behind me,

uttering their usual cry when surprised. I looked about me in every direction, but could see nothing. Meanwhile the goat had ceased crying, and its eyes were intently fixed at me. She made an attempt to break away from the fastening, and then began trembling in all her limbs. At these symptoms of fright I again turned round, and perceived behind me, about fifteen paces off, the lion stretched out at the foot of a juniper-tree, through the branches of which he was surveying us and making wry faces. In the position I was in, it was impossible for me to fire without facing about. I tried to fire from the left shoulder but felt awkward. In turning gently round

without rising, I was in a favorable position, and just as I was levelling my piece the lion stood up and began to show me all his teeth, at the same time shaking his head, as much as to say, 'What the devil are you doing there?' I did not hesitate a moment, and fired at his mouth. The animal fell on the spot as if struck by lightning. My men ran up at the shot; and as they were eager to lay hands on the lion, I fired a second time between the eyes, in order to secure his lying perfectly still. The first bullet had taken the course of the spine throughout its entire length, passing through the marrow, and had come out at the tail. I had never before fired a shot that

penetrated so deeply, and yet I had only loaded with sixty grains. It is true the rifle was one of Devisme's and the bullets steel-pointed. The lion, a black one and among the oldest I have ever shot, supplied the kettles of four companies of infantry who were stationed at Klenchela. Receive, my dear Léon, the assurance of my devoted affection.

JULES GERARD."

The exploit of 1850 was the chasing of two lions, one of which he killed; the other, supposed to be the one now shot, running away from him and escaping, after a vigorous chase of many miles. Some one—a celebrated author, indeed,

with whose astonishing adventures we have been familiar from boyhood—envious of the recent fame of Mr. Arthur Gordon Cumming and M. Jules Gerard, has sent the following letter to the editor of the London *Times*:

Sir,—The exploit of M. Jules Gerard, recorded in *The Times* of the 14th inst., is certainly very wonderful, but by no means equals one performed by myself in South Africa. Observing on one occasion a large black lion, about 18 feet in length, reposing under a caoutchouc tree, I fired, and the bullet, like that of M. Gerard, went right through the backbone and came out at the tail; but, wonderful to relate, it hit against the tree, and rebounding, came

back the same way and went straight into the barrel of my rifle, just after I had reloaded with powder. I instantly presented my piece at the lioness, which was reposing by the side of her lord, and fired; and thus I killed two animals (so large that they supplied three regiments of the line and 200 irregular cavalry with food for nearly a week) with one and the same bullet. In case any of your readers should doubt the truth of this statement, I eschew the usual fashion of writing under a false name, and subscribe myself, your very obedient servant,

BARON MUNCHAUSEN.

London, Oct. 15.



WILLIAM CULLEN BRYANT.

We present to the readers of the *International Magazine*, this month, from a recent Daguerrotype by Brady, the best portrait ever published of the greatest living poet who writes the English language.

WILLIAM CULLEN BRYANT was born on the third of November, 1794, in the village of Cummington, Massachusetts. His father, Dr. Peter Bryant of that place, one of the most eminent physicians of the day, was possessed of extensive literary

and scientific acquirements, an unusually vigorous and well-disciplined mind, and an elegant and refined taste. He was fond of study, and sought to infuse into the minds of his young and growing family, those habits of intellectual exertion which had been to himself a source of so much exalted pleasure. It was fortunate for the subject of this notice, that such was his character; for when his own genius began to discover signs of its power, he found in his father an able and skilful instructor, who chastened, improved, and encouraged the first rude efforts of his boyhood. That parent did not, like the father of Petrarch, burn the poetic library of his son, amid the tears and groans of the

boy; nor, like the relatives of Alfieri, suppress, for nearly one-third of his existence, the poetic fervor which consumed his heart; but, looking upon poetry as a high, perhaps the highest of arts, and poetic eminence as the noblest fame, he nourished with cheerful care the least indications of its presence, and supplied the youth with the means of its culture and growth. Nor were his services unrewarded, as it appears from Mr. Bryant's solemn Hymn to Death, by the subsequent gratitude and success of his pupil.

When only ten years of age, Mr. Bryant produced several small poems, which, though of course marked by the defects and puerilities of so immature an age,

were yet thought to possess sufficient merit to be published in the newspaper of a neighboring village—the Hampshire Gazette. His friends, though pleased with these early evidences of talent, did not injure him with injudicious flattery, but, in the spirit of Dryden's simile, treated them

"As those who unripe veins in mines
explore,
On the rich bed again the warm
turf lay,
Till time digests the yet imperfect
ore,
Knowing it would be gold another
day."

Mr. Bryant acquired the rudiments of his

school education under the care, first of the Rev. Mr. Snell of Brookfield, and then under that of the Rev. Mr. Hallock of Plainfield, Massachusetts. They found in him a sprightly and intelligent pupil, better pleased to lay up knowledge from books, and the silent meditation of nature, than to join in the ordinary pastimes of children. He was quick of apprehension, and diligent in pursuit. He rapidly ran through the usual preliminary studies; and in 1810, then in the sixteenth year of his age, was entered a member of the sophomore class of Williams' College. In that institution, he continued his studies with the same ardor and enthusiasm. He was particularly noted for his fondness for the classics, and in a

little while made himself master of the more interesting portions of the literature of Greece and Rome. But he had not been in college more than a year or two, when he asked and procured an honorable dismissal, for the purpose of devoting himself to the study of the law. This he did in the office of Judge Howe of Worthington, and afterwards in that of the Hon. William Baylies of Bridgewater, and, in 1815, was admitted to practice at the bar of Plymouth.

But, during the period of his studies, Mr. Bryant had not neglected the cultivation of his poetic abilities. In 1808, before he went to college, he had published, in Boston, a satirical poem, which attracted so much attention, that a second edition

was demanded in the course of the next year. "When it is remembered," observes Mr. Leggett, "that this work was given to the public by an author who had not completed his fourteenth year, it cannot but be considered a remarkable instance of early maturity of mind. Pope's Ode to Solitude was written at twelve years of age; but it possesses neither fancy nor feeling, and except for the harmony of its versification, is entitled to no particular praise. His Translation of Sappho to Phaon is indeed an extraordinary production, and has uniformly received the warmest commendation from the critics. Yet, it is but a translation, while the poem of our author, written still earlier in life, is an

original effort, and as such cannot but be received with greater surprise, on account of the wonderful precocity of judgment, wit, and fancy it exhibits. Like Cowley's Poetical Blossoms, it must have been composed when the writer was little more than thirteen; but in point of merit, it is decidedly superior to these effusions of unripened genius." Certain political strictures on Mr. Jefferson and his party, which this poem contained, have given rise, since Mr. Bryant has become conspicuous as an ardent friend of democracy, to charges of political inconsistency and faithlessness. They are charges, however, that require no refutation; and we refer to them now only to remark, that it is a singular

evidence of Mr. Bryant's integrity and discernment, that the only point of attack which embittered enemies have found in his whole life, are his unconsidered mutterings when a stripling of only thirteen, living in times of high political excitement, and among a people who were all of one way of thinking. How few pass through life with characters so pure and unassailable!

But what chiefly contributed to give Mr. Bryant rank as a poet, was the publication, in the North American Review of 1816, of the poem of Thanatopsis, written four years before, in 1812. That a young man, not yet nineteen, should have produced a poem so lofty in conception, and so beautiful

in execution, so full of chaste language, and delicate and striking imagery—and above all, so pervaded by a noble and cheerful religious philosophy—may well be regarded as one of the most wonderful events of literary history. And the wonder is increased when we learn, that this sublime lyric was followed, in the course of the few next years, by the "Inscription for an Entrance into a Wood," written in 1813, and published in the North American in 1817; by the "Waterfowl," written in in 1816, and published in 1818; and by the "Fragment of Simonides," written in 1811, and published in 1818. In 1821, he wrote his largest poem, "The Ages," which was delivered before the Phi Beta Kappa

Society of Harvard College, and soon after published at Boston, in a small volume, in connection with the poems we have already mentioned, and some others. The appearance of this volume at once established the fame of Mr. Bryant as a poet.

In the same year Mr. Bryant married a young and amiable lady, Miss Fairchild, of Great Barrington, Mass., whither he had removed to prosecute his profession. He was both skilful and successful as a lawyer, but the labor of the vocation clashing with his poetic and moral sensibilities, induced him, after a ten years' practice, to remove, in 1825, to the city of New-York, to commence a career of literary effort. His fame, which

had preceded him, soon procured him the editorship of the New-York Review, which he managed, in connection with other gentlemen, with great industry and talent. About the same time he joined Mr. Gulian C. Verplanck, Mr. Robert Sands, and Fitz-Greene Halleck, and several young artists of the city, in the production of an Annual called "The Talisman," which for beauty and variety of contents, has not been surpassed, even in these more prolific days of Annuals. Some of Mr. Bryant's contributions to it place him as a prose writer beside the best of any nation. The narrative of the "Whirlwind," for accurate description, condensed energy and eloquence of expression, and touching incident, has

always struck us as one of the master-pieces of writing.

In 1827, Mr. Bryant became an editor of the New-York Evening Post, and since then, with the exception of the years 1834 and '49, when he travelled with his family in Europe, has had the almost exclusive control of that journal. It is by his conduct in this capacity, that he has acquired his standing as a politician.

We have cause, then, to speak of Mr. Bryant's political character. When he first undertook the management of the Evening Post, that paper had taken no decided stand in the politics of the day. Its leanings, however, were towards the aristocratic party. Mr. Bryant soon

infused into its columns some portion of his native originality and spirit. Its politics assumed a higher tone, its disquisitions on public measures became daily more pointed and stirring, and, finally, it declared with great boldness on what was considered the more liberal side. From that day to this, it has taken a leading part in political controversies, and exerted a controlling influence over public opinion. In the fierce excitement kindled by General Jackson's attack upon the United States Bank, in the hot debates of the tariff and internal improvement questions, and in the deeply-agitating, almost convulsive contest which prostrated the banking system, the Evening Post maintained the

strongest ground, was generally in advance of its day, and never faltered or flinched in the assertion of the severest tenets of the democratic creed. Unlike most journals, it did not satisfy itself with an indiscriminating defence of the temporary doctrines of party, but, regardless alike of friend and foe, yet cautiously and calmly, it expressed the whole truth in its length and breadth.

The manner in which Mr. Bryant has conducted these controversies is in the highest degree honorable to him. He has disdained the miserable arts by which small minds achieve the triumphs of their party or their own profit. Drawing his principles from the independent conclusions of his own mind, he has not

shifted with every wind of doctrine. He has regarded politics, not as the strife of opposing interests, nor as a factious struggle for party supremacy, nor yet as a predatory warfare for the spoils of success, but as the solemn conflict of great principles. He has studied it as a comprehensive science, in which the rights and happiness of millions of men are interested, and which has issues and dependencies spreading over the events of many years. In this light, he has sought to teach its truths, with conscientious fidelity.

His intellectual adaptation to his calling is in many respects a striking one. With a mind of quick sagacity, strong reasoning powers, ready wit, and an inexhaustible

fertility, he has been able to perform its incessant and laborious duties with signal success. Disciplined, as well as enriched by severe study, he has added to the learning of books the attainments of extensive observation and travel. His style is remarkable for its purity and elegance, no less than for the felicity of its illustrations. In controversy, he most frequently resorts to a caustic but graceful irony. He is playful without being vulgar, pointed without grossness, sharp as a Damascus blade, and just as polished. Nor are the compactness and strength of his expression less to be admired, than his uniform perspicuity and ease. That he is sometimes unnecessarily cutting, as some complain,

is a fault, if it exist, that springs from the native integrity of his mind, and the secluded and refined nature of his pursuits. It has seemed to us, however, that this alleged severity is no more than the spirit of justice as it manifests itself in a pure and honest mind. For we doubt if a man more perfectly just, and less liable to be warped by the questionable compliances of society, ever lived.

We shall not enter into any criticism of Mr. Bryant's poetry here, because it has been so fully estimated before, that there is no need of doing so again; but there is one view which has been taken of it, on which we shall offer a few remarks. That view occurs in the following passage of Mr. J. R. Lowell's Fable for

Critics:

"There is Bryant, as quiet, as cool,
and as dignified,
As a smooth, silent iceberg that
never is ignified,
Save when by reflection 'tis kindled
o' nights
With a semblance of flame by the
chill Northern Lights.
He may rank (Griswold says so)
first bard of your nation,
(There's no doubt that he stands in
supreme ice-olation,)
Your topmost Parnassus he may set
his heel on,
But no warm applauses come, peal
following peal on,—

He's too smooth and too polished to
hang any zeal on:

Unqualified merits, I'll grant, if you
choose, he has 'em,

But he lacks the one merit of
kindling enthusiasm;

If he stir you at all, it is just, on my
soul,

Like being stirred up with the very
North Pole,

"He is very nice reading in
summer, but *inter*

Nos, we don't want *extra* freezing in
winter;

Take him up in the depth of July, my
advice is,

When you feel an Egyptian devotion
to ices.

But, deduct all you can, there's
enough that's right good in
him,
He has a true soul for field, river,
and wood in him;
And his heart in the midst of brick
walls, or where'er it is,
Glow, softens, and thrills with the
tenderest charities—
To you mortals that delve in this
trade-ridden planet?
No, to old Berkshire's hills, with
their limestone and granite.
If you're one who *in loco* (add *foco*
here) *desipis*,
You will get out of his outermost
heart (as I guess) a piece;
But you'd get deeper down if you

came as a precipice,
And would break the last seal of its
inwardest fountain,
If you could only palm yourself off
for a mountain.
Mr. Quivis, or somebody quite as
discerning,
Some scholar who's hourly
expecting his learning,
Calls B. the American Wordsworth;
but Wordsworth
Is worth near as much as your whole
tuneful herd's worth.
No, don't be absurd, he's an
excellent Bryant;
But, my friends, you'll endanger the
life of your client,
By attempting to stretch him up into

a giant:

If you choose to compare him, I think
there are two persons
fit for a parallel—Thomson and
Cowper;

I don't mean exactly,—there's
something of each,

There's T.'s love of nature, C.'s
penchant to preach;

Just mix up their minds so that C.'s
spice of craziness

Shall balance and neutralize T.'s turn
for laziness,

And it gives you a brain cool, quite
frictionless, quiet,

Whose internal police nips the buds
of all riot,—

A brain like a permanent strait-

jacket put on
The heart which strives vainly to
burst off a button,—
A brain which, without being slow
or mechanic,
Does more than a larger less drilled,
more volcanic;
He's a Cowper condensed, with no
craziness bitten,
And the advantage that Wordsworth
before him has written.

Now, what is the main charge here: that Mr. Bryant, while he has great sympathy with external nature, with mountains and precipices, has no sympathy with his fellow-man. 'Tis a weighty charge—the weightiest that can be made against a

man or a poet. It says virtually that he has no soul, no heart, no impulse, no feeling, except for brutes and vegetables; in short, that he is no better than a heathen savage, a regular worshipper of stocks and stones, without natural affection, or without God in the world. "For," as the apostle queries very wisely, "if he love not man, whom he hath seen, how can he love God, whom he hath not seen?" Your lines, then, Mr. Quiz, imply nothing less than black, bleak, barren, unredeemed practical Atheism!

But can there be the remotest semblance of truth in them? Is our Bryant such a heathen or atheist as not to know his fellow-men except they present

themselves in the disguise of mountains, or he see them, like the prophet, as trees walking? We appeal to you, young ladies, who have been melted into tears by his pathos. We appeal to you, young men, whose every purpose of good has been quickened into livelier action by his words; and to you, old heads, whose experience has learned a riper and mellowed wisdom from his fine meditative views of the ends and aims of life.

Yet, before you render your concurrent answers, with somewhat of indignation that anybody could put you upon the task, let us, in good American sort, begin with a few statistics. This is a question of fact, and since it has been raised, we

will determine it by facts.

There are, in Carey & Hart's splendid edition of Bryant—we mean splendid as to the typography and paper, and not inclusive of those ill-drawn sketches of Leutze, who has made the women all German and given Mr. William Tell of Switzerland a straddle as wide as the Dardanelles, to say nothing of the hideous face of Rizpah and that Monk so excessively huge as to stand some forty feet from the pillar against which he leans—this splendid edition, we say, contains just one hundred and thirty-two poems, all told, to which,—stand up and listen, to the sentence, Mr. Lowell!—more than seventy refer wholly to subjects of an exclusively human interest

—man in his being and doing, while nine out of ten of the rest, though occupied primarily with some phase of external nature, are yet so managed as to weave a deep and beautiful human philosophy,—with the dull and dead proceedings of the mechanical world. Yes, Mr. Critic, we say that there is a very fine, a very rich, a very noble and very touching vein of human sentiment, which runs through all of Bryant's writings, whereby, even as much as Wordsworth, he makes these mountains and precipices a part of our human life, and whereby, too, he makes the whole of us, who read him lovingly, that is, who read him at all, much better men and women, in our several spheres. No human sympathies forsooth! Why

there are hundreds, nay, thousands, of us, who have derived many of their tenderest and noblest humanities from this very cold-blooded He-Daphne; this fleshless marble Apollo,—this Ice-Palace and Alpine glacier,—far shining brilliant, but oh how frigid!

By poems of an exclusive human interest, we mean, such as bear directly on man's experience and duties and relations in this life: such as the Ages, for instance, which commemorates the progress of humanity, through all its trials and triumphs: such as Thanatopsis, which makes the grave glorious, and pours the light of a lofty and serene religion around our darkest hour: such as the Old Man's Funeral, more divine in

its descriptive beauty than the best sermon we ever heard: such as the Battle Field, which animates us with the voice of trumpet to meet the stern struggles of daily warfare: and such as many others in the same vein, to say nothing of the Murdered Traveller, the Massacre at Scio, the Hunter of the Prairies, the Living Lost, the Crowded Street, the Greek Boy, the Arctic Lover, the African Chief, the Child's Funeral, &c., &c. These could only have been prompted by a strong feeling of sympathy with man, and though executed with the nicest finish of art, are yet full of touching pathos and sentiment. The best proof of this is, that they invariably excite the emotions they were intended to excite—

and that, too, in no milk and waterish way. They sink straight into the heart; they open the fountains of the feelings; they send the salt water to the eyes (if that be needed); they make the blood tingle; in short, they produce that all-overishness which comes upon one when he sees a fine action on the stage, or reads a noble passage in an oration, or looks at Lentze's Washington. Try it on yourself, if you don't believe it, or, what is better, try it on your little girl and boy, whose feelings are not yet case-hardened or frozen over! It will be a queer kind of frigidity that they will be witness to. Why, bless your soul, Mr. Lowell, we are free to confess that we have ourselves long, long ago, cried

over the Indian Girl's Lament, and the Death of the Flowers,—yes, cried, and we say it without shame,—indeed, with a strange sense of regret that we cannot cry now over things of that sort. *Eheu, eheu fugaces*, &c.

More than that, we have asseverated that even in poems which are not immediately emotional, which are directed to some phase of mere external nature, the humanitarian tendencies of Bryant break out, or shine through as veins of silver from the rocks. It is, in fact, one of his most charming peculiarities, that he habitually connects great moral and social truths with the various aspects of nature. His muse is never satisfied with celebrating the

pomp and glory of the external world; she must find a deeper meaning in all than what the eye sees or the ear hears; she must trace some beautiful analogy, some spiritual significance on which both mind and heart can repose. Bryant's descriptions of nature, it is granted, are accurate to a line; what he speaks he knows; he finds no nightingales nor cowslips just three thousand miles away from where it is possible for them to live; and he never writes from his memory of books; yet his descriptions are more than mere descriptions,—dull scientific catalogues of quantities,—herbariums of dried plants,—museums of withered lifeless twigs, and of stuffed animals standing thereupon! They have

all a meaning under them—a hidden wisdom—a genial yet profound human soul. It is thus that he has wound our affections around the North Star, the Winds, Monument Mountain, and even the Ruffled Grouse. How often, too, in the midst of his general meditations and philosophizings, does some touching individual allusion creep in, to show that the poet's heart is all alive with sensibility: as in the Hymn to Death, which closes with that solemn monody on the Departure of his Father:

"Alas! I little thought that the stern
Power,
Whose fearful praise I sung, would
try me thus,

Before the strain was ended. It must
cease.—

For he is in his grave, who taught my
youth

The art of verse, and in the bud of
life

Offered me to the Muses. Oh, cut off
Untimely! when the reason in its
strength

Ripened by years of toil and
studious search,

And watch of Nature's silent
lessons, taught

The hand to practice best the lenient
art,

To which thou gavest thy laborious
days,

And last, thy life. And, therefore,

when the earth
Received thee, tears were in
 unyielding eyes,
And on hard cheeks, and they who
 deemed thy skill
Delayed their death hour, shuddered
 and turned pale
When thou wert gone. This faltering
 verse which thou
Shalt not, as wont, o'erlook, is all I
 have
To offer at thy grave,—this—and the
 hope
To copy thy example, and to leave
A name of which the wretched shall
 not think
As of an enemy's, whom they forgive
As all forgive the dead. Rest,

therefore, thou
Whose early guidance trained my
infant steps—
Rest, on the bosom of God, till the
brief sleep
Of Death is over—and a happier life
Shall dawn to waken thine
insensible dust!"

Does an iceberg write in that strain, we
should like to know? Or does it mourn
the death of the flowers, in this wise:

"And then I think of one, who in her
youthful beauty died,
The fair meek blossom that grew up
and faded by my side,
In the cold moist earth we laid her,
when the forest cast the leaf,

And we wept that one so lovely
should have a life so brief.
Yet not unmeet it was that one like
that young friend of ours,
So gentle and so beautiful, should
perish with the flowers."

Or do icebergs yearn thus for
communion in the after world with the
beloved spirits of this:

"In meadows fanned by Heaven's
life-breathing wind
In the resplendence of that
glorious sphere,
And larger movements of the
unfettered mind
Wilt thou forget the love that

joined us here?

The love that lived through all the
stormy past,
And meekly with my harsher
nature bore,
And deeper grew and tenderer to the
last,
Shall it expire with life and be no
more?"

Truly, that iceberg theory must be surrendered, it must melt and give way before the gentle warmth of these words, and the thousand other such words which any reader of Bryant will instantly recall.

But, having convinced and confuted Mr.

Critic, we will proceed to observe that there is after all a foundation of truth—a slender one—for his towering superstructure of ridicule. It is this: that in the outset of his career, Mr. Bryant's sympathies were, not too much with external Nature, but too little with Man. At the same time, we maintain that he has been constantly correcting this fault, and has written more and more, the older he has grown, to the human heart. He is not, and we hope never will be, a passionate writer, like Byron: he is not one who deals, like Burns, with the warm, gushing, homely affections of the poor every where: he has none of Schiller's energy of conviction: none of the naive, playful garrulous bonhomie of

Beranger; simply, because he is of another order of man from all these. He is quiet, gentle, contemplative, modest, —wise. Yet if no lava-tides of passion burn through his veins, as were said to run through the veins of Alfieri; if he is not, as Carlyle said of Dante, "a red-hot cone of fire" shooting steadily up into the sky; if he cannot, with Shakespeare, or Goethe, make the blood quiver and thrill for weeks by a single word; he is still not a frigid, heartless writer, not altogether an ice mountain, which dazzles always but never warms. He is too earnest, too truthful, too good for that; too deeply penetrated by the spiritual realities of life, too democratic in his aspirations for our race, too

hopeful of the future developments of society, in short, too finely touched with that feminine element which is the characteristic of genius. Besides, the great internal fires of the Earth, which shoot up in terrific and explosive violence, stupendous as they are, do not nurse the tender bud into life, nor cover the earth with verdure and fruit. This is left to the genial sunshine and the warm summer rains.

In private intercourse, Mr. Bryant is what all his writings, poetical as well as prose, indicate. His life is that of a student of elegant and lofty literature. He is reserved in his manner, almost to repulsiveness, yet in the social circle is witty, amiable, and affectionate. When

his sympathies are interested, the spirit of tenderness and benevolence gleams like a flame from his eyes, and plays around his features in a beautiful radiance. In his opinions of men, he endeavors to be just; but when he is not just, the leaning is towards the side of mercy. A strong natural irritability has been disciplined by stern effort into the subjection of reason; and his tastes and habits, though refined by careful culture, are as simple as those of a child. Those who know him best are at a loss which most to admire, the superiority of his faculties, or the modesty of his deportment.

SLIDING SCALES OF DESPAIR.

The London *Morning Chronicle*, after an observation that a hurriedly written epitaph always appears, in the course of time, to require revisal, expresses its admiration for the good sense of a Parisian sculptor, who, when he took his instructions for a monument, insisted upon the *veuve inconsolable* or the heartstricken husband penning the intended inscription, and even signing the holograph, as a further authority to him for immortalizing so much utter

despair. "The day before the record was actually to be cut for eternity, his habit was to send the inscription book to the mourner's house, lest any correction should be desired. The havoc which, upon receiving back the volume, he usually found made among laudatory adjectives and adverbs of infinity, was, to a good man, a delightful evidence of the cooling and healing powers of time."



DEATH IN YOUTH.

WRITTEN FOR THE
INTERNATIONAL MONTHLY
MAGAZINE.

BY H. W. PARKER.

'Tis sad to leave the lovely world,
The blazoned banner of the sky,
And all the Earth's sublimity,
Are, day by day, in light unfurled,
In glory float before the eye.
The practised ear and eye are
clearer,
The heart is deeper, Nature dearer,
From year to year: 'tis sad to die.

'Tis hard to leave the busy world—
To feel our courage mounting high
On thoughts that just begin to fly,
Then arrow-struck and swiftly
hurled
Downward to dim obscurity.
Our life is always a beginning,
A hope of honor worth the winning;

We hope to do, and hoping, die.

'Tis hard to leave a stormy world,
When every watcher may descry
A happy Future drawing nigh,
And all the nations, onward whirled,
Behold the sunny shores that lie
Beyond that ever-heaving ocean—
The Present, with its wild
 commotion;
Alas, to see, to sink, to die.

And yet to leave a weary earth
For higher life, is well, we know,
Our being is a constant flow,
And death itself is newer birth;
The seed decays that it may grow;
A world sublime awaits the dying
Who purely lived. Away with

sighing;
The Past is passed; 'tis well to go.



A GERMAN HAND- BOOK OF AMERICA.

We have at present in our hands several recently published European works relative to America, all of which possess more than ordinary claims to attention. We have, however, chosen the most unpretending as the subject of our present remarks, since, for the thinking majority of our readers, it will undoubtedly prove the most interesting. The volume to which we allude is entitled, *Des Auswanderers' Handbuch*,

or, *The Emigrants' Hand-book: a True Sketch of the United States of North America, and Reliable Counsellor for Men of every Rank and Condition who propose Emigrating Thither*: by GEORGE M. VON ROSS, of North America, Editor of the "*Allgemeinen Auswanderungs-Zeitung*" (Universal Emigration Journal). Published at Elberfeld and Iserlohn, by Julius Baedeker.

The author, according to his preface, is an American by birth, and was for many years a farmer in the eastern, western, and southwestern sections of the United States. That he is not without learning and ability is evinced by his remarkably excellent work entitled *Taschen-Fremdwörterbuch, oder Verdeutschung*

von mehr als 16,000 Fremdwörter—(i. e. a Pocket Dictionary of Foreign Words, or the adoption into German of more than Sixteen Thousand Foreign Words). This book is familiar in Germany, and exhibits great philological acumen, as well as a thorough knowledge of German in its minutest difficulties. At one time Mr. Ross distinguished himself by attacking Schröter's well-known pamphlet relative to the Catholic emigration to St. Mary's, in Pennsylvania, and he has since published a smaller work for emigrants, entitled *Rathschlage und Warnungen*, or, Counsels and Warning.

The performance now before us is written in that straightforward practical

style which may be best characterized by the statement that "He had something to say, *and he said it.*" That it is impartial is not its least merit. A foreigner, it is true, may occasionally be found who passes unprejudiced judgments on another country, but that any one still retaining home-born sympathies and feelings with his native land should do so is a wonder. And we deem it a creditable thing in this work, that where he is called upon to describe any calling, trade, or profession, he is not afraid to say boldly—In this calling the German cannot succeed—in that, he is unapt—in a third, the American surpasses him; while, on the other hand, he amply encourages the emigrant as regards

occupations for which he is qualified. Many writers of such books have cast a *couleur de rose* light over every thing (well knowing that by such means their books would be more saleable), and induced industrious men, following callings unheard of in this country, to emigrate, in the absurd hope of finding more constant and better paid employment here than at home. An intelligent American, who would not cross the Atlantic, or hardly ascend in a balloon, without previously *calculating* the time and chances of arrival or descent, and who certainly would do neither without first informing himself as to every imaginable particular of his ultimate destination, can hardly conceive

the vast necessity of such books. He would, by every means, gather information from those who had visited in person the destined land. Not so the common German emigrant. Thousands embark in the belief that New-York is some mysterious golden-glowing Indian city, surrounded by orange groves and palm-trees. In the village of Weinsberg, in Suabia, several years since, a well-educated student was overheard to remark of some peasants, "Tell them that in your country the people have two heads, and they'll believe you."

Let us now, by extracts, give our readers an idea of the manner in which Mr. Von Ross describes the land of his birth to the land of his adoption. The first item of

interest is his sketches of the respective characteristics of the Yankee and Southerner.

"Superficial observers have spoken of the inhabitant of the Northern States as if money were his only aim—as if he were inspired only by selfishness and avarice—and as if he estimated men by the weight of their purses. But those who regard him closely, and judge otherwise than by first appearances, will discover in him a calculating (*berechnenden*), enterprising, thoroughly practical man, caring little for pleasure, and seeking his recreation (*erholung*) in the domestic circle. They will find in him a man who, with iron industry, fights his way through life, esteeming wealth, it is true—not the

inherited, however, but *the earned*, which testifies to the ability of its possessor. A man, in fine, who with unbending courage bears the blow of destiny, and is thereby only stimulated to new exertions. The Southerner, on the contrary, is more *chivalresque*—he lives to live. The climate in which he is born has also a material influence upon his manners, customs, and character: effecting, in reality, the same difference which we observe between the cool, reflective, tough North German, and the jovial, genial, easily excited South German, or Frenchman. We would hardly have deemed it necessary to inform the reader that in *thus* sketching the inhabitants of the United States in

light outlines, we do not include the mixed and Europeanized population of the Atlantic cities, had we not learned by experience that many travellers slightly acquainted only with the Atlantic States and their vicinity, have from these sketched all North America and its people. He who would know the American, must also know the cities of the interior.

"If, in addition to these characteristics, we should describe the personal and distinctive appearance of the Northerner and Southerner, we would say that the first are, generally speaking, large, tall, and spare—their ladies beautiful and of delicate complexion; while the Southerners are broad-shouldered and

powerful—the female sex being voluptuously formed and beautiful, but when not subject to the influence of exercise and fresh air of a sallow complexion.

"Every North American is—and who has a better right so to *be*—an enthusiastic *honorer* (*vereher*) of his *fatherland*, but he does not measure out by inches the limits of his native land, or bound his patriotism by the clod on which his cradle rested—for to him the roar of the Rio del Norte, the thunder-peal of Niagara, and the murmur of the Pacific or Atlantic oceans have equally a familiar, home-like sound. Nor less than the land of his birth does he esteem its laws, constitution, and institutions,

and regards them in nowise as oppressive, but as protective. Those laws he made for himself, and chose himself as their executor. RESPECT FOR THE LAW is to the American self-respect.

"The so often blamed *national pride* of the American, if not really praiseworthy, is at least pardonable; for a nation which could rise like a single man, and, at every sacrifice, throw off the yoke of England—a nation which has given birth to such men as GEORGE WASHINGTON, THOMAS JEFFERSON, BENJAMIN FRANKLIN, and many others whose names are mentioned with wonder all over this world—a nation which occupies the first rank in trade, commerce, and industry, *may* be proud, and *must* be proud, as long as its

power is free from sloth and lethargy."

And here we may be permitted to interrupt for an instant our noble Man of Ross (the reader will observe that he wears the aristocratic *von*), for the sake of saying a good word over this honest, hard-fisted go-ahead eulogium of our country. There be those ultra-Europeanized, or *soi-disant* refinedly educated Americans, who will complacently smile at this recapitulation of United States excellencies, and if slangily inclined, brand it as "pea-nut," "stump eloquence," and "Fourth-of-Julyism." The sum-total being, that it is vulgar rhodomontade. With all due respect, we think differently. Let the reader remember that this is addressed

to a German—a *foreign*—audience, who are greatly in need just at present of a few scraps of such oratory as this, were it only to counteract the malignant influences of the English tourists, whose works are far more extensively read in Germany than we imagine. Mrs. Trollope's work on America, which, at the present day, is regarded only with contempt or laughter by the educated in England, has been, and is even yet, read with a feeling akin to wonder by the honest simple-hearted Germans. A wonder indeed so intense, at the marvellous marvels therein narrated, that it generally results in inspiring in the mind of the reader credulous enough to believe, an intense desire to visit the

land of liberty.

"In no part of the world are ladies treated with so much respect as in North America. They can make, by land or water, the longest journeys without the apprehension of having their sense of delicacy offended by hearing an improper expression, and, as far as *public* opinion is concerned, the law allows them privileges greater than they obtain in any other country. By marriage, the wife enters at once into equal possession of her husband's property; the simple testimony of a woman is of the same force as the oath of a man, and the testimony of a woman when confirmed by oath, can only be neutralized by the oaths of three men. The ill-treatment of a

wife by her husband is severely punished; but such cases are as unusual of occurrence as that a woman takes undue advantage of her rights. It may moreover be confidently asserted, that America is the true home of connubial love. The consciousness of her rights gives the American lady a dignity of manner which admirably blends with the amiable attractions of her sex. Not a little of the fascination so peculiar to the ladies of North America is, however, due to the circumstance that no woman—not even the poorest—is ever obliged to perform any task based upon merely physical strength. She rules at *home* undisputed; and this is the reason why the poorest house in America is a model

of neatness and order."

"*Help yourself* (aid yourself), is a favorite phrase of the American, and which has given him the character of wanting in charity, while in fact it is nothing but a simple indication of the means by which every man in sound health can in that country relieve his poverty. *Work* in America is neither difficult to obtain, nor is it hemmed in and oppressed by the regulations and requirements of *guilds*, unions, and peculiar laws. *Beggars* and *vagabonds* find indeed no favor in his eyes; but unfortunate guiltless poverty invariably meets with his warmest aid, as is evidenced by the numerous hospitals, institutions, &c., which would astonish

any one reflecting on the youth of the country. Kindness and hospitality may also be included among his virtues.

"From which the reader may justly infer, that beggary and theft are rare in the United States; and though it may be alleged that such occurrences are frequent in the large cities, it may be at the same time remembered that these are the *rendezvous* of the scum of all nations, while on the other hand the fact, that in the country, and even in the villages, locks are rare on house and stable doors, affords the strongest confirmation that America presents by far fewer instances of robbery than the greater part of Europe."

After which, Herr Von Ross indulges in a few attractive remarks on the facility of marriage in America, which would, however, prove far less astonishing to our American, than to his German readers: concluding with the following paragraph, which is not devoid of a certain degree of observation:

"Young married couples whose means will not permit them to keep house, pass their first year of wedded life in boarding-houses, by which means the facilities to marriage are greatly extended."

The following passages on our alleged want of sociability identify us to a certain degree, and to our minds not

unpleasantly, with our English cousins. Of all persons, those to be most pitied or despised are "the weak brethren," who, devoid of internal or intellectual resources, or manly self-reliance, declaim against a nation or a society at large because its members, forsooth, do not receive them with open arms. The true *citoyen du monde*—the genuine cosmopolite, never has occasion to make this complaint against any country. For the more a man depends on himself and the less on others for happiness, just in that proportion will it be his luck to attract sympathy and sociability when among strangers. Narrow-minded Spaniards, and those of other nations, *who travel for the express purpose of*

getting into fashionable society, are peculiarly liable to this reproach. Such a foreigner have we heard, minutely and boringly detailing to a stern circle of impregnable natives, the noble and munificent style of hospitality with which *they* would be treated, were they visitors in *his* fatherland: "In my contree 'spose you come strangère in one cittee, a gentleman take you in hees house. In ze morning come one buttiful gairl wiz coffees. Zen dey send you one horse carriage for make de promenàde. Aftair dinner come buttiful gairls again wiz ticket on silvare waiter for whole opera box! Wat you sink of dat, hey?" "*Think!*" replied a native, "why I think that you take great pains to make a strange

gentleman feel *very uncomfortable*." But to return to our writer.

"Strangers who have hastily travelled and superficially examined America, and those who have judged by the statements of others rather than by their own experience, have ascribed to the American a want of sociability and a stiff and repulsive manner towards strangers. True it is that in America it is no very easy matter to become intimate with a man or establish one's self in his family circle—but he who has once attained this point, becomes a home friend in the fullest sense of the word, and will find hidden beneath the stern, earnest exterior of the American, a warm heart, and in his conversation a

remarkable degree of familiar confidence. Those who have detected in the confident manner and sense of independence which the American manifests, any thing approaching to presumption, must assuredly have been the newly arrived, who could not accustom themselves to the idea that even laborers should consider that they had with others equal right to express their opinions. The man, however, who is free from prejudice will not fail to admire a nation, wherein the poorest is on an equality with the richest, and where the rich, at least, do not take it on themselves to assert their superiority. Seldom, indeed, do we find a native American, conscious of his right to

equality, giving a stranger (his possible superior in intelligence or education) to understand that he considers himself quite as good as any one—the right is to him a thing so natural, that it never even occurs to him to boast of it. This is, unfortunately, far from being the case with the majority of the more ignorant German emigrants, accustomed in their own country to oppressive laws, and not unfrequently hard treatment, yet without learning the orderly conduct which these should have taught, and who think that in America they have a right to do as they please. The American Germans seem to entertain the opinion that it is their republican duty, at all times, with or without occasion or provocation, to give

to every man belonging in Europe to the higher classes, to understand and feel that the difference of rank is not recognized—as if indeed, in America far more than in Europe, education and culture did not of themselves indicate the rank which a man occupies. These American Germans all nourish the jealousy of trade (*Brodneid*) the miserable little hatreds, and the whole range of German disunity or local enmities, which they brought over with them, with a care and zeal worthy of a better cause. Seldom indeed do we hear a German there call himself German, he remains as of old a Prussian, a Bavarian, a Hanoverian, a Hessian, or an Altenburger. Even the irritation between

North and South Germans still continues, but let one of them only get together so many scraps of English as will barely render him intelligible, *then* he denies his fatherland—Americanizes both Christian and surnames—adopts tobacco chewing, and other evil customs of the New World, and draws on himself with full justice the contempt of his more sensible fellow-countrymen and the ridicule of the Americans. Let no one misunderstand us, we pronounce this hard judgment not against the entire German population of North America, but still a great—a very great portion thereof are with the fullest justice obnoxious to these charges, and he who has lived any time in the German

districts of North America, and more particularly among the German, or German descended population of Pennsylvania, will agree with us with all his heart."

These are not amiable words, even if merited, but we must still admire the energy with which the blow is given. Often have we despised the contemptible and weak spirit which could induce so many almost newly arrived Germans to change fine sounding and easily enunciable names, into vulgar, snobbish appellatives for which no child would thank them. Often have we wondered at the pitiable impertinence with which ignorant Deutschers have taken it upon

themselves, in the second rate American-German journals to abuse our national observance of the Sabbath, or our respect for women, and despised the small-minded eagerness with which they caught up any petty disrespect toward females, and cited it complacently as a proof that this noble attribute was on the wane in *the land of their adoption*. Often have we been amazed at the readiness with which illiterate rascals, whose ideas of government or political liberty, were at home bounded by the word: "Polizei," "Strafe," "Wanderbuch," "Zuchthaus," and "Fechten" take it upon themselves to curse, ban and vilify the only land in the world where they could find bread or

protection. But again, with Mr. Ross, we earnestly protest that we do *not* believe that such conduct or such foolish ingratitude can ever with justice be attributed to any respectable or well educated Germans. Some few there have been, indeed, who, urged by the selfish stimulant of a desire for popularity, have thus flattered the prejudices of their more ignorant fellow-countrymen, but none who have thus spoken from the heart.

In conclusion, we may remark that if, as has generally been said, we are a sensitive race, attaching undue importance to the good opinion of our neighbors, and striving infinitely more than we need to keep up a good national

reputation, we ought to be much obliged to all who, like Mr. Ross, preach to other countries in their own tongue and with such a peculiarly distinct enunciation, their candid and unbiased opinion of their native land. What must strike the reader is indeed the remarkably unembarrassed and independent air with which he addresses his audience, and the coolness with which, on their own ground, he points out their own defects, and their general inferiority to the freemen of "this great and glorious country." He tells them that America is a land of hard work—a church-going, Sabbath-keeping, God-fearing, moral land, for which they must prepare themselves; and no Methodist

ever assured his flock of his solemn conviction that they were all irreclaimable sinners, with greater earnestness than Mr. Ross announces to his public, in the plainest terms, that the great majority of the German emigrants to America are a pack of graceless, narrow-minded, ignorant, fatherland-denying knaves; ending with an earnest appeal to all whom it may concern, or are therein informed, to know if they do not with heart and soul (*aus vullum Flerzen*) coincide with him in these views. But the American reader who for an instant imagines that Mr. Ross will lose either popularity or reputation among his auditors, is decidedly mistaken. Accustomed as we are to

regard with nervous anxiety the slightest opinion of the most insignificant foreigner regarding our country, and to raise high very tornadoes of indignation against such writers as have abused our own manners and customs, we can hardly conceive that an author after "*giving it*" to his readers in such a remarkably hot-and-heavy style, and, to make all perfectly intelligible, concluding with the assurance that it is from his very heart, can still proceed quietly, editing a paper, keeping up his list, and remaining unmobbed.

But we trust that the day is not distant when foreigners will no longer be able to taunt us with undue sensitiveness. So rapidly have we of late years increased

in power, in wealth, in influence, that our conviction of our own might has not kept pace with its growth. Like the young giant in Rabelais, we have lain in our cradle without an attempt to break the chain. But with the consciousness of our vast and immovable moral and political superiority (a consciousness which despite the good self-opinion so generally attributed to Americans, has hitherto scarce dawned on us), will come a quiet disregard of the united abuse and laughter of all Europe. A Dickens may *then* issue his "Notes"—a Marryatt, publish his "Diary"—without attracting the attention or anger of the American press from Maine to Mexico.

And why need such works irritate our

entire public *now*? Nay, we believe the period of our extravagant sensibility to foreign opinions must at length be considered as past, and that hereafter we shall be more in peril of excess of recklessness and bravado. The effect of this loss of a national characteristic we shall not here speculate upon. But a brief period will be necessary for its illustration.



GONDOLETTAS.

A RECOLLECTION OF
MENDELSSHON'S "SONGS
WITHOUT WORDS."

WRITTEN FOR THE
INTERNATIONAL MONTHLY
MAGAZINE.

BY ALICE B. NEAL.

THE PARTING.

Far out in the moonlight how softly
we glide!
Scarce knowing, scarce heeding the

lapse of the tide.
I watch the light shadows steal over
thy face,
And pillow thy head in a last, long
embrace.

Thy heart keeps low music still
beating to mine,
Thy white arms around me I slowly
entwine—
I part the wild tresses that shroud thy
pale cheek,
I kiss thee—I clasp thee—no word
dare I speak.

Alas! that star-light should fade from
the sky!
Alas for the parting that draweth so
nigh!

Glide slowly—ye ripples—flow
softly, oh tide!

For the silence of *death*, must the
living divide.

MEMORIES.

Again, but alone, I am out on the sea

—

I come, where so often I floated with
thee;

I list for the tones of thy low evening
hymn—

But the breeze hath a moan—and the
starlight is dim.

I think of thee here, of thy deep
mournful eyes,

That spoke to my own in mute,
thrilling replies;
Of thy gentle caress, and thy cold
brow, so pale,
When I pressed that last kiss—but I
utter no wail!

I garner in silence the memories of
years,
With yearnings too tender, too
hopeless for tears;
For down 'neath the stillness and
hush of its waves,
*The tide of my life, like the sea,
hath its graves!*

THE DUTCH GOVERNORS OF NEW AMSTERDAM.

COMMUNICATED TO THE
INTERNATIONAL MAGAZINE

BY JOHN ROMEYN BRODHEAD.^[2]

In the year 1649, there appeared in Holland a small anonymous pamphlet of forty-two pages, bearing the imprint of Antwerp, and entitled *Breeden Raedt, aen de Vereenighde Nederlandeche Provintien*, or Plain Counsels to the

United Netherlands' Provinces. It is very rare; the only copy I know of, in this country, is the one with which I have been kindly furnished by my friend Mr. Campbell, the Deputy Librarian at the Hague.

[2] The substance of this interesting article was read by Mr. Brodhead at the last meeting of the Historical Society.—*Ed. International.*

It purports to be a conversation between ten Dutch interlocutors, respecting the trade of the Netherlands West India Company. The chief speaker, is a Dutch "schipper," who had been in New Netherland. In the course of his remarks, he gives many very interesting and novel details, concerning the two directors,

Kieft and Stuyvesant, and their respective administrations. As some of these particulars have never before been known to our historians, I propose to translate a few of the most interesting. It is very evident, however, that the narrator was not a mere schipper of a merchant vessel. He was intimately acquainted with the details of the local politics of New Netherland; and evidently was personally unfriendly both to Kieft and Stuyvesant. From internal evidence, and for various other reasons, I have been led to believe that this little work was prepared by or under the superintendence of Cornelius Melyn, who had been one of the foremost and most consistent advocates of the popular

cause under Kieft, and who suffered gross injustice from the tyrannical and oppressive conduct of Stuyvesant. The title-page of the tract states that it was "prepared and compiled from divers true and veritable memorials, by 'I. A.," who is described as G.W.O., perhaps Gezaghebber, or Director of the West India Company. Whoever these initials, I. A., are meant to represent, the author seems to have fully adopted the views and expressed the feelings of Melyn. While, therefore, some allowance should be made for occasional exhibitions of personal bitterness, the statements in the Breeden Raedt appear to be entitled to full credit, respecting the facts which they relate. Some of

these are entirely novel; others are confirmatory of what we have before known; all of them seem to be entirely harmonious with the story of New Netherland.

The antecedents of director Kieft, (of whom we have heretofore known little or nothing previously to his arrival at Manhattan in 1638), are thus related: "William Kieft was born at Amsterdam. From youth he was educated as a merchant; and, after having taken charge of, or rather neglected, his own and his master's business, for a certain time, at Rochelle, he happened to fail there. Upon which, according to custom, his portrait was stuck upon the gallows there, as several living witnesses, who

have seen it with their own eyes, can yet testify. This man, having been for some time out of business, was employed to ransom several Christian prisoners out of Turkey. To such a bankrupt the money was intrusted. He went and freed some, for whom there was the least to pay; but the others, whose friends had contributed the most money, he left in bondage. For these, their parents and friends were once more obliged to raise funds. This fine brother was appointed by the directors, to be Director over the inhabitants and trade of New Netherland in the year 1637."

The events of the Indian war in 1643, are referred to with a distinctness which leaves little doubt that the narrator was

himself, one of the witnesses of them. In these respects, the Breeden Raedt confirms the statements of De Vries and other authorities in the Holland documents at Albany. With respect to the transactions on Long Island in 1644, and the civil and religious difficulties which divided the people against director Kieft until his successor arrived in 1647, the pamphlet exhibits several interesting and novel details.

Stuyvesant is described as "the son of a clergyman in Friesland, and who formerly, at Franiker (the seat of a famous high school, now extinct), had robbed the daughter of his own landlady. Being caught in the fact, he had been let off for his father's sake; otherwise it

would perhaps have been there, that he must have paid the penalty of his first offence." On his arrival in New Netherland, Stuyvesant is described as conducting himself as arrogantly as the "Grand Duke of Moscovy," and as promptly taking the side of his predecessor Keift, against Melyn and Kuyter, the leaders of the popular party. In this, the Breeden Raedt confirms our official accounts. The two patriots were tried, convicted, and sentenced to be fined, and transported to Holland. They were sent as prisoners on board the ship Princess, in which the late director Kieft, and Dominie Everardus Bogardus, the first clergyman in New Netherland also embarked. The ship struck on the

English coast, "where this ungodly Kieft seeing death before his eyes, sighing very deeply, dubiously addressed both these (Kuyter and Melyn): 'Friends, I have done you wrong, can you forgive me?' The ship being broken into eight fragments, drove the whole night in the water. By daybreak, the greater part (of passengers) were drowned. Cornelius Melyn lost his son. Dominie Bogardus, Kieft, Captain John De Vries, and a great number of people were drowned. There was swallowed up a great treasure with Kieft, for the ship was returning with more than four hundred thousand guilders. Joachim Petersen Kuyter remained alone on one of the fragments of the ship, upon which there

was a piece of cannon sticking out of a port, with which he was saved at daylight. He had taken it for a man and had spoken to it, but receiving no answer thought he was dead. In the end, he was thrown on shore with it, to the great astonishment of the English, who came down to the strand by thousands, and who set up the piece of cannon as a lasting memorial. Melyn floating on his back in the sea, fell in with others who were clinging to a part of the wreck, and was driven on a sand bank, which became dry with the ebb tide." From this place they made their escape to the shore. Kuyter and Melyn, after saving their lives, became most solicitous to secure their papers, which were to serve

for their defence in Holland against the sentences which had been pronounced on them in New Netherland. After three days' labor, they fished up a box containing these valued papers. With these they proceeded to Amsterdam, and laid their case before the States General, which granted them an appeal, and meanwhile suspended Stuyvesant's sentence.

After describing the escape of the "patriots," Kuyter and Melyn, and their safe arrival in Holland with their papers, the Breeden Raedt continues its review of the Provincial administration, and gives some particulars respecting the chief officers and public affairs in New Netherland, to be found no where

else. The narrative is brought down to August, 1649, at which time Melyn, who had returned to New Netherland, seems to have embarked a second time for Holland, to bring his case again before the States General. He appears to have sailed in the same vessel which conveyed Van der Donck, Couwenhoven, and Bont, the delegates who had been commissioned to carry over the "Vertoogh," or remonstrance of the commonalty of New Netherland, against Stuyvesant's arbitrary government. The Breeden Raedt appears to have been printed soon after Melyn's return to the Fatherland. As it contains very severe reflections upon official persons in the Province, and as it was an

anonymous tract, it was perhaps judged prudent to publish it with the imprint of Antwerp. I think, however, that it was actually printed in Holland. The Breeden Raedt was one of the earliest, if not the very earliest separate pamphlet respecting New Netherland. It was followed in 1650, by the Vertoogh; in 1651, by Hartger's description; and in 1655, by Van der Donck's larger work, and by De Vries's Journal printed at Alckmaer.



AN AUTUMN BALLAD.

WRITTEN FOR THE
INTERNATIONAL MONTHLY
MAGAZINE.

BY W. A. SUTLIFFE.

Come, say the Ave-Mary prayer.
And chant the Miserere!
The autumn frosts have chilled the
air,
The winter groweth dreary!
The willow, bending o'er the tomb,
Moans dolefully for ever,—

The north-wind bloweth in the
gloom,
The morning cometh never!

Avaunt, thou memory, springing up
Like demon bold uprising!
Full cold and bitter is our cup,
Nor needeth thine apprising!
The Future glimmereth in the dark,
We hear the billows roaring,
The wind beleaguereth our barque,
The storm will soon be pouring.

Of all the visions of our youth,
The mind is disenchanted;
When manhood sternly paints the
truth,
The soul is sadly haunted.
The sun is sepulchred of night,

The flower in autumn bendeth;
Fair fruitfulness has soonest blight—
All beauty graveward tendeth.

The world is petrified at heart,
No sympathy is welling;
Each plays in mine his soulless part,
Too woful 'tis for telling.
Then say the Ave-Mary prayer,
And chant the Miserere!
The autumn frosts have chilled the
air—
The winter groweth dreary!

Bethink ye that He made ye all!
The same God bends above ye!
The same God spreads the light or
pall,

The same God deigns to love ye!
The wind that blows the cultured
lea.

And through the rich man's
hedges,
Sighs round the poor man pleasantly,
And o'er the barren ledges.

The rich go up on Fortune's wheel.

The poor are crushed beneath it;
Oppression draws the bloody steal,
Alas, when will she sheathe it!

Then say the Ave-Mary prayer,
And chant the Miserere!

The autumn frosts have chilled the
air,

The winter groweth dreary!

The beldame sitteth at her loom,

She weepeth 'mid the weaving;
The orphan lingers at the tomb,
He's mickle cause for grieving.
The dust is laid with dropping tears;
The slave cowers 'neath the
scourging;
Each day is filled with busy fears,
Like restless spirits urging.

O, God! within the Heaven unseen!
When will the sun be shining;
Until the spring-time cometh green,
Forgive us for our pining!
Then say the Ave-Mary prayer,
And chant the Miserere!
The autumn frosts have chilled the
air,
The winter groweth dreary!

CARLYLE'S LIFE OF STERLING^[3]

No work has yet appeared this season in which the better portion of the reading public have felt so deep an interest as in the Life of John Sterling, by THOMAS CARLYLE. But this is less a consequence of the subject than of the authorship. Any thing from the hand of Carlyle is sure of a large audience, but he has hitherto done nothing in which his personality was likely to be so much involved as in this life of his friend "ARCHÆUS." We copy from the London *Spectator* the

following reviewal of it:

"The domain of political economy is not unlimited; the laws of supply and demand are not the only or the strongest forces at work in nature. Here is a man whom the world would have been well content to leave quiet in his early grave by the sea-shore in the sweetest of English islands; to leave him there to the soft melodies of the warm wind and the gentle rain, and the pious visits now and then of those who knew and loved him when his eye was bright and his voice eloquent with sparkling thoughts and warm affections. He had done nothing that the public cared for; had left no traces on the sands of Time that the next tide

would not have effaced. But he lived amongst men who write books, amongst some of the very best of such; and two of the foremost of them loved him so well, that they could not let his memory die,—thought that the positive actual results of his life made known to the public were but faint indications of the power that lay in him though sorely foiled and baffled, and that he in his individual spiritual progress typified better than most the struggle that the age is passing through, its processes, and its results. But the two men, though united in affection for Sterling, were so different in other respects, that the memorial raised by the one could scarcely fail to be

unsatisfactory to the other. Archdeacon Hare, the author of the earlier biography, is a man of encyclopædic knowledge,—a profound classical scholar, the most learned and philosophical of modern English theologians, at once accurate and wide in his acquaintance with European history and literature. And this large survey of the forms under which the men of the past have thought and acted, has not led in him to an indifference to all forms, but rather to a keener sense of the organic vitality of forms, especially of national institutions, whether civil or ecclesiastical polities, states or churches. Moreover, apart from this general characteristic,

which would lead to an intellectual and practical reverence for the institutions of his own land, and a hesitating caution in the introduction of constitutional changes, Mr. Hare is an English churchman of no ordinary cast. He has passed from the region of traditional belief, has skirted the bogs and quicksands of doubt and disbelief, and has found firm footing where alone it seems possible, in a revelation whose letter is colored by the human media through which it has passed, and in a faith whose highest mysteries are not only harmonious with but necessary complements to the truths of reason. The English Church is to him the purest embodiment of his

religious idea, as the English constitution was to him, in common with Niebuhr, Coleridge, and other great thinkers, of the idea of a state. Such a man could not write a life like Sterling's without feeling that his relation to Christianity and the Church was the great fact for him as for all of us; and that the change in him, from hearty acceptance of Christian doctrine and church organization to a rejection of the former and something very like contempt for the latter, needed explanation. That explanation he has sought in the overthrow of the balance of Sterling's life through repeated attacks of illness, which shut him out from practical duties, and

threw him entirely upon speculation, thereby disproportionately developing the negative side of him, already too strong from early defects of education: and few persons will, we should think, be found to deny Mr. Hare's general position, that the pursuit of speculative philosophy as the business of life has this tendency; Mr. Carlyle, we should have supposed least of all men. But a special cause interferes with Mr. Carlyle's recognition of the principle as applicable to Sterling. Christianity, as understood commonly perhaps everywhere, except, it may be, at Weimar and Chelsea, and church formulas certainly as understood everywhere, he is in the habit of

classing under a category which in his hands has become an extensive one—that of *shams*. He calls them by various forcible but ugly names,—as "old clothes," "spectral inanities," "gibbering phantoms," or, with plainer meaning, "huge unveracities and unrealities." That Sterling at any time of his life accepted these for "eternal verities" he cannot consider a step from the "no" to the "yes," nor their repudiation as a step backwards from the "yes" to the "no." Let him speak for himself. He is commenting on Sterling's entry into orders as Mr. Hare's curate at Hurstmonceaux:

"Concerning this attempt of Sterling's to find sanctuary in the old Church,

and desperately grasp the hem of her garment in such manner, there will at present be many opinions; and mine must be recorded here in flat reproof of it, in mere pitying condemnation of it, as a rash, false, unwise and unpermitted step. Nay, among the evil lessons of his time to poor Sterling, I cannot but account this the worst; properly indeed, as we may say, the apotheosis, the solemn apology and consecration, of all the evil lessons that were in it to him. Alas! if we did remember the divine and awful nature of God's Truth, and had not so forgotten it as poor doomed creatures never did before,—should we, durst we in our most audacious moments,

think of wedding it to the world's untruth, which is also, like all untruths, the devil's? Only in the world's last lethargy can such things be done, and accounted safe and pious! Fools! 'Do you think the living God is a buzzard idol,' sternly asks Milton, 'that you dare address Him in this manner?' Such darkness, thick sluggish clouds of cowardice and oblivious baseness, have accumulated on us; thickening as if towards the eternal sleep! It is not now known, what never needed proof or statement before, that Religion is not a doubt; that it is a certainty,—or else a mockery and horror. That none or all of the many things we are in doubt about, and need to have

demonstrated and rendered probable, can by any alchemy be made a 'Religion' for us; but are and must continue a baleful, quiet or unquiet, Hypocrisy for us; and bring —*salvation*, do we fancy? I think it is another thing they will bring; and are, on all hands, visibly bringing, this good while!—--"

Herein consists the whole difference between Hare and Carlyle in their views of Sterling's career. They looked at it from such opposite points that what is the zenith to one is the nadir to the other. What Sterling himself thought of it, was strikingly expressed to his brother, Captain Anthony Sterling, by a comparison, of his case "to that of a

young lady who has tragically lost her lover, and is willing to be half-hoodwinked into a convent, or in any noble or quasi-noble way to escape from a world which has become intolerable." The truth seems to be, that Sterling went into orders under the combined influence of remorse for the share he had inadvertently had in causing the disastrous fate of a near relative (Mr. Boyd, who was shot with Torrijos in Spain), and of a gradual disenchantment from trust in mere political schemes for the regeneration of mankind,—a disease more common to the genial young men of his time than of ours. That while in the exercise of his duties as a parish-priest he was energetic, useful, and happy, the

evidence in Mr. Hare's book is fully sufficient to show. It is impossible to say whether his scepticism would have come upon him had he continued in that active career; but it is certainly a gratuitous supposition of Mr. Carlyle that the ill-health which put an end to it was only the outward and ostensible cause of its termination, and does not appear to be borne out by a single letter or expression of Sterling's own. Indeed, for years after he left Hurstmonceaux, he seemed to continue as firm in his attachment to Christianity as when he was there; though, on the other hand, it may well be doubted whether a man of Sterling's intellect, who would surrender his beliefs to Strauss's *Leben Jesu*, is

likely in the present day to keep them under any conceivable circumstances. We think that Mr. Hare on the one hand has attributed too exclusive an influence to Sterling's forced inactivity, and Mr. Carlyle has certainly not taken it sufficiently into account as a determining cause of his skepticism.

[3] The Life of John Sterling. By Thomas Carlyle. Published by Chapman & Hall. [Boston, republished by Ticknor, Reed & Fields, 1851.]

But whatever subject Mr. Carlyle takes up, and whether he be right or wrong in his opinions, he is sure to write an interesting book. He is never wearisome, and whether his tale have been twice told or not, he clothes it by his original treatment with an attractive charm that few writers can lend even to an entirely new subject. The maxim of the author of *Modern Antiquity*, that

"True genius is the ray that flings
A novel light o'er common things,"

has seldom been better illustrated than by this life of Sterling. The facts are most of them neither new nor of a nature in themselves to excite any very strong interest, but the details of the life are told with such simplicity, and yet with such constant reference to the grand educational process which they collectively make up, that one seems listening to a narrative by Sterling's guardian angel, loving enough to sympathize in the smallest minutiae, and wise enough to see in each of them the greatness of the crowning result. Nor is this impression in the least impaired by the insignificance of the sum total of Sterling's actual achievements. For had they been tenfold greater than they were,

they would have been as nothing in the presence of that which Mr. Carlyle looks to as the soul's great achievement—heroic nobleness of struggle and a calm abiding of the issue. After noticing the purity of Sterling's character, and his conformity to "the so-called moralities," his biographer goes on to say:

"In clear and perfect fidelity to Truth wherever found, in childlike and soldierlike, pious and valiant loyalty to the Highest, and what of good and evil that might send him,—he excelled among good men. The joys and the sorrows of his lot he took with true simplicity and acquiescence. Like a true son, not like a miserable mutinous rebel, he comported himself in this

Universe. Extremity of distress—and surely his fervid temper had enough of contradiction in this world,—could not tempt him into impatience at any time. By no chance did you ever hear from him a whisper of those mean repinings, miserable arraignings and questionings of the Eternal Power, such as weak souls even well disposed will sometimes give way to in the pressure of their despair; to the like of this he never yielded, or showed the least tendency to yield;—which surely was well on his part. For the Eternal Power, I still remark, will not answer the like of this, but silently and terribly accounts it impious, blasphemous, and damnable, and now

as heretofore will visit it as such. Not a rebel but a son, I said; willing to suffer when Heaven said, Thou shalt;—and withal, what is perhaps rarer in such a combination, willing to rejoice also, and right cheerily taking the good that was sent, whensoever or in whatever form it came.

"A pious soul we may justly call him; devoutly submissive to the will of the Supreme in all things: the highest and sole essential form which Religion can assume in man, and without which all forms of religion are a mockery and a delusion in man."

Every one not personally acquainted with Sterling will feel that the great

interest of the book is in the light thrown by it on Mr. Carlyle's own belief. For good or evil, Mr. Carlyle is a power in the country; and those who watch eagerly the signs of the times have their eyes fixed upon him. What he would have us leave is plain enough, and that too with all haste, as a sinking ship that will else carry us—state, church, and sacred property—down along with it. But whither would he have us fly? Is there firm land, be it ever so distant? or is the wild waste of waters, seething, warring round as far as eye can reach, our only hope? the pilot-stars, shining fitfully through the parting of the storm-clouds, our only guidance? There are hearts on this land almost broken, whose

old traditional beliefs, serving them at least as moral supports, Mr. Carlyle and teachers like him have undermined. Some betake themselves to literature, as Sterling did; some fill up the void with the excitement of politics; others feebly bemoan their irreparable loss, and wear an outward seeming of universal irony and sarcasm. Mr. Carlyle has no right, no man has any right, to weaken or destroy a faith which he cannot or will not replace with a loftier. We have no hesitation in saying, that the language which Mr. Carlyle is in the habit of employing towards the religion of England and of Europe is unjustifiable. He ought to have said nothing, or he ought to have said more. Scraps of verse

from Goethe, and declamations, however brilliantly they may be phrased, are but a poor compensation for the slightest obscuring of "the hope of immortality brought to light by the gospel," and by it conveyed to the hut of the poorest man, to awaken, his crushed intelligence and lighten the load of his misery. Mr. Carlyle slights, after his contemptuous fashion, the poetry of his contemporaries: one of them has uttered in song some practical wisdom which he would do well to heed:

"O thou that after toil and storm
May'st seem to have reached a
purer air,
Whose faith has centre

everywhere,
Nor cares to fix itself to form,

"Leave thou thy sister, when she
prays,
Her early heaven, her happy
views;
Nor thou with shadowed hint
confuse
A life that leads melodious days.

"Her faith through form is pure as
thine,
Her hands are quicker unto good.
Oh, sacred be the flesh and blood
To which she links a truth divine!

"See thou, that countest reason ripe
In holding by the law within,

Thou fail not in a world of sin,
And even for want of such a type."

This life of Sterling will be useful to the class whose beliefs have given way before Mr. Carlyle's destroying energies; because it furnishes hints, not to be mistaken though not obtrusive, as to the extent to which they must be prepared to go if they would really be his disciples. If the path has in its very dangers an attraction for some, while others are shudderingly repelled, in either case the result is desirable, as it is the absence of certainty which causes the pain and paralyzes the power of action. At any rate, the doctrines of this teacher must be so much more intelligible to the

mass when applied, as they are here, in commentary upon a life all whose details are familiar, because it is the life of a contemporary and a countryman, that all who read must inevitably be impressed with that great lesson of the philosophic poet—

"The intellectual power through
words and things
Goes sounding on, *a dim and
perilous way.*"

Though John Sterling is of course the principal figure in the composition, and Mr. Carlyle's treatment the great attraction of the book, yet the figures in the background will be those to make most impression on the general reader.

Coleridge stands there in striking but caricatured likeness; and even his most devoted admirers will not be sorry to see a portrait of their master by such a hand: and all will curiously observe the contrast between the sarcastic bitterness which colors the drawing of the philosophic Christian, and the kindly allowance through which the character of John Sterling's father, the famous "Thunderer" of the *Times*, is delineated. We half suspect that Coleridge would have appeared to Mr. Carlyle a much greater man, if he had allowed him to declaim—"Harpocrates-Stentor," as Sterling calls him—with trumpet voice and for time unlimited on the divine virtues of Silence. There are besides, as

in all Mr. Carlyle's works, passages of wise thought expressed in most felicitous language: of which not the least important is this advice given to Sterling in reference to his poetic aspirations:

"You can speak with supreme excellence; sing with considerable excellence you never can. And the Age itself, does it not, beyond most ages, demand and require clear speech; an Age incapable of being sung to, in any but a trivial manner, till these convulsive agonies and wild revolutionary overturnings readjust themselves? Intelligible word of command, not musical psalmody and fiddling, is possible in this fell storm

of battle. Beyond all ages, our Age admonishes whatsoever thinking or writing man it has: Oh speak to me, some wise intelligible speech; your wise meaning, in the shortest and clearest way; behold, I am dying for want of wise meaning, and insight into the devouring fact: speak, if you have any wisdom! As to song so-called, and your fiddling talent,—even if you have one, much more if you have none,—we will talk of that a couple of centuries hence, when things are calmer again. Homer shall be thrice welcome; but only when Troy is *taken*: alas, while the siege lasts, and battle's fury rages every where, what can I do with the Homer? I want Achilleus and

Odysseus, and am enraged to see them trying to be Homers!—"

These bricks from Babylon convey but scanty intimation of the varied interest of the book. However the readers of it may differ from its opinions, they cannot but find, even in Mr. Carlyle's misjudgments and prejudices, ample matter for serious reflection: for if he misjudges, it is generally because he is looking too intently at a single truth, or a single side of a truth; and such misjudgments are more suggestive than the completest propositions of a less earnest, keen-sighted, and impassioned thinker. He is indeed more a prophet than a logician or a man of science. And one lesson we may all learn from this, as from

everything he writes,—and it is a lesson that interferes with no creed,—that honesty of purpose, and resoluteness to do and to say the thing we believe to be the true thing, will give heart to a man's life, when all ordinary motives to action and all ordinary supports of energy have failed like a rotten reed.



SONGS OF THE CASCADE.

WRITTEN FOR THE
INTERNATIONAL MONTHLY
MAGAZINE.

BY A. OAKLEY HALL.

I. THE CASCADE VAUNTETH ITSELF.

Over my pebbly bed I flow:
Till foaming—now splashing,

Soon leaping—then dashing
Into the chasm's bowl below,
Where my pearl drops
 glittering,
Rival the driven snow.

The chains of Winter I spurn!
All Summer and Spring
Through the grove I sing,
Gladdening lily and fern,
And the tired bird who kisses my
 cheek
With a dainty touch of his thirsty
 beak.

And when from the mountain
 side
The sunshines of May
Charm the snows away—

The torrent's impulsive tide
Mingles its turbid strength with
mine,
Marking the thicket with surging
line.

Then as the grove I enter,
The tree-tops shake,
The granite beds quake,
Into their very centre;
Whilst the birds around on the
soaking ground
Hush their song at my thunder sound!

Man never with puny arm
My power shall curb,
My flow disturb!
Ha! ha! for nature's charm:

Powerful in the rock
That human strength doth mock!

Long as stern Father Time
Shall harvest future years—
Garnering joys and tears—
In every land and clime:
So long shall I from the moss-clad
steep,
Bubble or vaunt in the foaming leap!

II.

THE CASCADE HUMBLETH ITSELF.

Under the dams I go,
With sullen splash,

And humbled dash,
On giant wheels below,
That proudly turn where huge fires
burn,
Mocking the sunset glow!

As the "feeders" I enter,
High windows shake,
And brick walls quake,
Deep to their very centre,
While *I* painfully sob to the taunting
throb
In the heart of my mill tormentor.

Afar up the arid hill,
Huger wheels are turning—
Fiercer fires are burning—
The mountain torrent is still!
And I mourn me now for the thicket's

green

In the grove where our surging line
was see.

Man with his stalwart arms,
Plying the axe and spade—
Reft the grove of its shade,
Dissolving nature's charms;
With genius to plan it blasted the
granite,
As involving the earthquake's aid.

Nothing of freedom now I
know!

