



Sketches From Memory

Hawthorne, Nathaniel

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About Hawthorne:

Nathaniel Hawthorne was born on July 4, 1804, in Salem, Massachusetts, where his birthplace is now a museum. William Hathorne, who emigrated from England in 1630, was the first of Hawthorne's ancestors to arrive in the colonies. After arriving, William persecuted Quakers. William's son John Hathorne was one of the judges who oversaw the Salem Witch Trials. (One theory is that having learned about this, the author added the "w" to his surname in his early twenties, shortly after graduating from college.) Hawthorne's father, Nathaniel Hathorne, Sr., was a sea captain who died in 1808 of yellow fever, when Hawthorne was only four years old, in Raymond, Maine. Hawthorne attended Bowdoin College at the expense of an uncle from 1821 to 1824, befriendng classmates Henry Wadsworth Longfellow and future president Franklin Pierce. While there he joined the Delta Kappa Epsilon fraternity. Until the publication of his *Twice-Told Tales* in 1837, Hawthorne wrote in the comparative obscurity of what he called his "owl's nest" in the family home. As he looked back on this period of his life, he wrote: "I have not lived, but only dreamed about living." And yet it was this period of brooding and writing that had formed, as Malcolm Cowley was to describe it, "the central fact in Hawthorne's career," his "term of apprenticeship" that would eventually result in the "richly meditated fiction." Hawthorne was hired in 1839 as a weigher and gauger at the Boston Custom House. He had become engaged in the previous year to the illustrator and transcendentalist Sophia Peabody. Seeking a possible home for himself and Sophia, he joined the transcendentalist utopian community at Brook Farm in 1841; later that year, however, he left when he became dissatisfied with farming and the experiment. (His Brook Farm adventure would prove an inspiration for his novel *The Blithedale Romance*.) He married Sophia in 1842; they moved to The Old Manse in Concord, Massachusetts, where they lived for three years. There he wrote most of the tales collected in *Mosses from an Old Manse*. Hawthorne and his wife then moved to Salem and later to the Berkshires, returning in 1852 to Concord and a new home The Wayside, previously owned by the Alcotts. Their neighbors in Concord included Ralph Waldo Emerson and Henry David Thoreau. Like Hawthorne, Sophia was a reclusive person. She was bedridden with headaches until her sister introduced her to Hawthorne, after which her headaches seem to have abated. The Hawthornes enjoyed a long marriage, often taking walks in the park. Sophia greatly admired her husband's work. In one of her journals, she writes: "I am always so dazzled and bewildered with

the richness, the depth, the... jewels of beauty in his productions that I am always looking forward to a second reading where I can ponder and muse and fully take in the miraculous wealth of thoughts." In 1846, Hawthorne was appointed surveyor (determining the quantity and value of imported goods) at the Salem Custom House. Like his earlier appointment to the custom house in Boston, this employment was vulnerable to the politics of the spoils system. A Democrat, Hawthorne lost this job due to the change of administration in Washington after the presidential election of 1848. Hawthorne's career as a novelist was boosted by *The Scarlet Letter* in 1850, in which the preface refers to his three-year tenure in the Custom House at Salem. *The House of the Seven Gables* (1851) and *The Blithedale Romance* (1852) followed in quick succession. In 1852, he wrote the campaign biography of his old friend Franklin Pierce. With Pierce's election as president, Hawthorne was rewarded in 1853 with the position of United States consul in Liverpool. In 1857, his appointment ended and the Hawthorne family toured France and Italy. They returned to The Wayside in 1860, and that year saw the publication of *The Marble Faun*. Failing health (which biographer Edward Miller speculates was stomach cancer) prevented him from completing several more romances. Hawthorne died in his sleep on May 19, 1864, in Plymouth, New Hampshire while on a tour of the White Mountains with Pierce. He was buried in Sleepy Hollow Cemetery, Concord, Massachusetts. Wife Sophia and daughter Una were originally buried in England. However, in June 2006, they were re-interred in plots adjacent to Nathaniel. Nathaniel and Sophia Hawthorne had three children: Una, Julian, and Rose. Una was a victim of mental illness and died young. Julian moved out west, served a jail term for embezzlement and wrote a book about his father. Rose married George Parsons Lathrop and they became Roman Catholics. After George's death, Rose became a Dominican nun. She founded the Dominican Sisters of Hawthorne to care for victims of incurable cancer. Source: Wikipedia

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IT was now the middle of September. We had come since sunrise from Bartlett, passing up through the valley of the Saco, which extends between mountainous walls, sometimes with a steep ascent, but often as level as a church aisle. All that day and two preceding ones we had been loitering towards the heart of the White Mountains — those old crystal hills, whose mysterious brilliancy had gleamed upon our distant wanderings before we thought of visiting them. Height after height had risen and towered one above another till the clouds began to hang below the peaks. Down their slopes were the red pathways of the slides, those avalanches of earth, stones and trees, which descend into the hollows, leaving vestiges of their track hardly to be effaced by the vegetation of ages. We had mountains behind us and mountains on each side, and a group of mightier ones ahead. Still our road went up along the Saco, right towards the centre of that group, as if to climb above the clouds in its passage to the farther region.

In old times the settlers used to be astounded by the inroads of the northern Indians coming down upon them from this mountain rampart through some defile known only to themselves. It is, indeed, a wondrous path. A demon, it might be fancied, or one of the Titans, was travelling up the valley, elbowing the heights carelessly aside as he passed, till at length a great mountain took its stand directly across his intended road. He tarries not for such an obstacle, but, rending it asunder a thousand feet from peak to base, discloses its treasures of hidden minerals, its sunless waters, all the secrets of the mountain's inmost heart, with a mighty fracture of rugged precipices on each side. This is the Notch of the White Hills. Shame on me that I have attempted to describe it by so mean an image — feeling, as I do, that it is one of those symbolic scenes which lead the mind to the sentiment, though not to the conception, of Omnipotence.

We had now reached a narrow passage, which showed almost the appearance of having been cut by human strength and artifice in the solid rock. There was a wall of granite on each side, high and precipitous, especially on our right, and so smooth that a few evergreens could hardly find foothold enough to grow there. This is the entrance, or, in the direction we were going, the extremity, of the romantic defile of the Notch. Before emerging from it, the rattling of wheels approached behind us, and a stage-coach rumbled out of the mountain, with seats on top and trunks behind, and a smart driver, in a drab greatcoat, touching the wheel