For the glare of the brick,
The machinery click,
And the mist from the wheels
below,

Blindeth and stunneth—I faint—I
reel.

I yield my charm to the spell of
steel!



HERMAN MELVILLE'S WHALE.^[4]

The new nautical story by the always successful author of *Typee*, has for its name-giving subject a monster first introduced to the world of print by Mr. J. N. Reynolds, ten or fifteen years ago, in a paper for the *Knickerbocker*, entitled *Mocha Dick*. We received a copy when it was too late to review it ourselves for this number of the *International*, and therefore make use of

a notice of it which we find in the London *Spectator*:

"This sea novel is a singular medley of naval observation, magazine article writing, satiric reflection upon the conventionalisms of civilized life, and rhapsody run mad. So far as the nautical parts are appropriate and unmixed, the portraiture is truthful and interesting. Some of the satire, especially in the early parts, is biting and reckless. The chapter-spinning is various in character; now powerful from the vigorous and fertile fancy of the author, now little more than empty though sounding phrases. The rhapsody belongs to wordmongering where ideas are the staple; where it takes the shape of

narrative or dramatic fiction, it is phantasmal—an attempted description of what is impossible in nature and without probability in art; it repels the reader instead of attracting him.

[\[4\]](#) The Whale. By Herman Melville, Author of "Typee," "Omoo," "Redburn," "Mardi," "White Jacket." In three volumes. Published by Bentley.

[Moby Dick, or the Whale: By Herman Melville: 1 vol. 12mo. New-York, Harper & Brothers.]

"The elements of the story are a South Sea whaling voyage, narrated by Ishmael, one of the crew of the ship Pequod, from Nantucket. Its 'probable' portions consist of the usual sea matter in that branch of the industrial marine;

embracing the preparations for departure, the voyage, the chase and capture of whale, with the economy of cutting up, &c., and the peculiar discipline of the service. This matter is expanded by a variety of digressions on the nature and characteristics of the sperm whale, the history of the fishery, and similar things, in which a little knowledge is made the excuse for a vast many words. The voyage is introduced by several chapters in which life in American seaports is rather broadly depicted.

"The 'marvellous' injures the book by disjointing the narrative, as well as by its inherent want of interest, at least as managed by Mr. Melville. In the

superstition of some whalers, (grounded upon the malicious foresight which occasionally characterizes the attacks of the sperm fish upon the boats sent to capture it,) there is a *white* whale which possesses supernatural power. To capture or even to hurt it is beyond the art of man; the skill of the whaler is useless; the harpoon does not wound it; it exhibits a contemptuous strategy in its attacks upon the boats of its pursuers; and happy is the vessel were only loss of limb, or of a single life, attends its chase. Ahab, the master of the Pequod—a mariner of long experience, stern resolve, and indomitable courage, the high hero of romance, in short, transferred to a whale-ship—has lost his

leg in a contest with the white whale. Instead of daunting Ahab, the loss exasperates him; and by long brooding over it his reason becomes shaken. In this condition, he undertakes the voyage; making the chase of his fishy antagonist the sole abject of his thoughts, and, so far as he can without exciting overt insubordination among his officers, the object of his proceedings.

"Such a groundwork is hardly natural enough for a regular-built novel, though it might form a tale, if properly managed. But Mr. Melville's mysteries provoke wonder at the author rather than terror at the creation; the soliloquies and dialogues of Ahab, in which the author attempts delineating the wild imaginings

of monomania, and exhibiting some profoundly speculative views of things in general, induce weariness or skipping; while the whole scheme mars, as we have said, the nautical continuity of story—greatly assisted by various chapters of a bookmaking kind.

"Perhaps the earliest chapters are the best although they contain little adventure. Their topics are fresher to English readers than the whale-chase, and they have more direct satire. One of the leading personages in the voyage is Queequeg, a South Sea Islander, that Ishmael falls in with at New-Bedford, and with whom he forms a bosom friendship.

"Queequeg was a native of Kokovoko, an island far away to the West and South. It is not down in any map; true places never are.

"While yet a new-hatched savage, running wild about his native woodlands in a grass clout, followed by the nibbling goats, as if he were a green sapling,—even then, in Queequeg's ambitious soul lurked a strong desire to see something more of Christendom than a specimen whaler or two. His father was a high chief, a king; his uncle a high priest; and on the maternal side he boasted aunts who were the wives of unconquerable warriors. There was excellent blood in his veins—royal stuff; though sadly vitiated, I fear, by the cannibal

propensity he nourished in his untutored youth.

"A Sag Harbour ship visited his father's bay; and Queequeg sought a passage to Christian lands. But the ship having her full complement of seamen, spurned his suit; and not all the King his father's influence could prevail. But Queequeg vowed a vow. Alone in his canoe, he paddled off to a distant strait, which he knew the ship must pass through when she quitted the island. On one side was a coral reef; on the other a low tongue of land, covered with mangrove thickets, that grew out into the water. Hiding his canoe, still afloat, among these thickets, with its prow seaward, he sat down in the stern, paddle low in hand; and when

the ship was gliding by, like a flash he darted out—gained her side—with one backward dash of his foot capsized and sank his canoe—climbed up the chains—and throwing himself at full length upon the deck, grappled a ring-bolt there, and swore not to let it go though hacked in pieces.

"In vain the captain threatened to throw him overboard—suspended a cutlass over his naked wrists: Queequeg was the son of a king, and Queequeg budged not. Struck by his desperate dauntlessness, and his wild desire to visit Christendom, the captain at last relented, and told him he might make himself at home. But this fine young savage—this sea Prince of Whales—never saw the captain's cabin.

They put him down among the sailors, and made a whaleman of him. But, like the Czar Peter content to toil in the ship-yards of foreign cities, Queequeg disdained no seeming ignominy, if thereby he might haply gain the power of enlightening his untutored countrymen. For at bottom—so he told me—he was actuated by a profound desire to learn among the Christians the arts whereby to make his people still happier than they were, and more than that, still better than they were. But, alas! the practices of whalemen soon convinced him that even Christians could be both miserable and wicked, infinitely more so than all his father's heathens. Arrived at last in old Sag Harbour, and seeing what the sailors

did there, and then going on to Nantucket, and seeing how they spent their wages in that place also, poor Queequeg gave it up for lost. Thought he, it's a wicked world in all meridians: I'll die a Pagan.

"The strongest point of the book is its 'characters.' Ahab, indeed, is a melodramatic exaggeration, and Ishmael is little more than a mouthpiece; but the harpooners, the mates, and several of the seamen, are truthful portraitures of the sailor as modified by the whaling service. The persons ashore are equally good, though they are soon lost sight of. The two Quaker owners are the author's means for a hit at the religious hypocrisies. Captain Bildad, an old sea-

dog, has got rid of every thing pertaining to the meeting-house save an occasional 'thou' and 'thee.' Captain Peleg, in American phrase, 'professes religion.' The following extract exhibits the two men when Ishmael is shipped:

"I began to think that it was high time to settle with myself at what terms I would be willing to engage for the voyage. I was already aware that in the whaling business they paid no wages, but all hands, including the captain, received certain shares of the profits, called *lays*; and that these lays were proportioned to the degree of importance pertaining to the respective duties of the ship's company. I was also aware that, being a green hand at

whaling, my own lay would not be very large: but, considering that I was used to the sea, could steer a ship, splice a rope, and all that, I made no doubt that, from all I had heard, I should be offered at least the two hundred and seventy-fifth lay—that is, the two hundred and seventy-fifth part of the clear net proceeds of the voyage, whatever that might eventually amount to. And though the two hundred and seventy-fifth lay was what they called a rather *long lay*, yet it was better than nothing; and if we had a lucky voyage, might pretty nearly pay for the clothing I would wear out on it, not to speak of my three years' beef and board, for which I would not have

to pay one stiver.

"It might be thought that this was a poor way to accumulate a princely fortune: and so it was, a very poor way indeed. But I am one of those that never take on about princely fortunes, and am quite content if the world is ready to board and lodge me while I am putting up at this grim sign of the Thunder-cloud. Upon the whole, I thought that the two hundred and seventy-fifth lay would be about the fair thing, but would not have been surprised had I been offered the two hundredth, considering I was of a broad-shouldered make.

"But one thing, nevertheless, that made

me a little distrustful about receiving a generous share of the profits, was this: ashore, I had heard something of both Captain Peleg and his unaccountable old crony Bildad; how that they, being the principal proprietors of the Pequod, therefore the other and more in considerable and scattered owners left nearly the whole management of the ship's affairs to these two. And I did not know but that the stingy old Bildad might have a deal to say about shipping hands, especially as I now found him on board the Pequod, quite at home there in the cabin, and reading his Bible, as if at his own fireside. Now, while Peleg was vainly trying to mend a pen with his jack-knife, old

Bildad, to my no small surprise, considering that he was such an interested party in these proceedings—Bildad never heeded us, but went on mumbling to himself out of his book, '*Lay* not up for yourselves treasures upon earth, where moth—'

"'Well, Captain Bildad,' interrupted Peleg, 'what d'ye say—what lay shall we give this young man?'

"'Thou knowest best,' was the sepulchral reply; 'the seven hundred and seventy-seventh wouldn't be too much—would it—'where moth and rust do corrupt, but *lay*—'

"Lay indeed, thought I, and such a lay!—the seven hundred and seventy-

seventh! Well, old Bildad, you are determined that I, for one, shall not *lay* up many *lays* here below, where moth and rust do corrupt. It was an exceedingly *long lay* that, indeed; and though from the magnitude of the figure it might at first deceive a landsman, yet the slightest consideration will show that, though seven hundred and seventy-seven is a pretty large number, yet when you come to make a *teenth* of it, you will then see, I say, that the seven hundred and seventy-seventh part of a farthing is a good deal less than seven hundred and seventy-seven gold doubloons. And so I thought at the time.

"Why, b—— t your eyes, Bildad!"

cried Peleg, 'thou dost not want to swindle this young man! he must have more than that?'

"Seven hundred and seventy-seventh,' again said Bildad, without lifting his eyes; and then went on mumbling—'for where your treasure is, there will your heart be also.'

"I am going to put him down for the three hundredth,' said Peleg; 'do ye hear that, Bildad? The three hundredth lay, I say.'

"Bildad laid down his book, and, turning solemnly towards him, said, 'Captain Peleg, thou hast a generous heart; but thou must consider the duty thou owest to the other owners of this

ship—widows and orphans, many of them; and that, if we too abundantly reward the labors of this young man, we may be taking the bread from those widows and those orphans. The seven hundred and seventy-seventh lay, Captain Peleg.'

"'Thou Bildad!' roared Peleg, starting up, and clattering about the cabin, 'B—— t ye, Captain Bildad; if I had followed thy advice in these matters, I would afore now had a conscience to lug about that would be heavy enough to founder the largest ship that ever sailed round Cape Horn.'

"'Captain Peleg,' said Bildad steadily, 'thy conscience may be drawing ten

inches of water or ten fathoms—I can't tell; but as thou art still an impenitent man, Captain Peleg, I greatly fear lest thy conscience be but a leaky one, and will in the end sink thee foundering down to the fiery pit, Captain Peleg,"

"It is a canon with some critics that nothing should be introduced into a novel which it is physically impossible for the writer to have known: thus, he must not describe the conversation of miners in a pit if they *all* perish. Mr. Melville hardly steers clear of this rule, and he continually violates another, by beginning in the autobiographical form and changing *ad libitum* into the narrative. His catastrophe overrides all rule: not only is Ahab, with his boat's-

crew, destroyed in his last desperate attack upon the white whale, but the Pequod herself sinks with all on board into the depths of the illimitable ocean. Such is the go-ahead method."



A STORY WITHOUT A NAME^[5]

WRITTEN FOR THE
INTERNATIONAL MONTHLY
MAGAZINE

BY G. P. R. JAMES, ESQ.

CHAPTER I.

Sir Philip Hastings, I have said, was reading a Greek book when Mr. Short entered the library. His face was grave, and very stern; but all traces of the

terrible agitation with which he had quitted the side of his wife's death-bed, were now gone from his face. He hardly looked up when the surgeon entered. He seemed not only reading, but absorbed by what he read. Mr. Short thought the paroxysm of grief was passed, and that the mind of Sir Philip Hastings, settling down into a calm melancholy, was seeking its habitual relief in books. He knew, as every medical man must know, the various whimsical resources to which the heart of man flies, as if for refuge, in moments of great affliction. The trifles with which some will occupy themselves—the intense abstraction for which others will labor—the imaginations, the visions, the fancies to

which others again will apply, not for consolation, not for comfort; but for escape from the one dark predominant idea. He said a few words to Sir Philip then, of a kindly but somewhat commonplace character, and the baronet looked up, gazing at him across the candles which stood upon the library table. Had Mr. Short's attention been particularly called to Sir Philip's countenance, he would have perceived at once, that the pupils of the eyes were strangely and unnaturally contracted, and that from time to time a certain nervous twitching of the muscles curled the lip, and indented the cheek. But he did not remark these facts: he merely saw that Sir Philip was reading: that he had

recovered his calmness; and he judged that that which might be strange in other men, might not be strange in him. In regard to what he believed the great cause of Sir Philip's grief, his wife's death, he thought it better to say nothing; but he naturally concluded that a father would be anxious to hear of a daughter's health under such circumstances, and therefore he told him that Emily was better and more composed.

[\[5\]](#) Concluded from page 499.

Entered according to Act of Congress, in the year 1850, by G. P. R. James, in the Clerk's Office of the District Court of the United States for the Southern District of New-York.

Sir Philip made a slight, but impatient motion of the hand, but Mr. Short went on to say, "As she was so severely and terribly affected, Sir Philip, I have given Mistress Emily a composing draught, which has already had the intended effect of throwing her into profound slumber. It will insure her, I think, at least six, if not seven hours of calm repose, and I trust she will rise better able to bear her grief than she would be now, were she conscious of it."

Sir Philip muttered something between his teeth which the surgeon did not hear, and Mr. Short proceeded, saying, "Will you permit me to suggest, Sir Philip, that it would be better for you too, my dear sir, to take something which would

counteract the depressing effect of sorrow."

"I thank you, sir, I thank you," replied Sir Philip, laying his hand upon the book; "I have no need. The mind under suffering seeks medicines for the mind. The body is not affected. It is well—too well. Here is my doctor;" and he raised his hand and let it fall upon the book again.

"Well then, I will leave you for to-night, Sir Philip," said the surgeon; "to-morrow I must intrude upon you on business of great importance. I will now take my leave."

Sir Philip rose ceremoniously from his chair and bowed his head; gazing upon the surgeon as he left the room and shut

the door, with a keen, cunning, watchful look from under his overhanging eyebrows.

"Ha!" he said, when the surgeon had left the room, "he thought to catch me—to find out what I intended to do—slumber!—calm, tranquil repose—so near a murdered mother! God of heaven!" and he bent down his head till his forehead touched the pages of the book, and remained with his face thus concealed for several minutes.

It is to be remarked that not one person, with a single exception, to whom the circumstances of Lady Hastings' death were known, even dreamed of suspecting Emily. They all knew her,

comprehended her character, loved her, had faith in her, except her own unhappy father. But with him, if the death of his unhappy wife were terrible, his suspicions of his daughter were a thousand fold more so. To his distorted vision a multitude of circumstances brought proof all powerful. "She has tried to destroy her father," he thought, "and she has not scrupled to destroy her mother. In the one case there seemed no object. In the other there was the great object of revenge, with others perhaps more mean, but not less potent. Try her cause what way I will, the same result appears. The mother opposes the daughter's marriage to the man she loves—threatens to frustrate the dearest wish

of her heart—and nothing but death will satisfy her. This is the end then of all these reveries—these alternate fits of gloom and levity. The ill balanced mind has lost its equipoise, and all has given way to passion. But what must I do—oh God! what must I do?"

His thoughts are here given, not exactly as they presented themselves; for they were more vague, confused, and disjointed; but such was the sum and substance of them. He raised his head from the book and looked up, and after thinking for a moment or two he said, "This Josephus—this Jew—gives numerous instances, if I remember right, of justice done by fathers upon their children—ay, and by the express

command of God. The priest of the Most High was punished for yielding to human weakness in the case of his sons. The warrior Jephtha spared not his best beloved. What does the Roman teach? Not to show pity to those the nearest to us by blood, the closest in affection, where justice demands unwavering execution. It must be so. There is but the choice left, to give her over to hands of strangers, to add public shame, and public punishment to that which justice demands, or to do that myself which they must inevitably do. She must die—such a monster must not remain upon the earth. She has plotted against her father's life—she has colleagued with his fraudulent enemies—she has betrayed

the heart that fondly trusted her—she has visited secretly the haunts of a low, vulgar ruffian—she has aided and abetted those who have plundered her own parents—she has ended by the murder of the mother who so fondly loved her. I—I am bound, by every duty to society, to deliver it from one, who for my curse, and its bane, I brought into the world. She must be put to death; and no hand but mine must do it."

He gazed gloomily down upon the table for several minutes, and then paced the room rapidly with agony in every line of his face. He wrung his hands hard together. He lifted up his eyes towards heaven, and often, often, he cried out, "Oh God! Oh God! Is there no hope?—

no doubt?—no opening for pause or hesitation?"

"None, none, none," he said at length, and sank down into his chair again.

His eye wandered round the room, as if seeking some object he could not see, and then he murmured, "So beautiful—so young—so engaging—just eighteen summers; and yet such a load of crime!"

He bent his head again, and a few drops of agony fell from his eyes upon the table. Then clasping his forehead tight with his hand, he remained for several minutes thoughtful and silent. He seemed to grow calmer; but it was a deceitful seeming; and there was a wild, unnatural light in his eyes which, notwithstanding

all the apparent shrewdness of his reasoning—the seeming connection and clearness of his argument, would have shown to those expert in such matters, that there was something not right within the brain.

At length he said to himself in a whisper, as if he was afraid that some one should hear him, "She sleeps—the man said she sleeps—now is the time—I must not hesitate—I must not falter—now is the time!" and he rose and approached the door.

Once, he stopped for a moment—once, doubt and irresolution took possession of him. But then he cast them off, and moved on again.

With a slow step, but firm and noiseless tread, he crossed the hall and mounted the stairs. No one saw him: the servants were scattered: there was no one to oppose his progress, or to say, "Forbear!"

He reached his daughter's room, opened the door quietly, went in, and closed it. Then he gazed eagerly around. The curtains were withdrawn: his fair, sweet child lay sleeping calmly as an infant. He could see all around. Father and child were there. There was no one else.

Still he gazed around, seeking perhaps for something with which to do the fatal deed! His eye rested on a packet of papers upon the table. It contained those

which Marlow had left with poor gentle Emily to justify her to her father in case of need.

Oh, would he but take them up! Would he but read the words within!

He turns away—he steals toward the bed!

Drop the curtain! I can write no more.

Emily is gone!

CHAPTER LI.

When Mr. Short, the surgeon, left the presence of Sir Philip Hastings, he found the butler seated in an arm-chair in the hall, cogitating sadly over all the

lamentable events of the day. He was an old servant of the family, and full of that personal interest in every member of it which now, alas, in these times of improvement and utilitarianism (or as it should be called, selfishness reduced to rule), when it seems to be the great object of every one to bring men down to the level of a mere machine, is no longer, or very rarely, met with. He rose as soon as the surgeon appeared, and inquired eagerly after his poor master. "I am afraid he is touched here, sir," he said, laying his finger on his forehead. "He has not been at all right ever since he came back from London, and I am sure, when he came down to-night, calling out in such a way about gathering

herbs, I thought he had gone clean crazy."

"He has become quite calm and composed now," replied Mr. Short; "though of course he is very sad: but as I can do no good by staying with him, I must go down to the farm for my horse, and ride away where my presence is immediately wanted."

"They have brought your horse up from the farm, sir," said the butler. "It is in the stable-yard."

Thither Mr. Short immediately proceeded, mounted, and rode away. When he had gone about five miles, or perhaps a little more, he perceived that two horsemen were approaching him

rapidly, and he looked sharp towards them, thinking they might be Mr. Atkinson and the groom. As they came near, the outlines of the figures showed him that such was not the case; but the foremost of the two pulled up suddenly as he was passing, and Marlow's voice exclaimed, "Is that Mr. Short?"

"Yes, sir, yes, Mr. Marlow," replied the surgeon. "I am very glad indeed you have come; for there has been terrible work this day at the house of poor Sir Philip Hastings. Lady Hastings is no more, and——"

"I have heard the whole sad history," replied Marlow, "and am riding as fast as possible to see what can be done for

Sir Philip, and my poor Emily. I only stopped to tell you that Mrs. Hazleton has been taken, the vial of medicine found upon her, and that she has boldly confessed the fact of having poisoned poor Lady Hastings. You will find her and Atkinson, the high constable, at the house of Mrs. Warmington.—Good night, Mr. Short; good night;" and Marlow spurred on again.

The delay had been very short, but it was fatal.

When Marlow reached the front entrance of the court, he threw his rein to the groom, and without the ceremony of ringing, entered the house. There was a lamp burning in the hall, which was

vacant; but Marlow heard a step upon the great staircase, and looked up. A dark shadowy figure was coming staggering down, and as it entered the sphere of the light in the hall, Marlow recognized the form, rather than the features, of Sir Philip Hastings. His face was ashy pale: not a trace of color was discernible in any part: the very lips were white; and the gray hair stood ragged and wild upon his head. His haggard and sunken eye fell upon Marlow; but he was passing onward to the library, as if he did not know him, tottering and reeling like a drunken man, when Marlow, very much shocked, stopped him, exclaiming, "Good God, Sir Philip, do you no know me?"

The unhappy man started, turned round and grasped him tightly by the wrist, saying in a hoarse whisper, and looking over his shoulder towards the staircase, "Do not go there, do not go there—come hither—you do not know what has happened."

"I do, indeed, Sir Philip," replied Marlow in a soothing tone, "I have heard _____"

"No, no, no, no!" said Sir Philip Hastings. "No one knows but I—there was no one there—I did it all myself.—Come hither, I say!" and he drew Marlow on towards the library.

"He has lost his senses," thought Marlow. "I must try and soothe him

before I see my poor Emily. I will try and turn his mind to other things;" and, suffering himself to be led forward, he entered the library with Sir Philip Hastings, who instantly cast himself into a chair, and pressed his hands before his eyes.

Marlow stood and gazed at him for a moment in silent compassion, and then he said, "Take comfort, Sir Philip. Take comfort. I bring you a great store of news; and what I have to tell will require great bodily and mental exertions from you, to deal with all the painful circumstances in which you are placed. I have followed out every thread of the shameful conspiracy against you—not a turning of the whole rascally

scheme is undiscovered."

"She had her share in that too," said Sir Philip, looking up in his face, with a wild, uncertain sort of questioning look.

"I know it," replied Marlow, thinking he spoke of Mrs. Hazleton, "She was the prime mover in it all."

Sir Philip wrung his hands tight, one within the other, murmuring "Oh, God; oh, God!"

"But," continued Marlow, "she will soon expiate her crimes; for she has been taken, and proofs of her guilt found upon her, so strong and convincing, that she did not think fit even to conceal the fact, but confessed her crime at once."

Sir Philip started, and grasped both the arms of the chair in which he sat, tight in his thin white hands, gazing at Marlow with a look of bewildered horror that cannot be described. Marlow went on, however, saying, "I had previously told her, indeed, that I had discovered all her dark and treacherous schemes—how she had labored to make this whole family miserable—how she had attempted to blacken the character of my dear Emily—imitated her handwriting—induced you to misunderstand her whole conduct, and thrown dark hints and suspicions in your way. She knew that she could not escape this charge, even if she could conceal her guilt of to-day, and she confessed the whole."

"Who—who—who?" cried Sir Philip Hastings, almost in a scream. "Of whom are you talking, man?"

"Of Mrs. Hazleton," replied Marlow. "Were you not speaking of her?"

Sir Philip Hastings stretched forth his hands, as if to push him farther from him; but his only reply was a deep groan, and, after a moment's pause, Marlow proceeded, "I thought you were speaking of her—of her whose task it has been, ever since poor Emily's ill-starred visit to her house, to calumniate and wrong that dear innocent girl—to make you think her guilty of bitter indiscretions, if not great crimes—who, more than any one, aided to wrong you, and who now

openly avows that she placed the poison in your poor wife's room in order to destroy her."

"And I have killed her!—and I have killed her!" cried Sir Philip Hastings, rising up erect and tall—"and I have killed her!"

"Good God, whom?" exclaimed Marlow, with his heart beating as if it would burst through his side. "Whom do you mean, sir?"

Sir Philip remained silent for a moment, pressing his hands tight upon his temples, and then answered in a slow, solemn voice, "Your Emily—my Emily—my own sweet—" but he did not finish the sentence; for ere the last words could

be uttered, he fell forward on the floor like a dead man.

For an instant, stupified and horror-struck, Marlow remained motionless, hardly comprehending, hardly believing what he had heard. The next instant, however, he rushed out of the library, and found the butler with the late Lady Hastings' maid, passing through the back of the house towards the front staircase.

"Which is Emily's room?" he cried, —"Which is Emily's room?"

"She is asleep, sir," said the maid.

"Which is her room?" cried Marlow, vehemently. "He is mad—he is mad—your master is mad—he says he has killed her. Which is her room?" and he

darted up the staircase.

"The third on the right, sir," cried the butler, following with the maid, as fast as possible; and Marlow darted towards the door.

A fit of trembling, however, seized him as he laid his hand upon the lock. "He must have exaggerated," he said to himself. "He has been unkind—harsh—he calls that killing her—I will open it gently," and he and the two servants entered it nearly together.

All was quiet. All was still. The light was burning on the table. There was a large heavy pillow cast down by the side of the bed, and the bed coverings were in some disorder.

No need of such a stealthy pace, Marlow! You may tread firm and boldly. Even your beloved step will not wake her. The body sleeps till the day of judgment. The spirit has gone where the wicked cease from troubling, and the weary are at rest.

The beautiful face was calm and tranquil; though beneath each of the closed eyes was a deep bluish mark, and the lips had lost their redness. The fair delicate hands grasped the bed-clothes tightly, and the whole position of the figure showed that death had not taken place without a convulsive struggle. Marlow tried, with trembling hands, to unclasp the fingers from the bed-clothes, and though he could not do it, he fancied

he felt warmth in the palms of the hands. A momentary gleam of hope came upon him. More assistance was called: every effort that could be suggested was made; but it was all in vain. Consciousness—breath—life—could never be restored. There was not a dry eye amongst all those around, when the young lover, giving up the hopeless task, cast himself on his knees by the bedside, and pressed his face upon the dead hand of her whom he had loved so well.

Just at that moment the voice of Sir Philip Hastings was heard below singing a stanza of some light song. It was the most horrible sound that ever was heard!

Two of the servants ran down in haste,

and the sight of the living was as terrible as that of the dead. Philip Hastings had recovered from his fit without assistance, had raised himself, and was now walking about the room with the same sort of zigzag, tottering step with which he had met Marlow on his return. A stream of blood from a wound which he had inflicted on his forehead when he fell, was still pouring down his face, rendering its deathlike paleness only the more ghastly. His mouth was slightly drawn aside, giving a strange sinister expression to his countenance; but from his eyes, once so full of thought and intellect, every trace of reason had vanished. He held his hands before him, and the fingers of the one beat time upon

the back of the other to the air that he was singing, and which he continued to sing even after the entrance of the servants. He uttered not a word to them on their appearance: he took not the slightest notice of them till the butler, seeing his condition, took him by the arm, and asked if he had not better go to bed.

Then, Sir Philip attempted to answer, but his words when spoken were indistinct as well as confused, and it became evident that he had a stroke of palsy. The servants knew hardly what to do. Marlow they did not dare to disturb in his deep grief: the surgeon was by this time far away: their mistress, and her fair unhappy daughter were dead: their

master had become an idiot. It was the greatest possible relief to them when they beheld Mr. Dixwell the clergyman enter the library. Some boy employed about the stables or the kitchen, had carried down a vague tale of the horrors to the Rectory; and the good clergyman, though exhausted with all the fatigues and anxiety of the day, had hurried down at once to see what could be done for the survivors of that doomed family. He comprehended the situation of Sir Philip Hastings in a moment; but he put many questions to the butler as to what preceded the terrible event, the effects of which he beheld. The old servant answered little. To most of the questions he merely shook his head sadly; but that

mute reply was sufficient; and Mr. Dixwell, taking Sir Philip by the hand, said, "You had better retire to rest, sir—you are not well."

Sir Philip Hastings gave an unmeaning smile, but followed the clergyman mildly, and having seen him to a bedroom, and left him in the hands of his servants, Mr. Dixwell turned his step towards the chamber of poor Emily.

Marlow had risen from his knees; but was still standing by the bedside with his arms folded on his chest. His face was stern and sorrowful; but perfectly calm.

Mr. Dixwell approached quietly, and in a melancholy tone, addressed to him

some words of consolation—commonplace enough indeed, but well intended.

Marlow laid his hand upon the clergyman's arm, and pointed to Emily's beautiful but ghastly face. He only added, "In vain!—Do what is needful—Do what is right—I am incapable;" and leaving the room, he descended to the library, where he closed the door, and remained in silence and solitude till day broke on the following morning.

CHAPTER LII.

Mrs. Warmington became a person of some importance with the people of

Hartwell. All thoughts were turned towards her house. Everybody wished they could get in and see and hear more; for the news had spread rapidly and wide, colored and distorted; but yet falling far short of the whole terrible truth. When Mr. Short himself arrived in town, he found three other magistrates had already assembled, and that Mr. Atkinson and Sir Philip Hastings' groom, John, were already giving them some desultory and informal information as to the apprehension of Mr. Hazleton and its causes. The first consideration after his appearance amongst them, was what was to be done with the prisoner; for one of the justices—a gentleman of old family in the county, who had not much liked

the appointment of the surgeon to the bench, and had generally found motives for differing in opinion with him ever since—objected to leaving Mrs. Hazleton, even for the night, in any other place than the common jail. The more merciful opinion of the majority, however, prevailed. Atkinson gave every assurance that the constable whom he had placed in charge of the lady was perfectly to be depended upon, and that the room in which she was locked up, was too high to admit the possibility of escape. Thus it was determined that Mrs. Hazleton should be left where she was for the night, and brought before the magistrates for examination at an early hour on the following morning.

Even after this decision was come to, however, the conversation or consultation, if it may be so called, was prolonged for some time in a gossiping, idle sort of way. Gentlemen sat upon the edge of the table with their hats on, or leaned against the mantelpiece, beating their boots with their riding-whips, and some marvelled, and some inquired, and some expounded the law with the dignity and confidence, if not with the sagacity and learning of a Judge. They were still engaged in this discussion when the news of Emily's death was brought to Hartwell, and produced a painful and terrible sensation in the breasts of the lightest and most careless of those present. The man who conveyed the

intelligence brought also a summons to Mr. Short to return immediately to Sir Philip Hastings, and only waiting to get a fresh horse, the surgeon set out upon his return with a very sad and sorrowful heart. He would not disturb Mr. Marlow; though he was informed that he was in the library; but he remained with Sir Philip Hastings himself during the greater part of the night, and only set out for his own house to take a little repose before the meeting of the magistrates, some quarter of an hour before the first dawn of day.

Full of painful thoughts he rode on at a quick pace, till the yellow and russet hues of the morning began to appear in the east. He then slackened his pace a

little, and naturally, as he approached the house of Mrs. Warmington, he raised his eye towards the windows of the room in which he knew that the beautiful demon, who had produced so much misery to others and herself, had been imprisoned.

Mr. Short was riding on; but suddenly a sound met his ear, and as his eyes ran down the building from the windows above, to a small plot of grass which the lady of the house called the lawn, he drew up his horse, and rode sharply up to the gate.

But it is time now to turn to Mrs. Hazleton. Lodged in the upper chamber which had been decided upon as the one

fittest for their purpose, by Mr. Atkinson and the rest, with the constable from Hartwell domiciled in the ante-room, and the door between locked, Mrs. Hazleton gave herself up to despair; for her state of mind well deserved that name, although her feelings were very different from those which are commonly designated by that name. Surely to feel that every earthly hope has passed away—to see that further struggle for any object of desire is vain—to know that the struggles which have already taken place have been fruitless—to feel that their objects have been base, unworthy, criminal—to perceive no gleam of light on either side of the tomb—to have the present a wilderness,

the future an abyss, the past and its memories a hell—surely this is despair! It matters not with what firmness, or what fierceness it may be borne: it matters not what fiery passions, what sturdy resolutions, what weak regrets, what agonizing fears, mingle with the state. This is despair! and such was the feeling of Mrs. Hazleton. She saw vast opportunities, a splendid position in society, wealth, beauty, wit, mind, accomplishments, all thrown away, and for the gratification of base passions exchanged for disgrace, and crime, and a horrible death. It was a bad bargain; but she felt she had played her whole for revenge and had lost; and she abode the issue resolutely.

All these advantages which I have enumerated, and many more, Mrs. Hazleton had possessed; but she wanted two things which are absolutely necessary to human happiness and human virtue—heart and principle. The one she never could have obtained; for by nature she was heartless. The other might have been bestowed upon her by her parents. But they had failed to do so; for their own proper principles had been too scanty for them to bestow any on their daughter. Yet, strange to say, the lack of heart somewhat mitigated the intensity of the lady's sufferings now. She felt not her situation as bitterly as other persons with a greater portion of sensibility would inevitably have done. She had so

trained herself to resist all small emotions, that they had in reality become obliterated. Fiery passions she could feel; for the earthquake rends the granite which the chisel will not touch, and these affected her now as much as ever.

At that very moment, as she sat there, with her head resting on her hand, what is the meaning of that stern, knitted brow, that fixed, steadfast gaze forward, that tight compression of the lips and teeth? At that moment Nero's wish was in the bosom of Mrs. Hazleton. Could she have slaughtered half the human race to blot out all evidence of her crimes, and to escape the grinning shame which she knew awaited her, she would have done it without remorse. Other feelings,

too, were present. A sense of anger at herself for having suffered herself to be in the slightest degree moved or agitated by any thing that had occurred; a determined effort, too, was there—I will not call it a struggle—to regain entire command of herself—to be as calm, as graceful, as self-possessed, as dignified as when in high prosperity with unsullied fame. It might be, in a certain sense, playing a part, and doubtless the celebrated Madame Tiquet did the same; but she was playing a part for her own eyes, as well as those of others. She resolved to be firm, and she was firm. "Death," she said, "is before me: for that I am prepared. It cannot agitate a nerve, or make a limb shake. All other evils are

trifles compared with this. Why then should I suffer them to affect me in the least? No, no, they shall not see me quail!"

After she had thus thought for some two hours, gaining more and more self-command every moment, as she turned and returned all the points of her situation in her own mind, and viewed them in every different aspect, she rose to retire to rest, lay down, and tried to sleep. At first importunate thought troubled her. The same kind of ideas went on—the same reasonings upon them—and slumber for more than one hour would not visit her eyelids. But she was a very resolute woman, and at length she determined that she would not

think: she would banish thought altogether; she would not let the mind rest for one moment upon any subject whatsoever; and she succeeded. The absence of thought is sleep; and she slept; but resolution ended where sleep begun, and the images she had banished waking, returned to the mind in slumber. Her rest was troubled. Growing fancies seemed to come thick upon her mind; though the eyes remained closed, the features were agitated; the lips moved. Sometimes she laughed; sometimes she moaned piteously; sometimes tears found their way through her closed eyelids; and sobs struggled in her bosom.

At length, between three and four o'clock in the morning, Mrs. Hazleton rose up in

bed. She opened her eyes, too; but there was a dull glassy look about them—a fixed leaden stare, not natural to her waking hours. Slowly she got out of bed, approached the table, took up a candle which she had left burning there, and which was now nearly down to the socket, and walked straight to the door, saying aloud, "Very dark—very dark—every thing is dark."

She tried the door, but found it locked; and the constable slept on. She then returned to the table, seated herself, and for some five or ten minutes continued to twist her long hair round her fingers. She then rose again, and went straight to the window, threw it up, and seemed to look out. "Chilly—chilly," she said. "I must

walk to warm myself."

The sill of the window was somewhat high, but that was no obstacle; for there was a chair near, and Mrs. Hazleton placed it for herself with as much care as if she had been wide awake. When this was done she stepped lightly upon it, and put her knee upon the window-sill, raised herself suddenly upright, and struck her head sharply against the upper part of the window. It is probable that the blow woke her, but at all events it destroyed her balance, and she fell forward at once out of the window.

There was a loud shriek, and then a deep groan. But the constable slept on, and no one knew the fate that had befallen her

'till Mr. Short, the surgeon, passing the house, was attracted to the spot where she had fallen, by a moan, and the sight of a white object lying beneath the window.

A loud ringing of the bell, and knocking at the door, soon roused the inhabitants of the house, and the mangled form of Mrs. Hazleton was carried in and stretched upon a bed. She was not dead; and although almost every bone was broken, except the skull, and the terrible injuries she had received precluded all possibility of recovery, she regained her senses before three o'clock of the same day, and continued to linger for somewhat more than a fortnight in agonies both of mind and body, too

terrible to be described. With the rapid, though gradual weakening of the corporeal frame, the powers of the mind became enfeebled—the vigorous resolution failed—the self-command abandoned her. Half an hour's death she could have borne with stoical firmness, but a fortnight's was too much. The thoughts she could shut out in vigorous health, forced themselves upon her as she lay there like a crushed worm, and the tortures of hell got hold upon her, long before the spirit departed. Yet a sparkle of the old spirit showed itself even to her last hour. That she was conscious of an eternity, that she was convinced of after judgment, of the reward of good, and of the punishment of

evil, that she believed in a God, a hell, a heaven, there can be no doubt—indeed her words more than once implied it—and the anguish of mind under which she seemed to writhe proved it. But yet, she refused all religious consolation; expressed no penitence: no sorrow for what she had done, and scoffed at the surgeon when he hinted that repentance might avail her even then. It seemed that, as with the earthly future, she had made up her mind at once, when first detected, to meet her fate boldly; so with the judgment of the immortal future, she was resolute to encounter it unbending. When urged, nearly at her last hour, to show some repentance, she replied in the weak and faltering voice of death, but in

as determined a tone as ever, "It is all trash. An hour's repentance could do no good even if I could repent. But I do not. Nobody does repent. They regret their failure, are terrified by their punishment; but they and I would do exactly the same again if we hoped for success and impunity. Talk to me no more of it. I do not wish to think of hell till it has hold upon me, if that should ever be."

She said no more from that moment forward, and in about an hour after, her spirit went to meet the fate she had so boldly dared.

But few persons remain to be noticed in this concluding chapter, and with regard to their after history, the imagination of

the reader might perhaps be left to deal, without further information. A few words, however, may be said, merely to give a clue to their after fate.

The prosecution of Mr. Shanks, the attorney, was carried on but languidly, and it is certain that he was not convicted of the higher offence of forgery. On some charge, however, it would seem he was sentenced to two years imprisonment, and the last that is heard of him, shows him blacking shoes at the inn in Carrington, then a very old man, in the reign of George the First.

Sir Philip Hastings never recovered his senses, nor did he seem to have any recollection of the horrible events with

which his earthly history may be said to have closed; but his life was not far extended. For about six months he continued in the same lamentable state in which we have last depicted him, sometimes singing, sometimes laughing, and sometimes absorbed in deep melancholy. At the end of that period, another paralytic stroke left him in a state of complete fatuity, from which in two years he was relieved by death.

If the reader will look into the annals of the reign of Queen Anne he will find frequent mention in the campaigns of Marlborough and Eugene, of a Major, a Colonel, and a General Marlow. They were all the same person; and they will find that officer often reported as

severely wounded. I cannot trace his history much farther; but the genealogies of those times show, that in 1712, one Earl of Launceston died at the age of eighty-seven, and was succeeded by the eighth Earl, who only survived three years, and the title with him became extinct, as it is particularly marked that he died unmarried. As this last of the race is distinguished by the title of Lieutenant-General, the Earl of Launceston, there can be no doubt that this was the lover and promised husband of poor Emily Hastings.

It is a sad tale, and rarely perhaps has any such tragedy darkened the page of domestic history in England. A whole family were swept away, and most of

those connected with them, in a very short space of time; but it is not the number of deaths within that period that gives its gloominess to the page—for every domestic history is little but a record of deaths—but the circumstances. Youth, beauty, virtue, gentleness, kindness, honor, integrity, punctilious rectitude: reason, energy, wisdom, sometimes, nay often, have no effect as a screen, from misfortune, sorrow, and death. Were this world all, what a frightful chaos would human life be. But the very sorrows and adversities of the good, prove that there is a life beyond, where all will be made even.

THE END.

From Bentley's Miscellany.

CALCUTTA.

There are in Calcutta four colleges established by Government, besides numerous other institutions for the diffusion of learning. Education, indeed, is very general in the metropolis, and there are but few, even among the natives, making any pretensions to respectability, who have not some acquaintance with European literature. I have heard as pure English spoken by Hindoos in Calcutta as by men of rank in London, and pieces from our poets recited by a lad of color with a correctness of diction and eloquence that

would have done credit to any of our youth at home. Go where you will in Calcutta, enter the narrowest streets and the most obscure alleys, and you will find pedagogues engaged in teaching Pinnock or Goldsmith to the children, and ragged urchins of three or four years old shouting in concert, B-l-a, bla; c-l-a, cla. And then turn your eyes in an opposite direction; look at the wealthy and the noble of mature age, enter their houses, and what will you see and hear? You will see their dwellings furnished and their tables laid out in *English* style; you will see them possessed of libraries composed of the best works of the most approved *English* authors; you will see *English* newspapers regularly filed; you

will see them corresponding in *English* with their friends and connections; and you will hear them conversing on the topics of the day or their own private affairs in the *English* tongue. A person who had never travelled beyond the metropolis would be apt, on seeing all this, to exclaim, "The people will soon be thoroughly Anglicised!" But it is all confined to Calcutta, and even there is rather, perhaps, the result of a wish to outshine, than of a desire to improve.

A Mechanics' Institute was a few years since established in Calcutta. Institutions of this kind are particularly required in India, where the national systems of agriculture, commerce, mechanics, science, literature, and philosophy are

so wretched; where prejudice and superstition impede improvement, and sloth and ignorance have had so long a reign. It is surely the duty of those who seek affluence in that country to encourage them, and thus endeavor to benefit the land from whose resources they expect to gain it. But, in spite of the old adage, "What's in a name?" the fate of this institution proved that there is something very important in the nomenclature of a thing. The title "Mechanic" is in a manner *despised* by the European community of Calcutta and their Euratian brethren; and so long as the Institute continued to bear the title which distinguished it as dedicated to such, notwithstanding the plainness with

which it exhibited its claims to support as an institution calculated to disseminate a correct and practical knowledge of science, and a familiar acquaintance with the fine arts throughout the empire, and by the improvements such a knowledge would induce ulteriorly to promote the interests of all connected with India; notwithstanding appeals to the press, public lectures and private solicitations; notwithstanding the most brilliant speeches of the most eloquent orators (among whom may be particularly mentioned Mr. George Thompson), it languished for want of support, gradually decayed, and seemed about to yield up the ghost. It was at last

suggested, that though the expedients above alluded to had failed to stay the progress of disease, or invigorate the system, one, powerful as a galvanic battery, yet remained to be tried, a new nomenclature. It was proposed that the vulgar title of "Mechanics' Institute" should be thrown off, and the elegant and euphonious one of "The Lyceum" adopted. This was done; and wonderful was the effect. The young and tender tree revived in an instant, refreshing streams of cash were poured in abundance upon its roots; the very nobles of the land came forward to tend it, and now it flourishes and blooms, and promises ere long to produce a rich abundance of fruit. Still it is in reality the same as

before in all but its name.

I have alluded to Mr. George Thompson. His arrival in India in 1843 was greeted by all classes of the community with joy. All had heard of his eloquence and his ability, of the interest he had exhibited in the affairs of, and his design in visiting, India, and therefore hailed him as the champion of her interests. Hindoo and Mussulman flocked eagerly around the standard he raised as a patriot leader, listened to his addresses, and, as he enlarged on their rights and wrongs (so far as he knew them) felt discontent, hatred to the rulers of their country, and bold resolutions to free it from their tyranny, rising within them. The press lauded and flattered him; invitations

overwhelmed him; patriotic societies rose from nonentity at his presence; and his person and character were themes of inquiry and constant disquisition; imitative would-be orators sprang up in multitudes, and poured forth torrents of anger and abuse against Government, and all was excitement, all radicalism. Suddenly the man on whom the eyes of the people were fixed as their instructor and guide left the metropolis, and when he again appeared in it, did so in the character of ambassador from the Great Mogul. With what abuse he then met, let the periodicals of the day testify. "Where now," it was asked, "are his magniloquent professions of philanthropy, his self-devotedness, and

his zeal in the cause of India?"

In India, as in England, the public appetite for the drama seems to have been satiated. There is a very elegant theatre in Calcutta, but it is now closed. It languished for want of support, though several talented performers were attached to it. Mrs. Leach, its founder and greatest ornament, was an exquisite actress. A Miss Cowley and a Miss Baxter, too, were both superior and elegant actresses. The latter preserved the theatre to the community on a former occasion, when it seemed about to fall. A circumstance, as true as it is laughable, connected with this theatre, occurred in 1841. Two ladies, engaged in England for it, and sent out, were

actually entered among the "imports manifest" for the port of Calcutta, as goods consigned to the manager of the playhouse!

The newspaper is as necessary an adjunct to the breakfast table in Calcutta as it is in London. The military man looks eagerly for accounts from the north-west; turns to the lists of promotions and staff appointments, and forgets not to cast his eye at the obituary; the civilian searches for the advertisements which announce fresh arrivals of horses from Persia, Burmah, and Arabia; spinsters' and oilmen's stores from England; and wines and fruits from France; just glancing at the drafts of laws about to be enacted, and

conning over the programme of the next races; and the merchant studies the accounts relative to indigo, sugar, and saltpetre. But the greatest excitement prevails when the mail from England is due. How eagerly is it looked for, and when it arrives, how are its contents scanned and analyzed!

There are six English newspapers published in Calcutta and its neighborhood. The editors are all men of experience and talent, who know how to suit the appetites of their customers. An English reader, however, taking up one of our Indian newspapers, would think it a very dull affair, for he would find one-third of it editorial and local news, another third advertisements, and the

remainder, extracts from the London magazines. Now this is what just suits the Anglo-Indians. The advertisements tell them what to do with their money, the residue informs them of what is going on, and gives them the very pith of literature without putting them to the trouble of cutting it from the crust.

The Indian press has been stigmatized in England as a "licentious," a "rascally," and an "unscrupulous" one. This is very far from being the case. It has its faults, but they are not of such a kind. Indeed, it seems to me, that in point of purity, honesty, and morality, it may challenge comparison with the press of Great Britain itself, and most decidedly it possesses a powerful influence with the

executive. It has been the means, within the last few years, of causing the abolition of lotteries, the appointment of deputy magistrates, and many other measures tending to the moralization and welfare of the country. It scans and fearlessly criticises the acts of Government; it shows a spirit of active benevolence in pleading the cause of the injured, to whatever class they may belong; and proves itself impartially just.

In addition to newspapers several magazines and other periodicals are published in Calcutta. The whole of the periodical publications amount in number to forty. A Quarterly Review has lately been added to those, and also a

Magazine, the intended publication of which, and its character, were announced in so curious a manner, that I shall copy the advertisement at full length for the benefit of the reader: "In the press, and will be published on the 1st of July, and continued monthly, a new periodical, entitled, The British India Magazine, and Daily and Monthly Treasury, a most useful Writing and Reading Table Manual of Reference, Memoranda, Expenditure, and Literature, to which is added a Precis of the News of the past month, Political, Fashionable, Social, Commercial, Humorous, and Scientific. It is equally adapted for ladies in general, as for Gentlemen of the Civil, Military, and

Uncovenanted Services, Members of the Legal and Medical Professions, Merchants, Indigo and Sugar Planters, and Planters' Assistants, Captains and Officers of Ships, Clerks in Mercantile Houses, &c., or in fact, for all Persons by whom due order and regularity in the expenditure of their Time and Income is considered an object worthy of notice. It is compiled upon a method perfectly novel in the annals of the Press, be it American, Asiatic, or European, and may be had (per dak) in all parts of British India."

There, dear reader, match that in Europe, if you can! "Why this is a real Vade Mecum; and, mark you! a *most* useful one—one equally adapted for ladies in

general as for gentlemen, or in fact for *all* persons." Doubtless it will have a prodigious circulation as soon as its merits are fully known. I have not met with any one who has read it.

Books published in India, whatever may be their nature, seldom repay the cost of print and paper. Even the Calcutta newspapers have between them all no more than three or four thousand subscribers, and yet our countrymen there read a great deal. But the works which have emanated from the pens of Anglo-Indian writers have in general been so dull and spiritless, that the community has learned to regard all such with indifference; and as the booksellers regularly supply the newest and best

European productions, these inferior viands are almost entirely neglected. An annual has once or twice been published, but did not meet with sufficient patronage to allow of its being regularly continued.

The police of India has always been inefficient. Robberies committed under the very noses of the watchmen are common. When they should be on the look-out, they are found sleeping, and when they are awake are careless and negligent. The worst of them in all India are to be found in its great metropolis; in Calcutta, indeed, they seem to possess no honesty or fidelity, and often turn out greater rogues than those they bring to justice. Policemen in the confidence of

the European authorities have before now been discovered to be at the head of parties of Thugs, to whom they have thus had the means of communicating all necessary intelligence.

The native *employés* in our courts of justice are equally corrupt. Every Hindoo and Mussulman who has occasion to resort to these courts, takes with him a bribe, knowing that unless he does so, it will be all but impossible for him to obtain a fair and impartial hearing. The *omlah* who should decline a bribe, would be accounted a fool by his fellow officials. And so some of them make fortunes; *e. g.*, a *sheristader* at one of our civil courts, who had been only ten years in that office, on a salary

of one hundred rupees a month, and with no other income save a trifling share in a small patrimonial estate, managed, a short time back, to purchase landed property to the value of fifty thousand rupees.

Enter a criminal court, whether the deponent swear by the water of the Ganges held in his hand, or by the Koran laid on his head, or by licking off salt from a sword, or by placing a milk-jug on his back, or any other mode practised among them, you will find that perjury and the grossest exaggeration are with him far more common than truth. If he has received a light box or a gentle kick, he will make oath that he has been half murdered; and if he has been robbed of

an article worth twenty rupees, will swear its value was a hundred!

A judge has seldom a more conflicting mass of evidence before him on which to decide the merits of a case, than he has who seeks by investigating the principles and conduct of this people to form an opinion of their general character. It seems to me that, as a nation, there is no other people so profligate, so licentious and avaricious, so addicted to lying, dishonesty, procrastination, gossip, and perpetual egotism, so servile, so litigious, and so filthy; and no other so barren of nearly every good quality. Their code of morality, to judge from their practice, is a huge mass of every thing bad, mingled

with a few almost imperceptible grains of some things that are good.

In India, when we look around us and see the fertility of the earth, the abundance of grain and fruit it produces, we feel astonished that those engaged in agriculture should be, as they really are, almost destitute of a bare subsistence. The Irish peasantry are rarely so badly off as those of Hindostan. Inquiry shows us this is the result of a system prevailing throughout the country, the oppression of the ryots by the Zemindars. Yes, it is not the taxes, which are comparatively light, that cause this evil, but the exactions of the rich natives from the poor ones. The peasantry have no money, they require

advances to enable them to cultivate, these are granted to them at the most exorbitant rate of usury by the landlords, and as the one party never gets out of debt, so the other never ceases its extortions.

Thus the poor are kept poor. The personal property of a peasant seldom exceeds three or four shillings in value. His wardrobe consists of a piece of coarse cloth, just large enough to gird round his body, a similar piece thrown across the shoulders, and a skull-cap or turban, made of long strips of the same material. And as for his household goods, a few drinking vessels, an earthen jar, an iron plate, and a rickety bedstead comprise in general the whole.

Very little attention is paid in Calcutta, or anywhere else in India, to home politics. Indeed they are never discussed at table. Let a man have been ever so violent a Tory or zealous a Whig, six months in India will generally find him, so far as his discourse can testify, neuter. One reason of this is, that if he should attempt to introduce political subjects in conversation, he would not be listened to. It is only when India and Indian interests are concerned, that even a powerful debate in the House meets with the slightest attention. Theatricals, races, retiring funds, public characters, civil and military appointments, these, and such like subjects, form the ordinary topics of discourse. And you may

always know when a man has lived any time in India, for a little of the Eastern spice is sure to be found in all his conversation. He cannot conceal it.

An anecdote was one day related to me, which exemplifies the sad condition of those habitual consumers of opium, many of whom are to be found among the natives. A Hindoo gentleman, who was accustomed to indulge in it, being about to remove to a distant and almost uninhabited province, in which he knew it would be difficult to procure opium, laid in a large quantity of it to take with him, and made arrangements for having more regularly forwarded. Soon after his arrival at his destination, one of his servants decamped, robbing him of a

large amount in money, and a variety of other articles, among which his entire stock of opium was included. The period at which he expected his first auxiliary supply was yet distant; but he immediately sent for a quantity to his agent; as this however did not arrive for a considerable time, he was at a loss for his usual stimulant, pined away in a few days for want of it, and in less than a fortnight died.

There are numerous low chop-houses and taverns in Calcutta, to which our poorer countrymen resort, and these are the nests of profligacy and licentiousness. Impositions too, of the grossest and most atrocious nature, are practised by the proprietors of some, on

those who frequent them.

While in the country I made one of a small party at an annual festival, given by the native officers of a Government establishment in the neighborhood. The worthy *baboo*, who was at the head of the concern, had resolved to prepare for the half-dozen Europeans whom he expected to honor the feast with their presence, two things, of which most *Feringees* approve, viz., a *pillau* and a bottle of brandy. Being a Hindoo, however, he had substituted pieces of cheese for meat in the stew, thinking, no doubt, that it would make but little difference to us. Of course, we could not touch it; but we did not mind its loss, as the *aqua vitæ* yet remained. The master

of the ceremonies, however, had forgotten to provide a corkscrew. In this emergency one of our number offered to save the trouble of sending for one by knocking off the neck of the bottle with the butt of his riding-whip. This he attempted, but, missing his aim, broke the bottle and spilt all the liquor. It was too late to send for more, and, as we did not find any thing else to our relish, we came away after all, much to the vexation of our host, without having tasted either bit or drop.

How different in the effects they produce on the heart, and in the sentiments they awaken, are the various seasons of the year in India to the same in our native land. How sweetly speaks the changing

year to the minds of the unsophisticated and innocent of England's children! Are their hearts oppressed by misfortune? with the spring they revive, and, like nature, shake off the torpor into which, overcome by their sorrows, they were sinking, while Hope, with the flowers, buds once more sweetly forth. The summer sun brings with it cheerfulness and joy; hearts and hopes together expand; they watch, with anxiety and pleasure, the ripening of the dainty fruits, which promise in autumn to replenish their board; they sport in the new-mown and perfume-exhaling fields; they bathe in the clear, unruffled stream, and feel convinced that earth has not yet been despoiled by sin of all its charms, that

there are pursuits at once pure and delightful, that man is not made to mourn but to rejoice, and that in nature, the beneficence of the Deity is demonstrated. Even stern winter has something pleasant in his countenance, and is kind enough to make them sometimes long for his return while enjoying the smiles of seasons more congenial; for they with rapture anticipate a meeting with the friends whom he assembles; the sweet congratulations, the merry tales, the laughter-exciting songs, which will then burst forth from affectionate and happy hearts, and make the blazing hearth a scene of unalloyed ecstasy. But it is not thus in the arid and joyless East. We

watch the approach of spring with apprehension, for it brings in its train disease and death; we shrink, and seek in the mountains a refuge from the fiery temper and scorching breath of summer; autumn's gloom makes all nature distasteful to us; and winter, though it affords a temporary relief from pain, is totally unproductive of pleasure.

During the early part of his Indian career, the military officer in the Hon. Company's service, finds that nearly all the labor, though but a small share of the honor or profit, of sustaining our hardly-earned reputation, falls on his shoulders, and on those of his comrades. The honor is almost entirely engrossed, and what little falls to his share is entirely

eclipsed by that allotted to his superiors in rank; the income he derives from his position is insignificant when compared with that of his contemporaries of the civil service. The civilian, it is well known, has a far better chance of making a fortune in twenty, than the soldier in forty years. From the period of his arrival in the country, until after having studied and passed an examination in the Hindee and Persian languages, he is reported qualified for the public service, and receives an appointment; the former enjoys a salary superior to that which is paid to the latter as the allowance of an ensign or cornet. The military man cannot obtain any staff employ which affords an augmentation of pay until he

shows himself well qualified in the native languages. Then again, the civilian, if he manifest any ability, may, in ten or twelve years, rise to a high and lucrative post; whereas the poor scarlet-coated hero, unless he have the good fortune to get a quarter-master, or interpreter-ship, or to be appointed an aid-de-camp, has to vegetate on two hundred rupees *per mensem*, for some thirteen or fourteen years, when he may receive an additional hundred with a lieutenancy. Supposing him, however, to have obtained a good snug berth, his income will be a trifle when compared with that of the civilian, who escaped from the school-bench at the same time as himself, while he is always exposed

to changes and inconveniences of which the latter knows nothing. But the sub has one comfort amidst all this: "In due time," thinks he, "I may hope to be a general."

"Hope told a flattering tale,"

is, however, the exclamation of many an old veteran in his declining years; and still oftener is it the sorrowful evidence of those who live to mourn over the early extinction of even the most brilliant prospects entertained by youthful relatives, who have fallen a prey to the inclemencies of a climate which their constitutions were unfitted to sustain.

But, after all, fortunes are not now-a-

days made, even by the most *fortunate* of our countrymen, so easily as they were some fifty, or even thirty years ago. Nor are we even worthy of comparison with the natives of India in this respect. On the station of Cawnpore are now residing the two sons of a man who, report says, was nothing more than a common *bobarchee*, or cook, in the household of the late king of Lucknow, but who, by his skill in spicing wine, and manufacturing peculiarly delicious draughts of an inebriating nature, attracted the notice of his majesty, a man of licentious and depraved habits, accounted an orthodox Mussulman, but exceedingly fond of the bottle. The monarch having tasted a sample of his

bobarchee's elixir, to reward his skill and encourage his merit, presented him with a situation near the royal person, and as, while holding this appointment, he continued to afford him the highest satisfaction, advanced him step by step, and at length, on a vacancy occurring, as a mark of his especial favor, gave him the post of prime minister.

This office he continued to hold until his master's decease; and in the mean time obtained so great an influence with the monarch that his majesty is said to have been little better than an automaton, whose movements were regulated by his hand. His chief object, like that of all his countrymen, being to amass wealth, he tyrannized over the people, and left no

stone unturned beneath which he deemed it possible that wealth might be discovered. One mode of "raising the wind" was frequently practised by him. A merchant, or other rich man, having just completed the erection of a large and magnificent abode, in which to spend luxuriously the remainder of his days, the minister would forward to him an official dispatch, intimating that the spot on which he had built must be immediately cleared for state purposes, and that no compensation would be given him.

Astonished and perplexed at such a notice from an authority it was useless to dispute, the unfortunate victim would, perhaps, endeavor, by pointing out some

other eligible spot for the presumed purpose of the government, and offering a *muzzur* of, it may be, ten thousand rupees, to avert the threatened calamity; but to no purpose, for the wily man, who had risen from the office of a slave to the highest post under the crown, would at first accept of no terms. The petitioner, therefore, turned away in despair, and went back to his house, to which, after a few hours, an emissary of the minister would follow him with a message, intimating that should any thing worthy his acceptance be presented to the premier in his private character, he would use his influence with the king to have the order revoked. Elated with this apparent chance of escape, the unlucky

individual thus destined to be "squeezed" would, perhaps, offer a sum larger than the minister had anticipated. But even this was sure to be indignantly refused, and not until the victim had been visited over and over again, and no hope of any larger offer remained, would the bribe be accepted. Thus, and by a variety of other means, the *bobarchee* gathered a vast amount of wealth. On the death of the monarch who had so blindly favored and elevated him, he fared but poorly, however, for the new king threw him into prison. It was now *his* turn to bribe, and a timely present of fifty lacs of rupees to an influential person procured his release. Even then he had an immense fortune remaining, and

thinking it best to secure both his person and his money against further annoyance and depredation, he left Lucknow, and settled down in our dominions.

While residing in Calcutta, I was brought into frequent contact with individuals belonging to the Eurasian or half-caste population, and as comparatively little is known of this class of people in England, I shall here make a few remarks on their character.

They are generally the descendants of European fathers by native mothers. The great majority of them are of Portuguese, many of British, and some of French extraction. Altogether they form a community by themselves, as distinct

from the European society around them as from the Hindoos and Mahommedans. They do not travel; here they live and multiply, marrying generally among themselves. As they are daily increasing in number, they will, of course, in time become so numerous as to consider themselves a nation, and to demand a place in history. Should such, however, be the case, I do not think they will occupy a very high position in the scale of nations. Great talent (I will not mention *genius*) and sterling abilities seem very scarce amongst them. They devote no attention to the cultivation of the arts, they manifest no zeal in the pursuits of science, no independence, no brotherly feeling towards each other.

The females, at best, receive but a superficial education, it generally extending only to reading, writing, and the mechanical performance of music, dancing, and ornamental needlework, and in none of these do they show any extraordinary skill. As girls they are flirts and coquettes; as women they are vain, idle, and slovenly.

Let me be candid, however. I have found among the Eurasians men possessing a versatility of talent that would do honor to any of our own countrymen, and females adorned with every grace and accomplishment. But such characters are very, *very* scarce.

From Sharpe's Magazine

REVOLUTIONS OF RUSSIA

THE ACCESSION OF NICHOLAS I.,
1825.

FROM THE FRENCH OF
ALEXANDER DUMAS.

The death of the Emperor Alexander placed the inhabitants of his empire in mourning; for the grief and loyalty of the lower classes were sincere, and their attachment to his person almost idolatrous in its character. The public feeling was increased by the prospect of

the reign of an unpopular sovereign afflicted with mental malady, and devoid of courtesy.

As for the Grand-duke Nicholas, no one thought of him, but the Russian people dreaded the accession of Constantine, whom they considered their sovereign in right of his primogeniture. In no country in the world has this natural law been so repeatedly broken. Every person in Russia was aware that the heir-presumptive had purchased his marriage with a Polish lady, the object of his ardent affections, by the resignation of his claims to the succession, but that he would abide by that act seemed a conjecture too improbable to be entertained by any one. Constantine was

nevertheless sincere when he abandoned his rights, and he hastened to assure his next brother that he was so, by his youngest brother the Grand-duke Michael, through whom he forwarded a letter confirming his resignation of the throne, and acknowledging his next brother as his sovereign. The courier from St. Petersburg crossed the Grand-duke Michael, and brought letters from Nicholas acknowledging Constantine as his Emperor, and urging him to ascend the throne. The wife of Constantine joined her entreaties to those of the next heir, and with rare devotion offered to resign her consort rather than that should give up the empire for her. Constantine, over whose mental agonies the soothing

influence of the fair Pole possessed a magical power, continued firm in his resolution to remain in the condition of a subject, and he adhered to the determination he had expressed in the important document of which the Grand-duke Michael was the bearer, and which is here subjoined:

"MY VERY DEAR BROTHER,—I received yesterday, with feelings of profound sorrow, intelligence of the death of our adored sovereign, and my benefactor, the Emperor Alexander. In hastening to assure you of the painful feelings this misfortune has excited in my mind, I do only my duty in announcing to you that I have forwarded to her Imperial Majesty, our august mother, a letter, in which I

declare, that in consequence of the rescript I obtained from the late Emperor, bearing date February the 2d, 1822, permitting my renunciation of the throne, it is now my unalterable determination to give up to you all my rights to the Empire of Russia. I entreated, at the same time, our beloved mother, to make this declaration public, that the same may be put into immediate execution. After this declaration, I regard it as a sacred duty to beseech your Imperial Majesty to receive the first from me, the oath of fidelity and submission, and to permit me to say that I do not aspire to any other title or dignity than that of Czarowitz, with which my august father deigned to honor

my services. My solo happiness, hereafter, will consist in giving your Imperial Majesty continual proofs of my unbounded devotion and respect for your person, of which thirty years of constant and zealous service to the Emperors, my father and brother, are the pledge, in which sentiments I wish to serve your Imperial Majesty, and your successors, until the end of my life, in my present situation and functions.

"I am, with the most profound respect,

"CONSTANTINE."

Upon the receipt of the dispatches which followed this letter, the Grand-duke, called to reign over a vast Empire, by the repeated abdication of his brother of

the rights of primogeniture, no longer hesitated,—he published the former correspondence between the Emperor Alexander and the Grand-duke Constantine, with the document already quoted upon the 25th of December, 1825, and fixed the morrow for his recognition as their sovereign by his people.

The inhabitants of St. Petersburg, relieved from their dread of a second Paul by the abdication of the heir-presumptive, began to reflect with hope upon the promise which the talents and pure moral character of their new sovereign afforded them. The handsomest and bravest man in his dominions, his fine person attracted

attention, and his reserved manners excited awe. His grave carriage, his downcast look, only raised to penetrate to the soul the man who ventured to observe him, with a glance which compelled him to know and reverence his master—his haughty manner of interrogation, so unlike the suavity of Alexander, or the bluntness of Constantine, had isolated him from the rest of the imperial family, and centred him in the bosom of his own domestic circle. The Russian people, feeling their need of a guide, at once comprehended that the cold dignity of this prince concealed an indomitable will, and that, if they themselves had not chosen their new sovereign, God had considered

their need, and given to the Russians, who were at once too polished and too barbarous, a man who would grasp the sceptre in an iron hand covered with a velvet glove.

The morrow, though considered as a day of joy and festivity, was preceded by some rumors that, like the breath of an approaching tempest, gave warning that some great national crisis was at hand. It was whispered in the evening of the 25th that the abdication of the Czarowitz was a forgery, and that Constantine, then exercising the authority of Viceroy of Poland, was on full march for St. Petersburg with an army to claim the empire as his birthright. In addition to this startling rumor, it was said that

several regiments, and among them that of Moscow, had determined to take the oath to no Russian prince but Constantine; and the words, "Let Nicholas live, but let Constantine reign," were heard at intervals in the streets as an intimation of the state of the military pulse.

In fact, the conspiracy which had disturbed the last days of the Emperor Alexander was about to raise its head, and seize upon the Great-Duke Constantine's name as its rallying point. This Prince, who had passed his life with the army, was beloved by the soldiers, and the conspirators, who understood little of the character of their new sovereign, supposed the revolt of

the regiments stationed in St. Petersburg would compel him to resign his recently acquired rights. They would then summon Constantine to receive the empire, and with it the constitution they had prepared. If he refused to accept it, they intended to imprison him and the rest of the imperial family. They would then establish a republic, an oligarchy in which the despotism of the many would replace the despotism of one. Such was the design of a party composed of military aristocrats, who, bolder than the murderers of Paul, dared, by open force and secret fraud, to contest the throne of Russia with its new sovereign. The soldiers, devoted to Constantine, they designed to make their blind instruments

in a conspiracy of which that Prince was not the real object, but their own aggrandisement.

Faithful to their plans, the Prince Stah—— and the two Bes—— went to the barracks of the 2d, 3d, 5th and 6th companies of the Regiment of Moscow, whom they knew to be devoted to Constantine. The Prince then informed these men that they were deceived respecting the abdication of the Czarowitz, and pointed out Alexander B—— to their attention, whom he affirmed had been sent from Warsaw to warn them against taking the oath to the Grand-duke Nicholas. The address of Alexander B——, confirming this astounding communication, excited a

great sensation among the troops, of which the Prince took advantage by ordering them to load and present. At that instant the Aide-de-camp Verighny and Major-General Fredericks, who commanded the grenadiers, having the charge of the flag, came to invite the officers to visit the colonel of the regiment. Prince Stah——, who believed the favorable moment was come, ordered the soldiers to repulse the grenadiers with *coup-de-crosses*, and to take away their flag, at the same time throwing himself upon Major-General Fredericks, whom B——, on the other side, menaced with a pistol, with the stock of which he felled him to the earth; then, turning upon Major Schenshine,

commander of the brigade, who ran to the assistance of his colleague, he knocked him down in a moment, and flinging himself among the grenadiers, successively wounded Grenadier Krassoffski, Colonel Khavosschinski, and Subaltern Moussieff; and cutting his way to the flag, seized and elevated it with a loud and triumphant hurrah. To that cry, and to the sight of the blood so boldly shed to win the flag, the greater part of the regiment replied, "Long live Constantine! down with Nicholas!" Prince Stah——, followed by four hundred men whom he had seduced from their duty, then marched, with drums beating, to the Admiralty quarter.

At the gate of the winter palace, the

aide-de-camp, the bearer of the news of the revolt, encountered another officer, who brought tidings from the barracks of the grenadier corps of equally alarming import. When that regiment were preparing to take the oath of fidelity to the Emperor Nicholas, the sub-lieutenant Kojenikoff threw himself before the advanced-guard, exclaiming, "It is not to the Grand-duke Nicholas we ought to make oath, but to the Emperor Constantine." He was told that the Czarowitz had abdicated in his next brother's favor. "It is false," was his reply; "totally false; he is on the march for St. Petersburg to reward the faithful and punish the guilty."

The regiment, notwithstanding these

outcries, continued its march, took the oath of allegiance to the new sovereign, and returned into quarters, without showing any disposition resembling revolt. At dinner-time Lieutenant Suthoff, who had taken the pledge of obedience with the rest, entered at that moment, and addressed himself to his own company in a manner calculated to excite their attention: "My friends, we were wrong to obey the order; the other regiments are in open revolt; they have refused to take the oath, and are at this moment in the Place of the Senate;—put on your uniforms, arm, come on, and follow me; I have your pay in my pocket, which I am ready to distribute without waiting for the ceremony of an order."

"But is what you say quite true?" cried many voices.

"Stay, here is Lieutenant Panoff,—like myself, one of your best friends,—ask him."

"My friends," remarked Panoff, anticipating their question, "you all know that Constantine is your only lawful emperor, and that they wish to dethrone him."

"Live Constantine!" replied the soldiers.

"Live Nicholas!" exclaimed Colonel Sturler, the commander of the regiment, throwing himself courageously into the hall. "They are deceiving you, my friends; the Czarowitz has really abdicated, and you have now no other

emperor than the Grand-duke Nicholas.
Live Nicholas!"

"Live Constantine!" responded the soldiers.

"You are mistaken, soldiers; you are about to take a fatal step; you are deceived," again shouted the colonel.

"Comrades, do not abandon me; follow me," cried Panoff; "let those who are for Constantine, unite with me in the cry, 'Long live Constantine!'"

More than three parts of those present joined in the cry of "Long live Constantine!"

"To the Admiralty! to the Admiralty!" said Panoff, drawing his sword; "follow

me, soldiers, follow me."

With a wild hurrah two hundred soldiers followed their leader to the place he indicated, whither, though by a different route, the insurgent portion of the Regiment of Moscow had already preceded them.

Milarodowich, the military governor of St. Petersburg, a cavalry general, whose splendid charges on the field had gained him the appellation of the Russian Murat, was by this time at the palace, to communicate to his new sovereign the dispositions he had made for the defence of his throne and the capital. He had directed the troops upon whose fidelity he thought he could rely, to march to the

winter palace. The first battalion of the regiment Preobrajenski, three regiments of the guard Paulowski, and the battalion of the Sapper and Miners, were those he considered fit for this important service.

The emperor saw then that the mutiny was more general than he anticipated; he therefore sent by Major-general Meidhart, to carry orders to the Semenowski guard to repress the mutineers, and to the horse-guards, to hold themselves in readiness to mount. He went down himself to the corps of chief guards of the winter palace, where the regiment of Finland guards were at that time on duty, and ordered them to load their muskets and invest the principal avenues of the palace. At that

very moment tumultuous sounds interrupted the voice of the sovereign, occasioned by the approach of the third and sixth companies of the Regiment of Moscow, headed by Prince Stah——, and the two B——, with the captured flag proudly displayed to the wind, and drums beating, to the ominous cry of "Long live Constantine! Down with Nicholas!" The rebel troops debouched on the Admiralty Square, but whether they thought themselves not sufficiently strong, or that they dreaded facing majesty with these treasonable demonstrations, they did not march upon the winter palace, but took up their position against the senate, where they were immediately joined by the

grenadier corps, and sixty men in frocks with pistols in their hands, who mingled themselves among the rebel soldiers.

The emperor at this crisis appeared from under one of the arches of the palace, approached the grating, and threw a rapid glance on his revolted subjects. He was paler than usual, but was composed and calm. It was whispered that he had resolved to die as became a Christian emperor, and that he had confessed and received absolution of the Church, before he took leave of his family. Every eye was fixed upon him, when the hard gallop of a squadron of cuirassiers was heard on the side of the marble palace; it was the horse-guards, headed by Count Orloff, one of the bravest and most

faithful friends of the emperor. Before him the gates expanded; he leaped from his charger, while the regiment ranged itself before the palace. The roll of the drums announced instantly the approach of the grenadiers of Preobrajenski, which arrived in battalions. They entered the court of the palace, where they found the emperor with the empress, and their eldest son, the little Grand-duke Alexander; behind them were ranged the Chevalier guard, who formed an angle with the cuirassiers, leaving between them an open space, which was quickly filled up by the artillery. The revolted regiments regarded these military dispositions with apparent carelessness, while their cries of "Long

live Constantine!" "Down with Nicholas!" evidently proved that they expected, and waited there for reinforcements.

While affairs were in this state at the palace, the Grand-duke Michael, at the barracks, was opposing his personal influence to the flood-tide of rebellion. Some happy results had followed these attempts, and the bold resolution taken by Count Lieven, captain of the sixth company of the Regiment of Moscow, who arrived in time to shut the gates against the battalion, then about to join their rebel comrades. Placing himself before the soldiers, he drew his sword, and swore on his honor to pass the weapon through the body of the first man

who should make a seditious movement to re-open them. At this threat, a young sub-lieutenant advanced, pistol in hand, towards Count Lieven, with the evident intention of blowing out his brains. The count, with admirable presence of mind, struck the officer a blow with the pommel of his sword, which made the instrument leap from his hands; the lieutenant took up the pistol and once more took aim at the count. The young nobleman crossed his arms, and confronted the mutinous officer, while the regiment, mute and motionless, looked on like the seconds of this singular duel. The lieutenant drew back a few steps, followed by the heroic count, who offered him his unarmed

breast as if in defiance of his attempt. The lieutenant fired, but the ball took no effect: that it did not strike that generous breast appeared miraculous. Some one knocked at the door.

"Who is there?" asked many voices.

"His Imperial Highness the Grand-duke Michael," replied those without.

Some instants of profound silence followed this announcement. Count Lieven availed himself of the general stupefaction to open the door, no person attempting to prevent that action.

The Grand-duke entered on horseback, followed by the officers of ordnance.

"What means this inaction at a moment

of danger?" asked the Grand-duke. "Am I among traitors or loyal soldiers?"

"You are in the midst of the most faithful of your regiments," replied the Count, "of which your Imperial Highness shall have immediate proof." Then raising his drawn sword, he cried, "Long live the Emperor Nicholas!"

"Long live the Emperor Nicholas!" shouted the soldiers with one voice.

The young sub-lieutenant attempted to speak, but Count Lieven stopped him by touching his arm. "Silence, sir; I shall not mention what has passed; and you will ruin yourself by the utterance of a syllable."

His magnanimity awed and convinced

the disloyal officer.

"Lieven, I confide to you the conduct of this regiment," remarked the Grand-duke emphatically.

"I will answer for its loyalty with my life, your Imperial Highness," replied the Count.

The Grand-duke departed, and on his rounds, if he received no enthusiastic greeting, at least found what he sought, obedience to the authority of the Emperor Nicholas.

Reinforcements came in on every side; the Sappers and Miners drew up in order of battle, before the palace of the Hermitage; the rest of the Regiment of

Moscow, rescued from the stain of rebellion by the courage and address of Count Lieven, now proudly debouched by the Perspective of Niewski. The sight of these troops gave a delusive hope to the revolted, who, believing them to be on their side, greeted them with loud cheers; but they were instantly undeceived, for the new-comers ranged themselves along the Hotel of the Tribunals, facing the palace, and with the Cuirassiers, Artillery, and Chevalier guards, inclosed the revolted in a circle of steel.

A moment after, they heard the chant of the priests. It was the Patriarch, who came out of the church of Casan, followed by all his clergy, and preceded

by the holy banners. He now commanded the revolted "in the name of heaven, to return to their duty." The soldiers, for the first time perhaps in their lives, regarded with contempt the pictures which they had been accustomed from infancy to regard with superstitious veneration, and they desired the Patriarch "to let them alone, since if heavenly things belonged to the priestly jurisdiction, they could take care of those of earth." The Patriarch continued his injunctions to obedience, notwithstanding this discouraging rebuff, but the Emperor ordered him to desist and retire. Nicholas himself was resolved to make one effort to bring back these rebels to their duty.

Those who surrounded the Emperor wished to prevent him from risking his person, but he boldly replied, "It is my game that is playing, and it is but fair play on my part to set my life on the stake."

He ordered the gate to be opened, but scarcely had he been obeyed, before the Grand-duke Michael approached him, and whispered in his ear that that part of the Regiment Preobrajenski by which he was then surrounded, had made common cause with the rebels, and that the Prince T., their commander, whose absence he had remarked with astonishment, was at the head of the conspiracy. Nicholas remembered that four-and-twenty years before the same regiment had kept guard

before the red palace, while its Colonel, Prince Talitzen, strangled the Emperor Paul, his father.

His situation was terrible, but he did not even change countenance; he only showed that he had formed a desperate resolution. In an instant he turned and gave his orders to one of his generals, "Bring me hither the Grand-duke."

The general returned with the young prince: the Emperor raised the boy in his arms, and advancing to the grenadiers, said, "Soldiers, if I am killed, behold your sovereign. Open your ranks; I confide him to your loyalty."

A long, loud hurrah, a cry of enthusiasm that came from the very heart of these

suspected soldiers, reëchoed to that of the Emperor, whose magnanimous confidence had won their admiration. The most guilty among them dropped their weapons and opened their arms to receive the heir of the Empire. The imperial pledge was placed with colors in the midst of the regiment, a guarded and sacred asylum for honor and innocence.

The Emperor mounted his horse and went out of the gate, where he was met by his generals, who implored him not to go any further, as the rebels openly avowed their intention of killing their sovereign, and their arms were loaded. The Emperor made a sign to them with his hand to leave him a free passage, and

forbidding them to accompany him, spurred his horse and galloped forward till he arrived within pistol-shot. "Soldiers," cried he, "I am told that you wish to kill me. Is that true? If it is, here I am!"

There was a pause, while the Emperor sat on horseback, remaining like an equestrian statue between the two bodies of troops. Twice the word fire was heard among the rebel ranks, and twice some feeling of respect to the dauntless courage of the sovereign restrained the execution of the order; but at the third command some muskets loaded with ball were discharged, which whistled past the Emperor without striking him, but wounded, at a hundred paces behind

him, Colonel Velho and many soldiers.

At that moment the Grand-duke Michael and Count Milarodowich galloped towards the Emperor, the regiment of cuirassiers and those of the Chevalier guards made a forward movement—the artillerymen were about to apply their matches to the cannon.

"Halt," cried the Emperor. All obeyed. "General," said he to Count Milarodowich, "go to these unfortunate men and endeavor to bring them to their allegiance."

The Count and the Grand-duke Michael rode forward, but the rebels received them with a shower of ball, accompanied by their war-cry, "Live

Constantine!"

"Soldiers," cried the Count, who was conspicuous alike by his fine martial figure and splendid uniform covered with orders; "soldiers, behold this sabre," and he flourished above his head a magnificent Turkish one, the hilt of which was set with jewels, and advancing with it to the front ranks of the rebels, he continued, "This sabre was given me by his Imperial Highness the Czarowitz, and on my honor, I will make oath upon its blade, that you have been deceived, that the Czarowitz has abdicated the imperial crown, and that your real and legitimate sovereign is the Emperor Nicholas."

Cries of "Live Constantine!" and the report of a pistol were the replies given by the revolted to the address of the Count, whose action with the sword arm had left his side exposed to the enemy. He was seen to reel in the saddle. Another pistol was aimed at the Grand-duke Michael, but the soldiers of the Marine, though included in the revolt, seized the arm of the assassin.

Count Orloff and the cuirassiers faced the heavy fire of the musketry, and enveloped in their ranks the wounded Milarodowich, the Grand-duke Michael and the Emperor Nicholas, whom they carried off by force to the palace.

The Count, wounded to death, sat his

horse with difficulty, and the moment he arrived at the palace, fell into the arms of those who surrounded him.

The Emperor, notwithstanding the late unfortunate attempt, still wished to make one last endeavor to bring back the revolted, but while he was issuing orders to that effect, the Grand-duke Michael seized the match: "Fire," cried he, "fire upon the assassins." At that moment four cannons opened upon the rebels, and paid with usury the deaths they had sent into the loyal ranks of the imperialists. Before the voice of the Emperor could stop the slaughter, a second discharge followed the first. The effect of these volleys within reach of pistol-shot was terrible. More than sixty

men of the grenadier corps of the Regiment of Moscow and the Marine guards fell; the rebel troops fled, some by the street Galernain, some by the English quay or by the bridge Isaac, others across the frozen waters of the Neva, then a plain of ice, but all were hotly pursued by the Chevalier guards at full gallop.

That evening Count Milarodowich, who was struggling with the agonies of death, expressed a wish to see the bullet which had given him his mortal wound. The surgeon, who had successfully traced and extracted the ball, put it into his patient's hand. The expiring warrior carefully examined the missile, its weight, and form, and found it deficient

in calibre. "I am satisfied," said he, "that ball was aimed by no soldier." Five minutes after these words, he breathed his last. He then paid the debt of nature, the only debt he ever paid in his life. Handsome, valiant, the finest horseman in the army, and the idol of his own soldiers, the Russian Murat lost his life by the hand of a Russian, but not of a Russian soldier. The rival of the *cidevant* King of Naples loved display in every shape; but the field of battle, at the head of his cavalry, was the theatre on which he best loved to exhibit his martial form, splendid horsemanship, and daring courage. The gaming-table found him as reckless of his fortune as the field of his life, and the bravest

cavalry general in the Russian service was a ruined gamester, loaded with debts which his death acquitted by leaving him insolvent. In paying the debt of nature Count Milarodowich surrendered his only personal possession.

The next day, at nine o'clock in the morning, while the population of his capital was yet uncertain whether the rebellion was effectually crushed, Nicholas, Emperor of Russia, gave his hand to the Empress to assist her into a droski which stood before the gates of the winter-palace, and drove through the streets of St. Petersburg. He stopped before the barracks as if to offer his bold bosom to the bullet or the steel of the

assassin. The sight of his fine countenance, shadowed by the floating plumes of his military hat, far from exciting treasonable demonstrations, awakened lively expressions of loyalty and devotion to his person, and cries of "Long live Nicholas!" greeted his fortunate rashness. The Russian people knew and recognized in him a brave man and great sovereign.

The trial of the chief conspirators took place under the shadow of night and secrecy; they were brought from all parts of the empire to St. Petersburg. The sentence, but not the examination of the guilty, alone was made public; eighty persons were condemned to death, or life-long exile in Siberia. The most

powerful, according to the custom of Russia, increased the population of Siberia; among these we find the name of Prince T.: his wife, with rare devotion, petitioned and obtained from the Emperor permission to accompany her husband to that dreary land of woe and crime. The decimation of the disloyal but seduced regiments was an act of severe military justice that astonished Europe, but secured the tranquillity of Russia. The son of the Emperor Paul, whose life and death had been the stake of the military contest of December, 1825, might be better excused than any other man for that tremendous sentence. He had been fired upon by his own soldiers while unarmed

and confiding his person to their generosity; his brother, and his plenipotentiary, Count Milarodowich, had been aimed at by assassins, and the Count had died of his wound.

A flash of magnanimity enlightened this cloud of severity. In the list of conspirators the Emperor remarked the name of Suwarrow, a name dear to Russia and associated with her victories. He chose to examine this young man, the grandson of the great field-marshal, himself. His countenance and manner, unusually gentle, seemed to inspire confidence. The questions he asked this lieutenant only required a simple affirmative or denial, and they were not of a nature to elicit a

confession of guilt. "Gentlemen, you see and hear," remarked the Emperor to his council, "it is as I have told you, a Suwarrow cannot be a rebel," and he acquitted the prisoner, and gave him a captain's commission and sent him back to his regiment; but unfortunately for the conspirators, this lieutenant was the only person who bore that favored name. All were not Suwarrows.

It was remarked that those who were executed uttered these words as their last legacy to posterity, "Live Russia! Live Liberty! our avengers are at hand!" Their war-cry of "Live Constantine!" false to their hearts, was not repeated by lips which the presence of death had rendered then the echo of truth.

The funeral pomp of the widowed Empress Elizabeth, whose remains were brought for interment to St. Petersburg in this same month of December, turned the thoughts of its inhabitants from these scenes of civil strife and the executions that followed them, to a Princess, whom for twenty-four years they had regarded as a link between the human and angelic natures. The memory of these events seemed buried in that sepulchre, which the tears of a grateful people had consecrated to the remembrance of the consort of the deceased Emperor Alexander.

From Nimrod's Bacchanalia
Memorabilia.

DRINKING EXPERIENCES.

The pleasure imparted by wine to me is great, but very short-lived: it appears to mount, as it were, to a crisis; after which it somewhat rapidly declines. In fact, it does not enliven me beyond a certain pitch. It then ceases its charms; doubtless, because my stomach, the centre of all sympathy, feels oppressed by it. I grow dull, my head aches, I am inclined for sleep, and wish for bed.— But it does not rob me of self-possession, nor incline me to wrangle or

quarrel. On the contrary, it excites my love, not my hatred, and greatly expands my heart. I have granted many a favor, and promised many more, by the inspiration of the jolly god. I have shaken hands with, sworn eternal friendship for, many a man, and made love to many a woman, for whom, vulgarly speaking, I cared not a rush. In short, I have a hundred times made a fool of myself by talking, boasting—not lying, for I have ever held that low vice in abhorrence—and occasionally laid wagers, and matched horses, without a chance of winning. But, as I have already stated, I never was so overcome by wine as not to know where I was, and what I said. In fact, it never had the

power to make me forget that I was born a gentleman; and I am happy in the reflection, that I have travelled thus far through life without having been once called upon to make an apology for an insult given, either when drunk or sober; nor to demand but two, and those were the result of excess in wine. One was tendered to me on the first dawn of returning reason; the other, I am sorry to say, at the pistol's mouth. But the events I am alluding to occurred many years back, when, as a well-known sporting old earl of the last century said of himself, "the devil was very strong in me."

I never was drunk, from drinking spirits, more than twice, which was with very

strong brandy and water. Now he that praises drunkenness is a sot convicted on his own evidence; but were I to drink for what is called drinking's sake—that is, to acquire an artificial state of pleasurable excitement—brandy should be the liquor I should fly to to secure it. The "divine luxuries of opium" I never yet tasted; but the powers of wine upon me are, comparatively with brandy, truly insignificant. At the period I am alluding to, it not only appeared to afford me a sure panacea for all evils, past, present, and to come, but to open unlimited prospects of future bliss. I felt as if I were possessed of more than human powers, and that there was nothing I willed I could not do. In short, it

eventually made me mad; and, on each occasion, I nearly lost my life, together with my senses. On the one, I attempted to go to sea, by moonlight, in a small open boat, without either rudder or sail, and in the current of a strong tide running out of a Welsh bay; on the other, although more than two hundred miles distant from it, I got upon a coachbox to go to London, in my evening dress; and did "go," till I tumbled off it into the road. To the latter excursion I was no doubt indebted to my early propensity to driving coaches; but having at no time of my life had a fancy for the sea, I owed my intended aquatic trip to a member of the yacht club, who was my partner in the debauch. Death, says Johnson, is

more than usually unwelcome to a rich man; and as my friend is possessed of ten thousand a year, he was by no means a fit subject to be mangled by Welsh crabs. Had we, however, accomplished our purpose in unmooring the boat, we should never have been heard of in this world any more. The day would have come upon us both "unawares."

To return to wine. The effect of wine is generally supposed to invigorate the understanding, and to stimulate the mental powers—of poets, especially. Thus Horace asks Bacchus whither he is about to transport him? But by the words "*tui plenum*," I think he must have meant full, not of his wine, but of his divinity, without the aid of which he felt himself

unequal to pen a panegyric upon Octavius. Now, were I to say that it is in the power of wine to sink me below mortality—in other words, to make a brute of me—I should certainly go beyond my tether; but I can safely assert that, if I were a poet, so far from realizing Horace's expectations of it, it would lead me *down*, not up, the hill. In fact, when under its immediate influence—I do not mean drunk, but "pretty considerably sprung," as the term is—I can scarcely indite a common letter. It appears to stultify my ordinary capacities. I must, however, admit that, on the first waking after a plentiful allowance of good wine, some bright thoughts have come across my mind,

and, when not lost by an intervening nap, have been found worthy of being noted down, and now and then made serviceable. It would indeed be an act of ingratitude to the jolly god, were I to omit the fact, that I once did rise from my bed, at four o'clock in the morning, after having sacrificed largely the overnight, and wrote the best thing I ever did write; at least, so said a certain learned sergeant, who now wears a silk gown, and who told me he would have given five hundred pounds to have been the author of it. But it never saw the light. It was a satire; and "*Nulla venenato litera mixta joco est*," has ever been, and shall ever continue to be, my motto. I wish not to dip my pen in

gall.

I have found wine, taken to excess for only a few days, to depress the mind more than the body; that is to say, when, as a friend of mine expresses himself, "the *animus* is flown;" and I once heard this natural effect of over-mental excitement admirably illustrated by a very illiterate coachman of the old school. "Was Jem drunk when he upset his coach the other night?" was a question I put to one of this fraternity some years back, when drinking to excess with them was the order of both day and night. "Why, sir," he replied, "he warn't drunk, nor he warn't sober; *the liquor was a-dying in him, and he was stupid.*" Now, this strongly resembles

my own case. Had I to write for a prize, and that prize were immortality, I would not depend much upon the assistance of Bacchus. I would rather rely on my own natural powers, gently stimulated by wine when they flagged.

In all ages of the world, however, clever men, and poets especially, have been more or less addicted to drinking to excess. The austere Cato, the voluptuous Cæsar, were each given to what Seneca calls the *intemperantia bibendi*—notwithstanding which, according to Seneca, the wisdom of the former received no blemish from this cause. His daughter, indeed, admitted that it softened the rigor of her father's virtues. Titus, the delight of human kind, sat late

after his dinner: his brother, Domitian, the tyrant and fly-tormentor, never later than the setting sun. The influence of wine upon poets has long since been proverbial. Poetry, in fact, has been called the wine of the mind; and wine, like love, makes poets. The old Greeks drank and sang; and Anacreon would not have been Anacreon, but for the inspiring juice of the grape, as he himself tells us in his celebrated hymn to the full-blown rose—

"Crown me, and instant, god of
wine,
Strains from my lyre shall reach thy
shrine."

Indeed, the first prize contended for by poets was a cask of wine; and the Bacchic hymn was called "The Hymn of the Cask." Horace, in fact, pronounces a water-drinking poet to be little worth—even the springs of Castalia will not avail; but after his bottle of Falernian, he boldly asserts, in his ode to Bacchus, in which he wishes to soap Cæsar, that no daring was then too great for his muse.

Both Homer and Horace must have liked wine, and experience on occasions its good effects, or they would not have

been the authors of such glowing panegyrics upon it. It is true the latter is moral in the midst of his gayety, uniting the wisdom of the philosopher with the playfulness of the poet; still, and notwithstanding he preaches up moderation in desires, as the chief source of human happiness, he must have been *secretly* attached to the Epicurean school, in our acceptation of that term. We may, I think, glean this from various passages of his several works, and especially from the compliment he pays Tibullus on the knowledge he displays of the *savoir vivre* at his own house and table. Again, although in his ode to Apollo he wished us to believe he did not like it, the one to his Cask is an

incentive to *drinking*. In another to Telephus, he himself gets "as drunk as a lord;" and had a pretty good bousing match on his escape from the tree, as well as at his party on Cæsar's birth-day. Then how does he promise to welcome Macænas when he came to sup with him? *To take a hundred bumpers with him for friendship's sake!* Neither is this all. Notwithstanding his telling his friend that his wine was not such as *he* ought to drink, it is evident he did not "think small beer of it" himself. He notes its age, seals the casks with his own hands, and taps a fresh one on any very memorable occasion. In short, but for a bodily infirmity to which he was subject, there is little doubt but he would have

been one of the jolly dogs of his own day. At all events, as has been elegantly said of him, "he tuned his harp to pleasure, and to easy temper of his own soul."

How happens it, it may be asked, that not a single Grecian has ascended Parnassus for so many ages back, and that the vocal hills of Arcadia no longer resound to the Doric reed? There are, we know, several reasons given for this, such as a despotic government, alteration in the language, &c., &c.; but the most powerful cause of the literary degeneracy of this once justly celebrated people is, doubtless, in the substitution of the enervating luxuries of coffee, tobacco, and opium, for the invigorating

powers of good wine. It was not so in Anacreon's days.

Let us now turn to the eminently gifted men of later times. Sir Richard Steele spent half his hours in a tavern. In fact, he may be said to have measured time by the bottle; as on being sent for by his wife, he returned for answer that "he would be with her in half a bottle." The like may be said of Savage; and Addison was as dull as an alderman till he was three parts drunk. Neither would he stop at that point. It is on record of him that he once drank till he vomited in the company of Voltaire; which called forth the cutting remark, that the only good thing that came out of his mouth, in Voltaire's presence, was the wine that

had gone into it. It is also recorded of Pitt, but I cannot vouch for the truth of it, that two bottles of port wine per diem was his usual allowance, and that it was to *potens Bacchus* he was indebted for the almost superhuman labor he went through during his short, but actively employed life. His friend and colleague, Harry Dundas, a clever man also in his way, went the pace with him over the mahogany; and the joke about the Speaker in his chair, after they had dined together, cannot be forgotten. Pitt could see no Speaker; but his friend, like Horace with the candle, saw two. Sheridan, latterly, without wine, was a driveller. He sacrificed to it talents such as no man I ever heard or read of

possessed, for no subject appeared to be beyond his reach. I knew him when I was a boy, and thought him then something more than human. The learned Porson would get drunk in a pothouse—so would Robert Burns, the poet; and Byron drank brandy and water by bucketsful. Fox was a thirsty soul, and drank far too much wine for either a politician or a play-man; yet, like Nestor over the bowl, he was always great. But a contemporary of his, likewise a great play-man and a clever fellow, out-heroded Herod. He estimated his losses in hogsheads of claret; and it was humorously said of John Taylor—for such was his name—that, after a certain hour of the night, "he could not be

removed *without a permit*, as he had more than a dozen of claret on board." Two of the finest actors that ever graced the British stage could scarcely be kept sober enough to perform their parts: But enough of this. Wine taken in excess is the bane of talent. Like fire upon incense, it may cause rich fumes to escape; but the dregs and refuse, when the sacrifice is ended, are little worth. By a long continuance, indeed, in any vicious indulgence, the mind, like the body, is reduced to a state of atrophy; and knowledge, like food, passes through it without adding to its strength. But repeated vinous intoxication soonest unfits a man for either mental or bodily exertion. Equally with the effect of

violent love, so powerfully set forth by the poet Lucretius, it creates an indolence and listlessness which damps all noble pursuits, as well as a neglect of all useful affairs—

"Labitur interea res et vadimonia
fiunt;
Languent officia, atque ægrotat fama
vacillans."

There are countries—half civilised ones, of course—in which intoxication is esteemed the greatest of human pleasures; and Lord Bacon thought it only second to love. Much of the folly of drunkenness, however, in the middle and upper orders of society, proceeds from a laudable desire to exercise in the

extreme the rites of hospitality. To the "honest pride of hospitality," as Byron calls it, many a man who hates drinking, has given many a slice of his perhaps already shaken constitution. And here is really something like an excuse. Independently of the making welcome our friends, and seeing ourselves surrounded by them under our own roof, being one of the first among the ordinary comforts of life, hospitality has ever been considered a primary social duty. The best definition of real hospitality is given by Cicero, who admits that there is nothing that contributes more effectually to the happiness of human life than society,—distinguishing from the sensual gratification of the palate, the pleasing

relaxation of the mind, which he says is best produced by the freedom of social converse, always most agreeable at the table. Neither does he appear to be an enemy to a cheerful glass; and we must admire the definition he gives of drinking parties. "The Greeks," says he, "call them by a word which signifies computations, whereas we more emphatically denominate them convivial meetings; intimating thereby, that it is in a communication of this nature that life is most truly enjoyed." That Cicero, however, was temperate, may be concluded by the fact of his having written when past his sixtieth year his celebrated Philippics, in which his powers of reasoning are more vigorous,

and his language more touching, than in any of his former and younger orations. He used wine in moderation; and it is thus that it answers the ends of Providence. It then exhilarates and strengthens the mind, as well as the body, and, like the bloom on the female cheek, beautifies it, and shows health.

There are said to be three modes of bearing the ills of life, indifference, philosophy, and religion; and many add—the bottle. But the effect of wine on grief is of a doubtful nature. It may deaden the pang for a while, but it will return on the morrow with redoubled force, and with the powers of the sufferer less equal to contend with it. Nevertheless, the maxim of Anacreon,

that "when Bacchus enters our cares sleep," is in part true; and a temporary oblivion of care and disappointment is generally produced by an agreeable party and good cheer. And thus is Shakespeare justified in calling wine the merry cheerer of the human heart, as well as others who have asserted that it not only creates pleasure, but mitigates pain. For the latter purpose, indeed, it was formerly given to condemned malefactors, previously to their suffering; "Give strong drink to him who is ready to perish," says the author of the book of Proverbs, "and wine unto them that be of heavy hearts. *Let him drink, and forget his poverty, and remember his misery no more.*"

If a tranquil mind and freedom from pain make up the sum of a happy life, how great is the value of this cordial drop, and how thankful should we be for it! How sacred and profane writers agree in the essential qualities of the pure juice, especially in the relief of wretchedness. "See the blind beggar dance, the cripple sing," is no exaggeration of its power in lessening anguish from past misfortunes, or present ills; but in the following translation of a fragment of Bacchylides, we see what rays of brightness it can throw over our future prospects:

"Thirsty comrade! would'st thou
know

All the raptures that do flow
From those sweet compulsive rules
Of our ancient drinking schools?
First, the precious draught shall
raise

Amorous thoughts in giddy maze,
Mingling Bacchus' present treasure
With the hopes of higher pleasure.
Next, shall chase through empty air
All th' intolerant hosts of care;
Give thee conquest, riches, power;
Bid thee scale the guarded tower;
Bid thee reign o'er land and sea
With unquestioned sov'reignty.
Thou thy palace shall behold,
Bright with ivory and gold;
While each ship that ploughs the
main,

Filled with Egypt's choicest grain,
Shall unload her ponderous store,
Thirsty comrade, at thy door."

Yet guided by my own experience, of the various effects of wine on the mind, I cannot go quite the length of some of its panegyrists. So far, indeed, from thinking with Ovid that it takes even the wrinkles out of the face, I am more inclined to believe that it adds to their number by the excitement that it creates; and although the festive pleasures of the table, in addition to the society of friends, may cheer the heart, and even irradiate gloom, the talisman is not there by which the cause may be reached, and the pain destroyed, beyond the hour.

"Though gay companions o'er the
bowl

Dispel awhile the sense of ill;
Though pleasure fires the madd'ning
soul,
The heart—the heart is lonely
still."

No—although I fear I am about to speak without experience now—it is my opinion, that neither the resources of the philosopher, nor the consolations of religion, nor conscious worth, unaccompanied by native fortitude and energy of mind, are of much avail against real grief. Why they should not be, is no business of mine to inquire; nor would it be becoming me to question the

designs of Providence. But this much I may affirm without fear of offence,—Human life is prudently chequered with good and evil; and the most likely way to enjoy it, is to make the best of the one while the other is away.

The powerful influence of wine on society is estimated by Dr. Johnson, in the *Rambler*: "In the bottle," says he, "discontent seeks for comfort, cowardice for courage, and bashfulness for confidence." Nothing is more true than this; although it sometimes happens that the first is looked for in vain, the second proves false, and the latter exceeds its bounds. The union of sensual and intellectual enjoyment, however, is requisite to complete the happiness of

"the double animal"—the perfect man; and as all mankind are not philosophers, much less abstract ones, after-dinner conversation would generally be flat without the genial influence of good wine. Indeed, the wit of the wittiest man, and the most agreeable companion I ever sat down with, appeared to rise in brilliancy with every glass he drank; and when, to use an expression of his own, he felt himself "vinously inclined,"—that is to say, when he had what Cicero calls the "*furor vinolentus*" upon him, there were no bounds to his humorous sallies.

Upon old men wine is generally well bestowed.

"——Give me a bowl of wine;

I have not that alacrity of spirit
Nor cheer of mind that I was wont to
have,"

exclaims the bold King Richard; and I once heard a fine old sportsman, and very worthy man, declare, after a bottle of good port, that he would not exchange the present—his eightieth year—for the gayest he had ever spent.

Luckily for the credit of the human race—although Cleopatra hunted and *drank* with Antony—there has been, in all ages of the world, a sense of shame attached to the vice of drunkenness in women, having any pretensions to character, as something contrary to their more refined nature. By the ancient Roman laws it

was punishable even by death; and we find that even the abandoned women who celebrated the Bacchanalia were ashamed to do so, except under the disguise of masks.

To the credit of the present age, drunkenness in women is not a common failing; but when they once yield to the vice, they have less moderation in the indulgence of it than men have. That such was the case in other ages and countries, may be gleaned from a passage in a comic play-writer, contemporary with Plato, which has been thus accurately rendered:

"Remark how wisely ancient art
provides,

The broad-brimmed cup, with flat
expanded sides;
A cup contrived for *man's* discreeter
use,
And sober potions of the generous
juice.
But *woman's* more ambitious, thirsty
soul
Soon long'd to revel in the plenteous
bowl;
Deep and capacious as the swelling
hold
Of some stout bark, she shaped the
hollow mould;
Then, turning out a vessel like a tun,
Simpering, exclaimed—*Observe, I
drink but one.*"

To return to the effect of wine on the ruder sex. Next to a smoky house and a scolding wife, it is the greatest trial of the temper to which that of man is exposed. In fact, it is a test by which it may be proved; and the advice of Horace is excellent, *not to choose a friend till we have put him to this test*. Addison is likewise happy in his remark on this point. "Wine," says he, "is not to be drunk by all who can swallow;" and truer words were never written. It has an extraordinary effect upon low and uncultivated minds; as was exemplified in late times, when war prices and abundance of money placed it within the reach of the English commonalty. Rows and broils, with marked insolence

towards superiors, were the concomitant results. Neither is the observation of Pliny a whit less just. He says truth is vulgarly and *properly* attributed to wine; and I am decidedly of his opinion. In fact, our English term, "disguised in liquor," is improperly used; inasmuch as a blackguard when drunk is in his nature a blackguard when sober. The tongue, says the Bible, is at all times an unruly member; but when under the influence of wine, it is still more apt to run riot. Then, again, drunken men are given to "err in vision and stumble in judgment," and to put constructions upon words which they were not intended to convey. When we sacrifice to Bacchus, we are not favored by Mercury; and the well-

known adage of "wine in, wit out," is but an abbreviation of the equally well proved axiom, that wine raises the imagination, but depresses the judgment.

Neither is the highly bred gentleman, if much addicted to intoxication, quite safe to be admitted into close friendship, inasmuch as he renders himself, by the practice, unworthy of confidence. Wine so unlocks the cabinet of the heart, that it is easily looked into when we are off our guard.

From an article in the "Home Book of the Picturesque," just published by G. P. Putnam.

AMERICAN AND EUROPEAN SCENERY COMPARED.

BY J. FENIMORE COOPER.

The great distinction between American and European scenery, as a whole, is to be found in the greater want of finish in the former than in the latter, and to the greater superfluity of works of art in the old world than in the new. Nature has certainly made some differences, though

there are large portions of continental Europe that, without their artificial accessories, might well pass for districts in our own region; and which forcibly remind the traveller of his native home. As a whole, it must be admitted that Europe offers to the senses sublimer views and certainly grander, than are to be found within our own borders, unless we resort to the Rocky Mountains, and the ranges in California and New Mexico.

In musing on these subjects, the mind of the untravelled American naturally turns first towards England. He has pictured to himself landscapes and scenery on which are impressed the teeming history of the past. We shall endeavour to point

out the leading distinctions between the scenery of England and that of America, therefore, as the course that will probably be most acceptable to the reader.

The prevalent characteristic of the English landscape is its air of snugness and comfort. In these respects it differs entirely from its neighbor, France. The English, no doubt, have a great deal of poverty and squalid misery among them. But it is kept surprisingly out of the ordinary view. Most of it, indeed, is to be found in the towns, and even in them it is concealed in out of the way places and streets seldom entered by the stranger.

There are places in America, more especially in the vicinities of the large towns, that have a strong resemblance to the more crowded portions of England, though the hedge is usually wanting and the stone wall is more in favor among ourselves than it appears ever to have been among our ancestors. The great abundance of wood, in this country, too, gives us the rail and the board for our fences, objects which the lovers of the picturesque would gladly see supplanted by the brier and the thorn. All that part of Staten Island, which lies nearest to the quarantine ground, has a marked resemblance to what we should term suburban English landscape. The neighborhoods of most of the old towns

in the northern States, have more or less of the same character; it being natural that the descendants of Englishmen should have preserved as many of the usages of their forefathers as were practicable. We know of no portion of this country that bears any marked resemblance to the prevalent characteristics of an ordinary French landscape. In France there are two great distinctive features that seem to divide the materials of the views between them. One is that of a bald nakedness of formal *grandes routes*, systematically lined with trees, a total absence of farm-houses, fences, hedges, and walls, little or no forest, except in particular places, scarcely any pieces of detached woods,

and a husbandry that is remarkable for its stiffness and formality. The fields of a French acclivity, when the grain is ripe, or ripening, have a strong resemblance to an ordinary Manchester pattern-card, in which the different cloths, varying in color, are placed under the eye at one glance. The effect of this is not pleasing. The lines being straight and the fields exhibiting none of the freedom of nature. Stiffness and formality, indeed, impair the beauty of nine-tenths of the French landscapes; though as a whole the country is considered fine, and is certainly very productive. The other distinctive feature to which we allude is of a directly contrary character, being remarkable for

the affluence of its objects. It often occurs in that country that the traveller finds himself on a height that commands a view of great extent, which is literally covered with *bourgs* or small towns and villages. This occurs particularly in Normandy, in the vicinity of Paris and as one approaches the Loire. In such places it is no unusual thing for the eye to embrace, as it might be in a single view, some forty or fifty cold, grave-looking, chiselled *bourgs* and villages, almost invariably erected in stone. The effect is not unpleasant, for the subdued color of the buildings has a tendency to soften the landscape and to render the whole solemn and imposing. We can recall many of these scenes that have left

indelible impressions on the mind, and which, if not positively beautiful in a rural sense, are very remarkable. That from the heights of Montmorenci, near Paris, is one of them; and there is another, from the hill of St. Catharine, near Rouen, that is quite as extraordinary.

The greater natural freedom that exists in an ordinary American landscape, and the abundance of detached fragments of wood, often render the views of this country strikingly beautiful when they are of sufficient extent to conceal the want of finish in the details, which require time and long-continued labor to accomplish. In this particular we conceive that the older portions of the

United States offer to the eye a general outline of view that may well claim to be even of a higher cast, than most of the scenery of the old world.

There is one great charm, however, that it must be confessed is nearly wanting among us. We allude to the coast. Our own is, with scarcely an exception, low, monotonous and tame. It wants Alpine rocks, bold promontories, visible heights inland, and all those other glorious accessories of the sort that render the coast of the Mediterranean the wonder of the world. It is usual for the American to dilate on the size of his bays and rivers, but objects like these require corresponding elevation in the land. Admirable as is the bay of New-

York for the purposes of commerce, it holds but a very subordinate place as a landscape among the other havens of the world. The comparison with Naples that has so often been made, is singularly unjust, there not being two bays of any extent to be found, that are really less alike than these. It was never our good fortune to see Constantinople or Rio de Janeiro, the two noblest and most remarkable scenes of this kind, as we have understood, known to the traveller. But we much question if either will endure the test of rigid and severe examination better than the celebrated Gulf of Napoli. The color of the water, alone, is a peculiar beauty of all the Mediterranean bays: it is the blue of the

deep sea, carried home to the very rocks of the coast. In this respect, the shores of America, also, have less claim to beauty than those of Europe, generally. The waters are green, the certain sign of their being shallow. Similar tints prevail in the narrow seas between Holland and England. The name of Holland recalls a land, however, that is even lower than any portion of our own with which we are acquainted. There are large districts in Holland that are actually below the level of the high tides of the sea. This country is a proof how much time, civilization, and persevering industry, may add even to the interest of a landscape. While the tameness of the American coast has so little to relieve it

or to give it character, in Holland it becomes the source of wonder and admiration. The sight of vast meadows, villages, farm-houses, churches, and other works of art, actually lying below the level of the adjacent canals, and the neighboring seas, wakes in the mind a species of reverence for human industry. This feeling becomes blended with the views, and it is scarcely possible to gaze upon a Dutch landscape without seeing, at the same time, ample pages from the history of the country and the character of its people. On this side of the ocean, there are no such peculiarities. Time, numbers, and labor, are yet wanting to supply the defects of nature, and we must be content, for a

while, with the less teeming pictures drawn in our youth and comparative simplicity.

On the American coast the prevailing character is less marked at the northward and eastward than at the southward. At some future day, the Everglades of Florida may have a certain resemblance to Holland. They are the lowest land, we believe, in any part of this country.

Taking into the account the climate and its productions, the adjacent mountains, the most picturesque outlines of the lakes, and the works of art which embellish the whole, we think that most lovers of natural scenery would prefer

that around the lakes of Como and Maggiore to that of any other place familiarly known to the traveller. Como is ordinarily conceived to carry off the palm in Europe, and it is not probable that the great mountains of the East or any part of the Andes, can assemble as many objects of grandeur, sweetness, magnificence and art, as are to be found in this region. Of course, our own country has nothing of the sort to compare with it. The Rocky Mountains, and the other great ranges in the recent accession of territory, must possess many noble views, especially as one proceeds south; but the accessories are necessarily wanting, for a union of art and nature can alone render scenery

perfect.

In the way of the wild, the terrific, and the grand, nature is sufficient of herself: but Niagara is scarcely more imposing than she is now rendered lovely by the works of man. It is true that the celebrated cataract has a marked sweetness of expression, if we may use such a term, that singularly softens its magnificence, and now that men are becoming more familiar with its mysteries, and penetrating into its very mists, by means of a small steamboat, the admirer of nature discovers a character different from that which first strikes the senses.

We regard it as hypercritical to speak of

the want of Alpine scenery around Niagara. On what scale must the mountains be moulded to bear a just comparison, in this view of the matter, with the grandeur of the cataract! The Alps, the Andes, and the Himmalaya, would scarcely suffice to furnish materials necessary to produce the contrast, on any measurement now known to the world. In fact the accessories, except as they are blended with the Falls themselves, as in the wonderful gorge through which the river rushes, in an almost fathomless torrent, as if frightened at its own terrific leap; the Whirlpool, and all that properly belongs to the stream, from the commencement of the Rapids, or, to be

more exact, from the placid, lake-like scenery above these Rapids, down to the point where the waters of this mighty strait are poured into the bosom of the Ontario, strike us as being in singular harmony with the views of the Cataract itself.

The Americans may well boast of their waterfalls, and of their lakes, notwithstanding the admitted superiority of upper Italy and Switzerland in connection with the highest classes of the latter. They form objects of interest over a vast surface of territory, and greatly relieve the monotony of the inland views. We do not now allude to the five great lakes, which resemble seas and offer very much the same

assemblage of objects to the eye; but to those of greatly inferior extent, that are sparkling over so much of the surface of the northern states. The east, and New-York in particular, abound in them, though farther west the lover of the picturesque must be content to receive the prairie in their stead. It would be a great mistake, however, to attempt to compare any of these lakes with the finest of the old world; though many of them are very lovely and all contribute to embellish the scenery. Lake George itself could not occupy more than a fourth or fifth position in a justly graduated scale of the lakes of Christendom; though certainly very charming to the eye, and of singular

variety in its aspects. In one particular, indeed, this lake has scarcely an equal. We allude to its islands, which are said to equal the number of the days in the year. Points, promontories, and headlands are scarcely ever substitutes for islands, which add inexpressibly to the effect of all water-views.

It has been a question among the admirers of natural scenery, whether the presence or absence of detached farm-houses, of trees, hedges, walls and fences, most contribute to the effect of any inland view. As these are three great points of distinction between the continent of Europe and our own country, we shall pause a moment to examine the subject a little more in

detail. When the towns and villages are sufficiently numerous to catch the attention of the eye, and there are occasional fragments of forest in sight, one does not so much miss the absence of that appearance of comfort and animated beauty that the other style of embellishment so eminently possesses. A great deal, however, depends, as respects these particulars, on the nature of the architecture and the color of the buildings and fences. It is only in very particular places and under very dull lights, that the contrast between white and green is agreeable. A fence that looks as if it were covered with clothes hung out to dry, does very little towards aiding the picturesque. And he who

endeavors to improve his taste in these particulars, will not fail to discover in time that a range of country which gives up its objects, chiselled and distinct, but sober, and sometimes sombre, will eventually take stronger hold of his fancy than one that is glittering with the fruits of the paint and the whitewash brushes. We are never dissatisfied with the natural tints of stone, for the mind readily submits to the ordering of nature; and though one color may be preferred to another, each and all are acceptable in their proper places. Thus, a marble structure is expected to be white, and as such, if the building be of suitable dimensions and proportions, escapes our criticism, on account of its richness and

uses. The same may be said of other hues, when not artificial; but we think that most admirers of nature, as they come to cultivate their tastes, settle down into a preference for the gray and subdued over all the brighter tints that art can produce. In this particular, then, we give the preference to the effects of European scenery, over that of this country, where wood is so much used for the purposes of building, and where the fashion has long been to color it with white. A better taste, however, or what we esteem as such, is beginning to prevail, and houses in towns and villages are now not unfrequently, even painted in subdued colors. We regard the effect as an improvement, though to

our taste no hue, in its artificial objects, so embellishes a landscape as the solemn color of the more sober, and less meretricious looking stones.

We believe that a structure of white, with green blinds, is almost peculiar to this country. In the most propitious situations, and under the happiest circumstances, the colors are unquestionably unsuited to architecture, which, like statuary, should have but one tint. If, however, it be deemed essential to the flaunting tastes of the mistress of some mansion, to cause the hues of the edifice in which she resides to be as gay as her *toilette*, we earnestly protest against the bright green that is occasionally introduced for such

purposes. There is a graver tint, of the same color, that entirely changes the expression of a dwelling. Place two of these houses in close proximity, and scarcely an intellectual being would pass them, without saying that the owner of the one was much superior to the owner of the other in all that marks the civilized man. Put a third structure in the immediate vicinity of these two, that should have but one color on its surface, including its blinds, and we think that nine persons in ten, except the very vulgar and uninstructed, would at once jump to the conclusion that the owner of this habitation was in tastes and refinement superior to both his neighbors. A great improvement,

however, in rural as well as in town architecture, is now in the course of introduction throughout all the northern states. More attention is paid to the picturesque than was formerly the case, and the effects are becoming as numerous as they are pleasing. We should particularize New Haven, as one of those towns that has been thus embellished of late years, and there are other places of nearly equal size that might be mentioned as having the same claims to an improved taste. But to return to the great distinctive features between an ordinary American landscape and a similar scene in Europe. Of the artificial accessories it is scarcely necessary to say any more. One

does not expect to meet with a ruined castle or abbey, or even fortress, in America; nor, on the other hand, does the traveller look for the forests of America, or that abundance of wood which gives to nearly every farm a sufficiency for all the common wants of life, on the plains and heights of the old world. Wood there certainly is, and possibly enough to meet the ordinary wants of the different countries, but it is generally in the hands of the governments or the great proprietors, and takes the aspect of forests of greater or less size that are well cared for, cleared and trimmed like the grounds of a park.

Germany has, we think, in some respects a strong resemblance to the views of

America. It is not so much wanting in detached copses and smaller plantations of trees as the countries farther south and east of it, while it has less of the naked aspect in general that is so remarkable in France. Detached buildings occur more frequently in Germany than in France especially, and we might add also in Spain. The reader will remember that it is a prevalent usage throughout Europe, with the exception of the British Islands, Holland, and here and there a province in other countries, for the rural population to dwell in villages. This practice gives to the German landscape, in particular, a species of resemblance to what is ordinarily termed park scenery, though it is necessarily wanting

in much of that expression which characterizes the embellishments that properly belong to the latter. With us this resemblance is often even stronger, in consequence of the careless graces of nature and the great affluence of detached woods. The distinguishing feature existing in the farm-house, fences and outbuildings. Of a cloudy day, a distant view in America often bears this likeness to the park, in a very marked degree, for then the graces of the scene are visible to the eye, while the defects of the details are too remote to be detected.

The mountain scenery of the United States, though wanting in grandeur, and in that wild sublimity which ordinarily

belongs to a granite formation, is not without attractions that are singularly its own. The great abundance of forest, the arable qualities of the soil, and the peculiar blending of what may be termed the agricultural and the savage, unite to produce landscapes of extraordinary beauty and gracefulness. Vast regions of country possessing this character are to be found in almost all the old states, for after quitting the coast for a greater or less distance, varying from one to two hundred miles, the ranges of the Alleghanies interpose between the monotonous districts of the Atlantic shores and the great plains of the west. We are of opinion that as civilization advances, and the husbandman has

brought his lands to the highest state of cultivation, there will be a line of mountain scenery extending from Maine to Georgia, in a north and south direction, and possessing a general width of from one to two hundred miles, from east to west, that will scarcely have a parallel in any other quarter of the world, in those sylvan upland landscapes, which, while they are wanting in the sublimity of the Alpine regions, share so largely in the striking and effective.

It is usual for the American to boast of his rivers, not only for their size and usefulness, but for their beauties. A thousand streams, that in older regions would have been rendered memorable,

ages since, by the poet, the painter, art in every form, and the events of a teeming history, flow within the limits of the United States still unsung, and nearly unknown. As yet, something is ordinarily wanting, in the way of finish, along the banks of these inferior water-courses. But occasionally, in places where art has, as it might be, accidentally assisted nature, they come into the landscape with the most pleasing influence on its charms. In this respect, the peculiarity of the country is rather in a want of uniformity than in any want of material. To us, it would seem that all the northern states of America, at least, are far better watered than common, and that consequently they possess more of this

species of beauty. As for the great streams, the largest, perhaps, have the least claims to high character in this respect in both the old and the new world. The Rhine is an exception, however, for it would be difficult to find another river of equal length and with the same flow of water, that possesses the same diversity of character or one so peculiar. At its source it descends from the high glaciers of the Alps a number of howling brooks, which forcing their way through the upper valleys, unite below in a straggling, rapid, but shallow stream, that finds its way into the lake of Constance, out of which it issues a compact, rapid river, imposing by its volume of water, rather than by its

breadth, or any other advantage. Its cataracts, so celebrated in the old world, can scarcely claim to be the equal of the Cohoes, or many others of the secondary falls of this country, though the Rhine has always an abundance of water, which the Mohawk has not. On quitting Switzerland, this remarkable stream assumes many aspects, and decorates, beyond a doubt, as much landscape scenery as falls to the share of any other stream in the known world. We do not think it, however, in its best parts, equal to the Hudson in its whole length, though the characters of these two rivers are so very different as scarcely to admit of a fair comparison. Perhaps the most remarkable feature of the Rhine is its

termination, for after embellishing and serving the purposes of such an extent of country in the very heart of Europe, it disappears, as it might be, in a number of straggling, uninteresting, turbid waters, among the marshes of Holland. This is a very different exit from that which characterizes the majestic flow of the Hudson into the Atlantic.

England has no great rivers to boast of, though she has a few of singular claims to notice, on account of the great flow of the tides and the vast amount of commerce that they bear on the bosom. The Thames, so renowned in history, is as uninteresting as possible, until it passes above the bridges of London, where it becomes an ordinary pretty

sylvan stream.

The Seine, another river, familiar in name, at least, to every reader, has much higher claims than its neighbor of the British Islands, in the way of natural beauty. This stream, from Rouen to the Channel, is not without some very fine scenery, as well as possessing a very variant and interesting character, with both natural and artificial accessories, to say nothing of the historical, that draw largely on the attention.

Italy has many rivers that are celebrated in song or story, but not one, we think, that should rank high, on the ground of landscape beauty. Most of her streams are so dependent on the melting of the

snows in the Apennines and Alps, as to be either howling torrents, or meagre, straggling pools. The Arno, the Po, the Adige, the Tiber, and all the other rivers of that peninsula, are obnoxious to these objections. Even the Tiber, which is navigable as high as Rome, for vessels of a light draft, is either a tranquil thread, or one of those noisy, turbid streams that overflow their banks and often appear at a loss to know in which direction to pour their waters.

The day is not distant, when America must possess a vast extent of territory of a character directly the reverse of that we have described in our mountain scenery, but which, nevertheless, will not be without a certain magnificence

from its extent, productions and fertility. We allude to the great plains of the West; those which lie between the bases of the Alleghanies and the semi-sterile steppes that are known in this part of the world as the great prairies. Lombardy, teeming as she is, with population, vines, and all the productions of a fertile soil, in the possession of millions, sinks into insignificance before the vast plains that are destined to be her rivals in this quarter of the world. Perhaps New-York alone could furnish nearly as much of this character of country as is to be found in Upper Italy; for, stretching from the shores of Ontario towards the southern ranges of uplands, and as far east as Utica, is spread to the eye a vast

extent of the most fertile plain, slightly relieved in places with a rolling surface of very respectable claims to natural beauty. We question if greater fertility is to be found in any part of the world, than is met with in the region last mentioned, though drainage and the other works of an advanced state of husbandry, are still much wanting to bring forth both its fertility and its beauties.

New-York, indeed, in the way of scenery, has very high claims to variety, gracefulness, and even grandeur, among the mountains of the counties bordering on Champlain. By grandeur, however, let there be no mistake, by receiving the term in any other than a limited sense. Any well delineated view of a high-

class Swiss scene, must at once convince even the most provincial mind among us that nothing of the sort is to be found in America, east of the Rocky mountains. Nevertheless, the Adirondack has claims to a wild grandeur, which, if it do not approach magnificence, is of a character to impress a region with the seal of a very noble nature. The lovers of the picturesque sustain a great loss by means of the numerous lines of railroads that have recently come into existence. This is true of both Europe and America. In the course of time, it will be found that every where a country presents its best face towards its thoroughfares. Every thing that depends on art, naturally takes this aspect, for men are as likely to

put on their best appearance along a wayside in the country as on the streets of a town. All that has been done, therefore, in past ages, in these particulars, is being deranged and in some instances deformed by the necessity of preserving levels, and avoiding the more valuable portions of a country, in order to diminish expense. Thus villages and towns are no longer entered by their finest passages, producing the best effects; but the traveller is apt to find his view limited by ranges of sheds, out-houses, and other deformities of that nature. Here and there, some work of art, compelled by necessity, furnishes a relief to this deformity. But on the whole, the recent

system of railroads has as yet done very little towards adding much to the picturesque for the benefit of the traveller. Here and there is to be found an exception, however, to this rule; portions of the Erie railroad, and the whole of the Hudson River, as well as that along the Rhine, necessarily possessing the advantage of sharing in the sublimity and grace through which they pass. Time will, of course, remedy the defects of the whole arrangement; and a new front will be presented, as it may be, to the traveller throughout the civilized world. Whether human ingenuity will yet succeed in inventing substitutes for the smoke and other unpleasant appliances of a railroad train,

remains to be seen; but we think few will be disposed to differ from us, when we say that in our view of the matter this great improvement of modern intercourse has done very little towards the embellishment of a country in the way of landscapes. The graceful winding curvatures of the old highways, the acclivities and declivities, the copses, meadows and woods, the half-hidden church, nestling among the leaves of its elms and pines, the neat and secluded hamlet, the farm-house, with all its comforts and sober arrangements, so disposed as to greet the eye of the passenger, will long be hopelessly looked for by him who flies through those scenes, which, like a picture

placed in a false light, no longer reflects the genius and skill of the artist.

The old world enjoys an advantage as regards the picturesque and pleasing, in connection with its towns, that is wholly unknown, unless it may be in the way of exception, among ourselves. The necessity, in the middle ages, of building for defence, and the want of artillery before the invention of gunpowder, contributed to the construction of military works for the protection of the towns in Europe, that still remain, owing to their durable materials, often producing some of the finest effects that the imagination could invent to embellish a picture. Nothing of the sort, of course, is to be met with here, for we

have no castles, have never felt the necessity of fortified towns, and had no existence at the period when works of this nature came within the ordinary appliances of society. On the contrary, the utilitarian spirit of the day labors to erase every inequality from the surface of the American town, substituting convenience for appearance. It is probable there is no one who, in the end, would not give a preference to these new improvements for a permanent residence; but it is not to be denied that so far as the landscape is concerned, the customs of the middle ages constructed much the most picturesque and striking collections of human habitations. Indeed, it is scarcely possible for the mind to

conceive of objects of this nature, that are thrown together with finer effects, than are to be met with among the mountainous regions, in particular, of Europe. We illustrate one or two that are to be met with in the Apennines, and the Alps, and even in Germany, as proofs of what we say. The eye, of itself, will teach the reader, that Richmond and Boston, and Washington and Baltimore, and half-a-dozen other American towns that do possess more or less of an unequal surface, must yield the palm to those gloriously beautiful objects of the old world. When it is remembered, too, how much time has multiplied these last, it can be seen that there are large districts in the mountain regions of the

other hemisphere, that enjoy this superiority over us, if superiority it can be called, to possess the picturesque, at the expense of the convenient. The imagination can scarcely equal the pictures of this nature that often meet the eye in the southern countries of Europe. Villages, with the chiselled outlines of castles, gray, sombre, but distinct, are often seen, perched on the summits of rocky heights, or adhering, as it might be, to their sides, in situations that are frequently even appalling, and which invariably lend a character of peculiar beauty to the view. There are parts of Europe in which the traveller encounters these objects in great numbers, and if an American, they never fail to attract his

attention, as the wigwam and the bark canoe, and the prairie with lines of bisons, would catch the eye of a wayfarer from the old world. To these humbler mountain pictures, must be added many a castle and strong-hold, of royal or semi-royal origin, that are met with on the summits of abrupt and rocky eminences farther north. Germany has many of these strong-holds, which are kept up to the present day, and which are found to be useful as places of security, as they are certainly peculiar and interesting in the landscape.

It has often been said by scientific writers, that this country affords many signs of an origin more recent than the surface of Europe. The proofs cited are

the greater depths of the ravines wrought by the action of the waters following the courses of the torrents, and the greater and general aspect of antiquity that is impressed on natural objects in the other hemisphere. This theory, however, has met with a distinguished opponent in our own time. Without entering at all into the merits of this controversy, we shall admit that to the ordinary eye America generally is impressed with an air of freshness, youthfulness, and in many instances, to use a coarse but expressive term, rawness, that are seldom, if ever, met with in Europe. It might perhaps be easy to account for this by the labors of man, alone, though we think that natural objects contribute their full share

towards deepening the picture. We know of no mountain summits on this side of the Atlantic that wear the hoary hues of hundreds that are seen on the other side of the water; and nearly everywhere in this country that the eye rests on a mountain-top, it encounters a rounded outline of no very decided tints, unless, indeed, it may actually encounter verdure. To our eye, this character of youthfulness is very strongly perceptible throughout those portions of the republic with which we are personally acquainted, and we say this without reference to the recent settlements, which necessarily partake of this character, but to the oldest and most finished of our own landscapes. The

banks of the Hudson, for instance, have not the impress of time as strongly marked on their heights and headlands, and bays, and even mountains, as the banks of the Rhine; and we have often even fancied that this distinguishing feature between the old and new worlds is to be traced on nearly every object of nature or art. Doubtless the latter has been the principal agent in producing these effects; but it is undeniable that they form a leading point of distinction in the general character of the scenery of the two continents. As for England, it has a shorn and shaven aspect that reminds one of the husbandman in his Sunday's attire; for we have seen that island in February, when, owing to the great

quantity of its grain and the prevalent humidity of the atmosphere, it really appeared to us to possess more verdure than it did in the subsequent July and August.

There is one feature in European scenery, generally, more prevalent, however, in Catholic than in other countries, to which we must allude before we close. The bourg, or town, with its gray castellated outlines, and possibly with walls of the middle ages, is, almost invariably, clustered around the high, pointed roofs and solemn towers of the church. With us, how different is the effect! Half a dozen ill-shaped, and yet pretending cupolas, and other ambitious objects, half the time in

painted wood, just peer above the village, while the most aspiring roof is almost invariably that of the tavern. It may be easy enough to account for this difference, and to offer a sufficient apology for its existence. But to the observant lover of the picturesque the effect is not only unpleasant but often repulsive. No one of ordinary liberality would wish to interfere with freedom of conscience in order to obtain fine landscapes; but this is one of the hundred instances in which the thoughtful man finds reason to regret that the church, as it exists among us, is not really more Catholic.

To conclude, we concede to Europe much the noblest scenery, in its Alps,

Pyrenees, and Apennines; in its objects of art, as a matter of course; in all those effects which depend on time and association, in its monuments, and in this impress of the past which may be said to be reflected in its countenance; while we claim for America the freshness of a most promising youth, and a species of natural radiance that carries the mind with reverence to the source of all that is glorious around us.

From the United Service Magazine

A BULL FIGHT AT RONDA.

The ride from Gibraltar to San Roque is familiar to all the inhabitants of the rock, and notwithstanding that the soil, the natives, and their costume vary much from similar objects in England, and that the plants and scenery are totally of a foreign character, yet from the number of English people on the road, one finds it difficult to believe one's-self in Spain until on the other side of San Roque.

This last small town is prettily situated on a hill, about five miles from

Gibraltar. On passing the drawbridge which crosses the ditch at the Landport point, we got on the isthmus which traverses the inundation, situated at the North Front of this isolated fortress, and which is the only avenue of access or egress. The approach to this is also guarded by two strong outposts. The last of these, called the old North Front, furnishes sentries which guard the intermediate posts between it and the Spanish lines. On arriving at the end of the isthmus, we crossed a place which is called the Neutral ground, and reached a small village garrisoned by a wing of a Spanish regiment, who are there stationed to intercept smugglers. On leaving the village there is no regular

road, but those wishing to proceed to Spain have to ride or walk by the shore for a distance of about two miles, until they reach a plain, which is crossed by a road leading to a small village called Campo. This place is often resorted to by the gentry of Gibraltar, who find it much cooler during summer than their residences in the streets of the town. After passing this village, which had certainly little of interest about it, we rode by a circuitous road, generally hedged on each side by plants of the cactus and aloes, and but little wooded, till we reached San Roque.

Here we saw in miniature what may be called a specimen of a Spanish town; the windows at the lower story of the houses

barred with cages of iron called *regas*, which completely obstruct all entrance by that mode, rendering them in fact like jails. The streets paved with large stones, quite dry, and disposed so irregularly as to make them the most disagreeable to ride in that I ever witnessed. Then there was the small alameda, with its walks, and trees quite neat and regular; where the beauties of the rural town paced with their mantillas and fans: on the other side was a barrack, which contained a Spanish regiment, who were drilling and exercising when we arrived. These were swarthy-looking fellows, mostly young and undersized.

As we rode away from the town we

descended by a rugged stony road, which was very rough, and in some places nearly precipitous. Our party consisted of four officers besides myself, two mules containing our clothes and provisions, and a guide and servant on horseback. We got packed up in panniers all the loose beer and cold meat, tea, coffee, sugar, biscuit, sausages, hams, and other edibles which we should require for a week's consumption, and did not find that we had at all exceeded our computation, for with the exception of eggs, fowls, milk, butter, chocolate, and indifferent wine, we could get nothing in the way of eating and drinking at the different villages we stopped at. Our cavalcade was

consequently delayed very much by being obliged to keep with the mules. We went along this very rough and rugged stony track, which could scarcely be called a road, for about two miles; we then crossed some hills. The country for about three miles from San Roque was quite open.

Here it was that we arrived at a mountain pass, which was very thickly planted on each side with brushwood, shrubs, and fern. So thick and impervious was the cover for those who might choose to lie in ambush, that a band of many men, at least amounting to sixty, might have rested concealed quite close to the path which we rode on. I am not disposed to be credulous relative to

stories which travellers tell on the subject of hairbreadth escapes and adventures; but, certainly in this country, more than any in Europe, there is presented a more continuous series of scenes which one's fancy might suppose calculated to be the resort of outlawed marauders or wandering bandits. I had heard numerous accounts of parties having been waylaid, and of the danger consequent upon travelling in Spain, and the disposition of the country people is so prone to exaggerate, that every day adds a fresh instance to the catalogue of incidents which those who listen to them hear recorded.

The nature of the scenery which we were passing through was such as to

recall to our mind the spirited groups of Salvator Rosa's coloring, or the sketches so graphically described by Cervantes or Le Sage.

We had not ridden further than a few yards when two men rushed from the cover with their firelocks to their shoulders, and called out "Alto, alto." Their action, their dress, the tone which they used made me conclude that they were bandits, and I rode up to one of our party, the only one who was armed (who carried a pair of pistols in his saddlebags), and asked him to lend me one of them. He had not time to answer before one of the men approached me with his firelock to his shoulder, and said, in Spanish, "I can hit a sombrero at

two hundred yards distance." Another of our party advised me to answer him civilly, for, he said, "I see four men from different quarters who have their firelocks levelled at you." On this I demanded of him if he wanted money, or wished for something to drink. He seemed more indignant at this supposition, and informed us that he and his party were carbineros or revenue officers, who were stationed there to intercept any smugglers who might be proceeding into Spain. He said that he would be obliged in any case to detain our mules, and that from what I had said he should be obliged to keep us prisoners until he heard from the Governor at Algeciras. Then the rest of

his party all made their appearance, each of them armed with firelock and pistols, and having with them the mules belonging to one of the parties of officers who had been going to Ronda. After a deal of altercation, we rode back with them and decided upon the plan of sending two of our party to Algeciras to the Governor, to ask him relative to the state of the case. It was vexatious being delayed, but there was no help for it.

When the two officers started we were about twelve miles from Algeciras. We then rode through a wild country much wooded with shrubs, groves of oleanders, orange groves, hedges of grapes, and other exotics, which are so rare and so much prized at home, and,

crossing two rivers, we reached the sea beach at some distance from Algeciras. The mode of crossing the river was by large movable boats which had pulleys attached to their frames on deck, and ropes which were fastened to the beams on shore at one end, and at the other to some leathern thongs which the men fastened to their shoulders, and towing them on board, soon passed the boat over from one bank to the other. When we were on the beach, the leader of the party of carbineros fired his piece at a gull which passed and wounded him, but the bird, who was hit in the wing, rested on the water.

We did not ride far before our two friends returned, and heartily welcome

they were. They produced a paper signed by the Governor, a Spanish General at Algeciras, which ordered our instant liberation; they said that he was very indignant when he heard of our capture. The leader of the party of carbineros on this was satisfied, and gave up the pistols which he had captured from the officer who carried them, and bid us farewell. We then had to ride to San Roque, and on our way back, had much amusement in talking over our adventure. I was certainly very glad that we had offered no resistance to these people; but had we left our mules in their charge it would have been most inconvenient, and in fact I think scarcely safe. The party which preceded us had

reason to be very thankful, for by our means they obtained safe carriage for their mules, which they would not have seen for some days, had it not been for our having come up with them. So we were obliged to take up our quarters for that night at the inn at San Roque, which was a nice clean place, and kept by an Englishman and his wife. It is altogether much more like an English house in its accommodation than a Spanish one, which, it is needless to add, is speaking much in its praise. In the evening at dinner the principal topic of conversation was this adventure of ours, and we heard some accounts of the modes of travelling in Spain, and the direful amount of smuggling which exists

between its confines and Gibraltar, from an old inhabitant of the rock. He told us a story of his having been stopped, and having his horse taken from him, and being obliged to walk a number of miles. He never saw the horse again, and never heard a word of the robbers who stopped him, and yet he said that it happened at about six miles distance from San Roque.

The next morning the weather was certainly beautiful, and numerous parties came in from Gibraltar, to breakfast at San Roque, previous to their long ride to Gaucin, a distance of thirty miles. The merriment that prevailed, the novelty of the expected scenes, the beauty of the wild romantic country they were about

to enter, the good spirits and freedom of manners of all, made every party seem exhilarated and happy. Some were dressed in the style of the Spanish Majos, and armed with pistols and daggers. The generality wore light jackets, sashes, and trousers: also the sombrero was very much in use. The Spanish masta, that most useful appendage to a traveller's equipment, was over most of the saddles. We were all enabled to rest confident in the assurance of not being molested or waylaid upon the road, as, being the regular day for visitors to proceed to Ronda, the authorities had posted soldiers in different parts of the road. We came up with and passed many

groups of Spaniards. The men were dressed with short jackets, sometimes laced, and having a vast number of small buttons, large red sash, leggings with rows of buttons all the way down on each side, and boltinas or leathern hose worn open. They all wore the sombrero, and most of them were armed with firelocks, slung from their shoulders. The colored mantas, as usual, were strapped on the saddles, in order to render the riding easy, to serve as a cloak in the event of rain, and to answer for bed-clothes on their arrival at the Fonda, where they were going to sleep. The ladies of the Spanish parties were mounted either on mules or barricos seated on cushions, which were strapped

on pads, placed on the animals with two cross sticks on the shoulder and two on its crupper. The ladies all wore mantillas, and with the exception of the number of petticoats which they invariably wear, their dress did not vary much from that of English country people. We passed through a broken hilly country until we reached the cork-wood—that forest which stretches for about ten miles from east to west, a most picturesque spot, composed principally of cork-trees and some orange groves. At about ten miles from San Roque we arrived at the Bocea de Leones, that most dangerous pass, where the country was wild and the scenery romantic. There were stationed here some Spanish

cavalry who guarded the pass. They were all fine able-bodied men, mounted on strong black horses; they wore blue double-breasted coats, buff belts, jack-boots, and large cocked hats. Past the cork-wood the country was broken and hilly, thickly planted with shrubs and evergreens; reeds and brushwood were also numerous. After this we got into a valley which was well cultivated, and the plantations lay thickly studded with oleanders and wild roses, and we saw frequently a white plant resembling the myrtle. The grounds had a gay and fresh appearance. When we were passing one of the fields where the laborers were at work we saw the curious manner in which the lower order of Spaniards eat

—their mess of *gaypacho* was in a large bowl, which was placed in the centre of a circle formed by about sixty men, and each supplied with a spoon; they then dipped the spoon into this capacious bowl, one after another, in regular routine, until the food was finished.

We crossed about twelve different streams in going through this valley, and soon after passing the last, we came to an orange grove, through which the ride was agreeable. The delicious fruit was in abundance, loading the trees on each side of the way, when we arrived at the foot of the hill on which Gaucin is situated, and had an ascent of nearly three miles, which was winding and rugged before we reached the road

leading into the town. The difficulty of the road, the nearly impassable ascent of the cliffs, the circuitous track of the route, made it a matter of surprise to us that a town such as this we were approaching should have been built on a site where the supply of almost any articles of merchandise was so inconvenient. Groups of hundreds of children lined the passes calling out to us incessantly, "Oh tio om cherito." We entered the town and were long before we could accommodate ourselves with a night's lodging, which however at last we managed to procure at the private house of a man who called himself a captain in the Spanish army. It was very uncomfortable, although perhaps the best

that could be had in the town, and they charged exorbitantly. The town is most picturesquely situated upon a lofty height. After our long ride, which was over such a rough and broken country, we did not feel much disposed to saunter about, but as the evening was far advanced we stayed within doors. We procured merely the means of cooking, and milk, eggs, and fowl; but the people made themselves very agreeable, and we had great amusement and laughter. We set off early the next morning and commenced by descending the lofty mound upon which the town is built, by as tortuous and harassing a path as that by which we approached it. However, after we had proceeded about two miles

a vista of as romantic and pleasing a kind as any I had ever seen in any other country opened before me. In the continuous range of hills which lined the road, the vineyards covered both the sides and tops for several miles around, and the valleys in the distance were thickly planted with chestnut woods: further on, the vast range of the ronda sierra lined the horizon.

The outline of these mountains was bold and their scenery grand. Their sides and summits were studded throughout with towns, embosomed in the vast woods of chestnuts. They loomed beautiful and picturesque in the different intervals, and it wanted only water to render it an Elysium upon earth. After keeping this in

view for several miles, and through a narrow and precipitous track, we came to a line of mountain scenery where the hills were altogether barren, except where, far down their sides, the corn fields were planted, where the road was much worse. We saw another town which went by the name of Gaucin also, and had a large redoubt to defend it, on its right flank; then the route circled round the mountains towards Attogate. We could not take our horses out of a foot pace, and very often I dismounted to lead mine down the craggy rocks. No horses but those shod in the Spanish fashion could manage to get through these descents. Towards the entrance of Attogate it was rather more uneven and

dangerous, and I heard that one of the horsemen of the party that preceded us had been thrown. We passed through the miserable village, which was as wretched as any thing that I had ever seen even in Ireland, and went on still by a mountain path, and round by lofty hills, for about three miles. We then got sight of a very spacious plain, like an immense amphitheatre; to the west and to the east were the ranges of the Ronda hills, and to the north, as we approached, was a precipitous cliff of about two thousand feet in height, upon the summit of which was situated the town of Ronda. This seemed at the distance like a large perpendicular mass of earth. From the first place where we

viewed it until our entrance to the town, the road or path was even more rugged than that which we traversed during most part of the day.

We entered the old town and passed the remains of many Moorish ruins, through a stony street, with houses built like most of the Spanish ones, and came to a large bridge which crossed a ravine through which the river flows. This bridge is at a height of about one thousand feet from the level of the river. We then passed through the plaza and came to the street where we found a lodging. As the bull fights were not to commence until four P.M., the next day, we had a little leisure to look about us. In the streets all the crowded shops

showed that an unusual influx of strangers had come to visit the place. We saw some splendid houses; one I particularly remarked, which belonged to the Marquis de Salvittierra; its lofty gateway of stone covered with devices and figures in alto-relievo, reminded me, with the motto inscribed over the summit of its arch, of the entrance to an Eastern palace. My companion, who was taking a sketch of it, after he had finished his labor was standing with me admiring this arch, which had evidently been the work of the Saracen invaders, when we saw two ladies in mantillas, both daughters of the late Marquis, who were walking towards its entrance. We told them in Spanish that we were foreigners

—Englishmen, who had come to Ronda to visit it during the time of the fair, and in place of being annoyed at our seeming forwardness in thus addressing them, they invited us into the house. We went through corridors, futios, and up the staircase, which was ornamented with some tolerable paintings, and entered into one of the salas, or large rooms. When we arrived the two graceful girls, one of whom was about twenty and the other about sixteen, stood with their arms folded before them, and their head slightly bowing. They had each large fans in their hands. Their dress was stylish; their slippers beautiful and small; their black lace mantillas waving round their hair; their dress completely

of black, made their figures seem elegant and their countenances interesting. Their eyes had the deep languor of the southern aspect, more than the playful loveliness which frequently is seen with those of their age. Their features were regular, and their teeth, which they showed in smiling to us when we entered, were of dazzling whiteness. I recollected the Spanish words used in salutation, viz.: "A los fies di usted mi senorita," and on hearing it in the foreign accent it was great amusement to them, as they repeated it from one to the other. We conversed on various subjects relative to the town, the scenery, the approaching feasts, the bull fights, and after a little time took our leave, charmed with their

agreeable and pleasing conversation. All the halls, corridors, and chambers of this palace were adorned with pictures, but the rooms were furnished rather scantily, as seems the Spanish custom.

In the evening we went to the Alameda, where we saw numerous groups of Spanish beauties promenading. Certainly no female figures which I have ever met with look better than the Spanish women. Their walk has been often noticed by different writers, and yet I have never read any description that does it justice. It is not the least like the affected wriggling gait of the French women or the frigid stride of the English, but a light, graceful step combining elegance and ease. They all

seem to walk in the same way, and as it forms a great part of their daily occupation, it is no wonder that they should excel in it. Their language of the fans is another peculiarity of the country. I was shown it by a lady; it is a series of signs by which a lady lets the man who looks at her know what her wishes are, either of disdain, reproof, or encouragement, and is well known and recognized. I should recommend every gentleman who wishes to stay in the country to learn it.

We met our two charming friends, the Spanish Marquis's daughters, and walked with them on the Alameda until it was dark. The grounds are prettily laid out, and the view from the western

height which overlooks the precipitous descent which I spoke of, viewed from a distance, is truly superb. There the winding stream and the country which bounds it embrace the foot of the perpendicular declivity.

The next day we heard nothing but preparations for the grand show, which was to take place in a circus exactly opposite the lodging we had got into. The Spanish cavalry, dressed in yellow coats and large jack-boots, lined the streets and played their band in front of our windows. All orders and classes, young and old, dressed in their gayest costume, were seen going about the town. The persons who lived in our house, who were a Spanish officer and

his family, all got tickets of admission which we paid for. The box or partition which we hired, we took in common with the officers of another regiment, who had also ridden over from Gibraltar to witness the bull fights.

The arena when we entered was surrounded by a concourse of about 1,500 people, many of whom were ladies, but the majority of the meaner orders. The amphitheatre or plaza, as it is called by the Spaniards, was about the same size as that at Milan. The architecture had, however, no resemblance to that of the Italian city. The diameter was about 200 feet. Various writers have noticed the interest which the Spaniards take in these sights;

and the multitude which surrounded the amphitheatre, seated either in the boxes or standing in the tiers, which were level with the arena of combat, all seemed eagerly expectant of the arrival of the different actors in the scene.

About a quarter past four in the afternoon, a trumpet sounded, and on the opening of the side doors, five picadors entered, followed at a few paces by three mules abreast, drawing a pole like a swingle tree, with a chain attached to it. They were mounted each on a sorry, miserable hack-horse. They were dressed in yellow jackets, covered with beads of silver and all sorts of ornaments; broad white sombreros, decked all round with ribbons, yellow

chamois leather trowsers, stuffed out with cork and cotton, and coated inside the leather with iron plates. After the mules with their car, came the three matadors, in order. Their dress was perfectly superb; it was a close fitting majos dress, ornamented with silver lacing and beading. The names of these matadors were Montes, Espesa, and Ximenes. The first wore a beautiful rose-colored tunic, and his hair tied behind with ribbons, and crimson-colored leggings, &c. The dress of the second was of the same form, only varying in color, being all pink. The dress of the third was also the same in cut, but of a black color. These three, as well as the chulos, wore silk stockings.

The chulos followed next in succession, and were dressed similar to the matadors, but not so grandly. They, as well as the matadors, all carried a large cloth, of silk texture, which was either red, blue, or yellow. The chulos were about five in number. They all advanced across the arena to where the Alcalde was seated, whilst the trumpets sounded, and as soon as these ceased to blow, the mules with their car left the arena by the same door as that by which they arrived, and the remainder of the procession dispersed to the different parts of the circus. After a lapse of two or three minutes, the centre door opened, and a furious black bull rushed in the most impetuous manner into the circus, and

charged the different picadors. The first was not hurt, but the second and third picador had their horses ripped open. This was really a most revolting sight, for even after these cruel inflictions upon the poor horses, and when their entrails were hanging out, the picadors who rode them goaded them still onwards. The attendants in the circus joined in this act of cruelty. I do not think that Byron was far wrong in saying of these sights—

"Such the ungentle sport that oft
invites
The Spanish maid and cheers the
Spanish swain.
Nurtured in blood, betimes, his heart
delights
In vengeance, gloating on
another's pain."

The fourth picador broke his spear in meeting the rushing of this bull. The bull bled much from this, and at the fifth charge he ripped up another horse. I watched every turn of the "hearty fight," and noted it in my tablet. Though not quite what I considered in my English ideas as *sport*, yet it was altogether so novel that I question if I ever joined in a

hunt which gave me greater interest. It would, however, be extremely unjust to make any comparison between our manly sport and this cruel spectacle, or even to mention them in the same breath.

The chulos now began at intervals to provoke the bull by advancing towards him with their colored cloaks spread, and urging him to follow them. Their activity was most remarkable. Whenever the bull approached them close, they left their cloaks, and vaulted up the partition. One of them, whom I saw pressed quite close, jumped clean over the bull's head, and many such feats of agility we saw, both at this time and during the whole of the exhibition. After several efforts made to provoke him, the bull jumped

over the wooden partition which separated the amphitheatre from the arena, a height of about five feet, called by the Spaniards the barrero. Of course this caused much terror and sensation, as many were standing quite close, and the rush was quite awful: however, after running half round, he jumped into the circus again. He then struck a picador, leaped the inclosure, and stayed a shorter time than at first, when he again jumped out, after several attempts on the part of the chulos to provoke him, and when he appeared wearied and fainter from his exertions and from the loss of blood.

On this the Alcalde caused the trumpets to sound and the banderilleros came in,

each carrying two stakes about a yard long and fringed with short flags. They ran close to the animal, and plunged these stakes, called banderillos, into the bull's shoulders. Four of these were let fly and plunged into his flesh, and the trumpets again sounded for the matadors to stick him with a sword. Montes undertook this bull, and drawing a long sword, he stood before him until the bull got near enough, when he stuck him between the shoulders. The chulos provoked him a second time, and Montes again wounded him. The attack of the chulos was repeated, when Montes planted his sword in the animal's shoulder, but instantly withdrew it. Twice more the chulos came to the

attack, and on each occasion the bull's shoulder was laid open by Montes, but at the sixth onslaught, the matador plunged his sword up to the hilt in the mangled flesh, and the bull fell. Then entered a man dressed like a chulo, with a dagger called a puntilla, and which gave to its owner the designation of a puntillero, and struck it in the neck of the prostrate animal, which immediately expired. When this was ascertained, the mules who had formed part of the opening procession, and had then withdrawn, reappeared, and the carcase of the bull was tied to the swingle tree, and dragged out of the arena.

Seven other bulls were brought out in succession, and attacked in the same

manner, with a little variation in the details. The second bull charged two picadors, and did them no damage, but in a third charge he lamed a picador's horse, and received himself a serious gash in the neck. At a fourth charge he ripped open a horse's bowels, and coming on for the fifth and sixth time, threw the horse of another picador prostrate, and when he was on the ground, dug his horns into the bowels of the horse in a most frightful manner. I was never more forcibly reminded of Homer's description of the wolves, who in their charge upon the flock, seize with such fiendish fierceness "καὶ ἐγκαταπαντα λαφυσσει."

The matador who undertook the third

bull had but one eye, and, to render the combat equal, one of the bull's eyes was blinded, an expedient worthy of its cruel inventors. I remarked nothing extraordinary about the baiting or slaughter of this bull, except that one of the chulos, in flying from him, had his clothes torn off, and narrowly escaped being gored.

The sixth bull was a very strong one. In his charges he disabled two picadors, both of whom were obliged to be removed from the arena, and one was perfectly senseless. The infuriated animal then charged a horse, which he killed instantaneously. The mules which I spoke of before, came in, and bore away the horse's carcase. Meanwhile the

third matador, Ximenes, struck the bull with a sword up to the hilt, and killed him. He got his ear as a trophy, which he held up in triumph, and was saluted with innumerable vivas from the boxes of the Spanish Senoritas, some of whom wore black, and some white lace mantillas. "Lesa lo dey," also was shouted loudly, meaning, let him have the bull for his courage. As one of the classic writers has it, it turned out "Vox populi vox Dei," for the hero was awarded the prize.

The seventh bull was considered a slow one by the audience, and they commenced shouting out "fuego, fuego." So when the banderilleros were directed to throw their arrows, they fastened

squibs and crackers in various parts of the arrow or banderillo, and, on their exploding, the frantic animal went racing round the arena, goaded to madness by the crackers, which continued to go off at every step. This bull was given over to Montes to kill, as a very difficult subject, and the intrepid matador made one or two attempts before he succeeded in closing with him. The last time he plunged his sword between his shoulders, and the bull dropped dead.

The eighth bull was killed after two thrusts, and then the large concourse of people flocked into the circus, and shortly afterwards, it being 7 o'clock, almost every one proceeded on to the Alameda. Next morning, the bull fights

were resumed, and the sport, if I may call it by so mild a name, was considered superior. The matadors were differently dressed, and I remarked that all the picadors' horses were blindfolded. Montes, the first time of their contact, drove his sword into the neck of the first bull, a remarkably fine and very fierce animal, and it died in a few seconds afterwards. Four other bulls followed in order, and were all overcome. But the contest of the day was with the sixth bull. This savage animal killed a horse at his first charge. He then flew at another, and gored its sides in a frightful manner, completely lifting the rider off its back. The unfortunate picador was carried out, apparently

dead. The bull then broke a horse's forearm, and charging another, ripped it open, though its rider escaped, and, being mounted afresh, behaved in the most heroic way, proving, himself, in fact, quite the lion of the day, whose feats excited the wonder and the applause of the multitude. He approached the box where we were seated, and threw his hat down. Showers of gold and dollars, amounting I should think to about 80, rewarded his compliments "a los Engless." He acknowledged this, by saying that our kindness should be always remembered. This bull was tormented a long time, and certainly the cruelty exhibited was most repulsive. The people quite exulted in

the way they drew out the barbed darts from the creature's back, and thrust them in again, in every way that could torture him most. He was, however, at last killed by Montes, after a number of thrusts. After he had been struck the third time by Montes, the blood gushed out from his mouth in torrents, and in about seven seconds he died. In the baiting of the eighth bull, the same picador showed his dexterity. In the third charge which he made, he killed a horse. At first he brought the horse to the ground, and rolled him over as he would a cat; then, having dug his horns into his bowels for some time, at last left him for dead. Two other bulls followed, and with the death of the last, the spectacle terminated.

The third day was appropriated to the exhibition of the first rudiments of bull-fighting, and was a regular gala for the more youthful portion of the community. There is no parallel to this practice at present existing in any part of Europe. The prize-fighting which till lately prevailed in England, independent of the heartiness, and emulative courage of the combatants, was a barbarism of quite another kind, the excitement of which was enhanced by the scope it allowed for gambling. But in bull-fighting there is no chance of making money, nor are wagers ever laid upon the combatants. The spectacle, in fact, is more like the games that took place in imperial Rome, which argue a brutality of feeling worthy

of those degraded and sensual times.

The third day there were no matadors, picadors, or chulos, but to the youthful part of the populace, it was one of the most pleasant. The bulls were allowed to enter, and were chased here and there by the populace with sticks. There was a good deal of childish folly and mountebank frivolity in these exhibitions. After the bull had been tormented for about twenty minutes, he was allowed to leave the circus, and they brought in a large tame one, with a bell round his neck, who was followed immediately by the young ones. One of the small bulls who was baited in this way, jumped over the barrier; but being much worried, soon jumped back.

The people moved about the circus, laughing and running, and seemed like schoolboys just allowed out to play, after the hours of study were finished. It seemed to me that the reputed gravity of the Spaniards did not at all extend to the lower orders, or to the women, whose mirth, animation, and playfulness of manner are very striking. The third bull was killed, and this one was the only sacrifice to the sanguinary tastes of the people.

Two large, high, basket-like gabions were afterwards brought in, when two men entered them up to the arms, and it was great diversion to the people to see the bulls, who were successively led into the arena, and whose horns were

covered with leather, tossing these baskets about. The men who were inside had got banderillos, which they stuck in the bull's back when he came up to them. This lasted for some time, but at last the crowd grew weary of it, and dispersed.

On this day, Charpur (who certainly was the hero of the play), exhibited his dexterity as a chulos in the scene where the bull killing took place. One of the novices, who was being educated as a matador, drove his sword through the bull's neck, up to the hilt, transfixing a portion of the flesh, and leaving the blade dangling from it. Charpur went up to the bull, and, partly by his cloak and partly by his menaces, led him towards the barrera, when he seized hold of his

tail, and holding on by his back, approached his neck, and coolly took the sword out, which he threw on the ground.

Such is the recreation, and such the feats, which are the theme of praise and topic of conversation amongst the Spanish people, who discourse of it as we do of the races at Ascot or Newmarket, or any other resort of the men on the turf. But I certainly did not see one English lady there, notwithstanding the numbers of Spanish mantillas which might have kept them in countenance.

"Yet are Spain's maids no race of
 Amazons,
But formed for all the witching arts

of love;
In softness and in firmness far above
Remoter females, famed for
sickening prate."

This, by what I can learn, is the only remnant of the ancient fights which the Goths must have learned from the Romans; cruel and barbarous exhibitions, much "more honored in the breach than in the observance."

The next day we passed in walking about the town. We entered a church, which was built of soft granite, and the internal structure of which reminded me of some that I had seen in Florence and Milan. The arches were Gothic; the columns that supported the cupolas

inside, and the different domes into which the aisle was divided, were massive and grand. The paintings seemed not to be from the hands of masters; and the altars, which at a distance seemed so gorgeous, had rather a tinsel glittering sort of appearance on near approach, such as would be called familiarly "gingerbread shows"—but it was very lofty and extensive.

We went next to see the old Moorish palace. Here a staircase, very much dilapidated, led from the interior to the edge of the small river which runs through the whole of Ronda. The town being divided by a very deep ravine, at the bottom of which the river flows, and which is crossed by three bridges. Down

this staircase, damp, gloomy, and intricate as it was, we descended, and a guide preceded us with a candle, which, however, scarcely gave us light enough to see our way down the dark and slippery descent. It was constructed, according to the instruction of our cicerone, in the year 800, by one of the Moorish kings, who had it built for the purpose of supplying his palace with water. At the foot of it we came to a sort of window, which going through, we stepped out by the river's side. I ought to mention that at intervals we passed the remains of large chambers and other vaulted apartments, which must evidently have been prisons as dark and loathsome as any which Mrs. Radcliffe,

or any other horror-loving romancer, could draw from a morbid imagination. We had to return the same way.

Quitting the palace, we passed through the part of the town which leads by the Marquis of Salvatierras' house, and went on to the fountain, which springs from the solid rock in the midst of the ravine. We then returned homewards. In the evening our fair hostess amused us with singing, dancing, and conversation. One night we had a party of Gipsies, or, as they are called, Rectanos, to dance. They are a curious set of beings, and their habits are as strange as their appearance. They, to me, were very plain, and of a brown color; the men very dark, with long matted beards. They danced the

fandangoe, in which a man and woman get up, and moving castanets with their hands, performed such evolutions as, to speak in the mildest way, would greatly astonish English spectators. I was much disappointed with it, as I saw nothing graceful in their movements. All the time they were figuring and lifting their limbs, the party seated kept time with their castanets. At intervals they sang when they were dancing, which reminded me of the nautch-girls in India. They would drink nothing except Rosaria, a sort of stuff distilled from limes, partaking, however, of sweetmeats which were handed round to them, and which they relished so much, that they had a scramble for them. The dress of the

women was very gaudy, and of various colors.

I did not think much of these people, but I like what I have seen of the Spanish ladies very much. Their manners are lively, unaffected, and pleasing. The night after this, we went to a party which was given by some officers of another regiment. Here again I had an opportunity of seeing the manners of the Spanish ladies, which were certainly very pleasing.

The next day at 11, we once more mounted our horses, and bidding adieu to our fair hostess, we left the town, the beauties of which have been amply dilated upon by different writers. We

pursued the same route as that by which we came, and arrived at Gibraltar a few minutes after the evening gun gave notice of the time to shut the gates of the fortress.

From Chamber's Edinburgh Journal.

VAGARIES OF THE IMAGINATION.

"Fancy it burgundy," said Boniface of his ale—"only fancy it, and it is worth a guinea a quart!" Boniface was a philosopher: fancy can do much more than that. Those who fancy themselves laboring under an affection of the heart are not slow in verifying the apprehension: the uneasy and constant watching of its pulsations soon disturbs the circulation, and malady may ensue beyond the power of medicine. Some physicians believe that inflammation can

be induced in any part of the body by a fearful attention being continually directed towards it; indeed it has been a question with some whether the stigmata (the marks of the wounds of our Saviour) may not have been produced on the devotee by the influences of an excited imagination. The hypochondriac has been known to expire when forced to pass through a door which he fancied too narrow to admit his person. The story of the criminal who, unconscious of the arrival of the reprieve, died under the stroke of a wet handkerchief, believing it to be the axe, is well known. Paracelsus held, "that there is in man an imagination which really affects and brings to pass the things that did not before exist; for a

man by imagination willing to move his body moves it in fact, and by his imagination and the commerce of invisible powers he may also move another body." Paracelsus would not have been surprised at the feats of electro-biology. He exhorts his patients to have "a good faith, a strong imagination, and they shall find the effects." "All doubt," he says, "destroys work, and leaves it imperfect in the wise designs of nature: it is from faith that imagination draws its strength, it is by faith it becomes complete and realized; he who believeth in nature will obtain from nature to the extent of his faith, and let the object of this faith be real or imaginary, he nevertheless reaps similar

results—and hence the cause of superstition."

So early as 1462 Pomponatus of Mantua came to the conclusion, in his work on incantation, that all the arts of sorcery and witchcraft were the result of natural operations. He conceived that it was not improbable that external means, called into action by the soul, might relieve our sufferings, and that there did, moreover, exist individuals endowed with salutary properties; so it might, therefore, be easily conceived that marvellous effects should be produced by the imagination and by confidence, more especially when these are reciprocal between the patient and the person who assists his recovery. Two years after, the same

opinion was advanced by Agrippa in Cologne. "The soul," he said, "if inflamed by a fervent imagination, could dispense health and disease, not only in the individual himself, but in other bodies." However absurd these opinions may have been considered, or looked on as enthusiastic, the time has come when they will be gravely examined.

That medical professors have at all times believed the imagination to possess a strange and powerful influence over mind and body is proved by their writings, by some of their prescriptions, and by their oft-repeated direction in the sick-chamber to divert the patient's mind from dwelling on his own state and from attending to the symptoms of his

complaint. They consider the reading of medical books which accurately describe the symptoms of various complaints as likely to have an injurious effect, not only on the delicate but on persons in full health; and they are conscious how many died during the time of the plague and the cholera, not only of these diseases but from the dread of them, which brought on all the fatal symptoms. So evident was the effect produced by the detailed accounts of the cholera in the public papers in the year 1849, that it was found absolutely necessary to restrain the publications on the subject. The illusions under which vast numbers acted and suffered have gone, indeed, to the most extravagant

extent; individuals, not merely single but in communities, have actually believed in their own transformation. A nobleman of the court of Louis XIV. fancied himself a dog, and would pop his head out of the window to bark at the passengers; while the barking disease at the camp-meetings of the Methodists of North America has been described as "extravagant beyond belief." Rollin and Hecquet have recorded a malady by which the inmates of an extensive convent near Paris were attacked simultaneously every day at the same hour, when they believed themselves transformed into cats, and a universal mewling was kept up throughout the convent for some hours. But of all

dreadful forms which this strange hallucination took, none was so terrible as that of the lycanthropy, which at one period spread through Europe; in which the unhappy sufferers, believing themselves wolves, went prowling round the forests uttering the most terrific howlings, carrying off lambs from the flocks, and gnawing dead bodies in their graves.

While every day's experience adds some new proof of the influence possessed by the imagination over the body, the supposed effect of contagion has become a question of doubt. Lately, at a meeting in Edinburgh, Professor Dick gave it as his opinion that there was no such thing as hydrophobia in the lower animals:

"what went properly by that name was simply an inflammation of the brain; and the disease, in the case of human beings, was caused by an over-excited imagination, worked upon by the popular delusion on the effects of a bite by rabid animals." The following paragraph from the "Curiosities of Medicine" appears to justify this now common enough opinion:—"Several persons had been bitten by a rabid dog in the Faubourg St. Antoine, and three of them had died in our hospital. A report, however, was prevalent that we kept a mixture which would effectually prevent their fatal termination; and no less than six applicants who had been bitten were served with a draught of colored water,

and in no one instance did hydrophobia ensue."

A remarkable cure through a similar aid of the imagination took place in a patient of Dr. Beddoes, who was at that time very sanguine about the effect of nitrous acid gas in paralytic cases. Anxious that it should be imbibed by one of his patients, he sent an invalid to Sir Humphry Davy, with a request that he would administer the gas. Sir Humphry put the bulb of the thermometer under the tongue of the paralytic, to ascertain the temperature of the body, that he might be sure whether it would be affected at all by the inhalation of the gas. The patient, full of faith from what the enthusiastic physician had assured him would be the

result, and believing that the thermometer was what was to effect the cure, exclaimed at once that he felt better. Sir Humphry, anxious to see what imagination would do in such a case, did not attempt to undeceive the man, but saying that he had done enough for him that day, desired him to be with him the next morning. The thermometer was then applied as it had been the day before, and for every day during a fortnight—at the end of which time the patient was perfectly cured.

Perhaps there is nothing on record more curious of this kind than the cures unwittingly performed by Chief-Justice Holt. It seems that for a youthful frolic he and his companions had put up at a

country inn; they, however, found themselves without the means of defraying their expenses, and were at a loss to know what they should do in such an emergency. Holt, however, perceived that the innkeeper's daughter looked very ill, and on inquiring what was the matter, learned that she had the ague; when, passing himself off for a medical student, he said that he had an infallible cure for the complaint. He then collected a number of plants, mixed them up with various ceremonies, and inclosed them in parchment, on which he scrawled divers cabalistic characters. When all was completed, he suspended the amulet round the neck of the young woman, and, strange to say, the ague left her and

never returned. The landlord, grateful for the restoration of his daughter, not only declined receiving any payment from the youths, but pressed them to remain as long as they pleased. Many years after, when Holt was on the bench, a woman was brought before him, charged with witchcraft: she was accused of curing the ague by charms. All she said in defence was, that she did possess a ball which was a sovereign remedy in the complaint. The charm was produced and handed to the judge, who recognized the very ball which he had himself compounded in his boyish days, when out of mere fun he had assumed the character of a medical practitioner.

Many distinguished physicians have

candidly confessed that they preferred confidence to art. Faith in the remedy is often not only half the cure, but the whole cure. Madame de Genlis tells of a girl who had lost the use of her leg for five years, and could only move with the help of crutches, while her back had to be supported: she was in such a pitiable state of weakness, the physicians had pronounced her case incurable. She, however, took it into her head that if she was taken to Notre Dame de Liesse she would certainly recover. It was fifteen leagues from Carlepont where she lived. She was placed in the cart which her father drove, while her sister sat by her supporting her back. The moment the steeple of Notre Dame de Liesse was in

sight she uttered an exclamation, and said that her leg was getting well. She alighted from the car without assistance, and no longer requiring the help of crutches, she ran into the church. When she returned home the villagers gathered about her, scarcely believing that it was indeed the girl who had left them in such a wretched state, now they saw her running and bounding along, no longer a cripple, but as active as any among them.

Not less extraordinary are the cures which are effected by some sudden agitation. An alarm of fire has been known to restore a patient entirely, or for a time, from a tedious illness: it is no uncommon thing to hear of the victim of a severe fit of the gout, whose feet have

been utterly powerless, running nimbly away from some approaching danger. Poor Grimaldi in his declining years had almost quite lost the use of his limbs owing to the most hopeless debility. As he sat one day by the bedside of his wife, who was ill, word was brought to him that a friend waited below to see him. He got down to the parlor with extreme difficulty. His friend was the bearer of heavy news which he dreaded to communicate: it was the death of Grimaldi's son, who, though reckless and worthless, was fondly loved by the poor father. The intelligence was broken as gently as such a sad event could be: but in an instant Grimaldi sprung from his chair—his lassitude and debility

were gone, his breathing, which had for a long time been difficult, became perfectly easy—he was hardly a moment in bounding up the stairs which but a quarter of an hour before he had passed with extreme difficulty in ten minutes; he reached the bedside, and told his wife that their son was dead; and as she burst into an agony of grief he flung himself into a chair, and became instantaneously, as it has been touchingly described, "an enfeebled and crippled old man."

The imagination, which is remarkable for its ungovernable influence, comes into action on some occasions periodically with the most precise regularity. A friend once told us of a young relation who was subject to

nervous attacks: she was spending some time at the seaside for change of air, but the evening-gun, fired from the vessel in the bay at eight o'clock, was always the signal for a nervous attack: the instant the report was heard she fell back insensible, as if she had been shot. Those about her endeavored if possible to withdraw her thoughts from the expected moment: at length one evening they succeeded, and while she was engaged in an interesting conversation the evening-gun was unnoticed. By and by she asked the hour, and appeared uneasy when she found the time had passed. The next evening it was evident that she would not let her attention be withdrawn: the gun fired, and she

swooned away; and when revived, another fainting fit succeeded, as if it were to make up for the omission of the preceding evening! It is told of the great tragic actress Clairon, who had been the innocent cause of the suicide of a man who destroyed himself by a pistol-shot, that ever after, at the exact moment when the fatal deed had been perpetrated—one o'clock in the morning—she heard the shot. If asleep, it awakened her; if engaged in conversation, it interrupted her; in solitude or in company, at home or travelling, in the midst of revelry or at her devotions, she was sure to hear it to the very moment.

The same indelible impression has been made in hundreds of cases, and on

persons of every variety of temperament and every pursuit, whether engaged in business, science or art, or rapt in holy contemplation. On one occasion Pascal had been thrown down on a bridge which had no parapet, and his imagination was so haunted for ever after by the danger, that he always fancied himself on the brink of a steep precipice overhanging an abyss ready to engulf him. This illusion had taken such possession of his mind that the friends who came to converse with him were obliged to place the chairs on which they seated themselves between him and the fancied danger. But the effects of terror are the best known of all the vagaries of the imagination.

A very remarkable case of the influence of imagination occurred between sixty and seventy years since in Dublin, connected with the celebrated frolics of Dalkey Island. It is said Curran and his gay companions delighted to spend a day there, and that with them originated the frolic of electing "a king of Dalkey and the adjacent islands," and appointing his chancellor and all the officers of state. A man in the middle rank of life, universally respected, and remarkable alike for kindly and generous feelings and a convivial spirit, was unanimously elected to fill the throne. He entered with his whole heart into all the humors of the pastime, in which the citizens of Dublin so long delighted. A journal was

kept, called the "Dalkey Gazette," in which all public proceedings were inserted, and it afforded great amusement to its conductors. But the mock pageantry, the affected loyalty, and the pretended homage of his subjects, at length began to excite the imagination of "King John," as he was called. Fiction at length became with him reality, and he fancied himself "every inch a king." His family and friends perceived with dismay and deep sorrow the strange delusion which nothing could shake: he would speak on no subject save the kingdom of Dalkey and its government, and he loved to dwell on the various projects he had in contemplation for the benefit of his people, and boasted of his

high prerogative: he never could conceive himself divested for one moment of his royal powers, and exacted the most profound deference to his kingly authority. The last year and a half of his life were spent in Swift's hospital for lunatics. He felt his last hours approaching, but no gleam of returning reason marked the parting scene: to the very last instant he believed himself a king, and all his cares and anxieties were for his people. He spoke in high terms of his chancellor, his attorney-general, and all his officers of state, and of the dignitaries of the church: he recommended them to his kingdom, and trusted they might all retain the high offices which they now held. He spoke

on the subject with a dignified calmness well becoming the solemn leave-taking of a monarch; but when he came to speak of the crown he was about to relinquish for ever, his feelings were quite overcome, and the tears rolled down his cheeks: "I leave it," said he, "to my people, and to him whom they may elect as my successor!" This remarkable scene is recorded in some of the notices of deaths for the year 1788. The delusion, though most painful to his friends, was far from an unhappy one to its victim: his feelings were gratified to the last while thinking he was occupied with the good of his fellow-creatures—an occupation best suited to his benevolent disposition.

From Household Words.

THE FRENCH FLOWER GIRL.

I was lingering listlessly over a cup of coffee on the Boulevard des Italiens, in June. At that moment I had neither profound nor useful resources of thought. I sat simply conscious of the cool air, the blue sky, the white houses, the lights, and the lions, which combine to render that universally pleasant period known as "after dinner," so peculiarly agreeable in Paris.

In this mood my eyes fell upon a pair of orbs fixed intently upon me. Whether the

process was effected by the eyes, or by some pretty little fingers, simply, I cannot say; but, at the same moment, a rose was insinuated into my button-hole, a gentle voice addressed me, and I beheld, in connection with the eyes, the fingers, and the voice, a girl. She carried on her arm a basket of flowers, and was, literally, nothing more nor less than one of the *Bouquetières* who fly along the Boulevards like butterflies, with the difference that they turn their favorite flowers to a more practical account.

Following the example of some other distracted *décorés*, who I found were sharing my honors, I placed a piece of money—I believe, in my case, it was silver—in the hand of the girl; and,

receiving about five hundred times its value, in the shape of a smile and a "*Merci bien Monsieur!*" was again left alone—"desolate," a Frenchman would have said)—in the crowded and carousing Boulevard.

To meet a perambulating and persuasive *Bouquetière* who places a flower in your coat and waits for a pecuniary acknowledgment, is scarcely a rare adventure in Paris; but I was interested—unaccountably so—in this young girl: her whole manner and bearing was so different and distinct from all others of her calling. Without any of that appearance which, in England, we are accustomed to call "theatrical," she was such a being as we can scarcely believe

in out of a ballet. Not, however, that her attire departed—except, perhaps, in a certain coquettish simplicity—from the conventional mode: its only decorations seemed to be ribbons, which also gave a character to the little cap that perched itself with such apparent insecurity upon her head. Living a life that seemed one long summer's day—one floral *fête*—with a means of existence that seemed so frail and immaterial—she conveyed an impression of *unreality*. She might be likened to a Nymph, or a Naiad, but for the certain something that brought you back to the theatre, intoxicating the senses, at once, with the strange, indescribable fascinations of hot chandeliers—close and perfumed air—

footlights, and fiddlers.

Evening after evening I saw the same girl—generally at the same place—and, it may be readily imagined, became one of the most constant of her *clientelle*. I learned, too, as many facts relating to her as could be learned where most was mystery. Her peculiar and persuasive mode of disposing of her flowers (a mode which has since become worse than vulgarized by bad imitators) was originally her own graceful instinct—or whim, if you will. It was something new and natural, and amused many, while it displeased none. The sternest of stockbrokers, even, could not choose but be decorated. Accordingly, this new Nydia of Thessaly went out with her

basket one day, awoke next morning, and found herself famous.

Meantime there was much discussion, and more mystification, as to who this Queen of Flowers could be—where she lived—and so forth. Nothing was known of her except her name—Hermance. More than one adventurous student—you may guess I am stating the number within bounds—traced her steps for hour after hour, till night set in—in vain. Her flowers disposed of, she was generally joined by an old man, respectably clad, whose arm she took with a certain confidence, that sufficiently marked him as a parent or protector; and the two always contrived sooner or later, in some mysterious manner, to disappear.

After all stratagems have failed, it generally occurs to people to ask a direct question. But this in the present case was impossible. Hermance was never seen except in very public places—often in crowds—and to exchange twenty consecutive words with her, was considered a most fortunate feat. Notwithstanding, too, her strange, wild way of gaining her livelihood, there was a certain dignity in her manner which sufficed to cool the too curious.

As for the directors of the theatres, they exhibited a most appropriate amount of madness on her account; and I believe that at several of the theatres, Hermance might have commanded her own terms. But only one of these miserable men

succeeded in making a tangible proposal, and he was treated with most glorious contempt. There was, indeed, something doubly dramatic in the *Bouquetière's* disdain of the drama. She who *lived* a romance could never descend to act one. She would rather be Rosalind than Rachel. She refused the part of Cerito, and chose to be an Alma on her own account.

It may be supposed that where there was so much mystery, imagination would not be idle. To have believed all the conflicting stories about Hermance, would be to come to the conclusion that she was the stolen child of noble parents, brought up by an *ouvrier*; but that somehow her father was a tailor of

dissolute habits, who lived a contented life of continual drunkenness, on the profits of his daughter's industry;—that her mother was a deceased duchess—but, on the other hand, as alive, and carried on the flourishing business of a *blanchisseuse*. As for the private life of the young lady herself, it was reflected in such a magic mirror of such contradictory impossibilities, in the delicate discussion held upon the subject, that one had no choice but disbelieve every thing.

One day a new impulse was given to this gossip by the appearance of the *Bouquetière* in a startling hat of some expensive straw, and of a make bordering on the ostentatious. It could

not be doubted that the profits of her light labors were sufficient to enable her to multiply such finery to almost any extent, had she chosen; but in Paris the adoption of a bonnet or a hat, in contradistinction to the little cap of the *grisette*, is considered an assumption of a superior grade, and unless warranted by the "position" of the wearer, is resented as an impertinence. In Paris, indeed, there are only two classes of women—those with bonnets and those without; and these stand in the same relation to one another, as the two great classes into which the world may be divided—the powers that be, and the powers that want to be. Under these circumstances, it may be supposed that

the surmises were many and marvellous. The little *Bouquetière* was becoming proud—becoming a lady;—but how? why? and above all—where? Curiosity was never more rampant, and scandal never more inventive.

For my part, I saw nothing in any of these appearances worthy, in themselves, of a second thought; nothing could have destroyed the strong and strange interest which I had taken in the girl; and it would have required something more potent than a straw hat—however coquettish in crown, and audacious in brim—to have shaken my belief in her truth and goodness. Her presence, for the accustomed few minutes, in the afternoon or evening,

became to me—I will not say a necessity, but certainly a habit; and a habit is sufficiently despotic when

"A fair face and a tender voice have made me"—

I will not say "mad and blind," as the remainder of the line would insinuate—but most deliciously in my senses, and most luxuriously wide awake! But to come to the catastrophe—

"One morn we missed *her* in the accustomed spot"—

Not only, indeed, from "accustomed" and probable spots, but from unaccustomed, improbable, and even

impossible spots—all of which were duly searched—was she missed. In short, she was not to be found at all. All was amazement on the Boulevards. Hardened old *flaneurs* turned pale under their rouge, and some of the younger ones went about with drooping moustaches, which, for want of the *cire*, had fallen into the "yellow leaf."

A few days sufficed, however, for the cure of these sentimentalists. A clever little monkey at the Hippodrome, and a gentleman who stood on his head while he ate his dinner, became the immediate objects of interest, and Hermance seemed to be forgotten. I was one of the few who retained any hope of finding her, and my wanderings for that purpose,

without any guide, clue, information, or indication, seem to me now something absurd. In the course of my walks, I met an old man, who was pointed out to me as her father—met him frequently, alone. The expression of his face was quite sufficient to assure me that he was on the same mission—and with about as much chance of success as myself. Once I tried to speak to him; but he turned aside, and avoided me with a manner that there could be no mistaking. This surprised me, for I had no reason to suppose that he had ever seen my face before.

A paragraph in one of the newspapers at last threw some light on the matter. The *Bouquetière* had never been so friendless or unprotected as people had

supposed. In all her wanderings she was accompanied, or rather followed, by her father; whenever she stopped, then he stopped also; and never was he distant more than a dozen yards. I wonder that he was not recognised by hundreds, but I conclude he made some change in his attire or appearance, from time to time. One morning this strange pair were proceeding on their ramble as usual, when passing through a rather secluded street, the *Bouquetière* made a sudden bound from the pavement, sprung into a post-chaise, the door of which stood open, and was immediately whirled away, as fast as four horses could tear—leaving the old man alone with his despair, and the basket of flowers.

Three months have passed away since the disappearance of the *Bouquetière*; but only a few days since I found myself one evening very dull at one of those "brilliant receptions," for which Paris is so famous. I was making for the door, with a view to an early departure, when my hostess detained me, for the purpose of presenting to me a lady who was monopolizing all the admiration of the evening—she was the newly-married bride of a young German Baron of great wealth, and noted for a certain wild kind of genius, and utter scorn of conventionalities. The next instant I found myself introduced to a pair of eyes that could never be mistaken. I dropped into a vacant chair by their side, and

entered into conversation. The Baronne observed that she had met me before, but could not remember where, and in the same breath asked me if I was a lover of flowers.

I muttered something about loving beauty in any shape, and admired a bouquet which she held in her hand.

The Baronne selected a flower, and asked me if it was not a peculiarly fine specimen. I assented; and the flower, not being redemanded, I did not return it. The conversation changed to other subjects, and shortly afterwards the Baronne took her leave with her husband. They left Paris next day for the Baron's family estate, and I have never

seen them since.

I learned subsequently that some strange stories had obtained circulation respecting the previous life of the Baronne. Whatever they were, it is very certain that this or some other reason has made the profession of *Bouquetière* most inconveniently popular in Paris. Young ladies of all ages that can, with any degree of courtesy, be included in that category, and of all degrees of beauty short of the hunch-back, may be seen in all directions intruding their flowers with fatal pertinacity upon inoffensive loungers, and making war upon button-holes that never did them any harm. The youngest of young girls, I find, are being trained to the calling,

who are all destined, I suppose, to marry distinguished foreigners from some distant and facetious country.

I should have mentioned before, that a friend calling upon me the morning after my meeting with the Baronne, saw the flower which she had placed in my hand standing in a glass of water on the table. An idea struck me: "Do you know anything of the language of flowers?" I asked.

"Something," was the reply.

"What, then, is the meaning of this?"

"SECRECY."

From the Antheneum

THE THREE ERAS OF OTTOMAN HISTORY^[6]

So much has been said and written of late respecting the decline and decrepitude of the Ottoman Empire, that most persons believe that there is nothing to prevent a Russian army from marching up to the gates of Constantinople, and taking possession of the city, except the resistance which might be offered by the other powers of Europe to such an extension of the

Russian dominions. Many of our readers will therefore be surprised to learn that the army of the Sultan is at present in a more efficient state than it has been for the last two centuries; and that in the event of a war breaking out between Russia and Turkey, the latter would probably be able to resist, single-handed, the attacks of her formidable and ambitious neighbor. This is the view which Mr. Skene endeavors to establish in the pamphlet before us; and from information which we have ourselves received from other quarters, we entirely agree with the conclusion to which Mr. Skene has come,—that "the power of conquest, possessed by the only state with which there appears the

slightest possibility of a rupture taking place, is in general as notoriously exaggerated as that of defence on the part of Turkey is commonly undervalued." To enable the reader to obtain an accurate idea of the present condition of the Ottoman army, Mr. Skene gives a brief but able review of its history. He divides his narrative into three eras: the first contains an account of the military history of Turkey till the destruction of the Janissaries in 1825; the second comprises the period of transition, which followed the destruction of the Janissaries; and the third comprehends the formation of the Nizam, or the regular army of the present day. The annals of the first of these eras

are, in fact, the history of the Turkish conquests, and of the decline of the empire.

[6] *The Three Eras of Ottoman History; a Political Essay on the late Reforms of Turkey, considered principally as affecting her Position in the event of a War taking place.*

By J. H. SKENE, Esq. Chapman & Hall.

"Through the Janissaries Turkey rose—by them she was about to fall; and without the Nizam, or regular army of Sultan Abdul Medjid, which exists as a consequence of the destruction of the Janissaries, she would never have had any chance of rising again, or even of saving her political independence."

The Janissaries were organized by Sultan Orkhan in the fourteenth century. They bore the title of *Yenitsheri*, or New Troops, in contradistinction to the

previous armies, which had been raised by levies of irregular troops, as occasion required. They were a well-disciplined body of troops, and they constituted the principal force of the empire. It was to their valor and efficiency that the Turkish empire owed its existence; and they were almost uniformly successful in all the great battles which they fought till their defeat by Montecuculi at St. Gothard, in 1664. This defeat was the forerunner of a long series of disasters.

"Their career of conquest was over, and it was a career altogether without a parallel in history. Generation after generation had advanced without ever retrograding a single step. A vast empire

had arisen out of the hereditary valor and systematic discipline of a portion of the army. It was not the creation of the military genius of an individual like that of Alexander the Great or Napoleon Buonaparte, but it was the result of a successful organization, assisted by the inherent bravery of the Turkish race, which enabled their sultans to follow up from father to son the ambitious scheme of the founder of the dynasty. But, at the close of that era of conquest, the organization of the Janissaries had become corrupt, the prestige of almost invariable good fortune had disappeared, and their internal discipline was declining fast, while their indomitable valor had degenerated into

overweening pride, seditious turbulence towards the government, and cruel tyranny over the population."

Towards the end of last century the insubordination and tyranny of the Janissaries had reached their highest point. The dispersion of this formidable body had become absolutely necessary for the salvation of the Ottoman empire; and it was at length effected by Sultan Mahmoud II..

"The value of the Janissaries as a regular army had been sufficiently tested, and the time had now arrived when Sultan Mahmoud II. judged it expedient to cut the Gordian knot. He issued a proclamation, obliging all his

troops to submit anew to the discipline which they had cast off for more than a century and a half. The Janissaries refused obedience. The Sultan unfolded the Sacred Standard of the Empire, and placing himself, with his only son and heir, beside it, he appealed to the patriotism of those around him. He drew his dagger, and said, in a loud voice,

"Do my subjects wish to save the Empire from the humiliation of yielding to a band of seditious miscreants, or do they prefer that I should put an end to that Empire by here stabbing my son and myself in order to rescue it from the disgrace of being trampled upon by traitors?"

"He then ordered that the standard should be planted on the Atmeidan, or Hippodrome; crowds of people, from the highest to the lowest class of society, headed by the *Ullema*, or magistrates, and the *Softa*, or students, assembled round the standard, and, having heard what the Sultan had said from those whom he had addressed, the mob, excited by enthusiasm, hurried away to carry the alarm through the town. All who possessed or could procure arms prepared them, and rushed to attack the barracks of the Janissaries. The corps of artillery, having torn off the badges, which were also worn by those abhorred regiments, that all appearance of fellowship with them might at once be

destroyed, commenced the onslaught. Three hours, with 4000 artillerymen and students, incited by that resolute will, which had foreseen and provided for every possible casualty during eighteen years of apparent submission to the tyranny of a *caste*, sufficed to annihilate the military ascendancy which had once made the sovereigns of Europe tremble abroad, as it had the sultans at home. The attack, however, was directed against only one side of the square, and the other three, as well as the neighboring gate of the town, were purposely left open, with the view that those of the Janissaries who did not wish to resist the Sultan's order might escape unharmed; and quarter was given

to all who chose to submit. Similar orders having been simultaneously sent to every part of the empire where Janissaries were stationed, the same conditions were offered to 150,000 individuals affiliated to the corps. Of these only 3600 refused them, and they were the most incorrigible of the chiefs. Having been made prisoners they were tried by a regular court of justice, and it was only necessary to prove their identity in order to condemn them, as the Sultan had carefully compiled the proofs of their respective crimes during many years. Eighteen hundred of them were executed, of whom 600 at Constantinople, 1200 being put to death in the provinces; and the remainder were

exiled. Although it must have been an appalling sight to behold those 600 corpses lying on the Atmeidan, one cannot help admiring the patriotism elicited on that occasion; when the Janissaries perceived it, they were stupified by the unexpected excitement of the people; and many fled, fully convinced of the impossibility of resisting those over whom they had hitherto domineered with impunity."

The Sultan now set himself to replace the Janissaries by other regular troops; but Russian ambition did not give him time to organize a new army, and he was obliged to fight with his young and undisciplined recruits against the "veteran warrior-slaves of the Czar."

The Ottoman army was accordingly defeated; and the war was brought to a close by the disastrous treaty of Adrianople. His successor, the present sultan, Abdul Medjid, has been more fortunate. He has enjoyed several years of peace, which have enabled him to form a powerful and well-disciplined army, of which Mr. Skene gives us a valuable and interesting account. It was established at the beginning of the year 1842:

"It is divided into six separate armies, called *Ordu* in Turkish. Each of these consists of two services, the Active, or *Nizamia*, and the Reserve, or *Rédiff*. The former contains two corps, under the command of their respective

lieutenant-generals (*Férik*); and the latter, also two corps, commanded in time of peace by a brigadier (*Liva*); the whole *Ordu* being under the orders of a field-marshal (*Mushir*). The general staff of each army is composed of a commander-in-chief, two lieutenant-generals, three brigadiers of infantry, one of whom commands the reserve, two brigadiers of cavalry, and one brigadier of artillery. In each corps there are three regiments of infantry, two of cavalry, and one of artillery, with thirty-three guns. The total strength of these twelve regiments of the active force is 30,000 men, but it is diminished in time of peace by furlough to an effective strength of about 25,000 men in three of the six

armies, and of 15,000 in the other three, in consequence of the recruiting system being as yet incomplete in its application all over the Turkish Empire. The whole establishment of this branch amounts, therefore, to 180,000 men, belonging to the active service, but its effective strength is at present 123,000. The reserve of four of the six armies consists in eleven regiments—six of infantry, four of cavalry, and one of artillery; composing a force of 212,000 effective soldiers, while the other two armies have not yet their reserve of soldiers who have served five years. In time of war, however, the reserve would form two corps of 25,000 men in each army; giving a total of 300,000 when this

establishment shall have been completed. The two services, therefore, as they now stand, form an effective force of 335,000 men; and when their full strength shall have been filled up it will amount to 480,000. Besides these six armies there are four detached corps; one in the Island of Crete, consisting of three regiments of infantry and one of cavalry, in all 11,000 men; another in the pashalik of Tripoli in Africa, composed of one regiment of infantry and one of cavalry, about 5,000 strong; a third at Tunis of the same strength; and a fourth, which is the central artillery corps, formed of a brigade of sappers and miners with engineer officers, the veteran artillery brigade, and the

permanent artillery garrisons of the fortresses on the Hellespont, the Bosphorus, the Danube, in Serbia, on the Adriatic, the coast of Asia Minor, in the islands of the Archipelago, and on the southern shores of the Black Sea; in all 9,000 men. These four corps raise the effective strength of the standing army to 365,000 men. Besides this addition, another augmentation of 32,000 men will be realized by the submission of Bosnia and Northern Albania to the new system; and a further increase of 40,000 men, whom Serbia has engaged to furnish, may be calculated, as well as 18,000 men serving in Egypt, who are destined to reinforce the reserve of the fifth army. The marines, sailors, and workmen,

enrolled in brigades, amount to 34,000 men; and the police force, picketed all over the Empire, is nearly 30,000 strong. The grand total of armed men at the disposal of Turkey, in the event of her existing resources being called into play, may, therefore, be quoted at no less than 664,000 men, without having recourse to occasional levies, which are more easily and efficiently realized in Turkey than in any other country."

The service is popular; the troops are well paid, and their material comforts are well provided for:

"The rations consist of meat, bread, rice, and vegetables in abundance every day, besides butter or oil to cook them

with.... The military hospitals might serve as a pattern of cleanliness to the first armies of the world, and the medical officers are now perfectly efficient, some of them having studied at European universities, others having become proficient in their art at the medical college of Constantinople, and a few being foreigners. The health of the troops is consequently excellent; so much so, that on one occasion when 50 men out of 3450 were in hospital, it appeared so alarming to the staff of the garrison that a general consultation was held to decide on what steps should be taken to oppose the progress of the sickness. One man in every seventy is no unusual occurrence in the hospitals of

the British army; and as for the Russians, they thought little of 12,000 who died at Bucharest in 1829, 10,000 at Varna, and 6000 at Adrianople. The Turkish clothing is excellent; it is strong and warm."

Respecting their probable efficiency in the field, Mr. Skene remarks:

"In their evolutions the Turkish soldiers are rapid, especially the cavalry and artillery, whose horses are excellent; but there may perhaps be some room for improvement in their steadiness. It has been remarked of late at Bucharest, where the Turkish and Russian armies of occupations have their head-quarters, and are consequently often reviewed,

that the latter were infinitely slower than the former, and that their light infantry drill was far inferior to that of the Turks, but when moving in line or open column, the Russians, stiff as planks and dreading the lash, kept their distances and dressing somewhat better than the Turks. It may be added in illustration of the respective solicitude of the two armies for the health of the men, that, after one of these field days, three hundred Russians went to the hospital in consequence of exposure to the sun, and one hundred and sixty of them died, while there has not been a single instance of the kind amongst the Turkish troops.

"With such an army as this, formed by a

nation whose inherent bravery has never been impugned even by its most prejudiced detractors, it will readily be allowed that, were the campaign of 1829 against the Russians to be fought over again now, the result would be very different, considering how many years the regular troops of the Sultan have been in training, and also how undeniably the Russian army has been falling off, for it was not then to be compared with what it had been in 1815, and it is not now equal to what it was in 1829."

The reserve of the army is organized in the following manner:

"The reserve of the Turkish army is

organized in a peculiar manner. It is composed of soldiers who have already served five years in the active force, and who are allowed to remain in their native provinces on furlough, and without pay, for seven years more, during which they assemble for one month of each year at the local headquarters of their regiment, for the purpose of being drilled; and they then receive their pay, as well as when they are called into active service in time of war. This measure, which was dictated by a spirit of economy, has been eminently successful, inasmuch as a considerable additional force is thus placed at the Sultan's command, without its being a continual burden to the State;

and the efficiency of that force has been fully demonstrated of late, when an army of 62,000 men was assembled by Turkey in the space of six weeks, on the occasion of the interruption of her amicable relations with Russia and Austria on account of the Hungarian refugees. In another month, 200,000 men of the *Rédiff* might have been collected at Constantinople had they been required; and it furnished matter for astonishment to the many foreigners in that capital to behold a thoroughly drilled and disciplined army thus extemporized in a camp, to which a number of mere peasants in appearance had been seen flocking from their villages.

"This system is rendered still more complete by the practice of recruiting regiments from the same districts, in order that, when their five years of active service shall have elapsed, the soldiers may remain together: and the confusion occasioned by embodying pensioners in other countries is avoided in Turkey, where the officers, non-commissioned officers, staff, and rank and file of a regiment continue united, whether on active service or as forming a part of the reserve. They are engaged in agricultural pursuits, or in trade, during their seven years of furlough, being periodically mustered for military exercise, and always ready to move in a body on any point where reinforcements

may be necessary, while a salutary feeling of *esprit de corps* is maintained by making such regiment a separate and distinct body of men, raised in the same locality, and most of its members being personally known to each other."

Mr. Skene does not give us any information respecting the skill and ability of the superior officers. On this point we must confess we are not without apprehensions; for however excellent and efficient the troops of the line may be, their valor and discipline will be thrown away, if the higher officers—which we suspect to be the case—are inferior to those in the Russian service.

The threats of Austria give all this subject importance. Honest Christendom for the first time cries, God for the Turk!

From "The Adventures of a Soldier in Mexico," in the United Service Magazine.

THE CAPTAIN AND THE NEGRO.

A rather ludicrous circumstance, which occurred while we lay at Newport, helped to enliven the usual monotony of a ship's deck while in harbor. A comical sort of a fellow, of the name of Morris, belonging to one of the companies on board, who used to sing Nigger songs, and who, being a very good mimic, could act the Nigger admirably, resolved to turn his talents to account by assuming the character while in harbor, and passing himself off among his comrades,

except a few who were in his confidence, as a black cook belonging to the ship—his twofold motive for thus "working the dodge," as he styled it, being partly the fun he expected from the mystification of the men and officers, and partly that he might be allowed to bring whisky into the ship, there being no hindrance to the ship's crew bringing goods on board, as our sentries could not interfere with them. Borrowing, therefore, an old pair of canvas trousers, a Guernsey shirt, and tarpaulin hat from a sailor, and thoroughly engraining his face and hands with the sooty composition requisite to give him the true Ethiopian complexion, he became quite invulnerable to detection by his

coat of darkness. In this disguise, he rolled about the deck during the whole forenoon in a partial state of intoxication, and came and went between the vessel and shore, carrying baskets and parcels of suspicious import with the most perfect impunity. Towards evening, he began to sing snatches of Nigger songs, varying the exhibition with a "flare-up" jawing match with some of the soldiers, in the sort of gibberish and broken English so peculiar to the woolly-headed sons of Ham. This comedy afforded considerable amusement, especially to those of his comrades in the secret of his disguise. As he was dexterous in the tongue fence of those encounters of rude wit, and

knowing the chinks in the armor of his opponents, he was sometimes able, by a seemingly careless though cunning thrust, to administer a sickener to their vanity, which was the more galling as seeming to come from a dirty and half-drunken Nigger. "Ah, soger," he would say to some poor fellow whom he saw casting a longing eye towards the busy thoroughfares of the city; "captain not let you go ashore, eh? Too bad, eh? much sooner be black ship's cook than soger." "What's that you say, you Nigger?" would most probably be the reply of the soldier, not being in the best temper, and rather indignant at the idea of being an object of commiseration to a Nigger. "Who you call Nigger, eh? Nigger

yourself, sar, more Nigger, a good sight, than ship's cook, sar; ship's cook go shore when he please, and get drunk like gentleman, sar; you a white soger Nigger, me black ship's cook Nigger—dat all de difference." Then, as if in soliloquy, in a deprecatory tone, "Eh! by Jorze, boff poor Niggers; soger mos' as 'specable as colored Nigger when he keep heself sober and behave 'screetly, like color gemman." Stung and irritated by the mock sympathy of the Nigger, the soldier would now be for taking a summary revenge out of his ignoble carcase, when some of the darkey's friends would interpose, declaring that he was a good fellow, and they would not see him ill-used. In the mean time,

Morris was supposed by the orderly-sergeant of his company to be absent in town, and as such reported to the captain. Thus far, all had gone on swimmingly; but there was a bit of a rather unpleasant surprise preparing for him as the *denouement* to this farce, which he had acted with so much success, which had probably not entered into his conception of the character, but mightily increased the dramatic effect of the representation as a whole.

The captain of his company, who was a bit of a humorist, either having detected the masquerader himself, or having been informed by some busy person of the strange metamorphosis which one of his men had undergone, it occurred to him

that he had an opportunity of giving him a taste of Nigger discipline, that might make him feel more vividly the character he had been representing with so much applause. Sauntering, accordingly, along the deck, with his hands behind him, until he arrived opposite the circle where Morris was exhibiting his antics, he deliberately stepped forward and seized him by the collar, and, pulling out a raw cowhide from behind his back, he began to vigorously belabor poor darkey's shoulders. "O Lor, massa! O Golly! What you trike poor debil for? What hell dis?" shouted Morris, who had no idea that he was discovered, and was willing to submit to a moderate degree of chastisement rather than drop

his disguise at that particular juncture. "You infernal grinning scoundrel," cries the captain, still vigorously applying the cowhide, "I have been watching you quarrelling with and aggravating my men all this afternoon; what do you mean, you black rascal, eh? Curse your ugly black countenance, I'll beat you to a jelly, you scoundrel." As he still continued his discipline with the cowhide, showing no symptoms of speedily leaving off, Morris, who was smarting with pain, at last began to think more of preserving his skin than his incognito, and called out lustily, "Captain! I say—stop! I am no Nigger—I am a soldier!" At this there was a general burst of laughter from the soldiers, who crowded round, and

seemed to enjoy the scene amazingly; those who did not know that Morris was actually a soldier laughing still more obstreperously at the seeming absurdity of the Nigger's assertion. The captain, though evidently tickled, seemed in no hurry to let him go. "Do you hear the impudence of the black rascal? he says he is a soldier!" said the captain, addressing the men who were standing round. "There, does he look like a soldier!" he continued, as he turned him round for inspection. "Go along, you black rascal, and don't let me catch you among my men again, or I will certainly serve you out with a few more of the same sort." So saying, and administering a few parting salutations of the cowhide

as he released him, the captain walked off, chuckling to himself at the joke, which I saw him relating afterwards to some of his brother officers, to their infinite mirth, if one might judge from the peals of laughter which his story elicited. In the mean time, Morris was fain to get rid of his Nigger character as quickly as possible: and having, with the aid of warm water and soap, effected this, he made his appearance on deck, and reported himself as having been asleep in the hold when the roll was called. This the sergeant reported to the captain, who, satisfied, it is probable, with the punishment he had administered with the cowhide, affected to believe his statement, and sent him word by the

sergeant to take better care in future.

When Lord Holland was on his death-bed, his friend, George Selwyn, calling to inquire how his lordship was, left his card. This was taken to Lord Holland, who said, "If Mr. Selwyn calls again, show him into my room. If I am alive I shall be glad to see him: if I am dead, I am sure he will be delighted to see me."

From the New Monthly Magazine.

THE VEILED PICTURE. A TRAVELLER'S STORY.

I.

The dawn of a fine October morning, in 1817, was just breaking when the Paris diligence of Messrs. Lafitte and Co. took the opportunity of breaking also. That of the former, however, was as glorious as that of the latter was disastrous. I had

been rambling during the summer months through that most interesting country; the volcanic district of Auvergne had laved both my inward and my outward man in most of the celebrated waters which abound in that neighborhood, and was on my return to Paris, where I expected to find the friends with whom I had travelled from England, and hoped to travel back again. It was then with a light heart that I had, on the preceding evening, jumped into the *coupée* of the luckless vehicle at the little town of Gannât, congratulating myself, firstly, on my good luck in finding a vacant place at all, and secondly, on that place being in t h e *coupée*, and lastly, and most especially, on there being only one other

passenger therein, whereby, as all travellers by diligence are aware, I was spared the uncomfortable task of performing bodkin all the way to Paris, and could take mine ease in mine own corner. When all prudential arrangements for the night, such as air cushion disposed at back, and cloak drawn over knees, were duly made, I began to take a survey of my fellow-traveller, who had greeted me on my entrance with much civility, but the light did not enable me to do more than perceive that he was a venerable-looking old gentleman, whose white locks escaped from under his travelling cap, and descended on his shoulders in great profusion. His manners, however,

were so courteous and dignified, that I, at once, recognized in him a specimen of that now well-nigh obsolete race the *ancienne noblesse*. After sundry inquiries and observations on the country through which we were travelling, and divers speculations as to the period at which our journey might possibly end, my fellow-traveller turned to the topic of the battle of Waterloo, then a recent event. "Now," thought I, "for a quarrel." But no; though he felt for the tarnished glory of the French arms, he felt yet more for the old family, and bore me no ill-will for being one of that nation by whose efforts they had been restored, and the Corsican usurper expelled. From these he reverted to the

"good old days" of Louis XV., to whose body of Gardes du Corps he had formerly, it seemed, had the honor of belonging, he related many anecdotes of that period, and was especially prosy about the ceremonies observed at the court of that dissolute and *bien-aimé* monarch. It was during a long story of this sort that I fell into a sound sleep, from which I was awakened by a loud crash, a pretty considerable thump on the head, and a heavy weight pressing on my chest, for all which phenomena, though startling at first, I was quickly able satisfactorily to account. The crash was caused by the ponderous diligence coming into sudden and violent collision with the ground; the thump by the same

sort of rude contact between my head and the roof thereof; whilst the weight which I felt so oppressive was the body of my fellow-traveller, lying upon me in a state of complete insensibility, and bleeding profusely. Freeing myself as gently as I could from the apparently lifeless mass, I managed to get the window down, and creep through the somewhat-narrow aperture, when the cause and full extent of the accident was intelligible enough. The iron arm of the axle of the near hind wheel had broken off short, and such was the weight of luggage and packages of all kinds and descriptions stowed away on the roof, that, going, as I understand we were, at, for a French diligence in those days, a

rapid pace, the shock had been sufficient to completely capsize us. Sudden and severe, however, as the shock had been, the lives and limbs of the passengers had escaped without loss or material damage; those in the interior being too closely packed for any very violent collision with each other, and the three individuals in the cabriolet, of whom the *conducteur* was one, being pitched clean, I do not mean any reference to their persons, but to their mode of projection, into a ploughed field by the roadside, where they lay sprawling, and *sacréing* and *mondieuing*, in the most piteous and guttural tones imaginable, though none appeared to have sufficient excuse for the unearthly noises he made

from any actual hurt he had sustained. I was, however, too anxious to afford help to my companion in the *coupée*, to ascertain very minutely their condition, even had I been able to obtain an answer to my inquiries, where all insisted on talking at once and at the top of their voices, and in a tone and with a vehemence which, in any other country, would have seemed a prelude to nothing short of a battle royal. Seeing, however, a peasant, *en blouse*, standing hard by, leaning on his spade, and looking quietly on, I concluded he was not one of the passengers, and might consequently be of some use. Accordingly I hailed him, and after some irresolute gestures, he came up to me, when I explained, rather

by dragging him to the door of the carriage than by any verbal communications, which would probably have failed, for what purpose I wanted his assistance. Having opened the door of the carriage, I looked in. There lay my unfortunate companion, "his silver skin laced with his golden blood," still insensible and somewhat cramped, it is true, but not in so uncomfortable a position as might, under the circumstances, have been expected, seeing that I had propped him up as well as I could, before I made my own exit, with my air cushion, and that of the seat he had occupied. Being a tall and heavy man, to get him righted and out was a work of no small difficulty; however,

our united efforts were at last successful, and the poor sufferer was laid on the turf by the roadside, on a couch formed of cushions, great-coats, &c., &c.

My assistant, who, I must say, now exhibited all the alacrity I could wish, and more handiness than I had expected from him, ran for water, whilst I proceeded to examine my unlucky friend's wounds. He exhibited an ugly gash on the head, from which had flowed the stream of blood which had so disfigured his venerable locks. His left shoulder, too, I found was dislocated. By the plentiful application of cold water to his head and temples, and of some hartshorn, which I happened to have about me, to his nostrils, I at length

succeeded in restoring him to consciousness, of which the first symptoms he gave was to glare upon me with an expression of terror and alarm, and exclaiming, in accents of deep despair, "Hah! blood!—more blood!" He uttered a piercing shriek, and again relapsed into syncope. Thus assured, however, that he still lived, the present moment seemed so favorable for the reduction of the dislocated limb, that I set to work forthwith, and, with the assistance of my friendly *paysan*, quickly divested him of his coat, and having placed him in a proper position, instantly slipped the joint into the socket, and bound it with my neckcloth. The snap recalled him to sense, and by the

help of a little brandy from my travelling flask, he was completely restored. Still he surveyed me with a terrified look, for which I could not well account, until I discovered that my face and dress were stained with the blood which had flowed from his wound whilst he lay upon me in the carriage. I hastened to remove what I conceived to be the cause of his anxious looks, by assuring him I had received no injury whatever except a slight contusion not worth mentioning, and that the blood, which I washed off in his presence, was his own. The next consideration was—what was to be done? To stay where we were was out of the question; no sort of public conveyance would pass that way *en route* to Paris until the second

morning at the same hour. My companion's wound required dressing, and I wanted my breakfast, for the sharp air of the morning had so quickened my appetite, that the thoughts of my disaster were fast fading away before the vision of *café au lait* and a *bifteck*. The realization of this pleasing prospect became the more probable when I learnt that we were not more than a short league from the town of Moulins, whither I instantly dispatched my trusty *paysan*, whose faculties and movements were much quickened by the promise of a five-franc piece when he returned with some sort of vehicle to convey us into the town. During his absence, which lasted two mortal hours, I had abundant

time to consider and contemplate the person and demeanor of the individuals whom chance had thus thrown in my way, and, as it were, upon my charity. The former still exhibited sufficient traces of manly beauty to show that, in his youth, he had been strikingly handsome, whilst the latter spoke the accomplished and high-bred gentleman in the truest and least hackneyed acceptation of the word. Being now perfectly himself again, he listened with much interest to such account of our accident as I was able to give, and, ascertaining from his bandaged head and shoulder the nature and extent of my services to him, his gratitude was expressed in the warmest terms.

"I am the last of an ancient house," said he, "and but for you should have died on the road like a dog. I am the Marquis de Marigny, pray tell me to whom I am under so much obligation."

"Why, sir," said I, "my name is D——, by profession a physician, and, at a pinch, a tolerable surgeon, and I never so congratulated myself on my slender knowledge of this branch of the healing art as on the present occasion."

Further conversation was interrupted by the arrival of the *paysan* with a sort of rickety cabriolet, drawn by so small a horse, decorated with so large a collar, and covered with such a profusion of trappings, that, until he drew up beside

us, and I could clearly distinguish the animal's four legs, I was not quite sure that the vehicle did not progress by some locomotive power of its own.

Having roused the *conducteur*, whom we found fast asleep amidst a pile of disorganized packages, we selected our respective baggage, and, having secured it as well as we could on and about the cabriolet, I took an affectionate leave of the good *paysan*, and, mounting by the side of my venerable companion, handled the ribbons and started. Our diminutive steed however required no great skill in coachmanship, nor any persuasion to get home again as quickly as the weight behind him would permit, so that we soon arrived at the town

where, our arrival being expected, we found mine host of the Hôtel d'Allier and his *domestiques* on the alert; and, by the time I had made a hasty toilette, a good breakfast, to which I did ample justice, was on the table. Our meal being ended, and my companion complaining of a good deal of pain, I set forth in search of an apothecary's shop, where I procured the necessary materials; and his hurts having been properly dressed and bandaged, I advised him to go to bed and seek the repose he so much needed till dinner time. In the mean time I amused myself by writing some letters and in strolling through and about the environs of this neat and lively town, which the pen of Sterne has rendered classic

ground. The evening was spent in my friend's bedroom, as he was not well enough to join the party in the *salon*. Nevertheless he was in good spirits, and very communicative; informed me that he was the younger son of a noble family in Dauphiny, but that by the death of his elder brother, many years since, he had succeeded to the title and family estate, to which he had been paying a farewell visit when I joined him at Gannât. These family histories and sundry interesting anecdotes of the days of Louis XV. and XVI. so animated the old man, that I, fearing the excitement in his present condition, thought it prudent to plead fatigue and retire to rest.

Before we parted, however, for the

night, he made me promise that I would not desert him on the morrow if he should not be able to travel, but that I would accompany him to Paris, and take up my quarters with him during my stay in that capital. The next morning I found him, though much better, yet still unfit for a continuous journey of any length. With the assistance, therefore, of our host, we engaged a *voiturier* who, for a certain sum, agreed to take us to Paris by such easy stages as we might direct and find agreeable. To describe the road from Moulins to Paris would be to write a guide-book; suffice it to say, that the weather was delightful, and my companion, who not only bore the journey well, but seemed to derive both

health and spirits from this easy mode of travelling, was altogether the most amusing companion I had ever happened to meet with; insomuch, that I almost regretted, when we pulled up at the Barrière d'Italie on entering the gay capital of France, that our journey was at an end. We arrived about four o'clock P. M., and drove straight to the Place Beauveau, where, without his order to the driver to stop, I should not have failed to pitch upon his residence, so perfectly was it in keeping with the appearance and character of its venerable owner. There prevailed throughout the same air of antiquity; we were admitted by an ancient porter and received by another elderly domestic,

well-nigh as venerable and aristocratic in his appearance as the master, who expressed in affectionate, yet respectful terms, the lively satisfaction he felt on again beholding his *cher marquis*, whose arrival he had been expecting for some days, and manifested the most touching anxiety when he saw the traces, and heard a brief account of the accident which had befallen him. My friend, having most courteously and cordially welcomed me to his house, consigned me to the care of Antoine, as this ancient serving man was called, and by whom I was conducted to a suite of apartments, *au seconde* it is true, but most comfortably and tastefully furnished in the Louis-Quatorze style of decoration.

The walls were hung with tapestry, relieved at intervals by splendid mirrors and tables of rare marbles, whilst a bed, with green silk hangings, worthy of, and apparently coeval with, Anne of Austria herself, promised me a night of luxurious repose.

Having, with Antoine's assistance, unpacked and arranged my wardrobe, I proceeded to dress for dinner, and my operations were scarcely concluded ere he knocked at my door and announced that it was served. I immediately followed him down stairs to a spacious and well-lighted *salon*, where my friend awaited me. The repast to which we sat down gave me a very exalted opinion of the *savoir faire* of my friend's *chef*.

There was no *rosbif*, no *plomboudin*, no clumsy attempt at imitation of the English *cuisine*, out of compliment to me; all was French, and all was perfect—the soup pure and restoring—the *côtellettes magnifiques*, and the *vol au vent superbe*. The Champagne was *frappé* to the minute, the Chambertin shed its *bouquet*, and the Bordeaux of rare quality. Mine host ate and drank sparingly, but he did the honors of his table in a manner so courteous, yet so jovial withal, that our dinner was a protracted one, and it was late ere we retired to coffee in his library, an oblong room of noble dimensions, and so furnished that it would have been called comfortable even in England, and

elegant every where. The sides were covered with bookcases, whose shelves contained the best German, French, and Italian authors, and a much larger assortment of English works than is usually found in a foreigner's collection. The ends were hung with some choice specimens of the old masters, and one or two of the modern French school, whilst here and there on marble tables, or pedestals, stood some exquisite pieces of sculpture, which showed to the greatest advantage under the soft light of three lamps of the purest alabaster, which hung suspended from the ceiling; in short, the aspect of the whole apartment proclaimed the owner to be a man of wealth, taste and literature.

Amongst the pictures, I observed that a large one, which hung alone over the mantelpiece, was covered by a black crape veil or curtain. This, of course, excited my curiosity; but as my friend, in describing the others, never in any way alluded to it, I felt that inquiry was impossible. In fact, he always contrived, or appeared to contrive, to divert my attention when he perceived me looking in that direction.

"You see, sir," said he, "that I do in some measure cultivate English literature. I have read the works of most of your best writers, and flatter myself that I can almost taste and appreciate the beauties of your great poet Shakspeare. I have seen, too, your Siddons give

vitality and form to the sublime conceptions of his genius. Her *Queen Katharine* was noble, her *Constance* touching, and her *Lady Macbeth* terrible. I shall *never*," continued he, in a low tone, and as if talking to himself, "*never* forget it; it recalled too *vividly*," and here, methought, his eye glanced at the veiled picture, when, suddenly starting up, he fetched from one of the shelves the volume containing that play, and read aloud some passages with a power and effect that quite surprised me. I was about to compliment him on the correctness of his conception and the force of his elocution, but he waived his hand, as if pained by the images produced on his mind by the scene he

had just read, hastily restored the book to its shelf, and turned the conversation to some topic of the day, which, with other trivial matter, occupied us till I proposed to retire. Shaking my hand warmly, my friend jocularly expressed his hope that, "as I had less on my conscience than Lady Macbeth, so I should rest better," and we parted for the night.

Sleep, however, I could not, though my body was weary and my couch soft. My mind had been strongly and strangely excited, as well by my host's impassioned recital of Macbeth, as by the crape-clad picture, and I could not help fancying that there was some mysterious connection between it and the

play. Thus I lay watching the flickering light emitted by the embers of my wood-fire, which was now fast dying away on the hearth, until the pendule on the chimney-piece announced in silver tones that it was *three* o'clock.

"I can endure this no longer," exclaimed I, "see that picture I must and will. Every soul in the house is now buried in sleep; why should I not steal down to the library and gratify my indomitable curiosity? If it be a breach of hospitality, it is surely a venial one? What can the old gentleman expect, if he will thus tantalize his guests?"

Whilst I thus reasoned with myself, I was busily employed in wrapping my

robe de chambre about my person and in lighting my candle, and in one minute, I stood before the object of my waking dreams, and in another the light was raised to its proper level and the crape thrown back; when, instead of some scene of blood, which my heated imagination had conjured up, there stood revealed before my wondering eyes the portrait of one of the loveliest women I ever beheld. The head, set gracefully on exquisitely turned shoulders, exhibited a countenance in which sweetness and intelligence were intimately blended. The features, though not what is termed regular, were most harmonious, and gave me a clearer idea of Lord Byron's "the mind, the music breathing from her

face," than I had ever had before. Her dark chestnut hair, parted Madonnawise on her pale and thoughtful brow, fell in rich clusters down an ivory neck, and finally rested on a bosom "firm as a maiden's, as a matron's full." But it was the eyes that chiefly riveted my gaze. Deep and clear as one of Ruysdael's lakes, they seemed to reflect in their limpid mirror every surrounding object. At the first glance their expression was that of softness; but on fixing mine upon them as I did, in all the intensity of admiration, they seemed gradually to assume so stern an aspect, as if reproving my impertinent curiosity, that I fairly quailed beneath their glance. Whilst I thus stood, rooted as it were to

the spot, and lost in mingled feelings of admiration and wonder, not unmixed with a certain sensation of awe, a hand laid gently on my shoulder caused me to start round, and I beheld my friend standing beside me. I was about to mutter some apology, but he stopped me, saying, "It was my fault, I do not blame you. I ought to have known that that veiled picture would excite your curiosity, and I ought not to have brought you here unless I was prepared to gratify it. But return to bed, and to-morrow you shall know my history and that of the picture now before you. I never yet imparted it to mortal ear, but as it will interest, and may possibly be useful to you in afterlife, you shall have it, as

some return for the services you have rendered me. Good night." So saying he waived his hand in a friendly but somewhat authoritative manner, and I betook myself to my apartment, a good deal abashed and ashamed of my adventure.

It was late the next morning when Antoine, presenting himself at my bedside, broke my slumbers, and with them the current of a dream of which the picture and the occurrences of the past night formed the basis. He informed me he had just dressed his master, and tendered me the like service, which, however, I declined, and proceeded, unaided and alone, to dress with all expedition. My friend received me in the

salon, where we had dined the preceding day, with his usual benignant smile; but it was easy to perceive that his night had not been passed in sleep. He looked languid and out of spirits, and our breakfast was a somewhat silent one. When it was over, he sat awhile lost in deep thought, but at length, as if by sudden effort, he arose and took me by the arm, saying, "Allons, M.D., let us adjourn to the library, where I will unburden my mind, and perform the promise of last night."

The picture was still uncovered, and we were no sooner seated than, as if fearing his resolution might give way, he immediately began thus:

In the year 1770 I had, as I have already informed you, the honor of belonging to that distinguished body the Gardes du Corps, and though my duty required my almost constant presence at Versailles, I, nevertheless, had a lodging in this house, which is now mine. I had at that time but little prospect of ever possessing a house of my own, and could not always pay my rent for the room I then occupied therein. My family, of which I was the youngest, was rich, but I was poor, and have often gone without a dinner, because I had not wherewithal to pay for one. I fell into debt, which my brother promised, some day or other, to pay; or I might, perhaps, get a rich wife, for we men of fashion, whilst youth and good

looks lasted, thought ourselves fairly entitled to use the folly of wealthy old dowagers as an instrument placed in our hands by Providence to enable us to revenge ourselves on Fortune for her cruelty in making us younger sons. "Remember," my father used to say to me, "that there is nothing on which our good or ill-fate in life so much depends as on women; we are in their hands; they manage us as they please; and it is the gentlest and the meekest who rule us the most effectually." I, however, led a gay and thoughtless life, and never troubled myself to inquire what influence, good or evil, women might have on my future life. I had three occupations which took up all my time—the ordinary routine of

duty at Versailles; to pay assiduous court to the Prince de Beauveau, who honored me with his patronage, and for which reason I chose my lodgings as near as I could to his hotel; and last, though not least, there was Mademoiselle Zephirine, *première dansuese* at the Theatre Audinet. You smile, Mr. D., but recollect that I am now speaking of more than forty years ago. Ah! it was then no slight affair to keep a mistress, I assure you; for, though not allowed to hear one's name, she was to be openly acknowledged and as openly fought for when there was occasion. I had, for instance, to call out an officer in the Swiss Guards, for presuming to say that Zephirine had failed in one of her

favorite and most admired *pas*. The Princess de Beauveau knew of the connection, and did not disapprove; so I practiced all the fashionable dances of the day, that I might qualify myself to appear as the partner of Zephyrine at the public balls in Paris and at the *fêtes champêtres* at Versailles, where we danced on the verdant carpet of the mossy turf. Zephyrine had all the accomplishments and tastes that take the fancy of a sprig of fashion of that period; she fenced and rode beautifully; loved champagne suppers, and doted on all the costly fineries of Madame Bertia's splendid show-room. In short, I ruined myself with so little thought and so much pleasure that I believed myself to be in

love, and was quite sure that Mademoiselle was as warmly attached to me; when, one evening, she came into my room here,—this very room, my dear Mr. D., where we are now sitting, still attired in her theatrical costume, and with the stage paint not yet rubbed off her pretty face.

"Chevalier," said she, "take care of yourself, your creditors are about to pounce upon you—yes, to arrest you. I learnt the fact not five minutes ago from an attorney's clerk, who makes love to my maid, and I came in to—"

"How can I sufficiently thank you, dearest," said I; "and so for me you brave even a prison, and—"

"Why, not exactly," replied she. "You see, Chevalier, you have no longer either cash or credit, and I should be a burden to you."

"Well?"

"Well, at first I had thoughts of sharing your fallen fortunes, but a Monsieur Edmond, the son of an East India Director, has advised me to abandon my intention and accompany him to England; 'twill be a saving to you, and we are going to start immediately; our travelling-carriage waits. Goodby, my dear chevalier,—*au revoir!*"

With that she made a *pirouette*, and in three bounds was out of the room. I ran, I flew, but Zephirine was too nimble for

me, and I reached the street just in time to see her jump lightly into the carriage of the rich Englishman, and drive off at a gallop. To follow them—to overtake the ravisher and force him to resign his prey, was my first impulse; but, alas! I had no money, nor the means of borrowing any, and stood, moreover, in need of the kind intervention of the Prince de Beauveau between me and my importunate creditors. There was nothing for it, therefore, but to digest the affront as well as I could. When my mind became somewhat calmer, and I had pretty well got over the jeers of my acquaintance, I began to ask myself if I had really loved Zephirine, and if there had not been more vanity than passion in

all the follies she had led me to commit? The response was, that I had *not* been in love with her, nor she with me. We both loved a jolly, rackety life—that was all; she was too flighty for affection, and I too dissipated for serious attachment. Besides, a man rarely allows his whole mind and thoughts to be entirely engrossed by any woman; he courts distraction in the variety of other occupations and tastes; all pursuits, all channels of employment, are open to him; and if he be a soldier, he is exposed to so many vicissitudes and dangers, and meets with so many adventures, that all the passions are brought into play, and each in its turn so blunts and weakens the influence of the other that none makes

any durable impression. He abandons without scruple, a beloved mistress for a wealthy wife, and speaks of it openly without shame or reserve, whilst a woman would blush at the bare idea of such an act. Woman's love lives on self-denial, grows by sacrifices, and expands under the pressure of misfortune. I do not say that such is the love of all women, but it is of that chosen few with whose feelings it is dangerous to trifle, and who are not to be cast off with impunity. I have dwelt the more at length on my connection with Zephirine, because her name will re-appear in the course of the history of my first *real* love. I was, however (continued M. de Marigny), more cut up by my misfortune than I

cared to confess, and had thoughts of quitting my lodgings in the Place Beauveau, and of having no other residence than the barracks of the Gardes du Corps at Versailles, when one evening, at about eleven o'clock, as I was returning home, pondering upon the urgent importunities of my creditors, and my brother's slackness in carrying into effect his promises and good intention towards me, I heard piercing shrieks proceeding from the very place whither I was going, and from the spot where it is crossed by a narrow street which leads into the Champs Elysées, then, neither paved, nor, as now, ornamented by good houses on each side. I need hardly add that this street was as dark as pitch,

whilst even the place itself was only dimly lighted by the flickering gleam of the one poor lamp which hung before the hotel of M. le Prince de Beauveau. I drew my sword, and ran towards the spot whence the cries proceeded, but had scarcely gone twenty yards before I stumbled over a lifeless body. I stretched out my hands, and caught by the arm a fainting female, who at the same moment, seemed to come to herself only to redouble her cries and lamentations.

"Help! help!" cried she, in a voice choked by tears.

"Here is help, madame," said I; "what is the matter—tell me?"

"Help! they have slain this unhappy

gentleman by my side."

My lodging being close by I ran and shook the great gate by repeated knocking, until I roused the porter and my own servant, cried murder, and, as at that hour of the night many of the inmates were not yet gone to bed, a light was soon procured, and all hastened to the scene of the murder. There we found, stretched in a pool of blood, a young and handsome female, her face whiter than the kerchief which encircled her blood-stained neck, her ears torn, her hands wounded, and close beside her the dead body of a man, somewhat older than herself, and which the neighbors speedily recognized as that of M. de Fosseux, a gentleman of some distinction

at the bar, and who lived in the Place Beauveau, right opposite to my house. A general cry of horror burst from us all. The victim had been stabbed to the heart by a strong and steady hand, and the dagger—the instrument with which the crime had been perpetrated—had dropt from the wound, and was bathed in blood.

"There were two of them," cried the young lady, sobbing; "one seized my hands, tore the ear-rings from my ears, and snatched my necklace from my neck, whilst the other stabbed M. de Fosseux, who fell without a groan. Ah! if they had but been content only to rob us!"

Then were the lamentations of the

unhappy lady renewed, and she fell into repeated swoons, from which she was recalled only to weep more and more bitterly. We raised her up and carried her to her own house, or rather to that of M. de Fosseux, whither we also carried him, and sent for a surgeon; but his help was useless; M. de Fosseux had long ceased to breathe. On receiving information of the occurrence, a lieutenant of police came instantly, and very speedily and satisfactorily decided on a very evident fact, namely, that the sole object of the assassins had been plunder, for M. de Fosseux had been robbed of his watch, his purse, a valuable ring, the mark of which was still visible on one of his fingers, and a

pair of diamond buckles. Having satisfied himself on this point, the officer next proceeded to the apartment of the young lady, whom he interrogated most strictly as to all the details and circumstances attending the commission of the deed. She replied to all his questions with much self-possession, and the most exact precision—"stated her name to be Eugenie d'Ermay, by birth a gentlewoman, and a native of Poitou; twenty-five years of age, and an orphan, without any private fortune; and," added she, casting her eyes on the ground, "I have lived for seven years with M. de Fosseux, without the sanction of the marriage tie." He, her sole protector, and the only friend to whom

she could look on leaving the convent where she had been educated, had also been her seducer; but he introduced her to society and to the families of his friends, and that very evening they had been supping with Madame la Comtesse de T——, and were returning on foot, when, close to their own door, the above tragical event took place. As to the deed itself, all had been effected with the utmost rapidity. Two men whom they had for some time observed to be following them, suddenly rushed upon them—one of the two had seized her and held her fast, whilst he stripped her of her trinkets; the other laid hold of M. de Fosseux, had struck him a too sure and fatal blow, and robbed him with a

dispatch and address which showed an experienced hand; all this had been but the work of an instant, and the two assassins had fled towards the Champs Elysées with such speed that they were already far beyond pursuit before the unhappy lady suspected that he whom she loved was at all hurt, much less that he was killed.

"Did you observe," asked the police officer, "if one of the men was tall and strongly made and had red hair, and the other short and high-shouldered?"

Mademoiselle d'Ermay could not answer these questions; she felt certain, however, that the man, who had killed M. de Fosseux was tall, and her

impression was confirmed by the fact of the blow having evidently been struck from above downwards. There were at that time in Paris two highwaymen, one of whom was called Pierre le Mauvais, and the other Guillaume le Bossu. These worthies were the theme of market-places and wine-shops, and as every robbery and murder committed in the capital was attributed to them, this was of course laid at their door.

Whilst listening attentively to this examination, and marking the profound grief of Eugenie—her deathlike paleness and her silent despair—I could not but pity M. de Fosseux, whom cruel fate had thus severed at the early age of thirty-two, not only from life, but from so

young and lovely a companion. As Mademoiselle d'Ermay had mentioned the name of the Comtesse de T——, the officer of police called upon this lady in order to ascertain the truth of the statement as to her supper party, and found it to be perfectly correct. The comtesse, as soon as she heard of the sad event, hastened to assure Mademoiselle d'Ermay of her sympathy by every demonstration of kindness and affection, and, determined not to leave her in a house now become one of mourning, with the corpse of M. de Fosseux for her sole companion, insisted on taking her instantly to her own. Mademoiselle d'Ermay consented on one condition, namely, that she should be

permitted once more to look on him who had been the only object she had loved on earth. I was present at this last scene of this sad drama. Mademoiselle d'Ermay said nothing, but throwing herself on her knees by the side of the bed on which they had laid M. de Fosseux, her hands convulsively clasped together and her head sunk on her breast, she was absorbed for some minutes in fervent prayer, when, suddenly rising and turning to Madame de T——, she said, "I am ready, madame." She then immediately quitted the house in that silence which is the surest sign of profound affliction, and having seen her safely conveyed to Madame de T——'s, I took my leave.

On reaching my own abode, I fell into a reverie in which I could not help contrasting the attachment of such a woman as Mademoiselle d'Ermay with the light and heartless nature of my connection with Zephirine. Yet all my feelings revolted at the odious comparison. What? could I for a moment, even in thought, place a young lady of good family, well educated, and whom the arts of a seducer, under the guise of a friend, had betrayed into her first and only error—could I for an instant allow myself to place her in the same class with an opera-dancer? I hated myself for the very thought, which could never have suggested itself but to one who had never known any other sort

of tie than such as had bound me to Zephirine—who had never been loved, nor ever felt the genuine passion. I slept not that night, nor did I wish to sleep; my mind was too fully occupied in recalling every movement, every gesture, every word that fell from the lips of Mademoiselle d'Ermay; her gentle countenance, her angelic look, and that brow so fair and so open, whose polished surface even terror the most appalling had not been able to ruffle. Still I was not in love with her; I merely tried to recall her features, which the darkness of the night and the uncertain glimmer of candles had not enabled me to see and examine so perfectly as I could have wished. However, I

promised myself better success the next day, when I resolved to observe her with the closest attention, although I felt that in so doing I was rashly exposing myself to that undefinable and seducing something which hung around her like a charm.

II.

It was, perhaps, the consciousness of the wish formed overnight that determined me to see Mademoiselle d'Ermy. Neither had I any desire to resist its power, but rather to feel it and succumb, for I was well assured, that if such a one could be won, she was worth winning. I shuddered when I reflected how few

hours had elapsed since she had been exposed to the dagger of an assassin, and could not conceive how it had happened that till that time I had never seen Mademoiselle d'Ermay, though she was living close by me.

In the mean time the family of M. de Fosseux caused seals to be placed on all the property of the deceased, and with some difficulty allowed the unfortunate lady to take away her clothes and some few trinkets, and a small sum of money, which beyond dispute was her own, it being found in a desk on which her name was engraved, and of which she had the key. That the family of M. de Fosseux should look upon her with no friendly eye was, perhaps, natural enough.

However, in a few days, the heir-at-law of the deceased waited upon her, and said,

"Mademoiselle, M. de Fosseux having been cut off thus suddenly, has left no will; had he been able to foresee his death, there can be no doubt that he would not have forgotten to make due provision for you; it therefore devolves on me, as a duty, to supply that defect, and to fulfil his intentions."

"No, sir," replied Mademoiselle d'Ermay, "I never asked anything from M. de Fosseux, nor ever expected anything; our connection was free from all pecuniary considerations, present or future; excuse me from accepting any

thing."

In this refusal Mademoiselle d'Ermay was immovable. But to return to myself. The next day I ventured to call on Mademoiselle d'Ermay, was admitted, and became thoroughly aware how necessary was this second interview, and better light to a due conception of her beauty. I have said beauty, but she was, in fact, what might be called lovely rather than beautiful, sweetness being the leading characteristic of her countenance, across which, calm and innocent as it was, an expression of archness would occasionally flit and vanish again into one of softness and repose. An acute physiognomist, perhaps, might have been led to suspect,

from the form of the mouth and the compression of the lips, that the repose of Mademoiselle d'Ermay's features was the result of a strong will and a haughty spirit rather than a natural quality. Be that as it may, to eyes untutored in that science this slight symptom was not visible, and had no existence; whilst the simplicity and modesty of her demeanor, and the perfect propriety of all her actions, won every heart. Her grief was sincere, and her tears unaffected, yet she did not wear mourning for M. de Fosseux; and whilst none doubted that she deeply regretted him, all applauded the good taste which restrained her from rendering her situation yet more remarked by assuming the outward

trappings of woe.

Some few days after the events of which I have just been speaking, Mademoiselle d'Ernay hired a small room on the sixth floor in this very house. When I heard (continued M. de Marigny) that the woman who for the last ten days had never been absent from my thoughts was living under the same roof with myself, I experienced a sensation of pleasure, which was only alloyed by the necessity I was under of setting out that very night for Versailles, whither my duty called me, and would detain me for some time. I was even on the point of resigning my commission; and but for the Prince de Beauveau, I really believe I should have added this to the already pretty long list

of my follies. Mere chance, however, enabled me to make my stay at Versailles serviceable to my passion, for, I must confess it, I loved Mademoiselle d'Ermay. I happened one day to meet, in one of the ante-rooms of the palace, the Comtesse de T——, who having an intimate friend amongst the queen's ladies of honor, often came to Versailles. I seized the opportunity to ask her a multitude of questions about Mademoiselle d'Ermay, and ascertained the following facts:

Mademoiselle d'Ermay, though originally of Poitou, was born at Noyou; her father, a man of rank, having spent his fortune at court, emigrated to America, leaving a young wife and his

daughter Eugenie, then only six years old, with very slender means of support. Death, ere long, bereft the daughter of her mother's care, when an old aunt brought her desolate condition under the notice of the Archbishop of Paris, by whose recommendation and influence she was placed in a convent in this capital, and received the usual education of a nun, which, though it failed to stifle generous feelings in her bosom, it taught her to conceal them. Trained to keep the secrets of others she became impenetrable as to her own, and hid a proud and resolved spirit under the meekest possible exterior. Mistress of herself, her calmness and presence of mind never for an instant forsook her.

"You have seen," continued Madame de T——, "how far Mademoiselle d'Ermay carries disinterestedness, and may thence infer how faithful and devoted a friend she is capable of being; but," added she, "I have a notion she *could* be a most implacable foe.

"The superior of the convent where she was educated was a relation of M. de Fosseux, who often visited her, and thus had opportunities of seeing her youthful charge, and of ascertaining how much she was neglected and even ill-treated. Touched with compassion for her forlorn condition, and smitten by her beauty, he found means of communicating with her, avowed his sentiments, and won her heart. Nothing

was easier than to elope from the convent, as M. de Fosseux proposed; but the young lady at once rejected so romantic a mode of proceeding, and went to the superior and simply demanded her liberty. It might have been expected that she would be asked what she was about to do, and whether she was going; but as the old aunt had ceased to pay for her board, and Eugenie was therefore a burden on the establishment, they allowed her to depart unquestioned. She immediately repaired to the house of M. de Fosseux, and their connection was one of unmixed happiness until the late fatal accident dissolved it. I have now told you all I know."

"Then, madame," said I, "your friend is, in fact, penniless?"

"I cannot say," answered the comtesse; "it is a point on which Eugenie is obstinately silent; she has refused to stay with me, and I think she has had too much experience of convent life ever to go there again; but I believe she has some secret but honorable resource which affords her a decent maintenance. I have already told you that her father went to America, where he died, and his daughter probably got whatever he left behind him."

As soon as I was off duty at Versailles I hastened back to Paris; and the first thing I did on reaching my old lodging was to

mount to the sixth floor, and present myself to Mademoiselle d'Ermay. I found her occupying three small rooms, one of which served her for kitchen, and the one in which she received me was simply, and would have appeared poorly, furnished, but for the exquisite cleanliness and neatness, which gave it an air of elegance. After due inquiries concerning her health, I proceeded to congratulate myself on my good fortune in having the happiness to be under the same roof; begged she would command my services in any way in which they could be useful, and then hastened to change the subject, for I saw refusal trembling on her lips.

"I am sorry," said I, "to see you in such

apartments as these."

"They are quite consistent, sir," said she, "with my slender means and the state of my mind."

I cast my eyes towards the window; she understood me, and, bursting into tears, withdrew into the adjoining room to hide her emotion. In fact, from this window not only the Place de Beauveau and the house of M. de Fosseux, but even the windows of his apartments, were visible. In a few minutes she reappeared, perfectly calm, with a serene and even smiling countenance. Never have I known a woman who had so much command over herself, or whose composure lent her such a charm.

To see her and resist her sway was beyond the powers of mortal man, and I quitted her presence deeply in love, and resolved to leave no means untried to gain her affections. At the same time I was quite aware that I could not hope for success under a considerable length of time, even if she had not really loved M. de Fosseux. To make a woman forget a faithless lover is an easy task; to render her fickle, under ordinary circumstances, is an enterprise in which many succeed; but to efface the recollection of so bloody a catastrophe, whilst pressing my suit in perhaps the self-same well-remembered words and expressions of its lamented victim, seemed so all but hopeless an undertaking, that it required

the stimulus of the most ardent passion not to shrink from it in despair. I had, however, some chances in my favor; I was young, though some years older than Mademoiselle d'Ermay; and as time has now shorn me of personal attractions, I may perhaps be allowed to boast that I was considered a good-looking fellow; finally, in the eyes of such a woman as I then loved, I had one special recommendation—I was poor. Now Mademoiselle d'Ermay, though caring little for the conventional rules of society, was scrupulous to the last degree in all that related to sentiment, generosity and disinterestedness, insomuch that the only circumstance which annoyed her in her connexion with

M. de Fosseux was, that he was rich. All she required was the like absolute devotion as that which she herself rendered. It was to such a woman as this that, three months after the death of, M. de Fosseux, I hazarded a declaration of my passion. That I really felt what I so warmly and so earnestly avowed, it required not a woman's sagacity to perceive. I had given up all my favorite amusements—no more riding and driving, no more evenings at the theatre, no more supper parties. I had become pale and thin, and felt assured that Mademoiselle d'Ermay was at no loss to what cause to attribute such a change in my person and pursuits; neither did she affect to doubt the reality of a passion of

which the proofs were so evident, nor did she attempt to deny that the human heart was not made for eternal sorrow, or that time could not heal its deepest wounds, but she pleaded the very peculiar position in which her lot had placed her.

"Chevalier," said she, "do not, I pray you, press me to return your passion. Love can no more find entrance into my bosom, and you know its dire consequences if it could: it is fatal—it is mortal."

"Banish," said I, in return, "such sad recollections. Why regard yourself as the cause of an unhappy event to which you yourself had so nearly fallen a

victim? I can understand your repugnance hereafter to wear, or to see worn by your friends, diamonds, or such valuables as tempt the plunderer, but to renounce love at your age, and with your beauty, that were indeed too much, especially when you have inspired such a passion as mine; and oh! consider the difficulties, the trials, the dangers inseparable from your present position, and tell me if, instead of rejecting, you ought not, on the contrary, to seek some one to whom you may look for assistance, and on whom you may rely for support?"

Mademoiselle d'Ermay acknowledged all this to be true; nevertheless she hesitated. At length, however, by dint of

love and perseverance, I succeeded in weakening her objections, and in satisfying her scruples, and she consented to receive my addresses. She even confessed that I was not indifferent to her; but when with expressions of love I mingled promises and oaths of eternal fidelity.

"Have a care," said she. "I ask nothing; I require nothing; but promises are, in my eyes, sacred matters. You are lavish of oaths—if I accept them, I shall look on them as binding. Is there not some ancient poet who says that "Jove laughs at lovers' perjuries?" I am more severe than Jove. I give you fair warning, M. le Chevalier."

"Where is the lover," added M. de Marigny, "who, under like circumstances, does not redouble all the oaths his mistress seems to doubt? Where is he who would hesitate to swear that he is the most truthful and constant of men? Who would not vow *eternal* love to *such* a woman?"

My old friend here raised his hands and his eyes to the picture before us, and remained for some moments in an attitude of deep and silent admiration. At length he slowly withdrew both, and with a deep sigh resumed his narration.

Mademoiselle d'Ermay consented, but reluctantly, and with the ill grace of a woman who yields in spite of herself;

however she did yield, and quitted her apartments on the sixth floor for mine on the first. From that moment, my friend, I knew the bliss of being loved, and loved too without jealousy or quarrels, but with a sweet, constant, and equable flow of affection which I had not hitherto believed to be possible. No thought of the past, no anxiety for the future, seemed to have any place in Eugenie's mind; but happy in the conviction of my love, she manifested towards me as much attachment and even passion as she had exhibited hesitation and reserve on consenting to my wishes. Never, by any chance, did she allude to past events, nor did the name of M. de Fosseux ever escape her lips. I was proud of my

conquest; prouder of the passion I had inspired—a passion which she did not feign, but feel. There was no pouting, no jealous freaks, none of those ebullitions of temper which so disturb the peace and harmony of even the most attached couples: she was always in the same mood; her countenance always serene, her words always sweet and soothing; nay, more, my circumstances were, as I have told you, embarrassed; and I was so deeply in debt, that I owed even the freedom of my person to the interposition of the Prince de Beauveau, when Mademoiselle d'Ermay undertook the management of my affairs, called on my creditors in person, examined their claims, obtained time for payment,

struck out usurious demands; and, when my brother at length thought proper to come to my aid, paid the stipulated sums to each with such business-like accuracy, that my creditors gave me no further trouble, and in a very short space of time I was completely free from all claims and incumbrances. She held that a gentleman's word should be his bond, and that no other security ought to be necessary or required. When I reflected on the change which had taken place in the course of my life, and on the growing ascendancy which Eugenie exercised over me, and when I saw my foolish fancies and ill-formed plans give way, as they continually did, before the influence of her firm and well-regulated

mind, I blushed to think how poor a figure I made, and what a mere puppet I was in the hands of a clever but imperious woman. Far from seeing love in all the care she bestowed upon me, I saw only a spirit of domination which hurt my pride. Even Zephyrine, the opera-dancer, deceiving and abandoning me as she did at the very moment when I was harassed by debts contracted for and by her, had less deeply wounded my self-love than did Mademoiselle d'Ernay in thus devoting herself to my interests. Such is man! vain and ungrateful! Such, however, were her powers of fascination, that I could not help loving her, and whilst I thus yielded to her sway, I had, as you see, this one

secret feeling in my bosom which I could not impart to her. How soon was I to be guilty of other wrongs towards her! My elder brother died, and I became the head of the family. I became rich, too, and might also lawfully claim the title of marquis instead of that of chevalier. Will you believe that I said nothing of all this to Mademoiselle d'Ermay? I sighed for liberty; I wanted to enjoy my accession of fortune without her privity, and to spend my money unrestrained by her good sense and unchecked by her prudence. I went secretly to my agent and gave him instruction as to my affairs, and all without saying one word to the woman who, till that moment, had known my most secret thoughts, and was

accustomed to read my very looks. I thought of the figure my fortune would enable me to make at the gaming table, which Mademoiselle d'Ermay had prevailed on me to give up, and in all those pleasures which a Garde du Corps of fortune can enjoy with his comrades. For these purposes it was necessary that I should resume my duty, from which I had been absent on leave for nearly a whole year, and I announced my intention accordingly.

"You choose your time ill," said Eugenie, in a quiet tone; "if you resume service you must be less with me, and it is not prudent to quit the citadel at the very time it is attacked."

When I asked an explanation of these last words, this was (continued M. de Marigny), the substance of what she told me; and, that you may understand their import, I must tell you, that before the year 1789, the higher classes of our clergy were composed of the younger sons of noble families, who were in the receipt of large incomes from the Church; and the bishops and canons of those days, endowed as they were with fat livings and rich abbeys, did not think themselves at all called upon to reside

on their several preferments, but lived in Paris and about the court, where their course of life was not always strictly evangelical. One of them, whose name I shall not mention, as it is not material to my story, had remarked Mademoiselle d'Ermy. What had particularly taken his fancy, as he said in a letter which Eugenie put into my hands, was her youthful and ingenuous countenance, her retiring manners, her love of seclusion, and her modest yet animated style of conversation. He made her splendid offers, to which he attached this one condition only, namely, that their intercourse should be a profound secret; and, he added, that in leaving me she would, moreover, silence the scandalous

reports which had so long been circulated to her disadvantage.

"It was Tartuffe," said M. de Marigny, with a bitter laugh; "trying to wean Elmire from the gallants of the court, by offering her love without scandal, and pleasure without danger."

"You know," said Eugenie, when she showed me this letter, "that even if I were free to accept an offer, and this right reverend gentleman pleased me, I could never stoop to such a mere bargaining as this; but I love you, my friend, and you alone, and I show you this letter only because we have no secrets from each other."

Thus, at the very moment when she was

sacrificing for my sake an ample and secure provision, I, on my part, was concealing from her my new and altered position in life; yet at the same time I knew she had nothing, for her father was not dead, as Madame de T. supposed, and had never sent her a single *sou*. I was on the point of confessing all; but false shame restrained me, and I set off for Versailles. I was like a man who vainly endeavors to break his bonds.

When I quitted Eugenie and galloped through the Champs Elysées and up to the quarters of my troop I breathed freely. I felt I was at liberty; but twenty-four hours had hardly elapsed ere I grew weary of this same liberty and longed to see Eugenie again, and to resume that

yoke of which I was ashamed I knew not why, for it was easy, and had become necessary to me. What would have become of me if Eugenie had accepted the offers of that libertine priest and left me! So in the middle of the night I mounted my horse and went back to Paris. I found her, as usual, thinking of me, and hoping, if not expecting, my speedy return. I then took to play, but its chances failed to excite me. I suffered myself to be dragged out to those supper parties which I had once found so pleasant, but it was only to cast my eyes round the circle in search of *her*, and when they found her not, nor ever rested on a face so beaming as hers, weariness soon crept over me, and I found the

dishes tasteless, the wine vapid, and the conversation dull.

In the mean while, I had reached that period of life at which ambition becomes a ruling passion, and mine was to be rich. Without rendering me avaricious, Mademoiselle d'Ermay had taught me to know the value of money. I had known poverty and endured most of its attendant privations, and I was now in the possession of a large and unexpected fortune, but I wanted more. Just at this time I received a letter from my mother.

M. de Marigny here paused for a moment and appeared lost in thought; he was like a man who hesitates to finish

the story he has begun, and who, having disclosed one half of his secret, has some misgiving as to telling the other half, when, suddenly seizing my hand and looking me full in the face.

"Sir!" said he, in a tone of voice so solemn that it sent the blood back to my heart, and caused my not very weak nerves to tremble; "I was considering whether I ought not to require you to swear that you will never reveal to any mortal ear what I am about to relate (the perspiration stood in large drops on his venerable forehead); but 'tis no matter—I have begun and I will finish—my story may be useful as a lesson and a warning to others."

He went on.

My mother suggested, that as the period of mourning for my brother was over (alas! wishing to conceal that event from Eugenie I had not worn any), it was time to look into the affairs of a family of which I was now become the head. She advised me to resign my commission in the Gardes du Corps as an idle sort of life without any chance of promotion, and, as if she had read my thoughts, added, that I had nothing to do but to enjoy my wealth and at the same time increase it, for which there was a ready mode and present opportunity. It was this. She had selected for my brother the best match in the county—the marriage was fixed, the settlements agreed upon,

and the contract drawn, when his death deranged all; why should not I carry into effect so well-formed and advantageous a plan? The young lady in question had known but little of my brother; she had no attachment to him, and merely married him because her family wished it. She was, moreover, young, pretty, and very rich. My mother urged me to quit Paris without delay, and come and secure a match which would double my fortune. Being thirty years of age, and completely my own master, I did not consider obedience, especially in such a matter, a duty I owed to the commands even of a mother; but I saw in the proposal an opportunity which might never again offer of breaking bonds

which every day became tighter, and more and more wounded my pride. Besides, the *money*, the *money* tempted me. "Why," said I to myself, "should I not be able to love this pretty girl whom they propose I should marry? She is, perhaps, even handsomer than Mademoiselle d'Ermay; and who knows but she may love as well, and without subjecting me to that sort of sway I feel so onerous?" I reflected, too, on the false position in which I was placed. I lived with a mistress, of whom I was not the first lover, but only the second. Nevertheless, I knew Mademoiselle d'Ermay's character so well, was so fully assured of her inviolate fidelity, and still felt so much attached to her, that

I could not make up my mind one way or the other, and was in a most lamentable state of indecision. I had without much difficulty thus far concealed from her the death of my brother; but if I absented myself and went into Dauphiné, though only just to look at the lady proposed for my wife, she would guess all, and, on my return, my contemplated abandonment would be repaid by her taking leave of me for ever. Some plausible pretext for leaving her was therefore necessary—a mission, or something of the sort, from government, on business in the north of France, whilst I hastened to the south, and tried to find in the love beaming from other eyes a release from that which had hitherto

chained me to Paris. The absolute necessity of concealing this new secret made me a totally different man to what I was wont to be. I became moody and abstracted; and, whilst brooding in silence over my own thoughts, and fondly fancying that I never betrayed myself by even a gesture or hasty word, Mademoiselle d'Ernay had divined the whole, and was tracking with unerring sagacity, and into the inmost recesses of my soul, all my wavering resolves. She saw my timid spirit halting between herself and a rich wife, whilst harboring, perchance, some vague fancy for change. For so it is; we are never content with that which we have, but we want more, or we want something else, and are

always wanting to be happy in some other way than that in which we are so. Eugenie, herself impenetrable, read my heart as if a book; yet she lavished upon me the same tokens of affection, and always received me with the same sweet and calm demeanor. At length, one day, when I was in my study, debating with myself how and where I should answer my mother's letter, Mademoiselle d'Ernay entered, every feature of her sweet round face elongated and sharpened and fixed in frightful rigidity; her soft eyes glared, her rosy lips were bloodless. I thought she was suddenly seized by illness, or that some cruel accident had affected her reason. She appeared to stagger, and I was rising

from my seat to support her, when her hand, laid on my shoulder, pressed me back again into my chair. The skirt of her dress was turned up as high as her waist, and within its folds her clenched hands held something which, at each movement she made, sounded like the small stones in a child's rattle.

"Is it you, Eugenie?" said I.

"Yes, it is I. Do not you know me? *I* am not changed; *I* am still the same."

So she said; but it was no longer the same woman. Her very voice was altered, a Gorgon, a Megæra stood before me.

"Eugenie! Eugenie!" cried I.

She looked at me steadfastly, and as though the innermost thoughts of my mind were written on my forehead; and the first words she uttered fully apprised me that she knew one of my secrets.

"M. le Marquis," said she: she knew my brother was dead. "M. le Marquis," she continued, in hoarse accents; "listen to me. I have never mentioned M. de Fosseux to you, and you do not know his story. I must tell it you. I was the inmate of a convent, young and fair, unhappy it is true, but pure of heart and discreet in conduct. I might, like my companions, have taken the veil and passed my life in a cloister, without either pain or pleasure. M. de Fosseux saw me, and fell in love with me. You can never

know what pains he took, what arts he practised to seduce me, for I was then a virtuous girl, and my reputation, was without spot; and though I do not reproach myself for what I have done—yet I well know that in the world I have judges more severe than my own conscience."

I made a second attempt to rise; not that I at all foresaw what was coming, but merely for the purpose of saying a few words to calm her, but she promptly shut my mouth by fiercely commanding me to listen.

"So pressing were his instances, so solemn his oaths, that they convinced me of the violence and sincerity of his

passion. I listened and believed, and he prevailed. Yes, M. le Marquis, I believed his oaths of fidelity. I loved him; not so well as I love you; still I loved him. Alas, marquis! I ask you, for you know well, be it pride or be it self-devotion, what have I ever required in return for my love? Nothing but a steadfast observance of the faith pledged to me, and you have not now to learn how I have kept that which I myself plighted. I ask no contract; I demand no guarantee. I live upon the present without one thought of the past, or one anxiety for the future, confiding in the *honor* of the man I love with a feeling of security, which is at once my joy and my pride; faithful, I never asked but for

faith; and, poor as I am, have I not rejected offers to be rich? Thus much then have I done for you and for M. de Fosseux; but M. de Fosseux deceived me; he ceased to love me, he was in treaty for a wealthy bride, and, cowardly as perfidious, heaped upon me the outward signs and tokens of a love he no longer felt; and why? Because he wished not to abandon me till the last moment—because he wished to deceive me until he could no longer wear a mask. This, marquis, was what M. de Fosseux intended to do, and this was what he would have done had he lived one week longer. I knew the name of his betrothed; and I knew the amount of the dowry to which the cupidity of my lover was

about to sacrifice me. Now, marquis, what did such perfidy deserve? What was a woman to do who had asked nothing, exacted nothing, and to whom so much had been promised? Her prospects blasted and her honor lost—a cherished inmate of your home, whilst the fancy lasts; but appetite once satiated, turned out without one——. This the return for all her constancy and devotion: disgrace, base desertion, and, as if injury were not enough, you add mockery and insult, by smiling in her face whilst you are preparing to pierce her to the heart."

Whilst thus speaking (continued M. de Marigny), the looks of Mademoiselle d'Ernay assumed a yet more fierce expression, her voice became hoarser,

her gestures more violent, and, with her increased agitation, whatever she had folded up in her dress returned a yet more alarming sound.

As for me, frightened, appalled, my hands trembling, and my forehead bathed in a cold sweat, I attempted to mutter something, I knew not what. No, never did Clairon, nor Dusmenil, nor your Siddons, whom I had seen some years before in England, so freeze my blood in the deepest tragedy. Struck by the resemblance between my own conduct and that of M. de Fosseux, I at length exclaimed,

"Eugenie! Eugenie! of whom are you speaking? What do you mean?"

"Of whom am I speaking? Of M. de Fosseux to be sure. What other man could be capable of a similar crime—of such base perfidy? Do you imagine it to be possible that there can be in the world two men so heartless—so utterly devoid of honor?"

"No, Eugenie," exclaimed I again; "No! I will never abandon you—*never*——"

"And who is talking of *you*, marquis?" retorted she sharply; "I am speaking of M. de Fosseux."

I could not believe my eyes; my ears, too, nay all my senses seemed in combination to deceive me. I would have given all I was worth for some of the servants to enter and dissolve the

spell.

"I am speaking to you of M. de Fosseux," repeated she. "Do you remember, marquis, the day—or rather the night—on which we met for the first time? *That* man dead at my feet—myself stretched in the gory mire of the Place Beauveau—the dagger yet in the dead man's breast—the blood with which I was covered—my cries, my tears, my bruised neck, my torn ears, my story of two robbers, my swoons, my sobs.... Do you remember all this, marquis? Well, then, 'TWAS I—'TWAS I, I tell you!"

At these last words I uttered a loud cry, and was about to rush out of the room, but she held me fast.

"'Twas I, I tell you; *alone* I struck the traitor, and here are my proofs."

"Saying this, she opened her hands, and shook her dress, when brilliant buckles, a necklace of rubies, diamond rings, and a gold watch, rolled glittering on the floor, and seemed to hem me in on all sides with their sparkling points, whilst in the midst of these bloody relics lay a letter, which I instantly recognized as my mother's!

"Mr. D——," said the old man to me—who was motionless, and scarcely dared to draw my breath—"I have been an old soldier, and, thank God! was never looked upon as a coward; many is the time I have boldly faced danger, and

have, too, exposed my life through mere fool-hardiness; but a man may have courage, yet not all kinds of courage; I was frightened, Mr. D——; the blood rushed to my head, my hair stood on end, my temples throbbed audibly, and I fell senseless on the floor."

When I came to myself (continued M. de Marigny) I found myself in bed; a copious bleeding had removed all immediate danger, and I seemed as though awaking out of a troubled sleep, in which I had been haunted by some fearful dream. Mademoiselle d'Ermay was at my side, with her sweet countenance, her words of love, and her tender and affectionate looks, and held both my hands in hers. Tears were

stealing down her fair cheeks, and as soon as I opened my eyes she threw herself into my arms.

"Oh! chevalier," said she, "what an alarm you have caused me! Cruel man! to go into your own room without saying you were ill, and remain there alone and without help! Oh, my friend! however troublesome you may think me, I will never leave you again—I will follow you even into your study; but, my dear chevalier, I hope you will believe me in future."

Believe you! (exclaimed I) starting up. She laid me down again, and replaced my head on the pillow. Ah! said she to herself, there is still some delirium here;

and then, addressing me.

"Yes, my chevalier, *believe* me. What has been my advice to you for these several days past? Has it not been to lose a little blood this spring time?—yet you would not be prevailed on to follow it. Your physician himself says that one bleeding would have saved you your illness, and me my fright. I do hope, chevalier, you will be more docile next spring."

I shut my eyes, and essayed to retrace in thought all the circumstances of the scene under which I had so recently sunk. Though my head was confused, and my body weak, I recalled every thing present and past. My memory carried me

back to the Place Beauveau—again I saw the features of M. de Fosseux pale in death, and Mademoiselle d'Ermay's look of despair. Moreover, as a principal witness in the unhappy business, having been the first person who arrived at the spot where the murder was committed, I was examined by the magistrate, and had read over Mademoiselle d'Ermay's deposition, in which she had described the several articles of the stolen jewelry with the greatest accuracy. I then mentally compared this careful and exact description, as given in the said deposition, with the articles which Eugenie had thrown down before me, and I seemed to see and recognize them

all: a gold enamelled watch, a necklace of rubies, diamond ear-rings, rings set in brilliants, and ... my mother's letter! I had hidden that letter in a secret drawer in my desk, which the maker of it had shown me alone how to open, and he was dead before I knew Eugenie; yet that letter had fallen at my feet! I saw the black seal, and thought I read the address in my mother's handwriting. It was impossible I could have dreamt all this! Another idea dwelt painfully on my mind: I have already told you the murder of M. de Fosseux was generally attributed to two men of desperate character, Pierre le Mauvais and Guillaume le Bossu. The police had diligently followed this scent, and, after

tracing them to various haunts, at last succeeded in capturing both; but they proved, most clearly and incontestably, that they were both at Ronen on the night of the murder, and all the other researches of the police had been in vain. Knowing all these circumstances as I did, they now recurred to my mind in such force as to bring on a fresh attack and another fit, which had obliged them again to call in my surgeon. What he found it necessary to do I know not; I only know that the result was long doubtful, and that nothing could equal the sorrow and assiduous care of Mademoiselle d'Ermay so long as that doubt lasted. At length I came to myself.... She was at the foot of my bed,

and in that sort of half-sleep which will sometimes overtake even the most wakeful and indefatigable nurses. I but partly opened my eyes, and carefully avoided making the slightest noise or movement. Her head rested on one of her hands, leaving somewhat more than the side-face and her fair cheek, now blanched by anxiety and watching, and the beautiful hair that hung in clustering curls over her white forehead, open to my view. Sleep often betrays our most secret thoughts, and the stuff of which dreams are made is sometimes revealed by involuntary movements. I narrowly watched her countenance; but no, there was nothing—she slept as calmly as a child. "*She! she!*" said I to myself—"*she*

commit a murder! Could that white and delicate hand grasp a poniard, and strike the man she loved a deadly blow, and that too in the middle of the night, and in the open street? Why, the most practised villain, the commonest stabber, is not so sure of his aim as to be certain that his victim will fall without uttering one cry, and expire without knowing the hand that slays him; and that Eugenie should dare to feel more confidence in herself than such men do! and that she should never exhibit any symptoms of remorse! That I, who was so constantly with her, should never by any chance have detected any signs of a guilty conscience! never have found her low-spirited or absorbed in thought!" ... But I had seen her in my

study—I had heard her terrible confession—the rattling of the jewelry as it fell from her dress on the floor, still sounded in my ears! Perhaps, however, I had dreamt all this—perhaps this cruel vision, this horrible phantasmagoria, instead of being the cause, had been the first symptom of my disorder? If so, from what source had my imagination drawn these bloody horrors? How had my heart and mind been able to engender such frightful calumnies against the best of women? True, I was thinking of emancipating myself from Eugenie's yoke, and of leaving her, in order to marry advantageously; but even whilst I was planning our separation I did justice to the angelic sweetness of her nature;

and so far was I from supposing her capable of committing a crime, that I thought with regret of how many good and noble qualities I was about to deprive myself the contemplation and example in leaving her.

Some days before the occurrence I have just narrated (added M. de Marigny), one of my servants cut himself in moving a piece of furniture, and Eugenie, who happened to be present, nearly fainted at the sight of the blood; and when I joked her about her weakness, the wound not being at all serious, "Chevalier," said she, "do not laugh at me; you know I cannot bear to see even a chicken killed." I had, indeed, remarked that, though in housekeeping affairs she was

always active and vigilant, she never went into the kitchen. I was in a dreadful state of uncertainty, for, in spite of all my reasonings on the subject, there was still the fact—I *had* seen her—I *had* heard her; it was *herself* beyond all doubt. Twice had her hand, pressing on my shoulder, pushed me back into my chair. The more I tried to banish these recollections, the more they crowded upon me; and whilst thus tortured by these anxious speculations, I made a hasty movement as she awoke.

"You then, of course," said I, interrupting his narrative for a moment, "demanded an explanation of her terrible confession?"

"Impossible, my good friend," replied he; "I was by no means sure of my own sanity, and Mademoiselle d'Ermai would have treated such a demand as the ravings of delirium."

"You are very ill, my dearest chevalier," said she; "your mind has often wandered since yesterday, and as the dreams of a sick man commonly take their color from his waking thoughts, I have discovered, whilst listening to the indistinct mutterings which fell from you in sleep, that there is one sore place in your heart. You love me, chevalier, truly and sincerely. I know you do,—but you are jealous!"

"Jealous!" cried I, in a feeble voice.

"Yes—but of the past; you have no doubt of my feelings towards you now,—you do me that justice; but you are afraid that I loved M. de Fosseux yet better."

"M. de Fosseux! M. de Fosseux! for God's sake, Eugenie, do not pronounce that name."

"Why? Since yesterday it has been continually in your mouth, and you have scarcely ever ceased to utter it and speak of him with bitterness. Ah! my friend, let the dead rest in peace: you must have observed that from the first moment of our connection, I never mentioned or alluded to M. de Fosseux,—you must have made me forget him. Oh! believe me, my chevalier, I swear—

and you know how sacred I hold an oath—I never loved M. de Fosseux as I love you. Do not then allow such painful fancies to harass you; think how happy we are—as happy as it is possible to be in this world,—so happy that every body envies us."

In saying this, her lovely face lighted up with a heavenly smile, expressive of love and contentment; and if a small but almost imperceptible cloud did rest for an instant on her calm brow, it was easily accounted for by her anxiety for me. At length one morning I awoke, and, not without a certain degree of satisfaction, perceived that I was alone. She was not there. I rang the bell, and a servant came.

"Your mistress?"

"Mademoiselle?"

"Yes, mademoiselle; where is she?"

"Mademoiselle is at church; it is Sunday," answered the servant.

She was attending divine service at the church of St. Roch, as she never failed to do both on Sundays and saints' days.

I dismissed the servant, rose hastily, threw on my dressing-gown, and, with unsteady step, hurried to the desk in which I had locked up my mother's letter. The desk was untouched. At the very part of it where the drawer was so skilfully contrived, and of which I alone possessed the secret, there were some

grains of dust, clearly proving that the mysterious spring had not been touched for a long time. I opened it, and there lay my mother's letter, exactly as I had, with my own hands, placed it! Astonished and confounded, I went to Mademoiselle d'Ermay's room. Her keys were on her dressing-table; *she* had neither suspicions nor secrets! I searched every where, turned every thing topsy-turvy. Not a hole nor corner did I omit to rummage; and I shuddered the while, for I was every moment expecting to find the watch, the rubies, and the diamonds which I had seen, or fancied that I saw, scattered before me on the floor of my study. But no, there was nothing of the sort. Was it, then, a dream—a frightful

illusion, and the mere forerunner of my illness? By some strange contradiction, or some magnetic power which a strong will exercises over a feeble one, I felt that I loved Eugenie a hundred times better than ever, and crawled back again to my bed, convinced that I had been mistaken, and the victim of a fearful dream. I then considered the case in another point of view, and asked myself whether, even supposing Mademoiselle d'Ernay to be guilty, she had not some excuse for her crime? What could be more base and dishonorable than to abandon so fond and devoted a woman? Had not M. de Fosseux deserved his fate? And I, who had entertained the same design, and had been on the point

of committing the very same act of treachery, and for the very same vile motive of adding to an already large fortune, what was *I*, then? Had she meant to give me an awful warning of the fate which awaited me if I proved as faithless as M. de Fosseux? I was lost in conjectures. There was, perhaps, one way of extricating myself from this labyrinth, or, at least, of throwing some light on the darkness by which I was surrounded. I might ascertain from the family of M. de Fosseux if at the time of his death he was engaged to be married. I, however, rejected this idea; for, whether it proceeded from love or from infirmity of purpose, I preferred darkness to light, and blindness to

perfect vision. "Yes," said I to myself, "I have dreamt it all; my imagination has mixed up M. de Fosseux with the wrong I was myself about to inflict, and, whilst meditating a crime, I have also imagined its cruel punishment. Truly, I have had a shocking dream!"

My reflections had led me thus far, when Mademoiselle d'Ernay returned from church. She came and took her accustomed place at my bedside.

"Eugenie," said I, "I have much to tell you."

"Do not talk, chevalier; you are still too weak for conversation."

"No, Eugenie, I am better. My head is clear, and my delirium past; so listen. In

the first place, my brother is dead."

"Accept my condolences, and allow me to congratulate you on your accession to wealth and a higher title."

"My dear friend," said I again, "my mother has written to me. She requires me to do two things; one is to go for a time to my estate in Dauphiné, and the other to get married. Surely, then, this is the auspicious moment to obtain the sanction of the Church to our union?"

"You are right, marquis," she answered, quietly, "for the king and queen" (Louis XV. was dead), "and especially the Princess Elizabeth, his majesty's sister, are very strait in their notions, and might otherwise possibly look coldly upon you

when you are presented."

Within a week we were married.

"She became your wife?" exclaimed I.

"Yes, and I am still in mourning for her, and shall continue to wear it to the end of my life."

There was no change in our domestic arrangements; all went on as usual, except that my friends and acquaintance, and my people, instead of calling Eugenie Mademoiselle, addressed her as Madame la Marquise. In the world my marriage was not blamed; on the contrary, it was approved. It was an event which every body seemed to have expected, and, taking place, as it did as soon as I became rich, was voted to be

alike honorable to Mademoiselle d'Ermay and myself. I must tell you a trait which will enable you to judge how my wife—for so I must now call her—interested herself in the events of my former life. A few days after our marriage she said to me,

"My dear marquis, I used formerly to go sometimes to the theatre of Audinet—did you?"

"Yes, marquise, often."

"There was at that time a young *danseuse* on those boards who attracted my attention: she was called, I believe, Zephirine; do you remember her?"

"I had forgotten her, marquise, and but

for your recalling her to my mind I should never have thought of her again."

"She was a giddy girl, I understand," continued she, "and from mere love of change left Paris and France some years ago with a wealthy Englishman, through whose indulgence and her own indolence she neglected her dancing—a talent soon lost without constant practice—and she has grown fat and lost her agility. The Englishman has become tired of her and turned her off, and she cannot get an engagement even in London; would you now be so kind as to make her some small allowance?"

I did so, and my wife would never listen to the confession I begged her to hear. I

then took my wife into Dauphiné, and presented her to my mother, who at first received her very coldly, as I expected—for this marriage had marred all her plans—but she was soon so won by the unvarying sweetness of her temper, and the irresistible fascination of her manners, that she conceived the warmest affection for her, and no mother-in-law ever loved a daughter better. My good fortune excited some jealousy, and the beauty of my wife much admiration. A gentleman in the neighborhood fell in love with her, and was bold enough to declare his passion; she instantly, and without the smallest hesitation, informed me of the insult she had received, and I, as promptly, decided on calling him out;

a resolution which Eugenie at first opposed, but on my insisting that as I had in former days fought for a mistress I could not do less for a wife, she said, "Go, then, and avenge me; if you fall, I will not survive you."

My antagonist was severely wounded; and this proof of spirit obtained me the more credit in my neighborhood, as my cause was so just. The revolution broke out whilst we were in Dauphiné, and I wished to return without delay to Paris; but my wife dissuaded me. "You are no longer in the army," said she; "you left it when you married me, and you therefore owe no personal service to the king; stay here, where you may perhaps be useful to others, and certainly so to yourself."

I followed counsels which had long since become the only guide of my will, and it was well I did so, for we passed in peace and retirement that period which was so fatal to our aristocracy; and when the storm was over, "Now," said she, "let us go to Paris."

Here we lived in the enjoyment of happiness which nothing ever alloyed, and of a mutual affection which age neither cooled nor impaired. Thus, you see, my friend (continued M. de Marigny), I have been led through life by my wife; but she strewed the path with flowers, whilst the circumstance which, as it were, compelled me to marry her saved me from the commission of a base and unworthy act, for which I should

never have ceased to reproach myself, and which would have rendered my life miserable. Yes, all has been for the best.

"You mean by that," said I, "that you have had sufficient strength of mind to control your imagination and to become thoroughly convinced that preceding events were the mere dream of a delirious man?"

Wait awhile (quietly pursued M. de Marigny). Two years ago, my wife was seized by sudden and severe illness; she had up to that moment enjoyed invariable good health, and though she was upwards of fifty, her smile retained all its sweetness, and her countenance was as serene as ever. When she found

herself unable to leave her bed, she gave herself up for lost.

"I feel that I shall die, my dear friend," said she to me one day, "and I have some few requests to make of you; you will not marry again—will you?"

At these words I burst into tears, and poured forth again all my former oaths, and which, considering our long attachment and my advanced age, it was no longer difficult to keep.

"I know," said she, "you will never give your name to another woman; I feel sure of that. What I wish is, that you should retire to your estate in Dauphiné, and there, in peace and tranquillity, end your days where your father and mother died

and are buried; and, that you may have no inducement to remain in Paris or ever return to it, sell your house; and then, having no interest in the capital, you will find it the more easy to perform what I have now requested, and what I feel assured you will promise me to do."

I promised all she required; and in so doing it appeared to me that I was adopting the wisest and most prudent course. There was, moreover, in the idea of going to die amidst the tombs of my ancestors and of mingling my ashes with theirs, a feeling of piety which melted me to tears. Eugenie, once feeling assured that her last wishes would be obeyed, asked for the attendance of a priest, and died with the same courage

and composure as had marked her whole life.

"Sir," said her confessor to me, "God is just and merciful. He pardons the repentant sinner—your wife is a saint in heaven."

I will not attempt to describe my grief, my despair, and the state of utter loneliness into which this sad bereavement plunged me: I have other matters to talk of. When Eugenie was no more I had no longer any will but my own to consult; and though deeply regretting the absence of that sway I had been so long accustomed to, I nevertheless followed inclinations which were no longer controlled. It was

a feeling of piety which had first made me promise to retire into Dauphiné, and it was now a similar feeling which determined me to remain where I was. Why should I go and die amidst ancestral tombs? Why make it a point of duty to mix my ashes with theirs? I lost my father when I was a mere child; I scarcely remembered him; and I had lived very little with my mother, whereas, my whole life had been spent with Eugenie. It was therefore near her that I ought to end my days, and in her grave that I ought to find my final resting place; nor could I understand how it was that she had not expressed a wish to that effect, and I persuaded myself that if she could now see me she would approve of

the change in my resolution. When I had once made up my mind to remain in Paris, it was no longer requisite or convenient to sell my house; and to tell you the truth, I was very desirous to keep it. I had inhabited it from my youth; I had improved and embellished it, and it recalled to my remembrance the only woman that I had ever sincerely loved. My whole life had been spent in it; in it had been acted the whole drama of my existence, and there was not a corner nor a piece of furniture in it which did not awaken some thought or recollection. I resolved then to live and die in Paris. But, my friend, though our dwellings of brick and mortar are more durable than those of our own mortal clay, they,

nevertheless, from time to time require repair, or they would fall into a state of utter dilapidation. Several months ago, my people told me that some tiling was wanted to the roof, and that the flooring of the rooms on the sixth story was sadly out of condition. These were the rooms of which Mademoiselle d'Ermay had been the last occupier; in fact, my wife had always taken to herself these three rooms which she had occupied in her poverty, and the keys of them remained in the hands of my people till after that my grief had somewhat subsided. I wished to revisit the scene of my wooing, and the hallowed spot where Eugenie had responded to my passion. My first visit was made alone, and I

gave way without restraint to the feelings which the scene was calculated to excite. On this occasion, however, I went up with the workmen. Time, and the dampness of a room always kept closed, had almost entirely destroyed the flooring. They set to work in my presence, and scarcely had they raised up the mouldy boards and decayed joists, than I saw diamonds glitter, and rubies, and gold—those dreadful jewels which had caused me so much terror and such a severe illness—there they were, the very same....

"Great God!" cried I; "then she *had* killed M. de Fosseux!!!"

The old man NODDED.

From Household Words.

THE SPENDTHRIFT'S DAUGHTER. IN SIX CHAPTERS.

CHAPTER THE FIRST.

"Frugality is a virtue which will contribute continually and most essentially to your comfort. Without it, it is impossible that you should do well; and we know not how much, or how soon, it may be needed."

So writes Southey to his son, Cuthbert, just then starting at Oxford.

The proposition might have been expanded from the particular to the universal. Southey might have said, that in no condition of life, from that of her who sitteth upon the throne, to that of the handmaiden who grindeth behind the mill, can frugality—in other words, system and self-denial as regards the expenditure of money—be dispensed with. Self-denial and diligent attention in the management of this great talent are necessary in all.

No one of the gifts of Providence appears to the casual observer to be bestowed with less regard to individual

merit than wealth. It would almost seem, as an old divine has written, as if God would mark his contempt of mere material riches by the hands into which he suffers them to fall. Although, fall where they will, and on whom they will, one thing is certain;—that they will prove but a delusive snare to those who know not how to order them;—when to husband, and when to spare; when to spend, or when to bestow.

These reflections arose from a story with which, not long ago, I became acquainted. A common tale enough—one among a thousand illustrations of what Butler affirms to be the indispensable condition upon which it has pleased our Creator that we should hold our being:

—that of controlling our own actions; either by prudence to pass our days in ease and quiet; or, by rashness, ungoverned passion, wilfulness, or negligence, to make ourselves miserable.

He is sitting on the bottom stone of a magnificent flight of steps, which lead up to a handsome door, situated in the centre of a large many-windowed house, which, fronted with handsome iron rails round the area, is built of fine brick, and ornamented with abundance of stonework, in cornices and architraves. This house stands in one of the best streets in the neighborhood of Grosvenor Square.

He is clothed in garments that once were

fashionable; but now are discolored with much wear and long exposure to wind and weather; so much so, that, in several places, they are falling into tatters. His face—the features of which are very finely cut, and still bear the traces of a once very remarkable beauty—is wan, attenuated, and begrimed with dust, dirt, and neglect. His eyes are haggard; his hair dusty and dishevelled—his beard ragged and untrimmed.

He is the picture of physical decay, and of the lowest depths of moral degradation. He sits there upon the stone, sometimes watching the street-sweeper—a little tattered boy cheerily whistling over his work—now and then casting up his eyes at the closed

windows of the handsome house, upon which the beams of the rising sun are beginning to shine; but to shine in vain at present; for it is only about six o'clock in the morning, and life has not yet begun to stir within the mansion.

His cheek rests upon his thin, withered, and unwashed hand, as he casts his eyes first upwards, then downwards, then slowly, and with a sort of gloomy indifference, around.

He looks upward. Is it towards the sky; where the great lord of earthly light—type of that more Glorious Sun which should arise "with healing on its wings"—is diffusing the cheering effulgence of the dawn, calling forth the

fresh and wholesome airs of the morning, and literally chasing away the noisome spirits of the night? Is he looking there?

No; he is no seeker of the light; he feels not its blessed influence; he heeds not the sweet fresh rising of the morning as it breathes over the polluted city, and pours, for a few short moments, its fresh, crisp, cheering airs into the closest and most noisome of her quarters. He cares not for that delicious brightness which gives to the vast town a pure and peculiar clearness for a few half hours, whilst all the world are asleep, and the streets are yet guiltless of sin and sea-coal.

What has light; the pure breath of the morning; the white rays of the early sun; and the soft, quiet, and refreshing stillness of the hour, to do with him? He only lifts up his eyes to examine a house: he only casts them around to observe what goes on in the streets; he is of the earth, earthy,—the sacred odor exists not for him.

Yet, in the deep melancholy, the expression of harrowing regret with which he *did* look up at that house—even in the very depths of his moral degradation and suffering—the seeds of better things might be germinating. Who shall say? He has sounded the very base-string of misery: he touches ground at last—that may be something.

The sparrows chirped in the rays of the sun, and the little sweeper whistled away. Different figures began sparingly to appear, and one by one crept out; objects of strange aspect who seem to come, one knows not whence;—the old clothes-man, with his low and sullen croak; country carts; milk-men, rattling their cans against area rails; butcher-boys swinging their trays. Presently were heard, immediately below where the man was sitting, the sounds of awakening life;—unlocking of doors, opening of windows, the pert voices of the women servants, and the surly responses of the men; shutters above began to be unfolded, and the eyes of the large house gradually to open. The man

watched them—his head resting still upon his hand, and his face turned upwards—until, at length, the hall-door opened, displaying a handsome vestibule, and a staircase gay with painting and gilding. A housemaid issued forth to shake the door-mat.

Then he arose and slowly moved away; every now and then casting a wistful glance backwards at the house, until he turned the corner, and it was lost to his sight.

Thus he left a place which once had been his own.

With his head bent downwards, he walked slowly on; not properly pursuing his way—for he had no way nor object

to pursue—but continuing his way, as if he had, like a ball once set in motion, no motive to stand still. He looked neither to the right nor to the left; yet seemed mechanically to direct his footsteps towards the north. At length, he slowly entered one of the larger streets in the neighborhood of Portland Place. His attention was excited by a bustle at the door of one of the houses, and he looked up. There was a funeral at a house which stood in this street a little detached from the others. The plumes were white. It was the funeral of an unmarried person. Why did his heart quiver? Why did he make a sudden pause? Had he never seen a funeral with white plumes before in his life?

Was it by some mysterious sympathy of nature that this reckless, careless, fallen man—who had looked at the effigies of death, and at death itself, hundreds and hundreds of times, with negligent unconcern—shuddered and turned pale, as if smitten to the heart by some unanticipated horror?

I cannot tell. All I know is, that, struck with a sudden invincible terror, impelled by a strange but dreadful curiosity, he staggered, rather than walked forward; supporting himself as he went against the iron rails, and thus reached the steps of the house just as the coffin was being carried down.

Among the many many gifts once

possessed, and all misused, was one of the longest, clearest, and quickest sights that I ever remember to have heard of. His forlorn eye glanced upon the coffin; it read:

"ELLA WINSTANLEY,
Died June 29, 18..
Aged Twenty-
three."

And he staggered. The rails could no longer support him. He sank down upon the flagstones.

The men engaged about the funeral lifted the poor ragged creature up. A mere common beggar, they thought; and they were about to call a policeman, and bid him take charge of him; when a lady,

who was standing at the dining-room window of the house, opened it, and asked what was the matter?

"I don't know, Ma'am," said the undertaker's man; "but this here gent has fallen down, as I take it, in a fit, or something of the sort. Policeman, hadn't you best get a stretcher, and carry him to the workhouse or to the hospital?"

"No," said the lady, "better bring him in here. Mr. Pearson is in the house, and can bleed him, or do what is necessary."

Upon which the insensible man was carefully lifted and carried by two or three of the men up the steps. At the door of the hall they were met by the lady who had appeared at the window. She

was evidently a gentlewoman by her dress and manners. She was arrayed very simply. Her gray hair was folded smoothly under her bonnet-cap; her black silk cloak still hung upon her shoulders; her bonnet rested upon a pole screen in the dining-room. It seemed by this that she was not a regular inhabitant of the house in which she exercised authority. Nothing could be more gentle and kind than the expression of her calm, but firm countenance; but upon it the lines of sorrow, or of years, were deeply traced. She was, evidently, one who had not passed through the world without her own portion of suffering; but she seemed to have suffered herself, only the more intimately to commiserate

the suffering of others.

They laid the stranger upon the sofa in the dining-room; and, at the lady's desire, sent for Mr. Pearson, who was the house apothecary. Whilst waiting for him, she stood with her eyes fixed upon the face of the stranger; and, as she did so, curiosity, wonder, doubt, conviction, and astonishment were painted in succession upon her face.

Very soon Mr. Pearson appeared, and advised the usual remedy of bleeding. The lady walked to the window, and stood there, watching the proceedings of those without, until the arrangements of a very simple funeral were terminated, and the little procession, which attended

the young Ella Winstanley to her untimely grave, gradually moved on, and disappeared at the turning of the street.

The countenance of the lady, as she returned to the sofa, showed that she had been very much moved by the sight.

Having been bled, the stranger opened his eyes; which now, as he lay there, extended upon the sofa, displayed a gloomy but remarkable beauty—a beauty, however, arising rather from their form and color, than from their expression, which was more painful than interesting. Again the lady fixed her eyes upon his face, and again she shuddered, and half turned away. Pity, disgust, and regret, were mingled in her gesture.

The stranger's eyes followed her, with a dreamy and unsettled look. He seemed to be as mazed with wonder as she was.

She turned again, as if to satisfy her doubts. His eyes met hers; and, as they did so, recollection seemed to be restored.

"Where am I, and what is it?" he muttered.

"You are where you will be taken good care of until you are able to be removed," said the lady. "Is there any one you would wish to have sent for?"

The man did not speak.

"Any one you would wish to be sent for?" she repeated.

"No," he answered.

"Any thing more you would wish to have done?"

"Nothing."

He lay silent for some time, with his eyes still fixed upon her.

At last he said, "Tell me where I am?"

"Where you are welcome to be until you can gather strength enough to proceed to the place to which you were going when this attack seized you. And that was—"

"Nowhere. But what house is this?"

"A house only destined for the reception of ladies," she answered.

"Ladies! what ladies?"

"The sick who have no other home."

"A house of charity, then?"

"Partly."

"And that one—that one—that young creature, whose funeral—Do you know her? any thing about *her*—?"

"Yes," answered the lady, with gravity, approaching to severity, "I do know *much* about her."

"Why—why did she come here?"

"Because she was friendless and deserted; poor, sick, and miserable. She had given up what little money she had to supply the wants—perhaps—who knows?—the vices of another. Happily there were found those who would

befriend her."

"And she accepted the charity; she received the alms?"

"She had learned to submit herself to the will of God."

He shut his teeth together with a something between bitterness and contempt at these last words, and turned his head away.

"You are her father?" said the lady.

"I am—"

"Then you are a very wretched man," she added.

"Yes," he replied, "I am most miserable."

"You are one who have reaped from seeds, which might have produced a rich harvest of happiness, nothing but black and blighted misery."

She spoke with unusual severity, for her soul recoiled at his aspect: she saw nothing in it to soften her feelings of indignation.

"I have lived," he answered.

"How?"

"How! as others of my temper have lived. It was not my fault that I was born with an invincible passion for enjoyment. I did not make myself. If pleasure be but the forerunner of satiety—if life be but a cheat—if delight be but the precursor of misery—a delusion of

flattering lies,—*I* did not arrange the system. Why was virtue made so hard, and self-indulgence so enticing? I did not contrive the scheme."

"Such excuses," the lady replied, "the honest consciousness within us rejects; such as your own inner conscience at the very moment you utter them disclaims. She who is gone—a broken-hearted victim of another's errors—hoped better things when she exhausted almost her last breath in prayers for you."

"Prayers!" in a tone that spoke volumes.

"Yes, prayers."

"What is become of my other daughter? —I want to go to *her*."

"She died, I believe, about twelve months ago."

"Then I am alone in the world?"

"You have no children now."

"Are you going to turn me out into the street?" he suddenly asked, after a short silence.

"The rules of this house—which is dedicated to the assistance of sick and helpless women—will not admit of your remaining."

"I am going. You will hear of me next as one past recovery; picked up out of some kennel by the police. You would have done better not to have restored me. I should have died quietly."

"But without repentance."

"Repentance!" he said fiercely. "Repent while my whole soul is writhing with agony? Ella! Ella! if I could only have kept my Ella, she would have tended me—she would have soothed me—she would have worked for me."

"Yes," said the lady, "she would have done this, and much more—but God has taken her; has rescued her from your heartless selfishness." To herself she added—for her heart was glowing with indignation—"Even in this supreme moment, he thinks of nothing but of himself."

"She would have been more gentle with me than you are," he said, with a half-

reproachful sigh.

"Yes, yes—she would have felt only for you—*I* happen to feel for her."

"Which I never did."

"Never—"

"You say true," said he, musing.

CHAPTER THE SECOND.

"Julian Winstanley——"

"He who won the steeple-chase yesterday? Who, in the name of goodness, is Julian Winstanley? A name of some pretension; yet nobody seems to know where he came from."

"Oh dear, that is quite a mistake. I beg your pardon—*everybody* knows where he came from. This bird of gay plumage was hatched in a dusky hole and corner of the city; where his grandfather made a fabulous fortune by gambling in the funds."

"He is as handsome a young fellow as ever was hatched from a muckworm."

"He is a careless, dashing prodigal, whatever else; and I never look at him without thinking of Hogarth's picture of the 'Miser's Heir.' What say you to him, Blake, with your considering face? Come, out with your wisdom! You can make a sermon out of a stone, you know."

"May be so. A stone might furnish matter for discourse, as well as other things; but I am not in the humor for preaching to-day. I can't help being sorry for the scapegrace."

"So like you, Contradiction! Sorry for him! And, pray, what for?—*because* he is the handsomest, most aristocratical-looking person one almost ever met with—*because* he is really clever, and can do whatever he pleases in no time (might have taken a double-first at Oxford easily, Penrose says, if he would)—or *because* he has got countless heaps of gold at his banker's; and nobody to ask him a why or a wherefore; may do, in all things, just what he likes—or *because* he can drink like a fish, dance like Vestris,

ride like Chiffney; be up all night and about all day, and never tire, be never out of spirits, never dull? Harry Blake! Who'll come and hear Harry Blake? He is going to give his reasons, why a man who has every good thing of the world is most especially to be pitied."

"I am going to do no such thing. The reasons are too obvious. I deal not in truisms."

"Well, all I know is, that he won the steeple-chase yesterday, and to-day he beat Pincent, the champion, at billiards. To-morrow he goes to the ball at Bicester; and see if he does not beat us all at dancing there, and bear away the belle, whoever the belle may be—

though the blood of a stockbroker does run in his veins."

"His blood may be as good as another's, for aught I know," said the philosopher; "but I doubt whether the rearing be."

"It is the blood, depend upon it. Blake, you are quite right," said a pale, affected young man, who stood by, and was grandson to an earl; "the blood—these upstarts are vulgar, irremediably, do what they will."

"That not quite," said Harry Blake. "I have seen as great cubs as ever walked behind a plough-tail who would call cousins with the Conqueror, Warndale. But a something there is of difference after all; and, in my opinion, it lies in the

tradition. Wealth and distinction are like old wine, the better for keeping. Time adds a value, mellows, gives a certain body—an inappreciable something. Newly-acquired wealth and distinction is like new wine—trashy. I rather pity the man who possesses them, *therefore*."

"And I do not"—"And I do not,"—and "A fig for your philosophy!" resounded from all sides of the table.

The philosopher looked on with his quiet smile, and added:

"I do not mean to say that I should pity any of those here present in such a case, for we all know, by experience, that new wine, in any quantity, has no effect upon them; never renders their heads unsteady

—was never known to do so. But you must allow me to pity Julian Winstanley; for I think his wits are somewhat straying, and I fear that he has already mounted upon that high horse which gallops down the road to ruin."

And so away they all went to the ball at Bicester that night. Most of them were somewhat more elaborately dressed than the occasion required. Julian Winstanley was, undoubtedly. It had been his mother's injunction, never to spare expense in any thing that regarded his toilette; and dutifully he obeyed it.

I am not going to give you a description of his dress. Fancy every thing most expensive; fancy, as far as a natural

good taste would allow, every habiliment chosen with reference to its costliness; and behold him waltzing with a very pretty girl, who is, upon her side, exquisitely dressed also. She wears the fairest of white tulles, and the richest of white satins, and has a bouquet of the flowers from the choicest of French artists in her bosom, and another negligently thrown across her robe. Hair of remarkable beauty, arranged in a way to display its profusion, and the very expensive ornaments with which it is adorned.

Although the young lady—who is the daughter of a very fashionable and extravagant man, celebrated in the hunting and racing world—is well

known to be portionless, yet she is the object of general attraction;—a thing to be noted as not what usually happens to young ladies without sixpences, in these expensive times. But it is the caprice of fashion, and fashion is all-powerful. So Julian, who is only starting in the career of extravagance, and in its golden age of restless profusion, and far removed, as yet, from that iron age which usually succeeds it—namely, that of selfish covetousness—is quite prepared to cast himself at her feet—which with a little good management of her and her mother's, he soon actually did. Having, as yet, more money in his pocket than he knew how to get through, he was exceedingly pleased with what he had

done, and not a little proud in due time to incarcerate this fair creature in solitary grandeur within his carriage, whilst he and his boon companions rejoiced outside.

The connections formed by his marriage occasioned additional incentives to expense. Introduced into a more elevated circle than he had as yet moved in, and impelled by the evil ambition of outshining every one with whom he associated, Winstanley soon found innumerable new opportunities for spending money. He became a prey to imaginary necessities. His carriages, his horses, his villas and their furniture, his dinners, his wines, his yachts;—her *fêtes* in the morning and her balls in the

evening, her gardens (which were for ever changing), her delicate health, which required the constant excitement of continental travel, and yachting excursions;—the dress of both; the wild extravagance of every thing,—I leave you to picture to yourselves.

CHAPTER THE THIRD.

What is five thousand a year, when a man spends six? Make it ten, and he will spend twelve. There is an old story I have heard my mother tell:—

A man had a legacy left him, so large, that upon the strength of it he was enabled to change his plan of life. He sat

down and calculated the style in which it would henceforward become him to live. His arrangement of income and expenditure would have been perfect, only that the income fell short a certain, not very large, sum. This was a sad business. A few hundreds more, and he would have been quite at ease—he had them not—he began to feel rather poor. A letter arrives from his man of business. There has been a mistake; the legacy is of twice the amount it had been at first stated at. How will it become him to live now? That is easily settled—he has only to double all his expenses. Alas! And he remains twice as poor as he was before.

There is no limit to extravagance—it is a

bottomless chasm which is not to be filled.

The income does not exactly suffice—and no man ought to exceed his income. True, but there are unexpected expenses—things that perhaps may never recur. The prudent man economizes something else; the imprudent man goes to his capital. He unlocks that sacred door of which he holds the enchanted key in his hand—and ruin rushes out upon him as a flood.

Julian soon began to touch upon his capital. It was but in small sums at first, and yet it is astonishing how rich and easy (for the time) it made him feel. A thousand or two thus added to a man's

income makes all mighty smooth, and the consequent diminution of his future revenue is a trifle, not felt, and not worth thinking of. Desires increase with the means to gratify them. He who takes a thousand or two from his capital, soon finds it necessary to take more. Income diminishes as desires gain strength; the habit of indulgence grows as the means to gratify it decline.

What with borrowing, and giving bills, and drawing larger bills to pay the former bills when they became due, Julian and his wife had, by the nineteenth year of their marriage, eaten out the whole core and marrow of their fortunes. The edifice now stood, to all appearance, as splendid as ever—but it

had become a house of cards over a bottomless pit.

And yet they had children; they had not wanted those best incentives to a better course. Their possessions in this way were not very numerous; people of this description have seldom overflowing nurseries; the mother is usually too fine a lady to look after her children herself. She is contented with hiring some head nurse, taking her on trust from some other young woman as heedless and negligent of her duties as herself; and to her tender mercies she leaves her babies.

Such a nurse had lorded it in Mrs. Winstanley's family; an ill-governed

family in every respect, where each servant, from the highest to the lowest, measured his or her consequence by the money which was spent or wasted. Under this nurse's care two lovely boys had died in their infancy. One little girl had tumbled somewhere or in some way—or had been made to stand too long in the corner when she was naughty, or to walk too far when she was tired, or what. I know not. All I know, is, there was some internal injury, the cause of which no medical man who was consulted could detect. The other, and only remaining child, was a fine, handsome, spirited girl, of whom Mrs. Nurse thought proper to be excessively proud and fond. And how were these

little children educated? Educated is an inappropriate word. There was no capacity for education on the part of Nurse; but Mr. and Mrs. Winstanley, though their dinners were just as numerous and profuse as ever, saw not the slightest necessity, whilst the little girls were young, for the additional expense of any better governess; and Mrs. Nurse was left to give all the elementary instruction that was thought needful—a task which she undertook with alacrity; having become somewhat apprehensive, now the two little boys were dead and the two young ladies getting bigger, that she might be superseded.

Her teaching consisted, first in shaking

and scolding Miss Clementina, and keeping her, with her poor aching hip, prisoner in her chair till she had learned, a lesson—which, for want of comprehending the absurdly long words of which it seemed purposely composed, it was almost impossible she should learn; and secondly, in laughing at Miss Ella's odd blunders as she read, and telling her every word as it occurred, before she had time to pronounce it.

As for religion, morality, or knowledge of right and wrong, Mrs. Nurse thought too little about such things herself to impart them to others. I suppose she taught the children to say their prayers; but I am sure I know no more than the mother did, whether it was so or no.

Sometimes the children were taken to stare about them in church; but not often, for Mrs. Winstanley was in the habit of fulfilling the commandment very literally, and making Sunday a day of rest. Commonly she spent the forenoon in bed; only getting up in time to dress for a dinner party which Mr. Winstanley made an especial point of having on that day. He, as yet, paid this trifling respect to it; he abstained from going on Sunday evening to a certain club which he frequented, to play cards, or roulette, for unknown sums.

The elder of these children grew up, suffering, and spiritless; the younger was proud, insolent, overbearing, and tyrannical—as much so as such a little

creature could be. They were fast growing up into all this, and would have been confirmed in it, had not an accident arrested the fearful progress.

Spoiled, flattered, allowed to indulge every evil temper with impunity, Ella's faults were numberless; more especially to her helpless sister, whose languid health and feeble spirits excited little sympathy, and whose complaints seemed to irritate her.

"I declare you *are* the most tiresome, tormenting thing, sitting there looking as miserable as ever you can, and with that whining voice of yours, enough to drive one mad. Why *can't* you brighten up a little, and come and play? You really

shall come and play, I want to play! Nurse! O! she's not there! Do *make* Clementina come and play."

"Don't, Ella! don't tease me so; pray don't! My hip hurts me; I can't. Do let me alone, pray."

"Nonsense. You make such a fuss about your hip! I don't believe any thing's the matter with it; only you're so ill-natured, you *never* will do any thing I ask. Nurse, I say," as the door opened, "do make her. —O, it's only Matty! Matty, where's Nurse?"

"She's just stepped out, Miss, and told me to come, and stay in the day-room with you till she was back."

And Matty, the new maid, hired but a

day or two before, came in with her sewing in her hand, and sat down quietly to her work at the window.

"Matty!" cried Ella, imperiously, "don't sit there, looking so stupid; but come and make this tiresome girl play with me. There she sits, mooning over the fire. If Nurse were here, she'd soon have her up."

"Don't, pray, Matty," as Matty was rising from her chair. "Pray, don't. I'll go and play; but indeed, indeed, it hurts me very much to move to-day."

"Nonsense! Make her get up, Matty, You must mind me, Matty; you came here to mind me; so do as you are bid, you ugly thing."

Matty indeed merited the title of ugly. She was rather tall, but of a most ungainly figure, with long bony limbs, ill put together. It was difficult to say what the features of her face might have been: they were so crumpled, and scarred, and seamed. Not a feature had been left uninjured, except her eyes: and they were remarkable both for intelligence and softness.

She put down her work and went up to Clementina, saying, "What ails you, Miss? I hope it isn't true that you feign sickness not to play with your sister?"

The poor girl looked up, and her eyes were filled with tears. "Feign! I wish I did!"

"Then your hip *does* hurt you?"

"To be sure it does. So badly! At night, sometimes, when I'm in bed—so, so badly."

"And do you know that, Miss Ella?"

"Know it! Why, who does not know it? She's always talking of it; but, for my part, I don't believe it's half so bad as she pretends."

"I don't pretend, Ella; you are always saying that. How cruel you are to set Nurse against me, by always saying I pretend."

Thus it went on for a minute or two, whilst Matty stood silently by, her eyes wandering from one sister to the other.

At last she sighed, and said, "If it had pleased God to spare me my sister, I wouldn't have served *her* so."

Ella turned at this, and lifting up her eyes, measured Matty from head to foot with indignant contempt. It would seem as if she thought it almost too great a presumption in one so humble to have more care for a sister than she had.

"Who cares how such as *you* serve their sisters?"

"There is One who cares!" said Matty.

Clementina looked at Matty with puzzled wonder as she spoke. Ella haughtily turned away, saying, "I should like, for my part, to hear who this important *one* is, that you mention with such a strange

emphasis. Some mighty fine personage, no doubt."

"Miss Clementina! Miss Clementina! only hear how shocking your sister talks. Do stop her!"

"Stop me! I should like to see her, or any one, attempting to stop me. And why, pray—and what, pray, am I saying so mighty bad, Mrs. Matty? You? A charity girl? I heard Nurse say, but yesterday, that she wondered her mistress would put up with such rubbish, and that she loathed the very look of you, for you put her in mind of the Blue Coat."

"I thank God," returned Matty, mildly, "that he raised up that great charity for me, and many perishing like me, and

saved us from wickedness, and taught us to know His holy name. For He looks alike on rich and poor, and will judge both you and me, young lady."

Both girls were a little awe-stricken at this speech.

But Ella soon recovered herself, and said, "she hated to hear people talk like Methodists."

"What *are* you talking about, Matty?" asked Clementina, gently; "I don't quite understand."

"Not understand!—why, sure—heart alive!—it can't be as you are ignorant of who made and keeps you and all of us! Sure! Sure!" Matty kept repeating in a tone of much distress, "I can't believe my

own ears."

"I suppose we know about all that," said Ella, haughtily.

She to teach her!—the child of charity to presume to insinuate a want in her! The idea was intolerable.

She went and sat down at a table at some little distance, and pretended to be busy playing with her bird, whose golden cage stood upon it; but, as she did so, she listened in spite of herself to the following conversation, passing between Clementina and Matty.

"I am so uncomfortable," the young girl was saying, rather fretfully; "I don't know what to do with myself. I try this thing and try that thing, and nothing gives me any ease or amusement; and I think it very hard—I can't help thinking it hard—that I should have to suffer every thing, and Ella, there, nothing; and then, Nurse makes such a favorite of *her*, and nobody in the wide world cares for me. Oh, I am so miserable, sometimes!"

"I used to be like you, once, Miss," said Matty.

At which Ella gave a contemptuous shrug of the shoulders.

But Matty did not regard it; and she went on and said, "Look at my face, Miss

Clementina; it's very horrid and ugly, I know, and I don't wonder as Nurse calls me rubbish, and hates to see me in her nice nursery. Many can't help feeling like that. Do you know how this was done?"

"No. I suppose small-pox; but it's not like that, for your face is all cut to pieces. I don't know how it was done."

"It was done by the dreadful agony of fire. When I was but a little creature, living, O Miss! in such a place—five families of there were in one low, dark, nasty room, and, O Miss! it was like the bad place, indeed it was—such swearing and blasphemy when the men come home drunk, and worse, worse,

when the women did so too! Such quarrelling, and fighting, and cursing, and abusing—and the poor children, knocked about at such times anyhow. But my mother never got drunk. She was a poor feeble creature, and mostly sat at home all day crooning, as they call it, by the fire—for they kept a good big fire in winter in the room. And then, when father come home he was generally very bad in liquor, and seeking a quarrel with anything—for something he must have to quarrel with. Well! One evening—O! I shall never forget it—a cold, sleety, winter day it was, and the wind rushing up our court, and the snow falling thick, and the blackened drops, and great lumps of snow coming splashing down,

and the foul water oozing in under the doorsill, and all such a mess; and the poor, tired, or half-drunk creatures coming in splashed and dripping, and quarrelling for the nighest places to the fire, and swearing all the time to make one's hair stand on end; and father coming in, all wet and bedabbled, and his hat stuck at the top of his head, and his cheeks red, and his eyes staring, though he was chattering with the cold. Mother was at her place by the fire, and he comes up in a rage, like, to turn her out; and she sitting sulky and wouldn't move; and then there was a quarrel; and he begun to beat her, and she begun to shriek out and cry, and the women to scream and screech. O Miss! in the

scuffle—I was but a little thing—somebody knocks me right into the fire, and my frock was all in a blaze. It was but a moment, but it seemed to me such a time!—all in a blaze of fire! And I remember nothing more of it, hardly, but a great noise, and pouring water over me, and running this way and that. When I come to myself, where was I?"

Ella turned from her bird, and her attention seemed riveted upon the story. She forgot her pride and her insolence in the pleasure of listening. Clementina seemed hardly to breathe.

"It was very bad being burned," she said, at last.

"Horrible, Miss!"

"Go on," cried Ella, impatiently; "what became of you?"

"When I got out of my daze—for I believe it was some time before I came to myself—I was lying on father's knee, and he had made a cradle for me, like, of his great strong arms: and his head was bent down, and he was a looking at me, and great big hot scalding tears were dropping fast upon my poor face.

"'My poor—poor little woman,' I heard him say."

"Then—for my eyes had escaped—I was aware that there was a beautiful young lady—at least, I thought her more beautiful than the angels of heaven—standing on the other side of me, right

opposite my father, and doing something to my poor arms."

"The lady was very young—seemed scarcely more than a child herself, though she was a young married lady. She was beautiful dressed, all in snow-white muslin, with white satin sash, and bows to her sleeves, and a white rose in her hair. She had thrown a large bonnet over it—but now it was tossed off, and lay with her shawl upon the floor. Bad as I was—O! in such horrid pain—the sight of that beautiful dear angel was like a charm to me; it seemed to chase away the pain. And then she touched me so delicately, and spoke so soft and kind! It was music; heaven's own music was her voice."

"Who was she? who could she be?" cried Ella.

"Why, Miss, who should she be, but Mr. Stringer, the apothecary's young bride, as he had just brought home, and all ready dressed to go out to her first dinner."

Ella turned away contemptuously, with a gesture that expressed "was that all?"

Clementina said,—

"How nice of her to come to a poor little burnt child like you! and into such a dreadful place too! But I wonder she came in her best gown!"

"As I heard afterwards, it happened that Mr. Stringer had been sent for out, and

was not come back; and when they ran screeching and screaming to the shop, crying a child was burnt in the court hard by, and Mr. Stringer was wanted, as there was no one to go but a little mite of a shop-boy—for Mr. Stringer had but just begun business—what does she do, but catches up a bottle of stuff for burns, claps her bonnet over her pretty white rose, throws her shawl on, and, dressed in her beautiful new wedding-gown, comes to this horrid den of dirt and wickedness. She did me up as best she could, and then seeing my poor father crying too, and all the people standing round, and yet not a word to comfort him, she said, very gently and kindly, to him,—

"Pray don't grieve so: she will be better by-and-by, poor dear. Don't groan so badly, poor child! You are very sorry for her, poor man—but don't take on so.'

"But the more she spoke in this kind way, all the more he cried, till at last he seemed as if he could contain himself no longer, and he groaned, and almost roared out.

"'Are you the father?' said the young lady. 'Where is the mother?'

"'Oh! here—here—here—my precious child, my sweet baby!' cried my poor mother—and then went on, 'It was all of you—you big brute—you—you pushed your own baby into the red-hot flames, as you were a trying to get at me!—yes,

my baby—my poor—'

"Don't speak so loud, good woman," said the young lady, gently. 'Lay the child upon the bed,' turning round—'Bless me!—why, there is not a bed!'

"We are very poor people, ma'am," a woman began; 'not a penny to bless ourselves with. If you'd please to—'

"I remember my father's voice to this day—

"Silence!" he called out, in such a passion, 'would you beg money from the lady to spend in more gin? Give 'em nothing, ma'am—give none of us nothing—only tell me what's to be done to save the poor little thing's life.'

"She hesitated, turned, and looked round the miserable apartment. Too true, there was not an apology for a bed; there was not even clean straw.

"'Take her up in your arms,' said she to my father, 'and follow me.' And she stooped and picked up her bonnet, and gathered her great shawl around her, and stepped out into the rainy, sleety, windy night; and my father—for some poor creature had lent an old shawl to throw over me—took me and carried me after her: and a turn of the alley which led into the court, brought us out into the street, where the apothecary's shop stood. I was carried through, and up two pair of stairs, and into a little mite of a room—but all so clean and nice—and

laid, oh! in such a delicious bed—and oh! it felt so comfortable—it soothed me, like—and I fell fast asleep."

The two girls were silent for some time. Ella spoke first.

"What a good woman!" was the remark she made; "but was she only an apothecary's wife," she went on; "and was her name Stringer? What a horrid ugly name! Are you sure it was Stringer?"

"Yes, Miss—Stringer and Bullem—that was the name over the shop-door."

"What! did they keep a shop?"

"To be sure they did."

"How long did you stay there?"

"I never went away no more, Miss. When I got better, the lady began to talk to me. I was a little mite of a thing, but I was quick enough. She found what bad ways I was bringing up in; that I had never once heard of Our Saviour—not even of my Maker—far from ever hearing of the Bible—or having it read, or being taught to pray, or—"

The two young girls looked at each other, but said nothing. Matty, in broken and interrupted sentences, went on:

"So she kept me; for she could not bear to send me back to that pit of iniquity in which she had found me. And as I lay in my bed, one day, and they thought I was asleep, I heard her arguing the point with

her young husband—

"Why, child, you cannot pretend to adopt all the poor neglected children in this bad town?" he said.

"Oh no! I know one can do little—little enough: it is but one drop of water in the vast ocean—only one little, little drop; but the oyster took it into its shell, and it became a pearl. Let me keep this poor little one. I don't mean to be foolish—indeed I don't—I will only clothe her, and feed her, and send her to the charity school: indeed, they will half clothe her there. Do—do, dear John—she is such a miserable object! What is she to do? Let her be taught her duty—let her not be a poor ruined wretch, body and soul at

once.'"

"The young lady would have moved a stone with her talking. Her husband was not very persuadable; he was not like her. He was rather a cold-hearted, selfish young man, but he couldn't refuse her; and so, when I got better, I was sent to one of the great charity schools in the city, where I learned a deal; but my sweet Mrs. Stringer took a pleasure in teaching me herself, and so I learned a deal more."

Enough of Matty's tale.

Mrs. Stringer, when she devoted such means as she could command to the rescue of one poor child from the misery in which she was living, and raised her

from deplorable ignorance, as regarded all higher things, to a knowledge of the supreme and only real good, little thought how extensive her good deed would prove; and that in providing for the religious and moral education of this wretched child, she was preparing the means of a religious education—imperfect, yet still in some sort a sound religious education—for two children of wealth and luxury, as to such things, most entirely destitute. But so it proved—and this was the only religious education they either of them could be said ever to receive; so utterly, so entirely, were all relations of this nature forgotten and neglected in this house of profusion, where not one single thing,

but the one thing needful could be said to be wanting.

The story first beguiled the attention, and then awakened the deep interest of the two girls. From this day, a sort of acquaintance arose with Matty, which ripened into true affection; for Matty was, in fact, a woman of no common order.

She gradually awakened their sympathies with regard to subjects to her the most deeply interesting. She led them, not unwilling, in those paths which are indeed paths of pleasantness and peace. She read the Bible with them, and to them, and she taught them the vital principle of effectual religion—the need

and the faith to pray.

I want space to follow the course of these influences upon the soul. Imperfect they were. Such a teacher could not lead them very far; but she brought them on Our Saviour's way. And though much remained of wrong, inexperienced and unconverted—the change was as from darkness to light.

CHAPTER THE FOURTH.

And now several years have elapsed, and these two girls are grown up to be two beautiful young women. They had been taken out of the nursery when it was time to be thinking seriously of

accomplishments; and the reign of Mrs. Nurse had closed. She was superseded by a regular governess—a foreigner. A French lady was chosen to undertake the task of forming two English girls to become English wives and mothers. The French lady did well all that she was required to do; for neither Mr. nor Mrs. Winstanley desired that their beautiful daughters should receive any thing approaching to what is usually called a solid education.

Mrs. Winstanley had not ten ideas beyond the arrangement of a party, and the keeping of good society. As for Julian Winstanley himself, he detested reflection, abhorred every thing approaching to seriousness, only desired

to get through life as brilliantly and as thoughtlessly as he could.

He was not much at home; but when at home he required to be constantly amused, or he found home intolerable. It was not long before his daughters discovered this.

Till they were what is called introduced, these fair girls passed their time secluded in the school-room, and saw very little of their parents; but when they were once brought out, and when Mademoiselle was dismissed and they lived in the drawing-room, they were soon initiated.

The plan of life was one not unusual among married people of a certain class.

A large and splendidly furnished house, in a fashionable square in London, was *home*—at which about six months of every year were passed; the remaining six being spent either in travelling, or at watering-places, or at some hired house in the country. They lived as a privileged order, severed, as by a gulf impassable, from the lowest orders around them, and in little communication with the highest. The last condition was not of much importance, but the other was fatal.

What can grow out of such a life, that is really wholesome and good? Many, many residents in London, escape this mischief. They have broken down the wall of separation which used to hide

the very existence of want and misery and sin from the happier and the better; and the obscure dwellings of the London poor have their visiting angels, as well as those in the country. But a great many families still neglect this weighty duty, and live without thought of such things.

Mrs. Winstanley had led the regular party-going London life for the last sixteen or seventeen years. She was beginning to get rather tired of it, when the new excitement arose of having to "bring out" her daughters.

This bringing out of her daughters became an excuse for all kinds of amusing changes and improvements. Her receiving-rooms had to be newly

furnished, a new open carriage to be bought, the Queen's drawing-rooms to be attended with more assiduity than ever.

The girls were two lovely creatures; they seemed to excuse, if any thing could, the expenses thus incurred on their behalf. So said the mother, and so thought the father. The love he felt for his daughters was perhaps the only tender feeling he had ever experienced in his life; for, in general, he might be said to love nothing, not even himself.

It might have been the dawn of a better life, this well-spring of pure affections, could he have worthily indulged them. But neither his own nor his wife's habits admitted of that.

Mrs. Winstanley would have thought it a disgrace if she had been one single evening disengaged whilst they were in London. Even in the dead winter she managed to keep up the ball; what with little parties and concerts, the opera, the French plays, and so forth, she contrived to escape the horror of a domestic evening. As for Mr. Winstanley, he seldom or never dined at home; except when there was a dinner-party. He spent his evenings at his clubs, engaged—he too well knew how.

The two girls presented a striking contrast to each other. Clementina was fair and delicate, with soft hair, and those tender blue eyes, which to me are the most charming of all eyes. Ella was a

noble creature; a figure and form the most perfect that I ever beheld—features of matchless symmetry—eyes dark, large, and lustrous—hair in floods of rich brown waves—a hand that was a model, from which statuaries contested to be allowed to copy—and a spirit, energy, and feeling in her gestures and countenance, that won your heart before you were aware.

It was upon her that Julian Winstanley doted. The other girl he thought, and called, a sweet girl, but his Ella was his darling. Nothing was too good for Ella; nothing was to be spared that could please or adorn Ella. To ride with her in the Park; to visit the box where she sat at the opera; sometimes in a party to hear

her sing; seemed to give him a new pleasure.

Yet there was nothing in all this, unhappily, to rouse him to a better life; to break the chain of evil habits in which he was involved. Ella was a child of this world; an impetuous, proud, haughty beauty; a contemptuous disregarder of the weak, the wanting, and, above all, the low, or the ugly;—living for the day, as her father lived for the day—she for the day of vanity and pleasure; he for the day of vanity and sin. There was that difference, indeed, and it was a vast one; but he did not feel it.

There was no pure and holy influence of a higher and nobler life, diffused from

the beautiful being. She was no angel of light. She was merely, to all appearance, a very fine, fashionable girl.

And Clementina, in her gentleness and softness, was little more. The good seed which Matty had sown, had fructified at first, but the briars and thorns were gathering fast around it. The pleasures of life were choking it up. It was in danger of being altogether lost.

Matty had long been gone. She had married a respectable tradesman, and was in a flourishing, though small, way of business. She would have been altogether forgotten long ago, only that she would not suffer this. She found herself still welcomed when she did

come; for both the girls loved her, and she perfectly adored them. So she came, bringing her little offerings, from time to time—little matters such as she dealt in, in her shop—humble, but, for her sake, welcome. These two girls had both hearts. Where they got them I don't know.

CHAPTER THE FIFTH.

"Oh, Ella! Ella!—what's the use of your turning your head from me?—Why, I can see you are coloring crimson—as if I had no eyes! Oh! he *is* charming, is not he?"

"How tiresome you can be, Clementina!

I am sure I don't care. No, not.... Besides, he's your flirt, not mine."

"Is he? I wish he were! But I know better. He loves you, Ella; and what's more, you love him. And if *you* don't know it—which perhaps you don't—I do, and *he* does."

"*He* does!—I like that!—*he* does!—Upon my word! *I* like him, and *he* knows it! I do no such thing."

"Take care what you say. Walls have ears."

"Pooh!—nonsense! And if they have, I tell you I don't care."

"You don't?—you are sure you don't? Oh, very well! If that be really so, then I

had better keep my message to myself."

"Message!—what message?"

"You know a man does not like to be refused; and so, if you really do *not* care for him, why, I had better hold my peace. He is young, and he is volatile enough.... And, indeed, I have wondered, Ella, sometimes, how you ever came to take a fancy to him; but I am forgetting. It was my mistake. You never *have* taken a fancy to him."

"How you do run on!" she said, taking the last rose out of her hair; for she was standing before the glass, undoing her braids; the sisters, having dismissed their attendant, that they might have a comfortable chat together. And then the

hair came all tumbling over her shoulders, and upon her white muslin dressing-gown, and she looked most beautiful—half pleasant, half angry—as she turned round; and, trying to frown with her eyes, whilst her lips smiled, said—

"Cle., you *are* the most intolerable girl in the world."

Cle. smiled, looked down, and said nothing.

"You may as well tell me, though."

"No, I won't, unless you will be a true girl—own what you ought to own—say what you ought to say—that you do not *quite* hate him. You really may say that—and then we will see about it."

"Hate him! Did I say I hated him?"

"Or, pretended you did. Or, that he was indifferent to you."

"Well, well; I don't hate him, then."

"Then come here, and sit down by me, and I will tell you that Lionel loves you, and adores you—and all that. Very easily said. But far more than that—and with great difficulty said—he wishes to make you his wife!"

"Ah me!"—and again the color flashed into her face, and such an expression was visible in her eyes!

Suddenly she threw her arms around her sister, and embraced her tenderly.

"You dear, dear girl," she whispered—"Oh, I am so—so happy! But tell me—tell me—all, from the beginning. Lionel!—is it possible?"

"You thought we were very busy talking together to-night, at Mrs. White's ball, didn't you?—You were a little jealous, were you not, you silly thing? Ah, my Ella! My proud—proud Ella! To have made such a tumble into love!"

"Nonsense!—how you talk! But tell me all he said. Every single word of it!"

"He said he loved you more than his life, and all that sort of thing; and that I must tell you so to-night; and, if you would give him the least atom of encouragement, I was to take no notice,

and he would speak to papa and mamma immediately; but, if you hated him as much as I said I was sure you did...."

"How could you say such a stupid thing?"

"I thought that was what I ought to say."

"How foolish you are, Cle.! Well?"

"Well, in *that* case, I was to write. Shall I write?"

She did not write.

And from this time the existence of Ella was changed.

She loved, with all the fervor and energy of her nature; and life took at once a new color. True love is of the infinite. None

can have deeply loved—when or how in other respects it may have been—but they have entered into the unseen world; have breathed a new breath of life; have tasted of the true existence.

What is often called love, may do nothing of all this—but I am speaking of *true* love.

Lionel seemed at that time scarcely worthy of the passion he had inspired. Yet he had many excellent qualities. He was warm-hearted, generous to excess, had good parts, a brilliant way of talking, and was a favorite with all the world.

He had not the splendid gifts which nature had bestowed upon Julian

Winstanley. By the side of her father, even in the eyes of Ella, the bright halo which surrounded her lover would seem somewhat to pale. The young man even appeared to feel this, in some degree, himself. He always, yet with a certain grace, took the second place, when in her father's presence. Ella loved her father, and seemed to like that it should be so.

"Oh, my sister! oh, my friend! what—what shall we do? Oh, misery! misery! what is to become of us all?"

Clementina's eyes were swimming with tears; but she would not give way. In passive endurance she excelled her sister.

She held her arms clapped closely round her; whilst Ella poured a torrent of tears upon her bosom.

"My father! my beautiful, clever, indulgent father, that I was so proud of—that I loved so—who spared nothing upon either of us—alas! alas! how little, little did I guess whence the money came!"

Clementina trembled and shivered as her sister poured forth these passionate lamentations; but she neither wept nor spoke for some time. At last she said:

"Ella, I have been uneasy about things for some time. We are young, and we have not much experience in the ways of the world; but since our poor mother

died, and I have had in some degree to manage the house, I have been every day becoming more uncomfortable."

"You have?" said Ella, lifting up her head: "and you never told me!"

"Why should I have told you? why should I have disturbed your dream of happiness, my dear Ella? Besides, I hoped that it concerned me alone—that things might hold on a little while longer—at least, till you were provided for, and safe."

"Safe! and what was to become of you?"

"I did not much think of that. I had a firm friend, I knew, in you, Ella; and then, lately, since mamma's death; since you have been engaged to dear Lionel, and I

have been much alone, I have thought of old things—old things that good Matty used to talk about. I have been endeavoring to look beyond myself, and this world; and it has strengthened me."

"You are an excellent creature, Cle.!"

She shook her head.

"But, my father! what is to be done? Can any thing be done?"

"No, my love. I fear nothing can be done."

"He loves me!" said Ella, raising up her head again, her eyes beaming with a new hope. "I will try—I will venture. It is perhaps great presumption in a child; but my father loves me, and I love him..."

Again Clementina shook her head.

"You are so faint-hearted—you are so discouraging. You give up every thing without an attempt to save yourself or others. That is your way!" cried Ella, with her own impetuosity, and some of her old injustice. Then, seeing sorrow and pain working upon her sister's face as she spoke thus, she stopped herself, and cried—"Oh! I am a brute—worse than a brute—to say this. Dear Cle., forgive me; but don't, pray don't discourage me, when I want all my courage. I will go—I will go this moment, and speak to my father...."

Clementina pressed her sister's hand as she started up to go. She feared the effort

would be vain,—vain as those she had herself made; yet there was no knowing. Ella was so beautiful, so correct, so eloquent, so prevailing!

She followed her with her eyes, to the door, with feelings of mingled hope and apprehension.

Down the splendid stairs, with their gilded balustrades, and carpets of the richest hue and texture, rushed the impetuous Ella. Through the hall—all marbles and gilding—and her hand was upon the lock of the library door. She was about to turn it, without reflection: but a sudden fear of intruding came over her—she paused and knocked.

"Who is there?" exclaimed an irritated

voice from within; "go away—I can see no one just now."

"It is I, papa—Ella; pray let me come in."

And she opened the door.

He was standing in the middle of the lofty and magnificent apartment, which was adorned on every side with pictures in gorgeous frames; with busts, vases, and highly ornamented bookcases fitted with splendidly bound books—seldom, if ever, opened. His pale, wan, haggard face and degraded figure, formed a fearful contrast to the splendid scene around him, showing like a mockery of his misery. A small table, richly inlaid, stood beside him; in one hand he held a

delicate cup of fine china; in the other, a small chemist's phial.

He started as she entered, and turned to her an angry and confused countenance, now rapidly suffused with a deep crimson flush; but, as if electrified by a sudden and horrid suspicion, she rushed forward, and impetuously seized his shaking arm.

The cup fell to the floor, and was broken to atoms; but he clenched the phial still faster in his trembling hand, as he angrily uttered the words:

"How dare you come in here?"

"Oh! papa—papa!"—she had lost all other terror before that of horrible suspicion which had seized her—"what

are you about? what is that?" stretching out her arms passionately, and endeavouring to wrench the phial from his fingers.

"What are you about? what do you mean?" he cried, endeavouring to extricate his hand. "Let me alone—leave me alone! what are you about? Be quiet, I say, or by...." And with the disengaged hand he tore her fingers from his, and thrust her violently away.

She staggered, and fell, but caught herself upon her knees, and flinging her arms round his, lifted up her earnest imploring face, crying, "Father—father! papa-papa! for my sake—for your sake—for all our sakes; oh, give it me! give

it to me!"

"Give you what? what do you mean? what are you thinking about?" endeavouring to escape from her clasping arms. "Have done, and let me alone. Will you have done? will you let me alone?" fiercely, angrily endeavoring again to push her away.

"No! never—never—never! till you give me—"

"What?"

"That!"

"That!" he cried. Then as if recollecting himself, he endeavored, as it seemed, to master his agitation, and said more calmly, "Let me be, Ella! and if it will

be any satisfaction to you, I will thrust the bottle into the fire. But, you foolish girl, what do you gain by closing one exit, when there are open ten thousand as good?"

Disengaging himself from her relaxing arms, he walked up to the fire-place, and thrust the phial between the bars. It broke as he did so, and there was a strong smell of bitter almonds. She had risen from her knees. She followed him, and again laid that hand upon his arm—that soft, fair hand, of whose beauty he was wont to be so proud. It trembled violently now; but as if impelled with unwonted courage, and an energy inspired by the occasion, she ventured upon that which it was long since anyone

ever had presumed to offer to Julian Winstanley—upon a plain-spoken remonstrance.

"Papa," she said, "promise me that you will never—never—never again——"

"Do what?"

"Make an attempt upon your life—if I must speak out," she said, with a spirit that astonished him.

"Attempt my life? What should I attempt my life for?" said he, and he glanced round the scene of luxury which surrounded him. He was continuing, in a tone of irony—but it would not do. He sank upon a sofa, and covering his face with his hands, groaned—"Yes—yes, Ella! all you say is true. I am a wretch

who is unworthy to—and more—who *will* not live." He burst forth at last with a loud voice; and his hands falling from his face, displayed a countenance dark with a sort of resolute despair. "No—no—no!—death, death!—annihilation—and forgetfulness! Why did you come in to interrupt me, girl?" he added, roughly seizing her by the arm.

"Because—I know not—something—Oh! it was the good God, surely, who impelled me," she cried, bursting into tears. "Oh, papa! papa! Do not! do not! Think of us all—your girls—Cle. and I. You used to love us, papa——"

"Do you know what has happened?"

"Yes—no. I believe you have lost a

great deal of money at cards."

"Cards—was it? Let it be. It may as well be cards. Yes, child, I *have* lost a large sum of money at cards—and more," he added, setting his teeth, and speaking in a sort of hissing whisper—"more than I can exactly pay."

"Oh, papa! don't say so. Consider—only look round you. Surely you have the means to pay! We can sell—we can make any sacrifice—any sacrifice on earth to pay. Only think, there are all these things. There is all the plate—my mother's diamonds—there is——"

He let her run on a little while; then, in a cool, almost mocking tone, he said—

"I have given a bill of sale for all that,

long ago."

"A bill of sale! What is a bill of sale?"

"Well! It's a thing which passes one man's property into the hands of another man, to make what he can of it. And the poor dupe who took my bill of sale, took it for twice as much as the things would really bring; but the rascal thought he had no alternative. I was a fool to give it to him, for the dice were loaded. If it were the last word I had to speak, I would say it—the dice were loaded _____"

"But—but——"

"What! you want to hear all about it, do you? Well it's a bad business. I thought I

had a right to a run of luck—after all my ill fortune. I calculated the chances; they were overwhelmingly in my favor. I staked my zero against another man's thousands—never mind how many—and I lost, and have only my zero to offer in payment. That is to say, my note of hand; and how much do you think that is worth, my girl? I would rather—I would rather," he added, passionately, changing his tone of levity for one of the bitterest despair—"I would rather be dead—dead, dead—than——"

"Oh, papa! papa! say it not! say it not! It is real. Such things are not mere words. They are real, father, father!—Die! You must not die."

"I have little cause to wish to die," he said, relapsing again into a sort of gloomy carelessness; "so that I could see any other way out of it. To be sure, one might run—one might play the part of a cowardly, dishonorable rascal, and run for it, Ella, if you like that better. Between suicide and the escapade of a defaulter, there is not much to choose; but I will do as you like."

"I would not willingly choose your dishonor," said she, shuddering; "but between the dishonor of the one course or the other, there seems little to choose. Only—only—if you lived, in time you might be able to pay. Men have lived, and labored, until they have paid all."

"Live and labor—very like me! Live, and labor, until I have paid all—extremely like me! Lower a mountain by spadefuls."

"Even spadefuls," she said; her understanding and her heart seemed both suddenly ripened in this fearful extremity—"even spadefuls at a time have done something—have lowered mountains, where there was determination and perseverance.

"But suppose there was neither. Suppose there was neither courage, nor goodness, nor determination, nor perseverance. Suppose the man had lived a life of indolent self-indulgence, until, squeeze him as you would, there was not one

drop of virtue left in him. Crush him, as fate is crushing me at this moment; and I tell you, you will get nothing out of him. Nothing—nothing. He is more worthless than the most degraded beast. Better to die as a beast, and go where the beasts go."

She turned ghastly pale at this terrible speech—but, "No," she faltered out—"no—no!"

"You will not have me die, then?" he said, pursuing the same heartless tone; but it was forced, if that were any excuse for him. "Then you prefer the other scheme? I thought, he went on, "to have supped with Pluto to-night; but you prefer that it should be on board an

American steamer."

"I do," she gasped, rather than uttered.

"You do—you are sure you do?" said he, suddenly assuming a tone of greater seriousness. "You wish, Ella, to preserve this worthless life? Have you considered at what expense?"

"Expense! How! Who could think of that?" she answered.

"Oh! not the expense of money, child—at the expense of the little thing called 'honor.' Listen to me, Ella,"—and again he took her arm, and turned her poor distracted face, to his. "You see I am ready to die—at least, was ready to die—but I have no wish to die. Worthless as this wretched life of mine is, it has its

excitements, and its enjoyments, to me. When I made up my mind to end it, I assure you, child, I did the one only generous thing I ever was guilty of in my life; for I did it for you girls' sakes, as much or more than for my own. Suicide, some think a wicked thing—I don't. How I got my life, I don't know; the power of getting rid of it is mine, and I hold myself at liberty to make use of it or not, at my own good pleasure. As for my ever living to pay my debt, it's folly to talk of it. I have not, and never shall acquire, the means. I have neither the virtue nor the industry. I tell you, I am utterly good for nothing. I am a rascal—a scoundrel, and a despicable knave. I played for a large sum—meaning to take

it if I won it—and not being able to pay, I lost it—and that, I have still sense of honor enough left to call a rascally proceeding. Now there is one way, and one way only, of cancelling all this in the eye of the world. When a man destroys himself, the world is sorry for him—half inclined to forgive him—to say the least of it, absolves his family. But—if he turn tail—and sneak away to America, and has so little sense"—he went on, passionately and earnestly—"of all that is noble, and faithful, and honorable, that he can bear to drag on a disgraced, contemptible existence, like a mean, pitiful, cowardly, selfish wretch, as he is—why, then—then—he is utterly blasted, and blackened over with

infamy! Nobody feels for him, nobody pities him—the world speaks out, and curses the rascal as heartily as he deserves—and all his family perish with him. Now, Ella, choose which you will."

"I choose America," she said with firmness.

"And how am I to got to America? and how am I to live there when I am there? To be sure, there are your mother's diamonds," he added.

"Those are included in the bill of sale. Did you not say so?" she asked.

"Well, perhaps I did. But if a man is to live, he must have something to live upon. If he is to take flight, he must have wings to fly with."

"I will provide both."

"You will?"

"I am of age. What I have—which was not your gift—is at least my own. Lionel has been generous; I have the means to pay your passage."

"Aye, aye—Lionel! But afterwards, how am I to live? He will not like—no man would like—to have to maintain a wife's father, and that man a defaulter too. You should think of that, Ella."

"I do! I will never ask him."

"Then who is to maintain me? I tell you, I shall never manage to do it myself."

"I will."

"My poor child!" he cried—one short touch of nature had reached him at last—"what are you talking of?"

"I hope, and believe, that I shall be able to do it."

"I stood with my household gods shattered around me," is the energetic expression of that erring man, who had brought the fell catastrophe upon himself.

And so stood Ella now—in the centre of her own sitting-room, like some noble figure of ruin and despair; yet with a light, the light divine, kindling in an eye cast upward.

Yes! all her household gods—all the idols she had too dearly loved and

cherished, were shattered around her, and she felt that she stood alone, to confront the dreadful fate which had involved all she loved.

What a spectacle presented itself to her imagination, as drearily she looked round! On one side, defaced and disfigured, soiled, degraded, was the once beautiful and animated figure of her father,—the man so brilliant, and to her so splendid a specimen of what human nature, in the full affluence of nature's finest gifts, might be. Upon another side her lover!—her husband! who was to have been her heart's best treasure! who never was to be hers now. No! upon that her high spirit had at once resolved; never. Impoverished and degraded, as

she felt herself to be, never would she be Lionel's wife. The name which would, in a few hours' time, be blackened by irremediable dishonor, should never be linked to his. One swell of tender feeling, and it was over! All that is wrong, and all that is right, in woman's pride, had risen in arms at once against this.

The last figure that presented itself, was that of her delicate and gentle sister. But here there was comfort. Clementina was of a most frail and susceptible temperament, and eminently formed to suffer severely from adverse external circumstances; but she had a true and faithful heart; and if to Ella she would be obliged to cling for support, she would

give consolation in return.

Ella looked upward—she looked up to God!

That holy name was not a stranger to her lips. It had been once, until the child of charity had taught the rich man's daughter some little knowledge of it. But such ideas had never been thoroughly realized by her mind; and now, when in the extremity of her destitution, she looked up—when, "out of the depths she cried unto Him,"—alas! He seemed so far, far off, and her distresses were so terribly near!

Yet even then, imperfect as all was, a beginning was made. The thick darkness of her soul seemed a little broken,—

communion with the better and higher world was at least begun. There was a light—dim and shadowy—but still a light. There was a strength, vacillating and uncertain, but still a strength, coming over her soul.

CHAPTER THE SIXTH.

And now that wretched man, broken with disease and misery, sat there, with the lady, who, patient and pitying even to the worst of her fellow-creatures, had been moved by the sincerity of his distress. The extremity of his misery had raised so much compassion in her heart, as to overcome the resentment and indignation which she had at first felt, on

recognizing him.

He had entreated her to tell him every thing she knew of the fate of one whom he had that morning followed to the grave. For wretched as was his attire, defiled with dirt, and worn with travel, he had left the house, and had followed, a tearless, but heartbroken mourner, the simple procession which attended the once lovely and glorious creature whom he had called daughter to her resting-place.

He had stood by, at her funeral, whilst ill-taught children stared and scoffed, until the busy mercenaries had pushed and elbowed him aside. He had seen his best and loveliest one consigned, ashes

to ashes, dust to dust; he had waited quietly until all had dispersed, and every one was gone home. He had no home—and he yet stood by, and watched the sexton completing his work and cheerfully whistling as he proceeded with it.

For it was now a gleaming bright day, and the sun had burst forth, and beamed upon the lofty tower of the church-steeple. It gilded the church-vane and weathercock; it sparkled from the windows of the houses around the graveyard; it glistened on the lowly graves.

Cheerfulness was around him, for the bright sun of heaven cheers and ennobles

every thing upon which his beams fall. And there was a soft wind, too, which stirred among the leaves of a few poplars, that stood hard by, whispering sweet secrets of nature, even in that dismal spot.

He stood there, motionless and tearless, until the sexton had finished his task, had shouldered his spade, and, still whistling, had walked away. Then he sat down upon the little mound, and hid his face in his hands. He sat there for some time—for a long, long time—and then slowly arose, and with feeble and uncertain steps retraced the way he had come, and found himself at the door of the handsome house, whence he had followed the funeral in the morning.

He made his way to the lady, who happened to be still there, and who now (as I have said), indignation having yielded to compassion, was prepared to satisfy the yearning anxiety he had expressed to hear all she could tell him of his once proud and beautiful child.

"You know where you are, and what I am, and what I and the other ladies whom you have seen with me employ ourselves upon when we come here."

"No," he said, looking round. "It never struck me to inquire, or even to reflect upon what I saw."

"This house is a kind of hospital."

He started—and a faint flush passed over his face.

"Yes," he said, "it was natural—as things had gone on—a consequence inevitable. Then she died at last in the hospital?"

"Not exactly that—as you would interpret the word. This house is, indeed, a species of hospital; it is intended as a refuge for the sick and dying, who have nowhere else to go; but it does not exactly resemble an ordinary hospital. In the first place, the services performed are not altogether gratuitous; in the second, every patient has a room to herself. We are only women, except the medical attendants: and we admit none but women—and those women of a higher class, of gentle breeding, and

refined habits, who have fallen into poverty, and yet who have not been hardened in their sensations by habits, so as that the edge of privation is blunted; or what, perhaps, is still more difficult to bear, that painful sense of publicity unfelt, which renders shelter in an ordinary hospital a source of suffering to them—which—God be thanked!—it does not necessarily prove to those for whom such places of refuge were intended. This house would have been more justly called an asylum than a hospital, for it is intended as a shelter for the sick and destitute; but yet those who are received into it are expected to contribute to their own support."

He made no answer to this explanation.

After all, it, interested him little now to know that his Ella had not been a mere object of the charity which is extended to paupers. His pride had died within him, for his nature had been much changed; but, only as such natures change. His faults had withered away, but no good qualities seemed as yet to burst forth to flourish in their stead. The soul had been so utterly ruined and devastated, the portion of living waters had been so completely dried up, that he seemed merely to have lost the inclination to do wrong—that was all.

"We are a small party of friends," the lady went on; "some of us in the heyday of prosperity, but who, amid all the triumphs of youth, wealth, and beauty,

have not quite forgotten the poor, the sick, and the miserable: others, who, like myself, are fallen into the yellow leaf of life—whose years cannot of necessity be many—may be very few—and who would fain do something in the great vineyard before they are called away. It is our practice for some of us to visit this place every day, to see our patients, attend to their wants and comforts, and, where it is desired, administer by our conversation such helps and solace as we can. I come here pretty often, for I am not one who is very much occupied upon this earth; and, as I love to sit with the sufferers, and am more aged than the majority of them, they seem to lean upon me a good deal. They

love to have me with them; and many of the younger ones have treated me with a confidence, which has excited, I can scarcely say whether more satisfaction or pain."

He still spoke not, but listened with deep attention.

"A few months ago," she continued, "the matron of the establishment came to me one morning, and said that a young lady had been received here some days ago, whom she wished me very much to visit. I had but the day before returned from an excursion into the country, and had been absent from my post about a fortnight. I asked, at whose recommendation the patient had been received. She said—

that of Lady R., but that Lady R. knew nothing about her. It was at the earnest solicitation of the wife of the baker who supplied her family with bread, that Lady R. had given the order; the woman, who was a very plain sort of person, but highly respectable in her way, having assured her that it was a case of the most urgent necessity: that the young lady was utterly penniless and destitute, and in an almost hopeless state of health. She had brought on a decline by over-exertion to maintain a sick sister, and pay some debts of that sister's, which she thought herself bound in honor to discharge—'and other expenses,' she added, somewhat mysteriously,—promising that she would advance the required guinea a

week; for, as for the young lady, she did not believe that she had five shillings left in the world."

He struck his hand flat at the top of his head, and held it there, leaning his elbow upon the table, so that his arm covered in part his face, which was painfully contracted; but he neither spoke, nor groaned, nor even sighed.

"I went up to the young lady's room immediately. Our rooms are each provided with a single bed, a sofa, an easy chair, a table, and such other requisites as make a chamber at once a bedroom and a sitting-room.

"The matron knocked gently at the door; but no one answered it; she therefore

gently turned the handle of the lock, and we went in.

"The window was open. Hers looked upon those green trees you see at the back of the house, and the fresh air came pleasantly in: but it seemed unheeded by the sufferer. She was clothed in a long white sleeping-gown. One arm was thrown above her head; her hair had gotten from her comb, and fell in waves and curls of the utmost beauty and luxuriance almost to her feet. She lay with her face upward, resting upon the back of her head, almost as motionless as a corpse: her features were fixed; her eyes rested upon the top of the bed. She seemed lost in thought. Never in my life have I seen any thing so supremely

beautiful."

"Ella—Ella!" he just muttered.

"When we approached the side of the bed, she first perceived us, gave a little start, glanced at the matron, and then, with a look of rather displeased surprise at me—

"'I beg your pardon if I intrude upon you,' I said. 'Mrs. Penrose asked me to pay you a visit. I am but just returned from the country. I spend a good deal of my time when in town with the sick ladies here, and they seem to like to have me; but if you do not I will go away directly.'

"She made an impatient and half-contemptuous motion of the head as I

used the words 'sick ladies;' but she fixed her large, lustrous eyes upon me as I went on speaking—saying nothing, however, when I concluded, but keeping those large dark eyes fixed upon my face.

"'Shall I go?' I said, after a little time thus spent.

"She made a gesture as if to stop me—but without moving those large mournful eyes, in which I could see that tears were slowly gathering.

"Mrs. Penrose had already left the room. I said no more; but took a chair, sat down by the bedside, and laid mine upon her thin, fevered, but most exquisitely-formed hand.

"I gave a gentle, gentle pressure; it was faintly, very faintly returned; and then the tears, which had so slowly gathered into her eyes, fell in a few large drops over her faded cheeks.

"This is lonely, desolate work, do what we will,' I said, as a sort of answer to these few large tears, falling so quietly and still, and without convulsion of features—the tears of a strong but softened mind. 'To be sick, and without familiar faces—to be sick and among strangers—is a sorrowful, sorrowful thing—but we do our best.'

"O, you are good—very good,' she said.

"There is nothing *I* feel so much myself as this destitution of the heart; solitude in

sickness is to me almost more than I can bear; and, therefore, it is, perhaps, that I am almost troublesome in offering my society to those here who have not many friends and visitors—especially to the young. I can bear solitude myself better now, badly as I do bear it, than when I was young. Society seems, to the young, like the vital air upon which they exist.'

'''Yes, perhaps so,' she said, after musing a little—'yes. So long as there was one near me whom I loved, I could get on—better or worse—but I could get on. But she is gone. Others whom I have loved are far—far away. The solitude of the heart! yes, that kills one at last.'

'''Then will you try to make a friend of

me? A new friend can never be like an old friend. Yet, when the old wine is drawn down to the dregs, we accept the new, although we still say the old is better.'

"How very kindly you speak to me! You have none of the pride of compassion,' she said, fixing her lovely eyes, filled with an earnest, intelligent expression, full upon mine. 'You will not humble me, whilst you serve me.'

"Humble you! My dear young lady! That, I hope, indeed, would be far from me—from every one of us.'

"I dare say so—as you say it. I have seen none of the ladies, only the matron, Mrs. Penrose, and a friend of mine, to

whom I owe much; but they are both so inferior to myself in habits and education, that I don't think they could humble me if they tried. The insolence of my inferiors, I can defy—the condescensions of my superiors, are what I dread.'

"I saw in this little speech something that opened to me, as I thought, one side of her character. All the notice of it, however, which I took, was to say, 'We must not exact too much from each other. A person may have a very single-hearted and sincere desire to serve us, and yet be somewhat awkward in conferring benefits. We must not be unreasonable. Where people do their best to be kind, we must accept the will for the deed,

and besides....'

"'You mean to say that benefits may be *accepted* ungraciously,'—and she laid her hand upon mine, and pressed it with some fervor. Yes, that is true. We may, in the pride of our unsubdued and unregulated hearts, be captious, exacting and unjust. We may be very, very ungrateful.'

"Do I tire you with relating these things?" said the lady, breaking off, and addressing the fallen man. "Shall I pass on to others? Yet there are few events to relate. The history of this life of a few months is comprised in conversations. I thought you would probably like to hear them.

"I *do* like to hear them. I adjure you, solemnly, to omit nothing that you can remember of them. She was a noble creature." And he burst forth with a bitter cry.

"She *was* a noble creature!

"I sat with her some time that day, and learned some little of her history; but she was very reserved as to details and explanations. She told me that she had once lived in great affluence; but that a sudden reverse of fortune had ruined her father, who had been obliged to quit the country; and that she and her sister had found it necessary immediately to set about getting their own livelihood. Only one course was open to either of them—

that of becoming governesses in private families, or teachers at schools. They had wished to adopt the latter course, which would have enabled them to keep together, but had not been able to provide themselves with situations; so they had been compelled to separate.

"'My sister,' she said, 'took a situation in London; I was obliged to accept one that offered in a distant county, so that we were entirely parted; but in such cases one cannot choose. My dear Clementina's accomplishments were such as the family in London wanted; mine suited those who offered me the place in the country, or I would have exchanged with her. But it was not to be. Things in this miserable world are

strangely ordered.'

"For the *best*,' I said, 'when the issues are known.'

"Who shall assure us of that? and when are their issues known?' she asked, with some bitterness. 'It would need great faith when one receives a heavy injury, to believe it was fraught with good, and well intended.'

"It would, indeed! Yet, we must have that faith. We ought to have that faith in Him, the All-wise, Merciful, and Good. We should have it,—should we not?—whatever appearances might be, in an earthly friend of this description.'

"Ah! but we see and know such a friend.'

"We ought to *know*, though we cannot see, that other friend.'

"Ah! well—it is so, I dare say. But, oh, there are moments in life when the cruel blow is so real, and the consolation so illusory!"

"Seems so real—seems so illusory! Ah! my dear young lady, have you drank so deep of the cup of sorrow? And have you not found the great, the only true reality, at the bottom?"

"She had loosed her hold of my hand, and turned her head coldly away, as I uttered the last speech.

"I asked her why she did so.

"Because you talk like all the rest. At

ease yourselves, religious faith is an easy matter to you. It is easy to give these every-day religious consolations, when we have nothing else to give. But they are things of a peculiar character. If the soul does not put them within itself, none upon earth can bestow them. They are only given of God; and it has not pleased Him to give them to me. No,' she went on, with much emotion. 'If there be light in darkness, it shines not for me. If out of the depths they call, and He listens, He has not listened to me. My prayers have been vain, and I have wearied myself with offering them. There was no help in them.'

"I was grieved and shocked to hear her speak thus. I, however, ventured to urge

my point a little further.

"But you did find help, somewhere?"

"Not such as I wanted; not health and strength to my poor darkened spirit.'

"And why? Because they sought it not in faith ...'

"Ah! faith! but who can command this faith?"

"Everybody.'

"Everybody! If it has pleased God to darken our understandings so that we do not know him at all, it may be as you say. But if we know him—not to trust in him—*that* worst of faith must be our own fault.'

"She was silent, and seemed to sink into a reverie, which I would not disturb. At last she shook it off, and turning suddenly to me, said, 'Clementina had got nearer this truth than I had, or have. Yes, that it was—that it must have been—which supported her in circumstances far worse than mine. She was patient, composed, resigned, and, in spite of her natural feebleness, showed a strength which I ever wanted. She endured better than I do, when she lay low as I do now, and suffered worse, far worse. How was it?'

"'My strength is made perfect in weakness'—'Is not that said?'

"Again she fixed her eyes with a

searching, earnest expression upon mine.

"'But, tell me,' I continued, 'how it fared with you? I fear badly.'

"'Perhaps you are not aware, Madam, how much strength, both of body and spirit, it requires to make a governess.'

"'I think I am aware of it, in good measure.'

"'There seems nothing very onerous in the task of teaching children during a certain number of hours every day, and living with them during the rest. But those who have tried it alone know how irksome, how exhausting is the wearisome routine of ungrateful labor. My situation was tiresome enough. They were a family of high-spirited children,

as wild as the hills in which they had been bred, and whose greatest pleasure was to torment their young governess; though I was rather excited than depressed by our frequent struggles for mastery. Then the mother, when she did interfere, was sensible and just; and she supported me when she thought me right, through every thing. If she disapproved, too, I could be hot and unreasonable in my turn, and she gently told me of my fault in private, so as to never impair my authority. She was a wise and excellent woman. A good mother, and a true friend, even to her governess. But it was different with Clementina. Shut up in London, with a family of cold-hearted, proud children, already spoiled by the

world, and never finding it possible to satisfy an exacting mother, do what she would, the task was soon too hard for her. The more languid her health and spirits became, the feebler her voice, the paler her cheek, the greater was the dissatisfaction of the lady whom she served. When the family doctor was at last called in, he pronounced her to be in so critical a state of health, that rest and change of air were indispensable. So she left, with fifteen pounds—a half-year's salary.

"Consumption had set in when I saw her. What was to become of her? We knew of no such place as this, then.

"The lady whom I served was kind and

considerate. When I came to her in tears, she bade me fly to my sister, and not return until I had settled her somewhere in comfort. But where was that to be? We had not a friend in the world except one. She had been our under nursery-maid. She was now a baker's wife; but she had always loved us. She had such a heart! And she did not fail us now.

"She took my sister home, and insisted upon keeping her. We could not allow this to be done without offering what compensation we could. My sister's little purse was reserved for extraordinary expenses; and I contrived out of my own salary to pay a little weekly stipend to our good Matty. She would not have taken it; but she had a

husband, and upon this point we were resolved.'

"Here she paused, and raising her head from her pillow, rested it upon her hand, and looked round the room with an expression of satisfaction which it gave me great pleasure to see. The little apartment was plainly furnished enough; but the walls were of a cheerful color, and the whole furniture was scrupulously clean. The windows stood open, looking upon a space in which a few green trees were growing. The scene was more open, airy, and quiet than one can usually obtain in London. The air came in fresh and pleasant; the green trees waved and bowed their heads lovingly and soothingly.

"It is not until we are sick that we know the value, that we feel the necessity, of these things,' she began again. 'This I may venture to say for us both. We had been cradled in luxury and elegancies, surrounded by every thing that the most lavish expenditure could bestow. We gave them all up without a sigh. So much unhappiness had attended this unblest profusion, that it seemed almost a relief—something like an emancipation—to have done with it, and be restored at once to simplicity and nature. Whilst our health and spirits lasted, we both of us took a pleasure in defying superfluity, in being easy and content upon a pallet bed, and with a crust of bread and a glass of water; but, oh! when sickness comes—

deadly sickness! The fever, and the languor, and, above all, the frightful susceptibility to external influences. When upon the hard bed you cannot sleep, though sleep is life to the exhausted frame. When the coarse food you cannot touch—though your body is sinking for want of nourishment—when the aching limbs get sore with the rugged unyieldingness of that on which they lie—when you languish and sicken for fresh air, and are shut up in a little close room in some back street—when you want medicine and care, and can command no services at all—or of the lowest and most inefficient description—then—O then! we feel what it is to want—then we feel what it is to have

such an asylum prepared for us as this. Poor thing! she was not so fortunate as I have been."

Here, the broken man who had until now sat listening in what might almost be called a sullen attention, suddenly lifted up his head, looked round the room where he sat, and through the large cheerful window upon the branches of the trees and the blue unclouded sky; and, suddenly, even his heart seemed reached.

He rose from his chair, he sat down again, he looked conscious, uneasy, abashed. It was so long since he had felt or expressed any grateful or amiable sentiment, that he was almost ashamed of

what he now experienced, as if it had been a weakness.

"Pray have the kindness to go on," he said at last.

"It was some days before I learned much more of the history of my poor young invalid, but one day when I came to see her, I found a very respectable looking woman, though evidently not belonging to the higher class, sitting with her. She was a person whose appearance would have been almost repulsive from the deep injuries her face had received—burned when a child, I believe—if it had not been for the sense and goodness that pervaded her expression. Her eyes were singularly intelligent, sweet, and kind.

"I found she was the wife of the baker—she, who had once been nursery-maid in your family. The only friend the poor young creature seemed to have left in the world, and the only person from whom she could bear, as it afterwards appeared, to receive an obligation. This excellent person it was, who advanced the guinea a-week, which the laws of the institution required should be contributed by a patient.

"When she took her leave I followed her, to inquire further particulars about my patient. She then told me, that the sister had died about three years before, leaving a heavy debt to be discharged by the one remaining; consisting of her funeral expenses, which were

considerable, though every thing was conducted with all the simplicity compatible with decency; and of the charges of the medical man who had attended her: a low unprincipled person, who had sent in an enormous bill, which there were no means of checking, and which, nevertheless, the high-spirited sister resolved to pay. But the first thing she did, was to insure her own life for a certain sum, so as to guard against the burden under which she herself labored, being in its turn imposed upon others.

"'So, madam,' said the good Mrs. Lacy, with simplicity, 'you must not think that the guinea a-week is any thing more than an advance on our part—there will be money enough to repay us—or my dear

Miss Ella would never, never have taken it. She would die in the street first, she has such a noble spirit of her own. She told me to provide for her sister's debts,—she had made an arrangement with a publisher to be a regular contributor to a certain periodical,—she had likewise produced a few rather popular novels. To effect this she had indeed labored night and day,—the day with her pupils, half the night with her pen. She was strong, but human nature could not support this long; and yet labor as she did, she proceeded slowly in clearing away the debt. I cannot quite account for that,' said Mrs. Lacy, 'she dressed plainly, she allowed herself no expense, she made no savings, she paid the debt

very slowly by small instalments, yet she worked herself into a decline. There seemed to be some hidden, insatiable call for money...."

If the lady who was recounting all this, had looked at her listener at that moment, she would have been moved, little as she liked him. A wild horror took possession of his countenance—his lips became livid—his cheek ghastly—he muttered a few inarticulate words between his teeth. But she was occupied with her own reflections, and noticed him not.

"This could not go on for ever," said the lady, presently. "She was obliged to throw up her situation; soon afterwards

the possibility of writing left her; and she was brought here, where I found her."

"And that it was—that it was, then!" cried the wretched man. 'O Ella, my child!—my child! I was living, in indolence and indifference, upon her hard-earned labors! I was eating into her life! And when the supply ceased, I—I never knew what it was to have a heart!—I thought she was tired of ministering to her father's wants, and I came to England to upbraid her!"

"It was too late. She was gone where the wicked cease from troubling, and where the weary are at rest," said the lady.

"You need not—you need not—my heart

is hard, but the dagger has pierced it at last. You need not drive in the steel: it has done its work," he rather gasped than said.

The lady felt that she had been too severe. His apparent insensibility had, it is true, irritated her almost beyond bearing, after all he had done, and after all that had been suffered for his sake.

"I am sorry if I give you pain. I ought to be sorry for you, not angry."

"Did she never mention me?" he asked, in a tone of agony. "And there was another, on whom her young heart doted, only too fondly. Did she never speak of either of us?"

"She spoke of both."

"Tell me what she said."

The lady hesitated.

"I pray tell me—I can bear it."

"I am afraid I have given you too much pain already. It is over now. Let it be over. Go home; and may God give you grace at the eleventh hour, and bring you and yours together again at last!" she said fervently, and the tears starting in her eyes.

"I have no home but one; and to that I shall shortly go. But let me not depart tormented with a yearning desire to hear all. Tell me; I ask it of you as a favor. What was her state of mind as regarded her mother—her father—and her lover?"

"God gave her grace to find him at last. The darkness and the doubts that had distressed her, gradually disappeared. That grace took possession of her heart which the world can neither give nor understand; and all was hope and tranquillity at the last hour.

"As she grew worse, her spirit became more and more composed. She told me so one day. Then she asked me whether I thought she could recover.

"I was silent.

"She turned pale. Her lips moved as she said, 'Do I understand your silence rightly?'

"I am afraid you do.'

"She was silent herself for a short time; then she said,

"And so young!"

"It is not for us to know the times and seasons which the Father hath kept in his own power,' said I.

"But must I—must I die? I am not ashamed to own it,—I did so wish to live. Did you never hear that I had a father living?' she asked in so low a voice, that it was almost a whisper.

"Yes,' I answered.

"Then, you have heard his most unhappy history?"

"Most of it, I believe, I have.'

"He seems to you, I fear, a very—very erring man.'

"I was silent.

"There is good in him still,' she cried; 'believe it or not who may, there is good in him still.'

"And now her tears began to flow fast, as she went on,

"The will of God be done! The will of God be done! But if it had been His pleasure, I hoped to have lived! to have

had that father home; to have joined our two desolate hearts together; to have brought him to the knowledge of One whose yoke is easy, and whose burden is light. O, was that wish wrong, that it was not granted! O, my father! who shall seek you out now!"

"Remember," I said, gently, "we are in the hands of One, wiser and more merciful than ourselves. He would spare, surely, where we would spare, if it were good it should be so. If means would avail, He would provide the means. His work will not stand still because the instruments (as we regard things) seem taken away. Your death, dear girl, may do more for your father's soul than your life could ever have

done."

And now, he bowed his head—humbly—and he covered his face with his hands, and the tears ran through his fingers.

"Thus," the lady went on, "I comforted her, as I could; and she died: with her last breath commending her father to the mercy of God.

"Her lover was dear—but not dearer than her father. She told me that history one day. How she had loved; how devotedly, how passionately. But that when her name was disgraced, she had resolved never to unite it with his. She had withdrawn herself; she had done it in a way such as she believed would

displease him. 'I thought he would feel it less if he were angry,' she said. 'I often wished in my desolation *I* could feel angry.' She told me his name; and I promised to make inquiries. I had fortunately the opportunity. I had the pleasure to tell her, that he had made the greatest efforts to find her out, but in vain; that he had remained unmarried and constant to her memory: that what had happened had given a new turn to his character. Habits of dissipation, which had been gradually acquiring power over him, had been entirely broken through. He had accepted an office in a distant colony, where he was leading a most useful and meritorious life. Never shall I forget the glow of joy

that illuminated her face when I told her so. She looked already as if she had entered into the higher and more glorious existence!

"I shall not see him again," said she; "but you will write to him and tell him all. You will say that I died true and blest, because he was what he was; and that I bade him a fond adieu, until we should meet again in a better world. For, O! we shall meet again; I have a testimony within, which shall not deceive me!"

"She then reverted to her father.

"He will come back," she said; "you will see that he will come back, and he will inquire what is become of me—why his child has forgotten him and is silent. It

will be the silence and forgetfulness of the grave. Perhaps he will come back as he went; his heart yet unchanged: defying and despairing. Tell him *not*—be patient, with him, good kind friend, for my sake. There is good in him:—good he knows not of, himself; that nobody knows of, but his loving child, and the God who made him—weak and erring as he is. Tell him, he must no more be weak and erring; tell him there is forgiveness for all who will return at last, but that forgiveness supposes newness of life. Tell him—"

The sentence was unfinished by the lady, for he who listened fell prostrate on his face upon the floor.

They raised him up; but his heart seemed broken. He neither moved nor spoke. Life, however, was not extinct; for in this condition he remained many days.

They could not keep him where he was, for this benevolent institution was strictly devoted to women of the more refined orders. He was carried to a Hospital. There was nowhere else to carry him.

Seven days he lay without speaking; but not absolutely senseless. The spirit within him was at work. In his worst days he had never wanted energy. His heart was ever strong for good or for bad. What passed within him, in those seven days, was between his soul and

the Highest. He came out of his death-trance an altered creature.

The once handsome, dashing, profane, luxurious Julian Winstanley, looked now a very old, old man. Quite gray, very thin, and stooping much. From that time, he continued to earn his bread honestly, as an attendant in the very hospital where he had been recovered. He had a little room to himself, and it was filled with certain simple treasures, hallowed by his recollections.

His patient and tender attendance upon the sick, his assiduous discharge of all his duties, was beyond praise.

One day, a man who had risen to a very high post in one of our colonies, came to

visit him. The two were long together. When, they parted, it was evident that both had wept much.

The old man, after that, faded rapidly. One morning they found him dead in bed. His hands were clasped together, as if he had departed in the act of prayer. He lies buried in a neighboring churchyard, under a simple mound of earth, such as covers the humblest and the poorest.

He had left behind him a scrap of paper, earnestly imploring that so it might be. So it was. May God forgive us all!



MY NOVEL: OR, VARIETIES IN ENGLISH LIFE. ^[7]

BY SIR EDWARD BULWER
LYTTON.

BOOK VIII.—INITIAL CHAPTER.—THE ABUSE OF INTELLECT.

There is at present so vehement a flourish of trumpets, and so prodigious a

roll of the drum, whenever we are called upon to throw up our hats, and cry "Huzza" to the "March of Enlightenment," that, out of that very spirit of contradiction natural to all rational animals, one is tempted to stop one's ears, and say, "Gently, gently; LIGHT is noiseless; how comes 'Enlightenment' to make such a clatter? Meanwhile if it be not impertinent, pray, where is enlightenment marching to?" Ask that question of any six of the loudest bawlers in the procession, and I'll wager ten-pence to California that you get six very unsatisfactory answers. One respectable gentleman, who, to our great astonishment, insists upon calling himself a "slave," but has a remarkably

free way of expressing his opinions, will reply—"Enlightenment is marching towards the nine points of the Charter." Another with his hair *à la jeune France*, who has taken a fancy to his friend's wife, and is rather embarrassed with his own, asserts that Enlightenment is proceeding towards the Rights of Women, the reign of Social Love, and the annihilation of Tyrannical Prejudice. A third, who has the air of a man well to do in the middle class, more modest in his hopes, because he neither wishes to have his head broken by his errand-boy, nor his wife carried off to an Agapemone by his apprentice, does not take Enlightenment a step farther than a siege on Debrett, and a cannonade on the

Budget. Illiberal man! the march that he swells will soon trample *him* under foot. No one fares so ill in a crowd, as the man who is wedged in the middle. A fourth, looking wild and dreamy, as if he had come out of the cave of Trophonius, and who is a mesmerizer and a mystic, thinks Enlightenment is in full career towards the good old days of alchemists and necromancers. A fifth, whom one might take for a Quaker, asserts that the march of Enlightenment is a crusade for universal philanthropy, vegetable diet, and the perpetuation of peace, by means of speeches, which certainly do produce a very contrary effect from the Philippics of Demosthenes! The sixth—(good fellow, without a rag on his back)

—does not care a straw where the march goes. He can't be worse off than he is; and it is quite immaterial to him whether he goes to the dog-star above, or the bottomless pit below. I say nothing, however, against the march, while we take it altogether. Whatever happens, one is in good company; and though I am somewhat indolent by nature, and would rather stay at home with Locke and Burke, (dull dogs though they were,) than have my thoughts set off helter-skelter with those cursed trumpets and drums, blown and dub-a-dubbed by fellows that I vow to heaven I would not trust with a five-pound note—still, if I must march, I must; and so deuce take the hindmost. But when it comes to

individual marchers upon their own account—privateers and condottieri of Enlightenment—who have filled their pockets with lucifer-matches, and have a sublime contempt for their neighbours' barns and hay-ricks, I don't see why I should throw myself into the seventh heaven of admiration and ecstasy.

[\[7\]](#) Continued from page 550.

If those who are eternally rhapsodizing on the celestial blessings that are to follow Enlightenment, Universal Knowledge, and so forth, would just take their eyes out of their pockets, and look about them, I would respectfully inquire if they have never met any very knowing and enlightened gentleman, whose acquaintance is by no means

desirable. If not, they are monstrous lucky. Every man must judge by his own experience; and the worst rogues I have ever encountered were amazingly well-informed, clever fellows! From dunderheads and dunces we can protect ourselves; but from your sharp-witted gentleman, all enlightenment and no prejudice, we have but to cry, "Heaven defend us!" It is true, that the rogue (let him be ever so enlightened) usually comes to no good himself, (though not before he has done harm enough to his neighbors.) But that only shows that the world wants something else in those it rewards, besides intelligence *per se* and in the abstract; and is much too old a world to allow any Jack Horner to pick

out its plums for his own personal gratification. Hence a man of very moderate intelligence, who believes in God, suffers his heart to beat with human sympathies, and keeps his eyes off your strong-box, will perhaps gain a vast deal more power than knowledge ever gives to a rogue.

Wherefore, though I anticipate an outcry against me on the part of the blockheads, who, strange to say, are the most credulous idolaters of enlightenment, and, if knowledge were power, would rot on a dunghill; yet, nevertheless, I think all really enlightened men will agree with me, that when one falls in with detached sharpshooters from the general march of enlightenment, it is no

reason to make ourselves a target, because enlightenment has furnished them with a gun. It has, doubtless, been already remarked by the judicious reader, that of the numerous characters introduced into this work, the larger portion belong to that species which we call INTELLECTUAL—that through them are analyzed and developed human intellect, in various forms and directions. So that this History, rightly considered, is a kind of humble, familiar Epic, or, if you prefer it, a long Serio-Comedy, upon the varieties of English Life in this our Century, set in movement by the intelligences most prevalent. And where more ordinary and less refined types of the species round and complete the

survey of our passing generation, they will often suggest, by contrast, the deficiencies which mere intellectual culture leaves in the human being. Certainly I have no spite against intellect and enlightenment. Heaven forbid I should be such a Goth. I am only the advocate for common sense and fair play. I don't think an able man necessarily an angel; but I think if his heart match his head, and both proceed in the Great March under the divine Oriflamme, he goes as near to the angel as humanity will permit; if not, if he has but a penn'orth of heart to a pound of brains, I say, "*Bon jour, mon ange?*" I see not the starry upward wings, but the grovelling cloven-hoof." I'd rather be

obfuscated by the Squire of Hazeldean, than enlightened by Randal Leslie. Every man to his taste. But intellect itself (not in the philosophical, but the ordinary sense of the term) is rarely, if ever, one completed harmonious agency; it is not one faculty, but a compound of many, some of which are often at war with each other, and mar the concord of the whole. Few of us but have some predominant faculty, in itself a strength; but which (usurping unseasonably dominion over the rest) shares the lot of all tyranny, however brilliant, and leaves the empire weak against disaffection within, and invasion from without. Hence intellect maybe perverted in a man of evil disposition,

and sometimes merely wasted in a man of excellent impulses, for want of the necessary discipline, or of a strong ruling motive. I doubt if there be one person in the world, who has attained a high reputation for talent, who has not met somebody much cleverer than himself, which said somebody has never obtained any reputation at all! Men, like Audley Egerton, are constantly seen in the great positions of life; while men, like Harley l'Estrange, who could have beaten them hollow in any thing equally striven for by both, float away down the stream, and, unless some sudden stimulant arouse the dreamy energies, vanish out of sight into silent graves. If Hamlet and Polonius were living now,

Polonius would have a much better chance of being Chancellor of the Exchequer, though Hamlet would unquestionably be a much more intellectual character. What would become of Hamlet? Heaven knows! Dr. Arnold said, from his experience of a school, that the difference between one man and another was not mere ability—it was energy. There is a great deal of truth in that saying.

Submitting these hints to the judgment and penetration of the sagacious, I enter on the fresh division of this work, and see already Randal Leslie gnawing his lip on the back ground. The German poet observes, that the Cow of Isis is to some the divine symbol of knowledge, to

others but the milch cow, only regarded for the pounds of butter she will yield. O tendency of our age, to look on Isis as the milch cow! O prostitution of the grandest desires to the basest uses! Gaze on the goddess, Randal Leslie, and get ready thy churn and thy scales. Let us see what the butter will fetch in the market.

CHAPTER II.

A new reign has commenced. There has been a general election; the unpopularity of the Administration has been apparent at the hustings. Audley Egerton, hitherto returned by vast majorities, has barely escaped defeat—thanks to a majority of five. The expenses of his election are

said to have been prodigious. "But who can stand against such wealth as Egerton's—no doubt backed, too, by the Treasury purse?" said the defeated candidate. It is towards the close of October; London is already full; Parliament will meet in less than a fortnight.

In one of the principal apartments of that hotel in which foreigners may discover what is meant by English comfort, and the price which foreigners must pay for it, there sat two persons, side by side, engaged in close conversation. The one was a female, in whose pale clear complexion and raven hair—in whose eyes, vivid with a power of expression rarely bestowed on the beauties of the

north, we recognize Beatrice, Marchesa di Negra. Undeniably handsome as was the Italian lady, her companion, though a man, and far advanced into middle age, was yet more remarkable for personal advantages. There was a strong family likeness between the two; but there was also a striking contrast in air, manner, and all that stamps on the physiognomy the idiosyncrasies of character. There was something of gravity, of earnestness and passion, in Beatrice's countenance when carefully examined; her smile at times might be false, but it was rarely ironical, never cynical. Her gestures, though graceful, were unrestrained and frequent. You could see she was a daughter of the south. Her companion, on

the contrary, preserved on the fair smooth face, to which years had given scarcely a line or wrinkle, something that might have passed, at first glance for the levity and thoughtlessness of a gay and youthful nature; but the smile, though exquisitely polished, took at times the derision of a sneer. In his manners he was as composed and as free from gesture as an Englishman. His hair was of that red brown with which the Italian painters produce such marvellous effects of color; and if here and there a silver thread gleamed through the locks it was lost at once amidst their luxuriance. His eyes were light, and his complexion though without much color, was singularly transparent. His beauty,

indeed, would have been rather womanly than masculine, but for the height and sinewy spareness of a frame in which muscular strength was rather adorned than concealed by an admirable elegance of proportion. You would never have guessed this man to be an Italian; more likely you would have supposed him a Parisian. He conversed in French, his dress was of French fashion, his mode of thought seemed French. Not that he was like the Frenchmen of the present day—an animal, either rude or reserved; but your ideal of the *Marquis* of the old *régime*—the *roué* of the Regency.

Italian, however, he was, and of a race renowned in Italian history. But as if

ashamed of his country and his birth, he affected to be a citizen of the world. Heaven help the world if it hold only such citizens!

"But, Giulio," said Beatrice di Negra, speaking in Italian, "even granting that you discover this girl, can you suppose that her father will ever consent to your alliance? Surely you know too well the nature of your kinsman?"

"*Tu te trompes, ma sœur*," replied Giulio Franzini, Count di Peschiera, in French as usual—"tu te trompes; I knew it before he had gone through exile and penury. How can I know it now? But comfort yourself, my too anxious Beatrice, I shall not care for his consent

till I have made sure of his daughter's."

"But how win that in despite of the father?"

"*Eh, mordieu?*" interrupted the Count, with true French gayety; "what would become of all the comedies ever written, if marriages were not made in despite of the father? Look you," he resumed, with a very slight compression of his lip, and a still slighter movement in his chair; "look you, this is no question of ifs and buts—it is a question of must and shall—a question of existence to you and to me. When Danton was condemned to the guillotine, he said, flinging a pellet of bread at the nose of his respectable judge—'*Mon individu sera bientôt dans*

le néant'—My patrimony is there already! I am loaded with debts. I see before me, on the one side, ruin or suicide; on the other side, wedlock and wealth."

"But from those vast possessions which you have been permitted to enjoy so long, have you really saved nothing against the time when they might be reclaimed at your hands?"

"My sister," replied the Count, "do I look like a man who saved? Besides, when the Austrian Emperor, unwilling to raise from his Lombard domains a name and a house so illustrious as our kinsman's, and desirous, while punishing that kinsman's rebellion, to reward my

adherence, forbore the peremptory confiscation of those vast possessions at which my mouth waters while we speak, but, annexing them to the Crown during pleasure, allowed me, as the next of male kin, to retain the revenues of one-half for the same very indefinite period—had I not every reason to suppose, that, before long, I could so influence his Majesty or his minister, as to obtain a decree that might transfer the whole, unconditionally and absolutely, to myself? And methinks I should have done so, but for this accursed, intermeddling English Milord, who has never ceased to besiege the court or the minister with alleged extenuations of our cousin's rebellion, and proofless

assertions that I shared it in order to entangle my kinsman, and betrayed it in order to profit by his spoils. So that, at last, in return for all my services, and in answer to all my claims, I received from the minister himself this cold reply: 'Count of Peschiera, your aid was important, and your reward has been large. That reward, it would not be for your honor to extend, and justify the ill opinion of your Italian countrymen by formally appropriating to yourself all that was forfeited by the treason you denounced. A name so noble as yours should be dearer to you than fortune itself.'

"Ah, Giulio," cried Beatrice, her face lighting up, changed in its whole

character; "those were words that might make the demon that tempts to avarice fly from your breast in shame."

The Count opened his eyes in great amaze; then he glanced round the room and said, quietly:

"Nobody else hears you, my dear Beatrice, talk common sense. Heroics sound well in mixed society; but there is nothing less suited to the tone of a family conversation."

Madame di Negra bent down her head abashed, and that sudden change in the expression of her countenance, which had seemed to betray susceptibility to generous emotion, faded as suddenly away.

"But still," she said coldly, "you enjoy one-half of those ample revenues—why talk, then, of suicide and ruin?"

"I enjoy them at the pleasure of the crown; and what if it be the pleasure of the crown to recall our cousin, and reinstate him in his possessions?"

"There is a *probability*, then, of that pardon? When you first employed me in your researches, you only thought there was a *possibility*."

"There is a great probability of it, and therefore I am here. I learned some little time since that the question of such recall had been suggested by the Emperor, and discussed in Council. The danger to the State, which might arise

from our cousin's wealth, his alleged abilities—(abilities! bah!)—and his popular name, deferred any decision on the point; and, indeed, the difficulty of dealing with myself must have embarrassed the ministry. But it is a mere question of time. He cannot long remain excluded from the general amnesty, already extended to the other refugees. The person who gave me this information is high in power, and friendly to myself; and he added a piece of advice, on which I acted. 'It was intimated,' said he, 'by one of the partisans of your kinsman, that the exile could give a hostage for his loyalty in the person of his daughter and heiress; that she had arrived at marriageable age;

that if she were to wed, with the Emperor's consent, some one whose attachment to the Austrian crown was unquestionable, there would be a guarantee both for the faith of the father, and for the transmission of so important a heritage to safe and loyal hands. Why not' (continued my friend) 'apply to the Emperor for his consent to that alliance for yourself?—you, on whom he can depend;—you who, if the daughter should die, would be the legal heir to those lands?' On that hint I spoke."

"You saw the Emperor?"

"And after combating the unjust prepossessions against me, I stated, that so far from my cousin having any fair

cause of resentment against me, when all was duly explained to him, I did not doubt that he would willingly give me the hand of his child."

"You did?" cried the Marchesa, amazed.

"And," continued the Count imperturbably, as he smoothed, with careless hand, the snowy plaits of his shirt front—"and that I should thus have the happiness of becoming myself the guarantee of my kinsman's loyalty—the agent for the restoration of his honors, while, in the eyes of the envious and malignant, I should clear up my own name from all suspicion that I had wronged him."

"And the Emperor consented?"

"Pardieu, my dear sister. What else could his majesty do? My proposition smoothed every obstacle, and reconciled policy with mercy. It remains, therefore, only to find out, what has hitherto baffled all our researches, the retreat of our dear kinsfolk, and to make myself a welcome lover to the demoiselle. There is some disparity of years, I own; but—unless your sex and my glass flatter me overmuch—I am still a match for many a gallant of five-and-twenty."

The Count said this with so charming a smile, and looked so pre-eminently handsome, that he carried off the coxcombry of the words as gracefully as if they had been spoken by some dazzling hero of the grand old comedy of

Parisian life.

Then interlacing his fingers, and lightly leaning his hands, thus clasped, upon his sister's shoulder, he looked into her face, and said slowly—"And now, my sister, for some gentle but deserved reproach. Have you not sadly failed me in the task I imposed on your regard for my interests? Is it not some years since you first came to England on the mission of discovering these worthy relatives of ours? Did I not entreat you to seduce into your toils the man whom I knew to be my enemy, and was indubitably acquainted with our cousin's retreat—a secret he has hitherto locked within his bosom? Did you not tell me, that though he was then in England, you could find no

occasion even to meet him, but that you had obtained the friendship of the statesman to whom I directed your attention, as his most intimate associate? And yet you, whose charms are usually so irresistible, learn nothing from the statesman, as you see nothing of *Milord*. Nay, baffled and misled, you actually supposed that the quarry has taken refuge in France. You go thither—you pretend to search the capital—the provinces, Switzerland, *que sais-je?*—all in vain,—though—*foi de gentilhomme*—your police cost me dearly,—you return to England—the same chase, and the same result. *Palsambleu, ma sœur*, I do too much credit to your talents not to question your zeal. In a word have you

been in earnest—or have you not had some womanly pleasure in amusing yourself and abusing my trust?"

"Giulio," answered Beatrice sadly, "you know the influence you have exercised over my character and my fate. Your reproaches are not just. I made such inquiries as were in my power, and I have now cause to believe that I know one who is possessed of this secret, and can guide us to it."

"Ah, you do!" exclaimed the Count. Beatrice did not heed the exclamation, but hurried on.

"But grant that my heart shrunk from the task you imposed on me, would it not have been natural? When I first came to

England, you informed me that your object in discovering the exiles was one which I could honestly aid. You naturally desired first to know if the daughter lived; if not, you were the heir. If she did, you assured me you desired to effect, through my mediation, some liberal compromise with Alphonso, by which you would have sought to obtain his restoration, provided he would leave you for life in possession of the grant you hold from the crown. While these were your objects, I did my best, ineffectual as it was, to obtain the information required."

"And what made me lose so important though so ineffectual an ally?" asked the Count, still smiling; but a gleam that

belied the smile shot from his eye.

"What! when you bade me receive and co-operate with the miserable spies—the false Italians—whom you sent over, and seek to entangle this poor exile, when found in some rash correspondence, to be revealed to the court; when you sought to seduce the daughter of the Count of Peschiera, the descendant of those who had ruled in Italy, into the informer, the corrupter, and the traitress! No, Giulio—then I recoiled; and then, fearful of your own sway over me, I retreated into France. I have answered you frankly."

The Count removed his hands from the shoulders on which they had reclined so

cordially.

"And this," said he, "is your wisdom, and this your gratitude. You, whose fortunes are bound up in mine—you, who subsist on my bounty—you, who—"

"Hold," cried the Marchesa, rising, and with a burst of emotion, as if stung to the utmost, and breaking into revolt from the tyranny of years—"Hold—gratitude! bounty! Brother, brother—what, indeed, do I owe to you? The shame and the misery of a life. While yet a child, you condemned me to marry against my will—against my heart—against my prayers—and laughed at my tears when I knelt to you for mercy. I was pure then, Giulio—pure and innocent as the flowers in my

virgin crown. And now—now—"

Beatrice stopped abruptly, and clasped her hands before her face.

"Now you upbraid me," said the Count, unruffled by her sudden passion, "because I gave you in marriage to a man young and noble?"

"Old in vices and mean of soul! The marriage I forgave you. You had the right, according to the customs of our country, to dispose of my hand. But I forgave you not the consolations that you whispered in the ear of a wretched and insulted wife."

"Pardon me the remark," replied the Count, with a courtly bend of his head, "but those consolations were also

conformable to the customs of our country, and I was not aware till now that you had wholly disdained them. And," continued the Count, "you were not so long a wife that the gall of the chain should smart still. You were soon left a widow—free, childless, young, beautiful."

"And penniless."

"True, Di Negra was a gambler, and very unlucky; no fault of mine. I could neither keep the cards from his hands, nor advise him how to play them."

"And my own portion? Oh, Giulio, I knew but at his death why you had condemned me to that renegade Genoese. He owed you money, and,

against honor, and I believe against law, you had accepted my fortune in discharge of the debt."

"He had no other way to discharge it—a debt of honor must be paid—old stories these. "What matters? Since then my purse has been open to you."

"Yes, not as your sister, but your instrument—your spy! Yes, your purse has been open—with a niggard hand."

"*Un peu de conscience, ma chère*, you are so extravagant. But come, be plain. What would you?"

"I would be free from you."

"That is, you would form some second marriage with one of these rich island

lords. *Ma foi*, I respect your ambition."

"It is not so high. I aim but to escape from slavery—to be placed beyond dishonorable temptation. I desire," cried Beatrice with increased emotion, "I desire to re-enter the life of woman."

"Eno'!" said the Count with a visible impatience, "is there anything in the attainment of your object that should render you indifferent to mine? You desire to marry, if I comprehend you right. And to marry, as becomes you, you should bring to your husband not debts, but a dowry. Be it so. I will restore the portion that I saved from the spendthrift clutch of the Genoese—the moment that it is mine to bestow—the moment that I

am husband to my kinsman's heiress. And now, Beatrice, you imply that my former notions revolted your conscience; my present plan should content it; for by this marriage shall our kinsman regain his country, and repossess, at least, half his lands. And if I am not an excellent husband to the demoiselle, it will be her own fault. I have sown my wild oats. *Je suis bon prince*, when I have things a little my own way. It is my hope and my intention, and certainly it will be my interest, to become *digne époux et irréprochable père de famille*. I speak lightly—'tis my way. I mean seriously. The little girl will be very happy with me, and I shall succeed in soothing all resentment her father may retain. Will

you aid me then—yes or no? Aid me, and you shall indeed be free. The magician will release the fair spirit he has bound to his will. Aid me not, *ma chère*, and mark, I do not threaten—I do but warn—aid me not; grant that I become a beggar, and ask yourself what is to become of you—still young, still beautiful, and still penniless? Nay, worse than penniless; you have done me the honor (and here the Count, looking on the table, drew a letter from a portfolio, emblazoned with his arms and coronet), you have done me the honor to consult me as to your debts."

"You will restore my fortune?" said the Marchesa, irresolutely—and averting her head from an odious schedule of

figures.

"When my own, with your aid, is secured."

"But do you not overrate the value of my aid?"

"Possibly," said the Count, with a caressing suavity—and he kissed his sister's forehead. "Possibly; but by my honor, I wish to repair to you any wrong, real or supposed, I may have done you in past times. I wish to find again my own dear sister. I may overvalue your aid, but not the affection from which it comes. Let us be friends, *cara Beatrice Mia*," added the Count, for the first time employing Italian words.

The Marchesa laid her head on his

shoulder, and her tears flowed softly. Evidently this man had great influence over her—and evidently, whatever her cause for complaint, her affection for him was still sisterly and strong. A nature with fine flashes of generosity, spirit, honor, and passion, was hers—but uncultured, unguided—spoilt by the worst social examples—easily led into wrong—not always aware where the wrong was—letting affections good or bad whisper away her conscience or blind her reason. Such women are often far more dangerous when induced to wrong, than those who are thoroughly abandoned—such women are the accomplices men like the Count of Peschiera most desire to obtain.

"Ah, Giulio," said Beatrice, after a pause, and looking up at him through her tears, "when you speak to me thus, you know you can do with me what you will. Fatherless and motherless, whom had my childhood to love and obey but you?"

"Dear Beatrice," murmured the Count tenderly—and he again kissed her forehead. "So," he continued more carelessly—"so the reconciliation is effected, and our interests and our hearts re-allied. Now, alas! to descend to business. You say that you know some one whom you believe to be acquainted with the lurking-place of my father-in-law—that is to be!"

"I think so. You remind me that I have an

appointment with him this day: it is near the hour—I must leave you."

"To learn the secret?—Quick—quick. I have no fear of your success, if it is by his heart that you lead him."

"You mistake; on his heart I have no hold. But he has a friend who loves me, and honorably, and whose cause he pleads. I think here that I have some means to control or persuade him. If not—ah, he is of a character that perplexes me in all but his worldly ambition; and how can we foreigners influence him through *that*?"

"Is he poor, or is he extravagant?"

"Not extravagant, and not positively poor, but dependent."

"Then we have him," said the Count composedly. "If his assistance be worth buying, we can bid high for it. *Sur mon âme*, I never yet knew money fail with any man who was both worldly and dependent. I put him and myself in your hands."

Thus saying, the Count opened the door, and conducted his sister with formal politeness to her carriage. He then returned, reseated himself, and mused in silence. As he did so, the muscles of his countenance relaxed. The levity of the Frenchman fled from his visage, and in his eye, as it gazed abstractedly into space, there was that steady depth so remarkable in the old portraits of

Florentine diplomatist or Venetian oligarch. Thus seen, there was in that face, despite all its beauty, something that would have awed back even the fond gaze of love; something hard, collected, inscrutable, remorseless; but this change of countenance did not last long. Evidently thought, though intense for the moment, was not habitual to the man. Evidently he had lived the life which takes all things lightly—so he rose with a look of fatigue, shook and stretched himself, as if to cast off, or grow out of, an unwelcome and irksome mood. An hour afterwards, the Count of Peschiera was charming all eyes, and pleasing all ears, in the saloon of a high-born beauty, whose acquaintance he had

made at Vienna, and whose charms, according to that old and never-truth-speaking oracle, Polite Scandal, were now said to have attracted to London the brilliant foreigner.

CHAPTER III.

The Marchesa regained her house, which was in Curzon street, and withdrew to her own room, to readjust her dress, and remove from her countenance all traces of the tears she had shed.

Half-an-hour afterwards she was seated in her drawing-room, composed and calm; nor, seeing her then, could you have guessed that she was capable of so

much emotion and so much weakness. In that stately exterior, in that quiet attitude, in that elaborate and finished elegance which comes alike from the arts of the toilet and the conventional repose of rank, you could see but the woman of the world and the great lady.

A knock at the door was heard, and in a few moments there entered a visitor, with the easy familiarity of intimate acquaintance—a young man, but with none of the bloom of youth. His hair, fine as a woman's, was thin and scanty, but it fell low over the forehead, and concealed that noblest of our human features. "A gentleman," says Apuleius, "ought, if he can, to wear his whole mind on his forehead."^[8] The young visitor

would never have committed so frank an imprudence. His cheek was pale, and in his step and in his movements there was a languor that spoke of fatigued nerves or delicate health. But the light of the eye and the tone of the voice were those of a mental temperament controlling the bodily—vigorous and energetic. For the rest, his general appearance was distinguished by a refinement alike intellectual and social. Once seen, you would not easily forget him. And the reader no doubt already recognizes Randal Leslie. His salutation, as I before said, was that of intimate familiarity; yet it was given and replied to with that unreserved openness which denotes the absence of a more tender sentiment.

[8] I must be pardoned for annexing the original, since it loses much by translation:—"Hominem liberum et magnificum debere, si queat, in primori fronte, animum gestare."

Seating himself by the Marchesa's side, Randal began first to converse on the fashionable topics and gossip of the day; but it was observable, that, while he extracted from her the current anecdote and scandal of the great world, neither anecdote nor scandal did he communicate in return. Randal Leslie had already learned the art not to commit himself, nor to have quoted against him one ill-natured remark upon the eminent. Nothing more injures the man who would rise beyond the fame of the

salons, than to be considered backbiter and gossip; "yet it is always useful," thought Randal Leslie, "to know the foibles—the small social and private springs by which the great are moved. Critical occasions may arise in which such knowledge may be power." And hence, perhaps, (besides a more private motive, soon to be perceived,) Randal did not consider his time thrown away in cultivating Madame di Negra's friendship. For despite much that was whispered against her, she had succeeded in dispelling the coldness with which she had at first been received in the London circles. Her beauty, her grace, and her high birth, had raised her into fashion, and the homage

of men of the first station, while it perhaps injured her reputation as a woman, added to her celebrity as fine lady. So much do we cold English, prudes though we be, forgive to the foreigner what we avenge on the native.

Sliding at last from these general topics into very well-bred and elegant personal compliment, and reciting various eulogies, which Lord this and the Duke of that had passed on the Marchesa's charms, Randal laid his hand on hers, with the license of admitted friendship, and said—

"But since you have deigned to confide in me, since when (happily for me, and with a generosity which no coquette

could have been capable) you, in good time, repressed into friendship feelings that might else have ripened into those you are formed to inspire and disdain to return, you told me with your charming smile, 'Let no one speak to me of love who does not offer me his hand, and with it the means to supply tastes that I fear are terribly extravagant;'—since thus you allowed me to divine your natural objects, and upon that understanding our intimacy has been founded, you will pardon me for saying that the admiration you excite amongst the *grands seigneurs* I have named, only serves to defeat your own purpose, and scare away admirers less brilliant, but more in earnest. Most of these gentlemen

are unfortunately married; and they who are not belong to those members of our aristocracy who, in marriage, seek more than beauty and wit—namely, connections to strengthen their political station, or wealth to redeem a mortgage and sustain a title."

"My dear Mr. Leslie," replied the Marchesa—and a certain sadness might be detected in the tone of the voice and the droop of the eye—"I have lived long enough in the real world to appreciate the baseness and the falsehood of most of those sentiments which take the noblest names. I see through the hearts of the admirers you parade before me, and know that not one of them would shelter with his ermine the woman to whom he

talks of his heart. Ah," continued Beatrice, with a softness of which she was unconscious, but which might have been extremely dangerous to youth less steeled and self-guarded than was Randal Leslie's—"ah, I am less ambitious than you suppose. I have dreamed of a friend, a companion, a protector, with feelings still fresh, undebased by the low round of vulgar dissipation and mean pleasures—of a heart so new, that it might restore my own to what it was in its happy spring. I have seen in your country some marriages, the mere contemplation of which has filled my eyes with delicious tears. I have learned in England to know the value of home. And with such a heart

as I describe, and such a home, I could forget that I ever knew a less pure ambition."

"This language does not surprise me," said Randal; "yet it does not harmonize with your former answer to me."

"To you," repeated Beatrice smiling, and regaining her lighter manner; "to you—true. But I never had the vanity to think that your affection for me could bear the sacrifices it would cost you in marriage; that you, with your ambition, could bound your dreams of happiness to home. And then, too," said she, raising her head, and with a certain grave pride in her air—"and *then*, I could not have consented to share my fate with one

whom my poverty would cripple. I could not listen to my heart, if it had beat for a lover without fortune, for to him I could then have brought but a burden, and betrayed him into a union with poverty and debt. Now it may be different. Now I may have the dowry that befits my birth. And now I may be free to choose according to my heart as woman, not according to my necessities, as one poor, harassed, and despairing."

"Ah," said Randal, interested and drawing still closer towards his fair companion—"ah, I congratulate you sincerely; you have cause, then, to think that you shall be—rich?"

The Marchesa paused before she

answered, and during that pause Randal relaxed the web of the scheme which he had been secretly weaving, and rapidly considered whether, if Beatrice di Negra would indeed be rich, she might answer to himself as a wife; and in what way, if so, he had best change his tone from that of friendship into that of love. While thus reflecting, Beatrice answered—

"Not rich for an Englishwoman; for an Italian, yes. My fortune should be half a million—"

"Half a million!" cried Randal, and with difficulty he restrained himself from falling at her feet in adoration.

"Of francs!" continued the Marchesa.

"Francs! Ah," said Randal, with a long-

drawn breath, and recovering from his sudden enthusiasm, "about twenty thousand pounds!—eight hundred a-year at four per cent. A very handsome portion, certainly—(Genteel poverty! he murmured to himself. What an escape I have had! but I see—I see. This will smooth all difficulties in the way of my better and earlier project. I see)—a very handsome portion," he repeated aloud—"not for a *grand seigneur*, indeed, but still for a gentleman of birth and expectations worthy of your choice, if ambition be not your first object. Ah, while you spoke with such endearing eloquence of feelings that were fresh, of a heart that was new, of the happy English home, you might guess that my

thoughts ran to my friend who loves you so devotedly, and who so realizes your ideal. Providentially, with us, happy marriages and happy homes are found not in the gay circles of London fashion, but at the hearths of our rural nobility—our untitled country gentlemen. And who, amongst all your adorers, can offer you a lot so really enviable as the one whom, I see by your blush, you already guess that I refer to?"

"Did I blush?" said the Marchesa, with a silvery laugh. "Nay, I think that your zeal for your friend misled you. But I will own frankly, I have been touched by his honest ingenuous love—so evident, yet rather looked than spoken. I have contrasted the love that honors me with

the suitors that seek to degrade; more I cannot say. For though I grant that your friend is handsome, high-spirited, and generous, still he is not what—"

"You mistake, believe me," interrupted Randal. "You shall not finish your sentence. He is all that you do not yet suppose him; for his shyness, and his very love, his very respect for your superiority, do not allow his mind and his nature to appear to advantage. You, it is true, have a taste for letters and poetry rare among your countrywomen. He has not at present—few men have. But what Cimon would not be refined by so fair an Iphigenia? Such frivolities as he now shows belong but to youth and inexperience of life. Happy the brother

who could see his sister the wife of Frank Hazeldean."

The Marchesa leant her cheek on her hand in silence. To her, marriage was more than it usually seems to dreaming maiden or to disconsolate widow. So had the strong desire to escape from the control of her unprincipled and remorseless brother grown a part of her very soul—so had whatever was best and highest in her very mixed and complex character been galled and outraged by her friendless and exposed position, the equivocal worship rendered to her beauty, the various debasements to which pecuniary embarrassments had subjected her—(not without design on the part of the count,

who, though grasping, was not miserly, and who by precarious and seemingly capricious gifts at one time, and refusals of all aid at another, had involved her in debt in order to retain his hold on her)—so utterly painful and humiliating to a woman of her pride and her birth was the station that she held in the world—that in marriage she saw liberty, life, honor, self-redemption; and these thoughts, while they compelled her to co-operate with the schemes, by which the count, on securing to himself a bride, was to bestow on herself a dower, also disposed her now to receive with favour Randal Leslie's pleadings on behalf of his friend.

The advocate saw that he had made an

impression, and with the marvellous skill which his knowledge of those natures that engaged his study bestowed on his intelligence, he continued to improve his cause by such representations as were likely to be most effective. With what admirable tact he avoided panegyric of Frank as the mere individual, and drew him rather as the type, the ideal of what a woman in Beatrice's position might desire, in the safety, peace, and honor of a home, in the trust, and constancy, and honest confiding love of its partner! He did not paint an Elysium; he described a haven; he did not glowingly delineate a hero of romance—he soberly portrayed that Representative of the Respectable and

the Real which a woman turns to when romance begins to seem to her but delusion. Verily, if you could have looked into the heart of the person he addressed, and heard him speak, you would have cried admiringly, "Knowledge *is* power; and this man, if as able on a larger field of action, should play no mean part in the history of his time."

Slowly Beatrice roused herself from the reveries which crept over her as he spoke—slowly, and with a deep sigh, and said—

"Well, well, grant all you say; at least before I can listen to so honorable a love, I must be relieved from the base

and sordid pressure that weighs on me. I cannot say to the man who woos me, 'Will you pay the debts of the daughter of Franzini, and the widow of di Negra?'"

"Nay, your debts, surely, make so slight a portion of your dowry."

"But the dowry has to be secured;" and here, turning the tables upon her companion, as the apt proverb expresses it, Madame di Negra extended her hand to Randal, and said in her most winning accents, "You are, then, truly and sincerely my friend?"

"Can you doubt it?"

"I prove that I do not, for I ask your assistance."

"Mine? How?"

"Listen; my brother has arrived in London—"

"I see that arrival announced in the papers."

"And he comes, empowered by the consent of the Emperor, to ask the hand of a relation and countrywoman of his; an alliance that will heal long family dissensions, and add to his own fortunes those of an heiress. My brother, like myself, has been extravagant. The dowry which by law he still owes me it would distress him to pay till this marriage be assured."

"I understand," said Randal. "But how can I aid this marriage?"

"By assisting us to discover the bride. She, with her father, sought refuge and concealment in England."

"The father had, then, taken part in some political disaffections, and was proscribed?"

"Exactly so; and so well has he concealed himself that he has baffled all our efforts to discover his retreat. My brother can obtain him his pardon in cementing this alliance—"

"Proceed."

"Ah Randal, Randal, is this the frankness of friendship? You know that I have before sought to obtain the secret of our relation's retreat—sought in vain to

obtain it from Mr. Egerton, who assuredly knows it—"

"But who communicates no secrets to living man," said Randal, almost bitterly; "who, close and compact as iron, is as little malleable to me as to you."

"Pardon me. I know you so well that I believe you could attain to any secret you sought earnestly to acquire. Nay, more, I believe that you know already that secret which I ask you to share with me."

"What on earth makes you think so?"

"When, some weeks ago you asked me to describe the personal appearance and manners of the exile, which I did partly

from the recollections of my childhood, partly from the description given to me by others, I could not but notice your countenance, and remark its change; in spite," said the Marchesa, smiling, and watching Randal while she spoke—"in spite of your habitual self-command. And when I pressed you to own that you had actually seen some one who tallied with that description, your denial did not deceive me. Still more, when returning recently, of your own accord, to the subject, you questioned me so shrewdly as to my motives in seeking the clue to our refugees, and I did not then answer you satisfactorily, I could detect—"

"Ha, ha," interrupted Randal, with the low soft laugh by which occasionally he

infringed upon Lord Chesterfield's recommendations to shun a merriment so natural as to be ill-bred,—"ha, ha, you have the fault of all observers too minute and refined. But even granting that I may have seen some Italian exiles, (which is likely enough,) what could be more simple than my seeking to compare your description with their appearance; and granting that I might suspect some one amongst them to be the man you search for, what more simple, also, than that I should desire to know if you meant him harm or good in discovering his 'whereabout?' For ill," added Randal, with an air of prudery, "ill would it become me to betray, even to friendship, the retreat of one who would hide from

persecution; and even if I did so—for honor itself is a weak safeguard against your fascinations—such indiscretion might be fatal to my future career."

"How?"

"Do you not say that Egerton knows the secret, yet will not communicate?—and is he a man who would ever forgive in me an imprudence that committed himself? My dear friend, I will tell you more. When Audley Egerton first noticed my growing intimacy with you, he said, with his usual dryness of counsel, 'Randal, I do not ask you to discontinue acquaintance with Madame di Negra—for an acquaintance with women like her forms the manners and refines the

intellect; but charming women are dangerous, and Madame di Negra is—a charming woman."

The Marchesa's face flushed. Randal resumed: "'Your fair acquaintance' (I am still quoting Egerton) 'seeks to discover the home of a countryman of hers. She suspects that I know it. She may try to learn it through you. Accident may possibly give you the information she requires. Beware how you betray it. By one such weakness I should judge of your general character. He from whom a woman can extract a secret will never be fit for public life.' Therefore, my dear Marchesa, even supposing that I possess this secret, you would be no true friend of mine to ask me to reveal what would

imperil all my prospects. For as yet," added Randal, with a gloomy shade on his brow,— "as yet I do not stand alone and erect—I *lean*;—I am dependent."

"There may be a way," replied Madame di Negra, persisting, "to communicate this intelligence, without the possibility of Mr. Egerton's tracing our discovery to yourself; and, though I will not press you further, I add this—you urge me to accept your friend's hand; you seem interested in the success of his suit, and you plead it with a warmth that shows how much you regard what you suppose is his happiness; I will never accept his hand till I can do so without blush for my penury—till my dowry is secured, and that can only be by my brother's union

with the exile's daughter. For your friend's sake, therefore, think well how you can aid me in the first step to that alliance. The young lady once discovered, and my brother has no fear for the success of his suit."

"And you would marry Frank if the dower was secured?"

"Your arguments in his favor seem irresistible," replied Beatrice, looking down.

A flash went from Randal's eyes, and he mused a few moments.

Then slowly rising, and drawing on his gloves, he said—

"Well, at least you so far reconcile my

honor towards aiding your research, that you now inform me that you mean no ill to the exile."

"Ill!—the restoration to fortune, honors, his native land."

"And you so far enlist my heart on your side, that you inspire me with the hope to contribute to the happiness of two friends whom I dearly love. I will therefore diligently seek to ascertain if, among the refugees I have met with, lurk those whom you seek; and if so I will thoughtfully consider how to give you the clue. Meanwhile, not one incautious word to Egerton."

"Trust me—I am a woman of the world."

Randal now had gained the door. He

paused, and renewed carelessly—

"This young lady must be heiress to great wealth, to induce a young man of your brother's rank to take so much pains to discover her."

"Her wealth *will* be vast," replied the Marchesa; "and if any thing from wealth or influence in a foreign state could be permitted to prove my brother's gratitude —"

"Ah, fie," interrupted Randal, and approaching Madame di Negra, he lifted her hand to his lips, and said gallantly.

"This is reward enough to your *preux chevalier*."

With those words he took his leave.

It is always safe to call an assailer of morality licentious, though many of its defenders be not virtuous.

Authors and Books.

A pendant to Professor Creasy's *Decisive Battles* has been issued at Stuttgart, under the title of *Grundzüge einer Einleitung zum Studium der Kriegsgeschichte* (Outlines of an Introduction to the History of War). The author divides his work into two parts: the first extending from 550 B.C. to A.D. 1350; the second, from 1350 to 1850; and each of these parts he arranges in three periods. In the first period (550 to 250 B.C.), he finds that the controlling part in war must be attributed to distinguished and leading

individualities; in the second (250 to 50 B.C.), that the dominant element was the political and national, especially the peculiar constitution and nationality of the Romans; the third (50 B.C. to 1350 A.D.), is remarkable for the number and variety of warlike events, and the gradual decline of the system used in prosecuting wars; in the fourth (A.D. 1350 to 1650), the art of war was greatly advanced, especially in respect to technical science, fortifications, &c.; in the fifth (1650 to 1790), this progress continued, and tactics were greatly improved as well as strategy; the sixth period (1790 to 1850), is remarkable for the rapid development of every branch of warlike art and science, both

theoretical and practical. These conclusions are arrived at after a spirited historical review of the different periods. This introduction the author promises to follow up with a complete work.

An interesting correspondence of the period of the thirty years' war has been discovered by M. Welchoff, Councillor of State, in an old travelling trunk in the archives of the Aulic chamber of Celle, in Hanover, that did not appear to have been opened since the papers were deposited. It comes down to the date of the battle of Breitenfeld, and includes

letters from Pappenheim, Gustavus Adolphus, and other leaders of the time, with the rough draughts of the letters of Duke George of Brunswick, Luneberg, to whom the whole collection probably belonged. A similar discovery was lately made by M. Dudik, commissioned by the government of Austria to search the libraries of Sweden for material of this kind, in Stockholm and Upsal. The history of the thirty years' war has therefore to be rewritten.



Albion and Erin, is the title of a little volume, containing the choicest songs of Moore, Byron, Burns, Shelley,

Campbell, and Thompson, with selections from Percy's Reliques, each piece being accompanied by a faithful and elegant translation into German, printed on the opposite page. For American students of German, or German students of English, nothing better could be desired. (Sold by Rudolph Garrigue, Astor House.)

The thirteenth meeting of the Association of German Philologists, Teachers and Orientalists, was opened at Erlangen on the 1st of October, and continued four days, about one hundred and eighty members being present. Böckh of Berlin,

Thiersch, Halm and Spengel of Munich, Gerlach of Basle, Grotefend of Hanover, Krüger of Brunswick, were among the most distinguished *gelehrten*. There was even one member from Russia in the person of Prof. Vater of Kasan. Austria and Electoral Hesse were not represented. Professor Döderlein was president, and Professor Nagelsbach vice-president. The president opened the general session with a discourse upon the position and value of modern philology. In the meeting of October 2d, Wocher of Ehrengn read an essay on phonology, or the essential significance of sounds; and Beyer of Erlangen, another on an antique statue in the Munich collection which had been

supposed to represent Leukothea, but which he demonstrated to be Charitas. In the exercises of the third and fourth day were included an essay by Böckh on a Greek inscription, one by Döderlein on an ode of Horace, one by Nagelsbach on a passage of the Iliad, and one by Gerlach on a subject from Roman antiquities. The whole, however interesting to advanced scholars, had little to attract or satisfy the mass of intelligent persons.

The third volume of G. WEIL'S *Geschichte der Chalifen* (History of the Califs), has appeared in Germany,

where the second was published three years since. This volume brings the history down into the period of the crusades, and gives us the exact life of men of such proportions as Haroun Alrashid, and Saladin. In ordinary cases when history enters the field where romance has achieved its most brilliant successes, it must be written with the utmost power not to seem pale and lifeless by contrast, but here the simplest narrative would have all the charm of fancy. For the rest Mr. Weil is fully equal to his subject; and throws a flood of light upon its more recondite features. His work is an invaluable addition to our means of knowing the history and natives of the Orient.

Die Deutschen in Böhmen (The Germans in Bohemia), is pleasant reading for those who like to study the manners and peculiarities of foreign countries in some detail. It also has its value for the political student who would make himself acquainted with the intermixtures and relations of the different races in Central Europe. It treats the subject in its geographical, statistical, economical and historical bearings, as well as in respect to manners, customs, and modes of life. (Prague, 1851.)

We are indebted to the Messrs. Westermann, of this city, for the ninth

and tenth parts of Dr. ANDREE'S admirable work, entitled, *Amerika*, of which we have before spoken at length. These parts conclude the first volume, of 810 octavo pages, printed with an elegance which, among us, is not generally attributed to German books. This volume is devoted to North America, and these two parts, are divided into chapters upon:—the New England States; the Middle States; the Southern Atlantic States; the South on the Gulf of Mexico; the Western Slave States; the Non-slaveholding, West and North; the Far West, and the Pacific Coast. Each state and territory is treated with extreme clearness and comprehensiveness, and with a correctness that seems

astonishing, when we consider that the book was written in Germany. This volume is dedicated to Dr. Hermann E. Ludewig, of this city, in three or four pages, giving an account of the motives which induced Dr. Andree to write the work; we translate the dedicatory paragraph: "This book, honored sir, I dedicate to you. The literature of North American history is greatly indebted to your valuable labors; for these ten years no small part of your time has been devotedly spent in disinterestedly aiding, by advice and assistance, our emigrating countrymen on their arrival in New-York. In your new country, which you understand so keenly and so profoundly, you are still a cultivator of

German science, holding your old fatherland in appropriate honor. You are in America a worthy and most estimable representative of German culture and German integrity. Receive friendly this inscription, and the cordial greetings I send you beyond the sea!" We trust the other volumes of this work may speedily appear: the second will be upon Mexico and Central America, and the third upon South America.



SPINOZA'S *Tractatus Politicus* is the subject of a work recently published at Dessau, by J. E. HORN. The author defends Spinoza's political ideas as of a

practical nature, and not at all connected with the analogous theories of modern German metaphysicians. The work is the result of much thought, and of all the industry which seems to belong to every scholar of Germany.

Another work on Spinoza, is by Professor ZIMMERMANN of Olmütz, and is entitled, *Über einige logische Fehler der spinozistischen Ethik*. It attempts to prove at length that the syllogistic method of the great Jew can only be correct on the supposition that in substance the idea and the reality are coincident, which supposition Spinoza himself expressly affirms. The radical fault of this method, according to the Professor, is the application of

mathematical demonstration to things not susceptible thereof. On the whole this publication adds little to the treasures of philosophy.

Another, and a valuable contribution, to the almost infinite Goethean literature, has appeared in Germany, in the second volume of J. W. SCHAFER'S life of the great poet. It begins with the year 1786, and comes down to the death of the modern Shakespeare. Its materials are drawn from the writings of Goethe himself, and from the published letters and memoirs upon separate portions of his life. The Italian Journey is the subject of a special disquisition. Goethe's political opinions are also discussed in connection with his

behavior during the war of independence. Finally, we have the man in his old age, when his leading feature of character is said to be universality of mental activity. The style of the book is clear and condensed, and its fairness and impartiality a subject of laudation.

A third volume of GOETHE'S *Correspondence with Madame von Stein* has been published in Germany. It is no less interesting than the preceding, whether as a collection of letters, or as a revelation of the character and private history of the greatest man in German literature. The assertion that Goethe was really a man of cold and heartless nature, and that the warmth of feeling and freshness of sentiment displayed in

his poems was merely fictitious, is entirely refuted by this correspondence.

A collection of poems, by WOLFGANG VON GOETHE, the son of the great poet, was published by Cotta, of Stuttgart, in October last. We have not seen the book, but the publisher's advertisement is quite apologetic, and indicates that the name of the father has not insured the inheritance of his genius.



A new work entitled *Das Brittische Reich in Europe* (The British Empire in Europe), has just appeared at Leipzig, in which the progress and power of

England are compared with those of the United States. The author, Herr MEIDINGER, is an admirer of the present policy of England, and exhibits at length the statistics of the advance made by the country under that policy. A statistical survey of the religious and moral condition of Ireland, which forms a part of the work, has also been printed as a separate book.

Students of middle-age antiquities may find a bone to gnaw in *Dat Spil fan der Upstandinge* (The Play of the Resurrection), just published with annotations by Herr ETTMULLER at

Quedlinburg. This is said to be greatly superior to the mass of the religious dramas of the time; it has a genuine unity and is not disfigured by the admixture of buffoonery with the awful realities of New Testament history. It is in the Low German dialect, and dates from the fifteenth century.

A good history of French literature has been published in German by Professor KREYSIG of Elbing. It is designed for a schoolbook, and evinces both learning and fairness.

A valuable contribution to German

history has been brought out at Berlin, by KURD VON SCHÖZER, under the title of *Die Hansa und der Deutsche Ritterorden in den Ostseeländen* (The Hanseatic League and the German Knighthood in the Baltic provinces). The author has not merely exhausted the old chronicles of his subject in the archives and libraries of Germany, but has wrought up his materials into a living narrative, full of romantic interest as well as historical instruction.

A Catholic writer, Count EICHENDORFF, has published, at Leipzig, *Der Deutsche Roman des 18ten Jahrhunderts*

(German Romance in the 18th century), in which the subject of romance literature is treated in its relation to Christianity, but not in a thorough or profound manner, and with too much dogmatism, and apparent prejudice. His idea is, that there is no Christianity outside of the Catholic Church, and that all novels which are not Catholic are unchristian.

MADAME BLAZE DE BURY has just published at Bremen, in Germany, a novel, entitled, *Falkenburg*, which was issued at the same time in English by Colburn, in London. The German copy is

the work of the authoress herself. She resides, at Paris, as the wife of the well-known *littérateur*, Henri Blaze. This novel is certainly a cosmopolitan production—written as it is, in German, by an Englishwoman, married to a Frenchman, and residing at Paris.



The history of religious organizations is enriched by Professor RICHTER'S *Geschichte der Evangelischen Kirchenverfassung in Deutschland* (History of the Constitution of the Evangelical Church in Germany), which has just appeared at Leipzig. The work is highly, and, we doubt not, very justly commended.

An elaborate *Life of Sir Robert Peel*, with a collection of his speeches, has been published in German, by Herr KUNZEL. It is a warm tribute of admiration for the English statesman, and for that process of very gradual

reform by which England is distinguished. (Brunswick, 2 vols.)

Dr. ZIMMERMANN, whose excellent history of the Peasants' War deserves to be better known to English readers, has just published, at Darmstadt, a history of the English Revolution, which he dedicates to all parties of the German people, and which we doubt not all parties may profitably study.

A history of Norway has been published

at Leipzig, in a neat little volume. It brings the narrative of that country down to the present time, dividing it into seven periods, and giving a succinct account of each. The history of Andreas Faye serves as the basis of this work.

We gave in these pages, a few months since, an account of the labors and sufferings of the Hungarian traveller and ethnographer REGULY, who spent ten painful years among the Finnish tribes of Northern Europe and Asia, with a view to ascertain the ancient of the Magyars. Reguly is now hard at work at Pesth arranging for publication the immense mass of materials gathered on this long expedition, and meanwhile another savan, John Jerney, has just published in

two heavy quartos the result of a journey he made for the same purpose during 1844 and '45, in Southern Russia. His work is interesting rather from its information on collateral subjects than because he has cleared up the main problem which his explorations had in view. His conclusion is that the Magyars are of Parthian origin.

In the present attention to recent Magyar history, a useful aid may be found in *Ungarn's Politische Charaktere* (The Political Notabilities of Hungary), just published at Mayence. It contains the biography of forty-eight different

persons. Its author is a warm admirer of Kossuth and his policy.

A collection of the speeches, proclamations, &c., of that sentimental tyrant, Frederick William IV. of Prussia, has just been published at Berlin. It includes all the productions of his Majesty from March 6, 1848, to May 31, 1851, and will be useful to trunk-makers and future historians.

In the present interest attaching to Arctic

voyages, SCHUNDT'S *Bilder aus dem Norden* (Pictures from the North), collected in a journey toward the North Pole, in the year 1850, is worth looking into. (Jena, 1851.)

Prof. J. E. KOPP has published, at Vienna, a volume of documents on the history of the Swiss Confederation.

The success in Europe of General BEM'S plan of teaching history and an exact chronology, attracted the attention of

intelligent friends of education in Massachusetts, at whose suggestion Miss E. P. PEABODY has prepared a system of the same sort for American schools. The plan was not one superseding the necessity of study, but guiding it, and rendering it effective. It requires a very careful attention, which may be slighted either by scholar or teacher. It saves time, indeed, by rewarding labor, and by making the everlasting review of the ground unnecessary, fostering by means of the senses what is attained. Miss Peabody, in the appendix to the tables of chronology which form the manual of this system, has aimed to give some general hints to teachers, opening out

before them a more generous method of studying history than has been usual in our schools and colleges.

The French democrats and socialists bring out this year the usual variety of Almanacs for the propagation of their doctrines among the people. The *Almanach du Travail* contains articles by Agricole Perdiguier, cabinet-maker and representative in the National Assembly; M. Perdiguier is understood to be the original hero of George Sand's *Compagnons du Tour de France*; several other well-known literary and political characters also contribute; the publication of the work is the enterprise of an association of printers and engravers. The *Almanach du Village* is

published by the *Propagande Démocratique Européene*; its editor is M. Joigneaux, a representative, and Pierre Dupont, the democratic poet, is among the contributors. The *Almanach Populaire de la France* is a more elaborate publication, and boasts a larger circle of writers; Pascal Duprat, Alphonse Esquiros, André Cochut, Fr. Arago, and Victor Schoelcher, are among them. The *Almanach des Opprimés*, by Hippolyte Magen, is a Voltairian production, devoted to ridiculing the Catholic clergy and the saints of the calender in a style of utter irreverence for their sacred character, and even for their integrity and respectability as individuals. The

Répubilique du Peuple is simply a democratic almanac, but its ability is remarkable. Arago, the astronomer Carnot, who possibly will be the candidate of the democratic party for President, Colonel Charras, Michel (de Bourges), Alphonse Karr, and others of the old moderate republican party are contributors. It is adorned with neat engravings; among them is a portrait of Dupont, the poet.

A well-known publicist, M. CROCE-SPINELLI, has just issued at Paris an essay on popular government, under the title of *L'Arche Populaire*. It treats

principally of the French constitution, whose faults are said to be—1st, that it confides too much in aristocracy and too little in democracy; 2d, that the legislature may render itself independent of the people by whom it is elected, and betray their interests: 3d, that the authority of the President is too great, and is even dangerous to the development of democratic ideas and forces. The author concludes his work with the plan of a constitution which he thinks will be free from these defects.

The ASIATIC SOCIETY of Paris announces the publication of a collection of

Oriental works, with French translations, without commentaries, but with very copious indexes. The majority will be Arabic, and, with few exceptions, hitherto unknown to Occidental students generally. The prices will be made very low, it is hoped not higher than those of ordinary French books. This will be accomplished by introducing them as text-books into the schools in Algiers, Egypt, and Constantinople, where French is taught, and thus securing a large sale.

A publication worthy of the utmost praise is the *Revue de l'Architecture et des Travaux Publiques*, published at Paris, under the editorial care of M.

CESAR DALY, one of the most learned and accomplished architects in Europe. This review, which is now in its ninth year, is issued monthly, with the utmost elegance both of typography and engravings. The number for October contains articles on the following subjects:—the preservation and restoration of the Cathedrals of France, the Church of St. Paul at Nismes, Stereochromy, the Museum at St. Petersburg, Chinese Monuments discovered in Ireland, the Public Garden and Swimming School at Bordeaux, &c., &c.; it has four large engravings. The work treats every branch, historic and practical, of architecture and engineering, and should be in the hands of every architect and

engineer, and in the library of every man of taste whose leisure and meditations lead him to the study of the beautiful and useful arts. It may be procured in Paris at the low rate of 40 francs a-year.

A book well suited to the times is Dr. FIGUIER'S *Exposition et Histoire des principales Découvertes Modernes*, which has just appeared at Paris in two small volumes. It treats of photography, the serial and magnetic telegraphs, etherization, galvanoplasty and chemical gilding, aërostatics, lighting by gas, Leverrier's planet, gunpowder, and gun-cotton. With respect to the glory of

discovering photography, Dr. Figuier restores it to M. Niepce, of Chalon-sur-Saone, proving that he originated the conception, and that Daguerre did nothing more than perfect the process. Singularly enough, M. Figuier omits the steamboat and railroad from the discoveries whose history he so carefully and conscientiously records, but even with these omissions his work is valuable and interesting both to the savan and the ordinary reader.

The editors of the *Revue des Deux Mondes*, at Paris, have made up a very useful manual of the history of the year

1850, under the title of *Annuaire des Deux Mondes*, which is sold by Ballière, in Broadway. It contains an account of the political events, the international relations and diplomacy, the administration, commerce, and finances, and the periodical press and literature of every country which possesses those products of civilization. The constitutions and affairs of Italy, Denmark, Germany, France, Belgium, Switzerland, Spain, Portugal, England, Norway, Sweden, Russia, Turkey, Greece, United States, Mexico, the South American Republics, and even of the African and Asiatic races, are discussed with moderation and an effort for impartiality, which is laudable, if not

always successful. The most recent statistics are given with reference to every country; and, as a book of reference, it will be found very useful.

The *Calvin Translation Society*, which for the last ten years has been issuing, at irregular intervals, a complete and very handsome edition of CALVIN'S works, in English—to make about fifty octavo volumes—will have to add to them a new collection of his *Letters*. It appears that the government of Louis Philippe committed the preparation of the Unpublished Letters of the great Reformer to Professor BONNETT, who had been dismissed from the College of Nismes for speaking too highly of Luther. He travelled in France and

Switzerland, at the expense of the Government, in order to collect the letters. After the revolution, the influence of the Catholic clergy was such that the new minister of Public Instruction found a thousand difficulties in the way of accepting the labor of M. Bonnett, and the subject was finally referred to a committee, who reported in favor of the publication; yet, to split the difference with the clergy, they, on pretence of a saving of expenses, ordered that some of the less important letters should be omitted, and that the Latin and French letters should be published together in the same volume. The number of Calvin's unpublished letters in the collection is 497; of these

190 are in French, and 307 in Latin.

The aged LACRETELLE, who of late years has lived in retirement near Macon, reposing upon his fame as an historian, appeared recently at the Academy in that city, on the day when the prizes of the Agricultural Society were distributed, and delivered an oration, marked by the energy and force of youth, but not by its hopefulness. He is now eighty-five years old; and on this occasion, was particularly severe against the communists and socialists, who, he thought, were bent on destroying every thing good, and upsetting the world. This

was uttered with a point and bitterness that did no discredit to the censor of the press under both the Empire and the Restoration.

M. ROMAIN CORUNT has commenced, in *La Presse*, a series of Critical Studies on Socialism, which M. Girardin introduces with a special editorial, and which promises to be valuable. It was not originally designed for publication, but to satisfy its author's curiosity as to the ideas and aims of the revolution of 1848. He has accordingly gone analytically through the writings of all the socialist schools. He commences his

exposition with Auguste Comte.

A FRENCH publisher advertises the memoirs of the celebrated actress Mademoiselle MARS, who died at a great age some half dozen years ago. Like those of Pompadour, Crequi, Dubarri, Fouche, Robespierre, and many others, they will undoubtedly turn out to be a fabrication by some ingenious literary trickster, yet it is probable that they will be amusing.

The five academies of the Institute of France held their annual meeting on the 25th of October. M. de Tocqueville presiding. In opening the meeting, the chairman delivered a discourse, which is praised as possessing "a great conciseness and an exquisite sense." Its topic was the aim of this annual reunion of the five divisions of the Institute. The Volney prize, which had been competed for by ten different works, was awarded to Dr. STEINTHAL, for a manuscript treatise, written in German, called *A Comparative Exposition of a Family of Negro Languages, in its Phonetic and Psychological Aspects*. This family of languages is that spoken by the Yolloffs and Bambaras. This prize is simply

1200 francs; it was established by the famous Volney, with a view to aid in the formation of a universal language. An equal prize was also awarded by the Institute to Dr. M. S. MUNK, for his work on *Sundry Hebrew Grammarians of the Tenth Century*; and an honorable mention to Dr. LORENZ DIEFFENBACH, for his *Comparative Dictionary of the Gothic Language*. These three gentlemen are Germans, and it is not surprising that they should thus carry off the honors where the field of competition is philology. After the prizes had been announced, a memoir on the Physical Constitution of the Sun and the Stars, by M. Arago, of the Academy of Sciences, was read; then a

biographical notice of Denon, by M. de Pastoret, of the Academy of Fine Arts. M. Wallon next read a fragment on the right of asylum awarded to runaway slaves in antiquity, and attempted to prove that a similar disposition to help such fugitives exists in the United States at the present day. Finally, a poem, sent by M. Ampere, was read, and received with a great deal of applause.



An interesting work on the war in the Vendée, in 1793, is now published at Paris, by M. FRANÇOIS GRILLE, himself a native of the region, and an eye-witness of some of the most terrible scenes of

that sanguinary struggle. He is a republican, and naturally takes a somewhat different view from that of Madame de la Rochejaquelin's Memoirs. Indeed, he corrects explicitly several geographical and historical errors into which she has fallen. He writes with vivacity and clearness, and has made a conscientious study of a great variety of materials hitherto unused. The first volume of the book has alone appeared: the others will follow with all possible expedition.

M. FRANCIS LACOMBE is the author of a newly-published *Histoire de la*

Bourgeoisie de Paris, from its origin to the present day. The subject is one of great interest, and M. Lacombe has well employed the most extensive materials in treating it. His work extends to three pretty large octavo volumes. (Paris, 1851.)

During the autumn of 1849, the French government formed from among the members of the Institute, a commission whose duty was to select from the reports and communications made to the government by scientific travellers, what should appear of value to the world at large, for publication at the public

expense, in monthly parts, under the title of *Archives des Missions Scientifiques et Littéraires*. The work was at once commenced and the volume for 1850 is completed; of the volume for 1851, not more than three or four parts have yet appeared. In this volume are reports by Emil Burnouf on the Propylae, the Pnyx and the Copaic Lake; by M. Bendit of a Journey among the Grecian Islands; by Lottin de Leval of an expedition to the Peninsula of Sinai to take impressions of the inscriptions in the valleys of Sinai and Serval; by M.H. Revier of an excursion in Algeria to collect Roman inscriptions; M. Battier de Bourville has an interesting account of the result of an expedition from Benghazi on the coast of

Tripoli, to Cyrene, where he made some excavations and dug up several fine statues and remarkable inscriptions; M. Ducouret repeats at length the story of tailed men in the interior of Africa, but his veracity is uncommonly doubtful, and his previous travels in countries more familiar have been utterly fruitless; Mariette's report of his journey to Egypt, in which he discovered the Serapeum of Memphis, is particularly interesting. He is a man of uncommon energy and persistence, and almost lost his life in the affair. He was sick four weeks with fevers and ophthalmia, in the desert, where the Egyptian officials refused him water and provisions, so that the wonder is he did not die. The Assembly has

voted 30,000 francs to dig out the Serapeum, which was covered with sand in Pliny's time, and will now be found exactly in its antique condition. Mariette is now there, and at the last advices had excavated five hundred different objects in bronze besides twelve sphinxes in granite. Very many travellers have been sent out to collect documents bearing upon the history of France, and a full account of their labors is contained in this volume. M. de Maslatrie has been twice to Cyprus to obtain materials for the history of French rule in that island, and the result will presently appear in two quarto volumes at the cost of the treasury. Several travellers have been sent to England for documents on French

history, where it seems they are almost inexhaustibly abundant, especially those that relate to the middle ages. The reports of M. Descloiseaux, who was sent to Iceland to study its geological formation; of M. Visquenel who went to Asiatic Turkey to examine the soil and products; of MM. Milne, Edwards and Quatrefages, who went to Sicily to examine the molluscs and annelids of the neighboring seas; and of Dr. Grange, who was sent throughout Europe to study cretinism and goitre, are very valuable scientifically. Dr. Grange finds the cause of those diseases in water containing magnesia, but no iodine.

These travels are undertaken by means of a fund provided for that purpose by

the government. The plan of each expedition is first submitted to the Institute and approved. In case of very expensive undertakings, like the excavation of the Serapeum, or the expedition lately sent to Babylon, a special appropriation is obtained from the Assembly. The *Archives* are published neatly, with the necessary engravings, at twelve francs a year.



The mystery hanging over the interior of Africa is rapidly dissipating before the zeal of the many explorers whose efforts are now devoted to traversing the centre of that continent, and, before many years

have passed, there is reason to suppose, this sole remaining geographical and ethnographic problem will be fully solved. The English expeditions from the Cape of Good Hope, the German missionaries on the eastern coast, with their journeys into the highlands in the south of Abyssinia, the explorations of the English on the gold coast and up the Niger, those of the French starting from Senegal and Algiers, the travels of Knoblecher and others on the upper Nile, with the journeys of Richardson, Barth, and Overweg, must soon make us acquainted with the principal facts that have so long been the object of general curiosity, if not of exaggerated expectation. Something is also to be

anticipated from the aid of Mohammedan travellers, of whom there are a great number scattered over the interior of the continent in search of adventures or with a view to make fortunes. One of these has published, in Arabic, two works containing his experiences and observations in Darfur and Waday, both of which have been translated into French by M. Perron. The second has just appeared at Paris under the title of *Voyage au Ouaday par Cheykh Mohammed Ibn Omar al Tunisi*, and is especially valuable, as Waday is a country about which we have before had little, if any, positive information. It lies south of the great desert between Timbuctoo and Darfur, and is an

extensive country. It is so far advanced out of the merely savage state, as to have a sort of administration, an army, and a kind of general regulations for commerce, which it owes to the influence of Islamism, and to a great man called Sabun, who lived quite recently, or yet lives, as the chief ruler of the land. The principal trade is in slaves, who are stolen in forays among the neighboring tribes on the south, and sold to caravans going north to Fezzan, or east to Darfur; the other articles of commerce are ivory, skins, and ostrich feathers. The introduction of Islamism has put an end to human sacrifices, and rendered the tyranny of the rulers less bloody, but in other respects it has

produced little social improvement.

The Roman Catholic writers are generally, in Continental Europe, demanding the suppression of the liberty of discussion, and a re-establishment of the Inquisition. Mr. BLANC ST. BONNET, one of the most conspicuous writers of his party, demands that every species of free thought be discountenanced, and M. BARBEY D'AUREVILLY, in *Les Prophètes du Passé*, declares that the evil corrupting society is the pest Liberty; that the church made a fatal error in not burning Luther in lieu of burning his books; and he concludes that the Inquisition is a "logical necessity" in every well-constituted state.

The *Journal des Débats* publishes a long review from the pen of M. GARDIN DE TASSY, of the *Translation of two unpublished Arabic Documents*, issued last year by our countryman EDWARD E. SALISBURY, of Boston. M. de Tassy says: "We must not suppose that in the United States every body is so absorbed in commerce that nothing else can possibly be attended to. Science and letters are cultivated with success, and there are learned men there who rival those of Europe." The *Translation* and its author are warmly praised.

M. DE SAULCY is about to publish at Paris his travels in Palestine, with thirty large engravings of the ancient monuments about Jerusalem, and thirty of those about the Dead Sea. The so-called Graves of the Kings will be the subject of thorough discussion. It is also said that one of them will be reconstructed in the Louvre upon his plan, and a sarcophagus cover, which he brought with him, used for the purpose. He has also a Moabitic bas-relief in black basalt: he bought it of the Arabs on the Dead Sea. If it be indeed what he supposes, it is the only relic of the sort existing in Europe.

ABBADIE, one of the Ethiopian travellers of that name, who has lately been so much assailed by other savants as a narrator of his adventures, is superintending the cutting of a complete font of Ethiopic letters, at Paris, to be used in printing some two hundred and fifty Ethiopian manuscripts. They will form four printed volumes, and are said to be among the most beautiful specimens of chirography ever seen. The other brother has gone back to Abyssinia again, to resume his geographical and scientific researches.

There are a great number of French

missionaries in Asia and Africa, but their contributions to literature are trifling, compared with those of the English, American, and German. Bishop PALLEGOIX, in Siam, has lately published a Siamese grammar, in Latin, and promises a Lexicon of the same language. This, and the Cochin-Chinese Lexicon of Bishop Tabert, are the only works of the kind, by French missionaries, which we can recall for several years.

The *Westminster Review*, as we have before intimated, has passed into the hands of the infidel party of England,

and it becomes necessary to warn the public who subscribe for it in the series of republications by Mr Scott, of its character, and to urge Mr. Scott to select some other periodical in its place, if it is necessary for the completion of his contracts to reprint a certain number of such works. There are a considerable number of charlatans in England and in this country who, without the natural capacities or the learning necessary to distinction in any legitimate intellectual pursuits, clothe themselves in the cast-off and forgotten draperies of French scepticism, and challenge admiration for the bravery displayed in mocking God, and ridiculing the most profoundly reasoned and firmly settled convictions

of mankind. It is becoming fashionable among our young and imperfectly educated magazine and newspaper writers to "pity the weakness" which receives the Christian religion as it was held by our fathers. The drivel of which the veriest fools were made ashamed half a century ago, is revived as if it were a new and immortal flowering of philosophy. By the wise and thoughtful this sort of stuff is regarded with just contempt, and with confidence that though it may exist for a while as scum upon the surface, it will before long sink with kindred filth to the bottom of the stream. The *Westminster Review*, failing of an adequate support, was about to be discontinued, when John Chapman, the

infidel publisher, bought it, and John Stuart Mill was engaged to be its editor. We hope the respectable portion of the American journals will make haste to disclose its present character; that Christian parents will no longer receive it into their houses; and that the characteristic dishonesty of attempting to smuggle writings of philosophical quacks and mountebanks under a once reputable name, will have its appropriate reward.

Of ROBERT BURNS, a grandson of the great poet, who has recently had some difficulties with the Rajah Sir James

Brooke, the London *Examiner* says, that he is an adventurous traveller; that he has mastered two of the languages of Borneo; that he has penetrated farther into that great and little-known island than any other European; that he has written by far the best and most authentic account of it in the *Journal of the Archipelago*, that has ever been given to the public.



The several volumes of essays, entitled, *Companions of my Solitude, Friends in Council, Essays Written during the Intervals of Business, &c.*, are now announced to be by a Mr. HELPS. Most of

them have been republished in this country, and much read here. They are agreeable and sensible, but without any very original or striking qualities to give them a permanent place in literature.

Among the English announcements made in the last month are, *Personal Recollections of Mary Russell Mitford* and *Anecdotes of Her Literary Acquaintances*; *Memoirs of the Marquis of Rockingham*, from original letters and documents, by the Earl of ALBEMARLE; several new books on the war in Affghanistan; *The Convent and the Harem*, by the Countess PISANI; *Pictures of Life in Mexico*, by R. H. MASON; *Women of Early Christianity*, by Miss KAVANAGH; *Hippolytus and his*

Age, or, Doctrine and Practice of the Church of Rome under Commodus and Alexander Severus, by the Chevalier BUNSEN; *China during the War and since the Peace*, including Translations of Secret State Papers, by Sir J. F. DAVIS; *Sketches of English Literature*, by Mrs. C. L. BALFOUR; *Symbols and Emblems of Early and Mediæval Christian Art*, by LOUISA TWINING; a new work by Dr. LAYARD, entitled *Fresh Discoveries at Nineveh, and Researches at Babylon*; a new work by Sir FRANCIS HEAD, with the facetious title, *All my Eye*; *Some Account of the Danes and Northmen, in England, Scotland, and Ireland*, by J. J. A . WORSAAE, of Copenhagen; *An Illustrated Classical Mythology and*

Biography, by Dr. WILLIAM SMITH;
*Buenos Ayres and the Provinces of the
Rio de la Plata*, by Sir WOODBINE PARISH;
and two new volumes of GROTE'S *History
of Greece*.

The English Dissenters have recently established a new college. It is the result of a union of three existing similar institutions, at present belonging to the Independents—namely, Coward, Homerton, and Cheshunt Colleges; and it is anticipated, from such a concentration of Nonconformist resources and energies, that the standard of learning among them will be raised still higher

than it is at present, though it is not now below that in the established church, which, controlling the great universities, is pleased not to admit that a man may understand Greek or Mathematics unless he subscribes to the thirty-nine articles.

SIR CHARLES LYELL, lately, in an *Address to the Geological Society*, demolished again the paltry affair which for some time has constituted the main artillery of the atheists, *The Vestiges of Creation*; and *The Leader* thereupon declares that, "In proportion as any branch of inquiry rises out of mere *details* into the *higher generalizations* which alone constitute

science, we find our scientific men, with rare exceptions, *pitiably incompetent*."

"CHRISTOPHER NORTH" (Professor Wilson), has been compelled by ill health to make arrangements for dispensing with the delivery of his lectures on moral philosophy in the University of Edinburgh, at the ensuing session. The great poet, philosopher, critic, sportsman, and humorist, is in the sixty-third year of his age.

The *Evening Book*, by Mrs. KIRKLAND (Charles Scribner), is a very tasteful volume, consisting of some of the cleverest compositions of one of our very cleverest literary women, well known as Mrs. Mary Clavers, the prose poetess, and pen-painter of Western life. From our first acquaintance with Mary Clavers, in the world of print, we have admired, almost equally, her frank independence of word and thought, her free and fearless love of truth, her facility in vivid and life-like portraiture, and her natural strain of good-natured humor. But most of all we have admired her, for that she is "an 'author,' *yet a woman too!*" a consummation indeed devoutly to be wished; inasmuch as it

seems to us, that we are fast falling upon days which will induce the grave spectator, looking upon the ladies and gentlemen of *Young New-York*, the former in the rostrum, the latter in the ball-room, to exclaim with the Persian King at Salamis, "All our men have become women, and our women *men*." This, however, can never be predicated of our friend of "the New Home;" and yet, shall we confess it, we like her better far in the broad west than on the Broad *pavé*; better in the solitude of the great woods than on the society of great cities; better in the log school-house, than in the tumultuous streets—in a word, better as the chronicler of the doings of the west, than as the critic of

the goings-on in the east! So long as she adheres to the former, she is ever entertaining, ever instructive, ever humorous, ever lively, ever true; but when she comes to deal with the problems of society, when she dives into the mysteries of *caste*, and tempts the difficulties which lie in the way of those who would reconcile political equality with social intercourse, we fear that she will not only be found herself going astray, but—what is far worse—becoming a blind guide to others. We are led to these remarks especially by a certain article on "Streets and Servants, at home and abroad," the tendency of which we fully believe—though we are sure it was honestly written, and

beneficently intended—to be positively dangerous and injurious to the very class for whose advantage it is intended.

Herein we find our fair friend discoursing thus of the female servants of America:

"Perhaps, if we could make up our minds to treat our servants as fellow-citizens now, the time when they would be disposed to shake off our service might be deferred."

And again—

"Would it be dangerous to recognize the soul of a chambermaid? Would it not be apt to make her a better one, and longer content with the broom and duster, if we consulted her feelings,

expressed an interest in her welfare, and saved her pride as much as possible? At present, it seems to be supposed that in the agreement as to wages, a certain amount of contumely is bargained for," &c., &c.

Now this is quite unworthy of Mrs. Kirkland's good sense; it is very objectionable and injurious at this moment—when tens of thousands of American girls are daily all but starving on the wretched pittance which they can earn at the literally starving prices of the shops; daily falling into vice and infamy in order to avoid actual starvation; who might be comfortably lodged, comfortably clad, comfortably fed, and well paid, in as many kindly and

Christian families, if they could but condescend from their ruinous false pride, and brook to become servants. Worst of all, it is not *true*. In no country on earth are servants so well looked to, not only as to wants but as to comforts, as in this. In no other are their labors so light, their liberties so large, their remuneration so liberal, their feelings so freely consulted—nay, in many cases, their whims so foolishly indulged. To no contumely, that we can perceive, are they subjected; but we suppose that Mrs. Kirkland regards their non-admission to our tables, our conversational *reunions*, or our ballrooms, as the crowning contumely—quite forgetful that the restraint of what to refined, educated,

and highly-bred persons are habits, would be to the servant-girl bonds and fetters of intolerable restraint—that her inability to mix in our conversation, to see with our eyes, taste with our tastes, and understand with our cultivated intellects, would render our society far more insufferable and annoying to her than her presence could be to us; in a word, that, but for the false pride of being *one of the company*, our drawing-room would be far more a place of punishment to her, than her kitchen to us.

For the rest, in these United States, all this talk about independence and servitude is absurd. No man on earth is, or ever will be, independent of some other man. Every man is, in some sort or

other, the servant of some other man. The rich man is dependent on his colored barber, or his colored *boots*, for his comfort, as the barber or the boots is on him for his wages; and perhaps the rich man would be worse put to it by the absence of the boots, than the boots by the absence of the rich man. Generally, we believe, the higher we are in position, the more masters we have to serve, and the less considerate; and we have little doubt that even our brilliant and gentle authoress herself has more and less amiable behests to obey, than ever fell to the lot of the independent help, who "*thought she heard her yell.*"

We have dwelt longer on this point than its weight or merit, as regards the

volume, of which it occupies but a page, would seem to justify; and we have done so not ill-naturedly, to pick out the one tare from the load of wheat, but merely to controvert what we consider a dangerous social fallacy, which is growing and gaining virulence and vigor under false treatment, and producing serious detriment to a large class of our population. The volume itself is, as we have observed, an entertaining, an instructive, emphatically a good one; and its getting up and embellishment reflect as much credit on the publishers, as its contents on the author. It is one of the most beautiful, and deserves to be one of the most popular, gift-books of the season.

Among the most agreeable republications of the season we may cite Mrs. LEE'S *Luther and his Times*, the *Life and Times of Cranmer*, and the *Historical Sketches of the Old Painters*, recently issued in the Family Library of Willis Hazard, of Philadelphia. *Luther and his Times* appears at an appropriate period, considering the great number of works relating to the Reformer which have been written in England and on the continent: scarce any of which, however, are superior to this, either in accuracy or general interest. As an appropriate companion to it we have *Cranmer*—a plain, straightforward, and withal

extremely attractive account of the Reformation in England. With regard to the relative excellence of these, we incline to the Luther. The simplicity and singleness of style which characterize Mrs. Lee's biography of Cranmer, would render it peculiarly the property of the young, were it not that the great amount of valuable historical information which it contains, as well as the fact that so little is generally known relative to the early history of the English Reformation, commend it equally to the perusal of older and graver students. But in the Luther, we have, in the best sense, a *literary* work, one in which ease of style, an almost romantic interest and accurate research, combine to invest it

with that variety of excellence which the public taste at the present day requires of the historian and biographer. The works are neatly got up, with fair illustrations. In the same series we also find an illustrated edition of *The Vicar of Wakefield*. A curious proof of the exquisite simplicity and beauty of style which characterize this work, may be found in the fact, that throughout Germany, Scandinavia, and Italy, no English work is so well known or so extensively used in the study of our language.

Few American works have conferred on their writers a more respectable reputation than Mrs. LEE'S *Historical Sketches of the Old Painters*. When we

reflect on the important *rôle* which a knowledge of Art plays in a modern education, and that the time is evidently not distant when the *Æsthetics* will form as essential a portion of school courses as French or Algebra, we cannot be too grateful to one who has prepared such an eminently practical yet agreeable introduction to such studies. To the general reader who lacks the time or patience to work his way through the interminable works of Vasari, Kugler, or Lanzi, and who can be satisfied with an account of the most eminent painters, narrated in a concise yet highly interesting manner, this work must be invaluable.

We have looked over an edition of

YOUNG'S *Night Thoughts*, edited by JAMES ROBERT BOYD, and published by Mr. Scribner. It reminds us of that edition of Milton, by some eastern gentleman (there is a copy in the Harvard College library), in which "the versification is somewhat improved, and for better effect a few new figures are put in here and there." Except that memorable specimen of editorial silliness and sacrilege, we must confess—nay, we gladly confess—that we have never seen or heard of any thing worse than this very handsomely printed edition of Young's *Night Thoughts*. As the respectable publisher of it must have supposed Mr. Boyd possessed of some qualifications for the task undertaken by

him, we will be a little more particular than is our wont, and convince him, and convince that part of the public which reads this magazine, that Mr. Boyd's edition of Young is an unendurable imposition. Dr. Young was a writer of singular naturalness of feeling and simplicity of style. As has frequently been observed of his works, lacking the romantic passion and fiery impulse which would commend them most to the tastes of middle life, they are the chosen companions of youth and age. There has scarcely ever been a poet who so little needed annotation; his "great argument," indeed, sometimes might be more easily apprehended if a little simplified by a clear-headed schoolman, but his verbal

transparency is such that he needs, in this respect, no tinkering whatever. Yet Mr. Boyd makes nearly half his book of notes, and of notes, too, in which the great purpose of the poem is never touched—notes composed of mere platitudes, as useless, meaningless, and ridiculous, as would be the repetition of Swift's "nonsense verses" in the margin of every page. We copy at random a few examples:

I wake: how happy they who wake
no more!

NOTE. "*I wake.*" This expression suggested to the poet the expressive contrast, "How happy they who wake no more."

A mind that fain would wander
from its woe.

NOTE. *Fain*: gladly.

Teach my best reason, reason; my
best will
Teach rectitude.

NOTE. *Teach*, &c. Teach my best reason what is reasonable: cause the best actings of my intellectual powers to be more strictly conformed to what is reasonable, true, and fit.

We take no note
of Time
But from its loss: to give it then a

tongue.

NOTE. *To give it then a tongue.* To cause time to speak to us!

Here teems with revolutions every
hour.

NOTE. *Here, &c.* On this earth every hour teems with revolutions!

I would not damp, but to secure,
thy joys.

NOTE. *But to secure, &c.* But with a view to secure thy joys!

No moment, but in purchase of its
worth.

NOTE. *Of its worth*: Of something equally valuable!

Nature, in zeal for human amity.

NOTE. *In zeal for human amity*: In the exercise of zeal for encouraging human friendship!

And so on through all the book—scarcely any thing but these miserable puerilities. There cannot be a child in the world to whom the poet's meaning would not be as plain from the text, as from such notes. In other cases, where the author is perfectly plain to nearly the meanest apprehensions, Mr. Boyd himself cannot understand him; for instance:

While o'er my limbs sleep's soft
 dominion spread,
What though my soul fantastic
 measures trod
O'er fairy fields, or mourned along
 the gloom
Of pathless woods, or, down the
 craggy steep
Hurl'd headlong, swam with pain the
 mantled flood.

The obvious idea in these last lines is, that, hurled down into a pool, battlemented, or *mantled* about, he swam with pain, seeing no egress up the craggy or precipitous rocks: a use of the word "mantled," which is justified by instances in many of the best ancient and

modern writers. But Mr. Boyd reduces the lines to the poorest stuff by the following

NOTE. *Mantled*: Expanded, spread out, as a mantle.

An instance of his prosaic feebleness occurs on page 86.

Thought, busy thought, too busy for
my peace.

Through the dark postern of long
time elapsed,

Led softly, by the stillness of the
night....

In quest of wretchedness perversely
strays,

And finds all desert now, and meets
the ghosts

Of my departed joys, a numerous
train.

NOTE. *Ghosts of my departed days:*
The bare recollection of them!

This is a new exhibition of the "art of sinking." The whole commentary suggests the idea of making a noble poem contemptible, by covering it over with diminutive conceits and bungling impertinences.



"INJUSTICE TO THE SOUTH," is everywhere a fruitful subject of discussion. In politics, in religion, in letters, our friends beyond

Washington will not believe us in the North capable of treating them with fairness. In literature we have constantly heard it alleged that success should never be dreamed of by an author who had the misfortune to be born the wrong side of Mason and Dixon's line. The superstition is not without its uses. It affords abundant consolation to a vast number of young gentleman whose books produce no profits. Yet we are inclined to believe it is altogether without any foundation in reason; that *The Scarlet Letter* would have been as popular from Charleston as from Concord. We have an amusing illustration of the feeling on this point, in the last *Southern Literary Messenger*. The amiable and eminently

accomplished editor of that work counts among his personal friends as many northern gentlemen as have had ever opportunity to know him, yet he honestly believes us incapable of appreciating the genius of a poet from one of the tobacco, sugar, or cotton states. Introducing some pretty verses entitled *The Marriage of the Sun and Moon*, "by the late H. S. Ellenwood, of North Carolina," into his last number, he says:

"Had the gifted author been a native of Massachusetts, his name would be familiar as household words; as it is, we doubt whether one in ten of our readers has ever heard of it."

He *was* a native of Massachusetts. His original name was Small, and he was born in Salem, in the year of grace 1790; at sixteen apprenticed to J. T. Buckingham, of Boston; at twenty-one had his name changed to H. S. Ellenwood; in 1820 emigrated to North Carolina; and on the 2d of April, 1843, he died, in Wilmington, in that state, having just established there the *Daily Advertiser*. We suspect that, in literature at least, all charges of "injustice to the South," are as ill founded as this.

The *American Gift Books* for the present season surpass any hitherto published, both as regards literature and art. The *Home Book of the Picturesque*, published by Mr. Putnam, is the finest combination of all needful qualities for such a work, that has ever appeared in the English language. The late Fenimore Cooper (of whose admirable article we publish a large portion in preceding pages), Miss Susan Fenimore Cooper, Washington Irving, W. C. Bryant, N. P. Willis, Alfred B. Street, Bayard Taylor, and Dr. Bethune, are among the contributors, and Durand, Huntington, Cole, Cropsey, &c., furnish pictures, from the most striking, beautiful, and least-known scenery in America. The

publishers of the world do not this year furnish a volume more admirable. The *Book of Home Beauty*, containing exquisitely engraved portraits of some of the most distinguished women in American society, by Charles Martin, with letter-press by Mrs. Kirkland, is another fine quarto; and *The Memorial*, an octavo, written by Nathanael Hawthorne, N. P. Willis, G. P. R. James, R. B. Kimball, Dr. Mayo, W. G. Simms, Mrs. Hewitt, Mrs. Oakes Smith, and others, is very much above any "Keepsake" or "Souvenir" ever before printed in England or in America.



We have new volumes of Poems, by MESSRS. LONGFELLOW, BAYARD TAYLOR, and R. H. STODDARD, from the press of Ticknor, Reed, and Fields, of which appropriate notices are deferred until the next month.

MESSRS. APPLETON have a series of works, equally remarkable for typographical and pictorial magnificence and literary interest. *Christmas with the Poets* is admitted to be, on the whole, the most admirably executed production of the printing press; *The Women of Early Christianity*, written by eminent authors, and edited by the Rev. Mr. Spencer,

presents attractively the domestic romance of religious history, with seventeen very excellent engravings, making an imperial octavo, in the style of that remarkably popular series, the *Women of the Bible*, the *Women of the Old and New Testament*, and *Our Saviour with Prophets and Apostles*, all of which are now published in styles to suit the cabinet of art, the drawing-room table, or the library. Another very interesting and richly illustrated work from this house is *The Land of Bondage*, by Dr. Wainwright, corresponding with the same author's splendid volume, *The Pathways and Abiding Places of Our Lord*. The Appletons also publish for the coming holidays Mrs. Jameson's most

successful work, the *Beauties of the Court of Charles the Second*, with twenty-one finely engraved portraits, and *The Queens of England*, by Agnes Strickland, with eighteen portraits—a work of which the fame is as extensive as a love of art or an admiration of woman; and *Lyrics of the Heart*, a very finely illustrated collection of the poems of Alaric A. Watts. The other illustrated works from this house are enumerated in the advertising pages at the end of this magazine, to which we ask attention.



The Fine Arts.

A series of four compositions representing the Seasons, by CALAME, a Swiss artist, is highly praised in the *Grenzboten*, as something altogether original and superior to the technical traditions of the schools. They were painted for a Russian gentleman, and were exhibited for a short time in Berlin. Spring is an Italian or Grecian landscape of the antique world, and the time is morning; Summer is a German scene and the time noon; Autumn is from the lake country of Switzerland and the time late afternoon; Winter is a late evening scene

with moonlight.

MR. HARDING'S noble full-length of *Daniel Webster*—the best work of its class ever engraved in this country—may now be purchased at two dollars and a half per copy, of Sherman & Adriaance, Astor House.

The celebrated *Portrait of Bishop White*, painted by Henry Inman, and engraved in London, by Wagstaff, is now published from the original plate, by

Andrews and Meeser, of Philadelphia, at three dollars per copy. The impressions are quite as good as those first taken, which were sold for four times as large a price.

NORWEGIAN Peasant Life, is the subject of ten pictures by ADOLPH TIEDEMANN, which a year since excited very general admiration at Düsseldorf. They have now been lithographed and published in that place, with explanatory text in German and Norwegian.

LEUTZE'S *Washington Crossing the Delaware*, is universally conceded to be the best painting in the world, illustrating American history. Its production marks an era in American art. The exhibition of it, at the Stuyvesant Institute, is, of course, successful.

KAULBACH'S frescoes in the New Museum at Berlin are to be engraved. The Prussian bookseller Duncker has undertaken the speculation, and intends that the engravings shall exceed everything yet done in Germany; not merely the pictures, but all the ornamental designs will be included.

The German papers announce that a colossal statue of Washington is casting at Munich. It is to be twenty feet higher than the famous Bavaria, and is destined for this country. Several other historical sculptures are in preparation for the United States.

Historical Review of the Month.

On the 4th of November the state election in New York resulted in the choice of all but two of the democratic candidates, and the defeat of the whigs on the great question respecting the canals. The closeness of the vote may be inferred from the majorities: For *Controller*, Wright over Patterson 527; *Secretary of State*, Randall over Forsyth 1420; *Treasurer*, Cook (whig) over Welch, 64; *Attorney General*, Chatfield over Ullmann, 294; *Canal*

Commissioner, Fitzhugh (whig) over Wheaton, 745; *State Engineer*, McAlpine over Seymour, 2390. In New Jersey, on the same day, a large majority of the legislature was elected by the democrats. In Delaware, on the same day, it was determined to hold a convention for revising the constitution of the state, by 2,129 majority. In Louisiana, on the 3d, the whigs carried the legislature, and gained one member of Congress (Moore over Morse). In Wisconsin the whigs have elected Farwell, their candidate for Governor, and a majority of the legislature. Maryland, on the 5th, the entire democratic ticket, for comptroller, register, &c., was elected, with a

majority of the legislature. In Michigan, the same day, the democrats, as usual, carried nearly every thing. In Massachusetts, on the 10th, there was a failure to elect a governor, but numerous vacancies to be filled in the legislature, it is supposed at this time (20th), will enable the whigs to succeed in that body. The vote was the largest ever thrown in the State. In Mississippi, Mr. Foote's majority is about 1500. In Tennessee, ex-Governor James C. Jones (whig), was elected to the United States Senate on the 14th. In Georgia, the new legislature assembled on the 3d, Governor Cobb was inaugurated on the 5th, and Mr. Toombs, now representative in Congress, was chosen

United States Senator on the 10th. He is a Southern Rights Whig Unionist, and succeeds Mr. Burrien.

A correspondence has taken place between the Spanish minister at Washington and the Secretary of State, which, it is understood, assures a settlement of the difficulties arising from the invasion of Cuba; but additional discontent has been occasioned by the arrest, imprisonment, trial, and sentence (on the 12th of November), at Havana, of an American citizen, John G. Thrasher, for "disloyalty," to eight years hard labor in a Spanish fortress. Mr. Thrasher is a native of Maine, and had been for several years editor of the *Faro Industrial*, at Havana.

Judge Kane, in the Circuit Court of Pennsylvania, has given his decision in the Telegraph Case, sustaining Morse's pretensions throughout, and against Bain. The decision is in favor of Morse on all points, and establishes that he is solely entitled to the art of instantaneously recording messages at a distance. The case will now go to the Supreme Court, with probably the same result.

The great Methodist Episcopal Church case was decided on the 11th of November, in the United States District Court, in favor of the Southern claimants. The sum in dispute was \$750,000—being the amount at which the Book Concern of the Society is estimated—and the decision gives to the

Methodist Church South its proportion of this property.

In the United States District Court, at Philadelphia, on the 7th November, the Grand Jury presented seventy-eight indictments against thirty-nine of the participants in the riot at Christiana. Each of the accused is charged with high treason.

Efforts for the separation of California into new states are vigorously prosecuted. The latest intelligence from the mines is favorable. Oregon will probably come into the Union as two states.

There have been a great number of fatal accidents in the last few weeks, of

which we can give but the results in loss of lives:

	<i>Lives.</i>
Propeller Henry Clay, lost on Lake Erie, October 23,	30
Steamer Buckeye run into a sloop, Lake Erie, same day,	3
Steamer William Penn, off Cape Cod, struck sloop, same day,	4
Ship Oregon, sunk at sea lat. 36½, long. 69½, October 27,	3
Schooner Christiana, capsized, Lake Ontario, about the same time,	9
Schooner William Penn, lost about the same time,	<i>Entire crew.</i>
Embankment fell in at Spencerport, N. Y., November 11,	3
Accident at the Pyrotechnic	

establishment, Flatbush, November 3,	2
Cotton Factory, Philadelphia, burned November 12,	6
Small boat run down by a schooner, Boston Harbor, November 5,	3
Railroad engine-boiler, burst at Aiken, S.C., November 14,	3
Collision on the New-York and New Haven Railroad, October 25,	2
Alarm of fire, in Public School, No. 26, in New-York, causing a rush of children toward the great stairway, of which the railing gave way, November 20,	46

On the 21st October, a serious difficulty broke out at Chagres, between the American and native boatmen, and a battle ensued, which resulted in the death of two Americans, and as many

natives. After two days' disturbance, the affair was adjusted, and order restored.

In Mexico, for the present, the insurrection of Caravajal has failed, and the siege of Matamoras has been abandoned. In New Grenada the Jesuit revolt under Borrero has been put down and Borrero captured. From Buenos Ayres we learn that General Oribe has been overthrown, and that Rosas is in the utmost danger, but the results of recent important events there are not yet well understood.

Little has occurred in Great Britain, of much importance, except the demonstrations occasioned by the arrival of Kossuth, at Southampton, on

the 23d of October. The Hungarian chief has been received with unparalleled enthusiasm in Southampton, London, Manchester, and elsewhere, and in many long and powerful speeches has vindicated his great reputation for wisdom and for honest devotion to the liberties of his country. He was to leave England in the steamer Washington, for New-York, on the 14th November, and will probably have arrived here before this paragraph is published. In the United States a triumph even more enthusiastic than that in England awaits him. The Caffre war in South Africa is still extending, and the British forces have obtained, in no case, decided or important advantages.

The attention of Europe is more than ever concentrated on France. Louis Napoleon, who had deprived the nation of the right of suffrage, in despair of reëlection by any other means finally determined on the abrogation of the restricting law of the 31st of May; his ministers resigned; after a considerable period a new ministry, with little weight of personal character, was formed; and on the 4th of November the new session of the French Legislative Assembly was opened in Paris, to receive the President's Message, and at once to vote down its cardinal recommendations. The world watching with deep interest that conflict of the factions in France which must be brought to a close with the

present term of her unscrupulous ruler.



Recent Deaths.

ARCHIBALD ALEXANDER, D.D., LL. D., late Professor of Theology in the Seminary of the Presbyterian Church at Princeton, in New Jersey, was born on the 17th of April, 1772, on the banks of a small tributary of the James River, called South River, and near the western foot of the Blue Ridge, in that part of Augusta County, Virginia, which has since, from the great natural curiosity it contains, been named Rockbridge. He was descended by both parents from Presbyterians of Scotland, who emigrated first to Ireland, and thence to

America. He was educated at Liberty Hall Academy, which has since become Washington College, under the instructions of the founder of that institution, Rev. William Graham, an able and eminent preacher and professor. Besides Mr. Graham, his classical teachers were James Priestly, afterward President of Cumberland College, Tennessee, and Archibald Roane, afterward Governor of Tennessee. In the summer of 1789, he joined in the full communion of the church, and commenced the study of theology under Mr. Graham, who had a class of six or eight students. He was licensed to preach by this Presbytery of Lexington, October 1, 1791, and was

ordained on the 5th of May, 1795. Part of the intervening years he spent in itinerant labors in Virginia, and in that region which is now Ohio. In the spring of 1797 he became President of Hampden Sydney College, in the County of Prince Edward, at the same time being pastor of the churches of Briery and Cumberland. He was now but twenty-five years old, and it may safely be alleged that there was never won in this country, at so early an age, a more brilliant or a purer reputation. His arduous and responsible duties were discharged with industry and energy, equal to his abilities, until health gave way, and, in the spring of 1801, he resigned these charges, in well-grounded

apprehension of a settled pulmonary consumption. The summer of 1802 was spent by Mr. Alexander in travelling on horseback through New England, and by this means he so far recovered his health as to resume the Presidency of the College and the charge of his parishes. About the same time he was married to Janette Waddell, second daughter of Rev. Jonas Waddell, D.D., that remarkable preacher whose blindness and eloquence have been celebrated by Mr. Wirt in *The British Spy*. In the Autumn of 1806 he received a call from the Third Presbyterian Church, at the corner of Pine and Fourth-sts., in Philadelphia. Though he had declined an invitation to the same church ten years

before, he accepted this, and thus became a second time the successor of the Rev. John Blair Smith, D.D. He continued at this post until, in the spring of 1812, he was summoned by the General Assembly of the Presbyterian Church to be the first Professor in the Theological Seminary then just founded at Princeton. This chair, we believe, he occupied until his death—until within a few weeks, at least, discharging all its honorable duties. It is a pleasing fact that the first two Professors in this Institution were associated in its service nearly forty years. During this period a large number of clergymen have proceeded from the seminary, and it has now not far from one hundred and fifty students. It is

important to observe that it has no connection with the College of New Jersey, at the same place. The eminent usefulness of Dr. Alexander is not to be measured by the long and wise discharge of his duties as a professor. He was a voluminous, very able and popular writer. In addition to occasional sermons and discourses, and numerous smaller treatises, he wrote constantly for *The Princeton Review*, a quarterly miscellany of literature, and theological and general learning, of the highest character, which is now in the twenty-seventh year of its publication. His work on *The Evidences of the Christian Religion* has passed through numerous editions in Great Britain as well as in

America, and this, as well as his *Treatise on the Canon of Scripture*, which has also been republished abroad, we believe, has appeared in two or three other languages. The substance of the latter has, however, been incorporated with more recent editions of the former, under the title of *Evidences of the Authenticity, Inspiration and Canonical Authority of the Holy Scriptures*, of which a fifth edition—the last we have seen—was published in Philadelphia in 1847. Among his other works are *Thoughts on Religion; a Compend of Bible Truth*; and a *History of Colonization on the Western Coast of Africa*—the last an octavo volume of more than six hundred pages, published

in Philadelphia in 1846. His principal writings, however, have been on practical religion and on the History and Biography of the Church, and these for the most part have been published anonymously. Dr. Alexander was the father of six sons, of whom three are clergymen. The eldest, James W. Alexander, D.D., for several years Professor in the College of New Jersey, and sometime Pastor of the Duane-street Church in this city, is a fine scholar and an able preacher, and has enrolled himself among the benefactors of the people by many writings of the highest practical value designed to elevate the condition of the laboring classes to the true dignity of citizenship and a

Christian life. Another is Rev. Joseph Addison Alexander, D.D., Professor of Oriental Literature in the Theological Seminary at Princeton, and author of the well-known works on the Earlier and the Later Prophecies of Isaiah. He is generally regarded as one of the most profound and sagacious scholars of the present age. The late venerable Professor was undoubtedly one of those who, by the union of a most Christian spirit and a faultless life to great abilities, have been deserving of the praise of doing most for the advancement of true religion.

DR. J. KEARNEY ROGERS, for a long time one of the most able and respected physicians and surgeons of New-York, died on the 9th of November. He was born in New-York in 1793, graduated at Princeton in 1811, studied medicine in Edinburgh, London, and Paris, and returning to New York was the friend and associate of Dr. Post, Dr. Hossack, Dr. Francis, Dr. Delafield, and other eminent members of his profession, in establishing medical and surgical institutions, &c. He has left no writings in print or MS. for the public.

The Rev. WILLIAM CROSWELL, D.D.,

Rector of the Church of the Advent, in Boston, died in that city very suddenly, on the evening of Sunday, November 9, having preached and administered the sacrament of baptism during the day. Dr. Croswell was born in New-Haven, Connecticut, on the 7th of November, 1804, was the son of the Rev. Dr. Croswell of that city, and was educated at Yale College, where he was graduated in the summer of 1824. He was subsequently, for two years, associated with Dr. DOANE, now Bishop of New Jersey, in the editorship of the *Episcopal Watchman* at Hartford, after which he removed to Boston, and was for several years minister of Christ's Church, in that city. He then became

rector of St. Peter's, in Auburn, New York, and at length returned to Boston, where his numerous warm friends gladly welcomed his settlement as minister of the Church of the Advent. Dr. Croswell was a scholar, and possessed a fine taste in literature, with very unusual powers as a writer. Among his poems, are many of remarkable grace and sweetness, and a few evincing a happy vein of satire. His poems are nearly all religious, and Bishop DOANE, in a note to his edition of Keble's "Christian Year," remarks that "he has more unwritten poetry in him" than any man he knows. We hope Bishop Doane will commemorate his friendship, and the genius and virtues of Dr. Croswell, in a memoir, and collection of

his works.

DR. GRANVILLE SHARPE PATTISON, an eminent teacher of anatomy, died in New York, after a short illness, on the 12th of November, in the sixty-first year of his age. He was born near Glasgow, in Scotland, where his father was a cotton spinner, and was educated in that city, studying surgery under the late eminent Professor John Burns. On obtaining his degree, he commenced the practice of his profession in Glasgow, with prospects of eminent success, and soon became one of the surgeons of the Andersonian Institution, and a lecturer

on anatomy. An unfortunate domestic affair, of which the details may be learned from the report of a trial which resulted in the divorce of Prof. Andrew Ure from his wife, in 1819, caused Dr. Pattison to come to the United States. He settled in Baltimore, where he resumed his profession as a lecturer on anatomy; and, going afterwards to England, he became a professor in the medical school connected with the London University. He continued but a short time in England, and on returning to this country he accepted the place of Professor of Anatomy in the Jefferson Medical College in Philadelphia, which he filled successfully until 1840, when he was made Professor of Anatomy in

the Medical School connected with the New-York University—an office which he held until his death, having delivered his last lecture but a week before that event. Dr. Pattison was a man of fine social qualities, and was one of the best lecturers in this country. His published writings display the best capacities for his vocation—are shrewd, judicious, and happily delivered—but for the most part fragmentary. His editions of Cruveilhier's *Anatomy of the Human Body*, Mase's *Anatomical Atlas*, and other works, are well known, and he wrote many important papers in the *American Medical Recorder*, besides several pamphlets of a personal character.

MR. STEPHENS, the author of "Martinuzzi," and the "Manuscripts of Erdely," died on the 8th of October, in Camden-town. He was in his fifty-first year, and, in early life, had produced several tragic dramas that commanded the attention of critics, both foreign and native. Schlegel abroad, and "minor Beddoes" at home, praised his tragedies of "Montezuma" and the "Vampire;" and, at a later period, his "Gertrude and Beatrice" excited, among the few who take an interest in dramatic poetry, great admiration. His last work consisted of "Dramas for the Stage," in two volumes, but it was only privately circulated. Mr.

Stephens' dramatic poetry was distinguished by intense passion and fervor; but at the early part of his career, he lacked the constructive power. Finding that the stage monopoly, so long existing, was an effectual bar to the higher original drama being produced, he joined, about the year 1841, a guild of zealous literary young men, who were bent on doing something towards theatrical reform. Mrs. Warner and Mr. Phelps united themselves to these dramatic aspirants; and the result was, that the Lyceum Theatre was taken for a month, for the performance of a new five-act tragedy, notwithstanding the existing law to the contrary. The tragedy was licensed as an opera in three acts,

and was at length acted with some of the songs retained. This retention of musical irrelevancies, in obedience to the law, while it made the law itself absurd, could not fail of injuring the drama in which they were introduced; and, had its merits not been extraordinary, "Martinuzzi," under such circumstances, could not have lived a single night. As it was, it struggled through the month, making partisans to the experiment, though at the sacrifice of the author's means and feelings. Mr. Stephens accepted the martyrdom freely, and went through it nobly, for the sake of the cause which to his death he held sacred. Moreover, he would have continued the contest, but that he was strongly advised

to the contrary by Mr. Sheridan Knowles, and Mr. John A. Heraud, the latter of whom had been actively engaged in getting up "Martinuzzi," but thought that sufficient demonstration had been made. In this he was right, as it subsequently proved; for, shortly after, in conjunction with Mr. Edward Mayhew and some other gentlemen, he was a party to the drawing up, in committee, of a bill for the liberation of the stage, the draft of which was forwarded to Sir Robert Peel, who placed it in the hands of Lord Mahon, by whom it was carried through Parliament; and thus every theatre was enabled legally to perform the Shakspearian and five-act drama. Mr. George Stephens

himself, sick of dramatic disappointment, turned his ardent mind into a new channel, and became involved in railway speculations, and in them lost his fortune. His latter days were accordingly passed in narrow circumstances, accompanied with physical prostration quite deplorable. They who had benefited by his exertions, neglected him. His love for the drama and power of composition remained uninjured, but encouragement attached itself to younger candidates. His high principle, determined courage, personal pride and fortitude, however, continued with him to the last; and as he was a pious and religious man, he bore suffering and neglect not only with

patience, but with confidence that the good cause in which he had labored would ultimately prosper.

The celebrated missionary CHARLES GUTZLAFF, of whom we gave an interesting account in the *International* last year (vol. i. 317), died at Canton on the 9th of August, in the forty-eighth year of his age. He was born on the 8th of July, 1803, at Pyritz, in the Prussian province of Pomerania, of parents whose very moderate circumstances prevented them from affording him the education requisite for a Christian missionary, to become which was his

most anxious desire. After attending for some time the schools of his native town, he was sent to Stettin as an apprentice to a belt-maker. There he composed a short poem, in which he expressed his strong religious feelings, with his hitherto unavailing wishes respecting his career in life, and which he presented to the king of Prussia, on occasion of a visit paid by the latter to Stettin, in 1821. The effect of this step was to procure his admission as a pupil into the missionary institution at Berlin. Such was the progress which he made in his studies, that only two years afterwards, in the spring of the year 1823, he was judged to be sufficiently qualified for the object he had in view.

He was sent to the Dutch Missionary Society at Rotterdam, which appointed him to be one of their missionaries to the East. But becoming more than ever sensible of the arduousness of the functions he had undertaken to perform, he did not venture to embark for his destination until the month of August, 1826, having devoted himself, in the mean time, to a further diligent preparation for future usefulness. The first missionary ground assigned him was in the island of Java. He took up his residence at Batavia, where he married an English woman who was possessed of considerable property, and where, by mingling with the Chinese inhabitants, in the course of two years he acquired so

skilful a use of their language, and became so intimately acquainted with their modes of life and intercourse with each other, as to be adopted by them into one of their families, and to have a Chinese name assigned to him. The circumstances just mentioned produced an important change in his plans. In the possession, as he now was, of a pecuniary independence, he resolved to break off his connection with the Dutch missionary society, and to proceed to China, to preach the gospel to the Chinese in their own country, to the extent that he might be allowed to do so. In the first place, however, he accompanied an English missionary, named Tomlin, to Siam, in the summer of

1828. This journey occupied Gutzlaff for a period of upwards of three years. Besides laboring diligently in his vocation as a Christian minister, he composed, while residing at Bangkok, a Siamese grammar, and, in conjunction with Tomlin, translated the New Testament into the Siamese language. He next proceeded to China, where, associating himself with Morrison, Medhurst, and other European missionaries, he selected Macao for his principal station. He established schools, distributed religious tracts among the people, assisted in a new translation of the Bible into Chinese, co-operated with Morrison in founding a society for the diffusion of useful

knowledge in China, published a Chinese Monthly Magazine, and yet did not neglect, at Macao, and in various excursions made from that place, the preaching of Christianity to the inhabitants. All this went on without any hindrance, until Gutzlaff excited the suspicion of the Chinese authorities of his labors being in some way connected with the interested views of the English traders; and, in consequence, an attempt made by him in May, 1835, to penetrate into the province of Fokien, proved altogether unsuccessful. The printing of Chinese books of a Christian character was now forbidden; the distribution of such books was obliged to be suspended; and it became necessary to

remove the printing presses from Macao to Singapore. Thus restricted in his missionary sphere, Gutzlaff felt himself the more at liberty to accompany the British expedition against China, and to be exceedingly serviceable to it by his intimate acquaintance with the language and customs of the Chinese. He was also an active agent in bringing about the treaty of peace, concluded between the contending parties in 1842.

His literary labors have had an almost incredible extent and variety. He himself gives the following enumeration of his writings: "In Dutch I have written: a History of our Mission and of Distinguished Missionaries, and an appeal for support of the Missionary

Work; in German: Sketches of the Minor Prophets; in Latin: the Life of our Savior; in English: Sketches of Chinese History; China Opened; Life of Kanghe, together with a great number of articles on the Religion, History, Philosophy, Literature and Laws of the Chinese; in Siamese: a Translation of the New Testament, with the Psalms, and an English-Siamese Dictionary, English Cambodian Dictionary and English-Laos Dictionary. These works I left to my successors to finish, but with the exception of the Siamese Dictionary they have added nothing to them. In Cochin-Chinese: a Complete Dictionary of Cochin-Chinese-English and English-Cochin-Chinese; this work is not yet

printed. In Chinese: Forty Tracts, along with three editions of the Life of our Savior; a Translation of the New Testament, the third edition of which I have carried through the press. Of the Translations of the Old Testament, the Prophets and the two first books of Moses are completed. In this language I have also written The Chinese Scientific Monthly Review, a History of England, a History of the Jews, a Universal History and Geography, on Commerce, a Short Account of the British Empire and its Inhabitants, as well as a number of smaller articles. In Japanese: a Translation of the New Testament, and of the first book of Moses, two tracts, and several scientific pamphlets. The

only paper to which I now send communications is the Hong-Kong Gazette, the whole Chinese department of which I have undertaken. Till 1842 I wrote for the Chinese Archives."

The last year Mr. Gutzlaff spent in Europe, and he had recently completed some important works, to be added to the above list, respecting Chinese affairs and civilization, one of which is a life of the late Chinese Emperor, with whom the missionary appears to have had a more intimate personal acquaintance than was ever yielded to any other European. The family of Mr. Gutzlaff lately travelled some time in the United States, where they were well received in religious circles, and Mr. Gutzlaff

himself felt some disappointment that unlooked-for duties in Germany prevented him from extending his tour to the Churches and Universities of this country. A careful investigation will show that his long and faithful labors have had a powerful influence in favor of Christianity in China.

The once powerful and celebrated Don MANUEL GODOY, Prince of the Peace, Duke of Alcudia, &c., died in Paris on the 4th of October. He was born at Badejoz, of a noble family, in 1767, at seventeen years of age he entered the Royal Guards, and being soon after

taken into high favor by the queen Maria Louisa, of Parma, he became at the end of the last and beginning of the present century, a prominent actor in the most important political events of Spain, of which country, for a time, he was Minister and absolute ruler. His conduct was the proximate cause of the Spanish war with Napoleon. Prince Ferdinand (afterwards Ferdinand VII.), tired of the thralldom in which he was kept by his mother and her Minister, applied for protection to Napoleon; and Godoy, discovering that he had done so, accused him of a conspiracy to dethrone his father. This led to the most scandalous scenes. A revolt broke out at Aranjuez, and Godoy nearly lost his life. Charles

IV. abdicated, and Ferdinand assumed the sceptre, but the Imperial ruler of France would not permit him to hold it. Napoleon took the crown of Spain for his own family, and the terrible Peninsular war was the result. The consequence, meanwhile, to Godoy, was the loss of his wealth and honors, and his residence in foreign lands for nearly the remainder of his life. In 1847 the Spanish Minister published a decree, authorizing Godoy, by his inferior title of Duke of Alcudia, to return to Spain; and ordering that a certain portion of his once vast property should be restored. The latter part of the decree was acted upon, however, in the same manner as such restitution's are generally made in

Spain. The only income of Godoy continued to be an allowance by one of his children. Whatever may have been the conduct of this singular politician half a century ago, those who knew him in his old age could not but admire in him a fine specimen of the Castilian gentleman. To the very last he was remarkable for the elegance of his manners, and high-bred courtesy. In conversation he was most agreeable. The world, too, should be charitable to his memory. Years of embarrassment, exile, poverty, and obscurity, have done much to atone for the faults committed in a time of sudden and intoxicating exaltation, and of unbounded power by him who was then a Prince, Prime

Minister, and despot of Spain, but who has died, with the weight of eighty-seven years upon him, a quiet, inoffensive, and forgotten man, in a retired lodging at Paris.

GEORGE BAKER, the historian of Northamptonshire, was born and brought up at Northampton. To him and his gifted sister, Miss Baker, his native country is deeply indebted. Mr. Baker produced his learned and comprehensive *History of Northamptonshire*, at great expense of money and time, and at great loss to himself. The book ranks in the very first grade of topographical literature, and is

remarkable for the perfection of its genealogical details. Unfortunately, the work is left unfinished, owing to the ill health of its author and his want of funds. This amiable and excellent author and man died at Northampton, on the 12th of October, in his seventy-first year.

M. DE SAVIGNY, member of the Academy of Sciences, and known for his works on zoology, died in October, at Versailles, at an advanced age.

DR. THOMAS WINGARD, Archbishop of Upsal and Primate of Sweden, died at Upsal, on the 24th September, aged seventy. He had for nine years occupied the chair of Sacred Philology at Lund, when in 1819 he succeeded his father in the see of Götheborg. In 1839, he was promoted to the archbishopric of Upsal. In 1835, he assisted in the establishment of the Swedish Missionary Society, on which occasion he fraternized with the Methodists at Stockholm. He also addressed a letter to the Evangelical Alliance, at its last meeting, regretting his inability to attend. He has left to the University of Upsal his library, consisting of upwards of 34,000 volumes, and his rich collection of coins

and medals, and of Scandinavian antiquities. This is the fourth library bequeathed to the University of Upsal within the space of a year, adding to its book-shelves no fewer than 115,000 volumes. The entire number of volumes possessed by the University is now said to be 288,000, 11,000 of these being in manuscript.

The theatrical architect, dramatic writer, and novelist, SAMUEL BEASELEY, died suddenly, on the 23d of October, at his residence, Tonbridge Castle, Kent, in his sixty-sixth year, of apoplexy. He was born in London, and early attached

himself to art, letters, and the stage. The private and public buildings which he was the architect of are numerous. Among his productions as an author may be mentioned his novels *The Roué* and *The Oxonians*, and his farces of *Old Customs*, *Bachelors' Wives*, *Jealous on all Sides*, and *Is he Jealous?* Mr. Beaseley's merits as an architect were generally acknowledged; and, although he lived with great generosity, his talents and industry enabled him to realize a considerable fortune.

MR. H. P. BORRELL, a numismatist of great practical experience and profound

judgment, enjoyed for the last quarter of a century, deserved celebrity as a distinguished collector of medals and cultivator of the knowledge of them. He was the author of many of the most important contributions on unedited autonomous and imperial Greek coins which have appeared during his time in the transactions of most of the antiquarian societies in Europe, and especially in Great Britain. Many of Mr. Borrell's important coins have passed, at different times, into the collections of our British Museum, and of eminent private individuals. Mr. Borrell's work on the coins of the Kings of Cyprus affords an example of his laborious numismatical researches. Mr. Borrell

died at Smyrna, on the 2d of October.

REV. JAMES ENDELL TYLER, B. D., of London, was a native of Monmouth, and became a distinguished student and a fellow of of Oriel College, Oxford. On a particular occasion, he happened to attract the attention of Lord Liverpool, then Premier, who, after inquiring, presented him with the living of St. Giles-in-the-fields. This cure he filled actively and ably. To the stall in St. Paul's he was, without his asking, presented by the late Sir Robert Peel, "to mark," as the Minister said, "his sense of Mr. Tyler's exertions in the cause of

education at Oxford, and of his exemplary discharge of his onerous duties at St. Giles's." As an author, Mr. Tyler gained some celebrity. His *Life of King Henry V.* attracted much attention.

EMMA MARTIN, a woman well known as a writer, and as an exemplar of Socialism, died on the 8th of October, at Finchley Common, near London, in the 39th year of her age. The *London Leader*, the organ of the British Socialists, says, that, "allied to a husband (found in the religious circle in which she was reared in Bristol) whose company it was a humiliation to endure, she ultimately,

even when she was the mother of three children, refused to continue to submit to it. This, though afterwards made a reproach to her, was so justifiable, that even her religious friends found no fault with it. After much struggling to support her children unaided, she was united to another husband (Mr. Joshua Hopkins), her former one yet living. Though no marriage ceremony was performed, or could be performed (such is the moral state of our law, which denies divorce to all who are wronged, if they happen to be also indigent), yet no affection was ever purer, no union ever more honorable to both parties, and the whole range of priest-made marriages never included one to which happiness

belonged more surely, and upon which respect could dwell more truly. Our first knowledge of Mrs. Martin," continues the *Leader*, "was as an opponent of Socialism, against which she delivered public lectures. But as soon as she saw intellectual truth in it, she paused in her opposition to it. Long and serious was the conflict the change in her convictions caused her; but her native love of truth prevailed, and she came over to the advocacy of that she had so resolutely and ably assailed. And none who ever offered us alliance, rendered us greater service, or did it at greater cost. Beautiful in expression, quick in wit, strong in will, eloquent in speech, coherent in conviction, and of stainless

character, she was incomparable among public women. She was one of the few among the early advocates of English Socialism who saw *that the conflict against religion* could not be confined to an attack on forms of faith—to a mere comparison of creeds; and she attached only secondary importance to the *abuses* of Christianity, where she saw that *the whole* was an abuse of history, of reason, and of morality. Thus she was cut off from all hope or sympathy from her former connections, and she met with but limited friendships among her new allies. She saw further than any around her what the new communism would end in. She saw that it would establish the healthy despotism of the affections, in

lieu of the factitious tyrannies of custom and Parliament. The nature of her opinions, which arose in conviction and not in antagonism, will best be seen in two passages from her writings, at two remarkable periods of her life. In 1835, she wrote in the *Bristol Literary Magazine*, which she edited:—

"Infidelity is the effusion of weak minds, and the resource of guilty ones. Like the desolating Simoom of the desert, it withers every thing within its reach; and as soon as it has prostrated the morality of the individual, it invades the civil rights of society.'

"In 1844, in the seventh of her *Weekly Addresses to the Inhabitants of London*,

of which it was the thirty-sixth thousand issued, she said:—

"When Christianity arose, it gathered to its standard the polished Greek, the restless Roman, the barbarous Saxon; but it was suited only to the age in which it grew. It had anathemas for the bitter-hearted to hurl at those they chose to designate God's enemies. It had promises for the hopeful, cautions for the prudent, charity for the good. It was all things to all men. It became the grand leader of the ascetic to the convent—of the chivalrous to the crusade—of the cruel to the Star Chamber—of the scholar to the secret midnight cell, there to feed on knowledge, but not to impart it. But at

length its contentional doctrines bade men look elsewhere for *peace*—for some less equivocal morality, some clearer doctrines, some surer truth.'

"In this belief she lived, worked, taught, and in this belief she died. And in passing to the kingdom of the inscrutable future, whose credentials could she better take than those she had won by her courage and truthfulness? Could she take Pagan, Buddhist, Mahommedan, Christian, or some morose sectarian shade; credentials soiled with age, torn in strifes, stained with blood?... Will any who calumniate the last hours of Freethinkers utter the pious fraud over this narrow bed, and the memory of Emma Martin be distorted, as have been

those of Voltaire and our own Paine? Does the apparition of these outrages glare upon this grave—outrages too ignoble to notice, too painful to recognize? Heed them not—believe them not. Let not the Christian insult her whom only the grave has vanquished. Let him not utter the word of triumph over the dead, before whom living his coward tongue would falter. Let his manliness teach him truth if his creed has failed to teach him courtesy. As a worker for human improvement, Mrs. Martin was as indefatigable as efficient. From the time when she published her *Exiles of Piedmont*, to the issue of her essay on *God's Gifts and Man's Duties*, and later still, she wrote with ardor,

always manifesting force of personal thought, and what is more unusual in the writings of women—strength and brevity of expression. Her lectures were always distinguished by the *instruction* they conveyed, and the earnestness with which they were delivered. In courage of advocacy and thoroughness of view, no woman except Frances Wright is to be compared with her; and only one, whose name is an affectionate household word in our land (greater, indeed, in order of power), resembles Mrs. Martin in largeness and sameness of speculation, and the capacity to treat womanly and social questions. Mrs. Martin had a strength of will which rules in all spheres, but ever chastened by

womanly feeling. Her affectionate nature as much astonished those who knew her in private, as her resolution often astonished those who knew her in public. Indeed, she was the most womanly woman of all the advocates of "Woman's Rights." Her assertion of her claim to interfere in public affairs was but a means of winning security from outrage for the domestic affections. She would send the mother into the world—not in the desertion of motherly duties, but to learn there what motherly duties are—not to submit in ignorance to suckle slaves, but to learn how to rear free men and intelligent and pure women."

We have copied thus much of the *Leader's* obituary of Mrs. Martin,

because a certain unpremeditated boldness in it admits the reader to instructive facts in the theory and practice of the party to which she belonged.

YAR MOHAMMED, the celebrated Vizier of Herat, is reported to have died on the 4th June last. He was one of the most intriguing princes in Asia. Everybody must remember him during the few years which preceded the occupation of Affghanistan by the English. He always managed to keep on the friendliest terms with them and more than one mission was sent to his court from India.

The well-known composer of ballads, &c., ALEXANDER LEE, died near London, suddenly on the 8th of October. He was a son of the once notorious boxer, Henry Lee, and was married to the late popular singer, Mrs. Waylett. He at one period was lessee of Drury Lane Theatre, in partnership with Captain Polhill. He had been Musical Director of the Olympic and Strand Theatres, of Vauxhall Gardens, &c. He wrote the music for the *Invincibles*, which had such a run, with Madame Vestris in the chief part, at Covent Garden, and afterwards at the American Theatres. To name his ballads would occupy a large space, for a more

prolific song-writer never existed. We may mention, however, amongst his works, *The Soldier's Tear; Away, away to the mountain's brow; Come where the aspens quiver; I'll be no submissive wife; Rise, gentle moon; Kate Kearney; Come dwell with me; Pretty star of night; I've plucked the fairest flower; Bird of love; Meet me in the willow glen; I'm o'er young to marry yet; Wha wad na fight for Charlie; When the dew is on the grass; Down where the blue bells, &c.* Many of these compositions will perpetuate the name of Alexander Lee as a composer of the English school of simple and unaffected melody. We are inclined to believe, more of his songs than those of any other composer are

known in the United States.

PRINCE FREDERICK WILLIAM CHARLES, OF PRUSSIA, died at Berlin on the 28th September. He was a brother of the late Frederick William the Third, uncle of the present King, and the youngest legitimate son of Frederick William the Second. He was born at Potsdam on the 3d of July, 1783. He served actively in the army during the war with France, which terminated so disastrously at the battle of Jena. He was also present at the battles of Katzbach and Leipsic, and subsequently at Waterloo commanded the reserve cavalry of the fourth corps of

the Prussians.



Gentlemen's and Ladies' Fashions for December.

In the fashionable world of this country we have at length the long-expected "hat of the future," from the ingenious artist GENIN, who appears to be the only American who brings to the manufacture of hats an inventive faculty. It is likely that these hats will gradually take the place of the funnel and stove-pipe styles which have been so long in vogue. They are made of fine material, are light, pliable, durable, and have the more

important merit of elegant and picturesque appearance. They are indifferently styled the *Union Hat*, and t h e *Grandison Hat*—the last name referring to the ideal of Queen Anne's days.



It is much doubted whether any of the changes made in gentlemen's costume in

the last half century are improvements, and there are very few persons of taste who will approve the hat of the last few years more than that worn in the good old times of General Washington, when the three-cornered chapeau began to give place to such hats its are represented in our illustration.

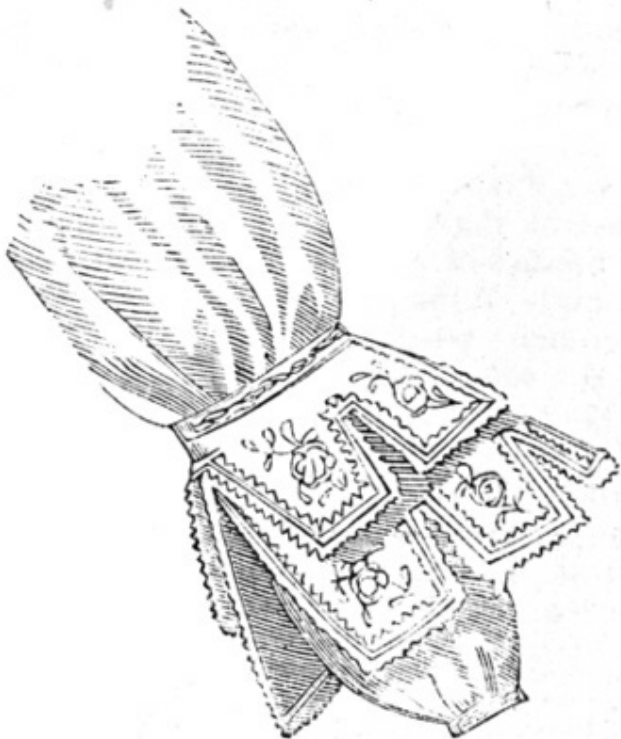


The next is somewhat more in vogue, at least for younger men, and for the opera and the theatre. It sets off a fine-looking face advantageously.



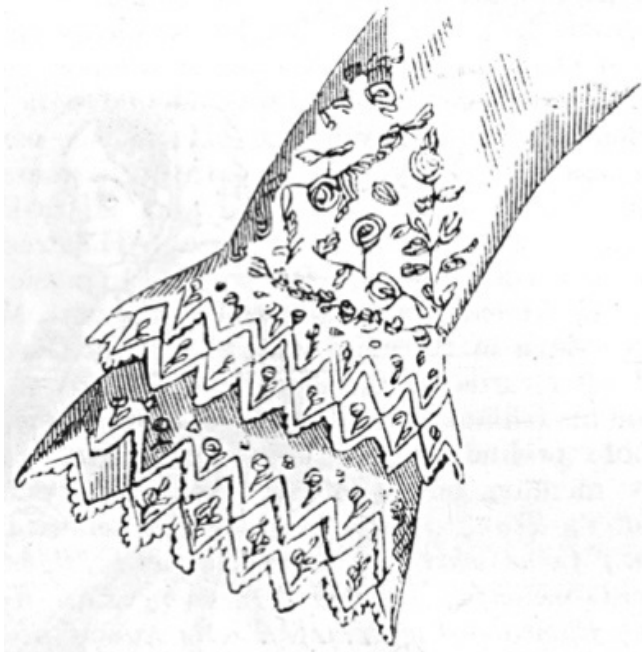
The last is better suited for travelling or hunting.

In Ladies' Fashions, there are some novelties, though comparatively few of a kind to attract a large degree of attention. We select for illustration in the first place—



Close Under-sleeve.—This sleeve will

be found to be of a very desirable form by ladies who object to the open sleeves, as it combines the elegant effect of the latter with the comfort of the close sleeve. It may be made either in muslin or net, and is cut as a bishop's sleeve, the fulness being confined on a band at the wrist. Two broad frills of lace or needlework are attached to the lower part of the sleeve. These frills are open in front of the arm.



Under-sleeve of Lace.—This sleeve is intended to be worn for evening dress. The double row of vandyked lace forming the trimming should drop below

the sleeve of the dress, under which the lace sleeve is to be worn.

Among the most striking and beautiful articles in the way of Mantillas, is the *Talma*, represented in the following engraving. The capuche is formed on the model of those worn by the celebrated monks of St. Francis, and the *tout ensemble* is very graceful and beautiful. The entire design is very well exhibited in the illustration. The Talmas are made of velvet, silk, satin, and fine cloth. They have been introduced in New-York by Mr. Bulpin, of Broadway.





The jacket and waistcoat described in our last have a certain currency, but are not likely to be universally adopted. The above costumes, from the latest *modes*

received from Paris, are in the main conservative, and the engraving is so distinctive that the figures scarcely need description.

Black now becomes indispensable in the toilettes of ladies of fashion; formerly it was exclusively reserved for days of mourning. A black dress does not interfere with the robes of varied colors, and the materials are rich and in good taste. Jet, in fringes or lace, is worn with all materials. Upon moire or satin, deep flounces of chantilly or *ruches* of lace, placed *en tablier*, are much worn; taffetas flounces are cut and stamped in patterns, or covered with narrow velvets imitating embroidery. For mantelets, and every species of outside garments, black

will more generally perhaps than ever before prevail; and rich furs will have their old prominence for trimming, particularly for garments of velvet. Fine and heavy plushes are also being rather largely manufactured for such purposes.

There is scarcely any change perceptible in the shape of bonnets, most of the new ones being of the form which has been generally worn for some time; yet there is a slight modification of that shape in bonnets made expressly for the winter. The front is somewhat less wide and open, and the bavolet, being rather narrower, droops less at the back of the head. Of the various materials likely to be employed for bonnets during the coming winter, none will be more

fashionable than velvet. Among the velvet bonnets we notice one of violet-colored velvet trimmed with bows of the same, intermingled with black lace and jet beads. The inside trimming consists of velvet pansies, of the natural color of the flowers, having yellow centres. With the flowers are combined a few loops of velvet ribbon of a rich yellow tint, matching the centre of the flowers. Another bonnet, composed of dark blue therry velvet, is trimmed with ribbon, striped with blue and orange. This bonnet is ornamented in the inside with white flowers.

A Russian winter riding habit is described as very simple but costly, having a bonnet or hat of sables or other

furs, setting on the head very much like a chancellor's full wig, and secured by a richly gemmed bracelet under the chin. The close coat, and light and flowing mantle nearly concealing it, are of black or other dark-colored velvet. This will be in vogue probably only in the intensest severity of the cold season. Black cloth, embroidered, is used for the same purpose.

Transcriber's Notes:

Simple spelling, grammar, and typographical errors were corrected.

On p. [683](#) the author's name is given as Pisistratus Caxton. However, the contents list the author as Sir Edward Bulwer Lytton. The table of contents was correct so changed the reference on p. [683](#).

P. [636](#) corrected typo in Greek text.

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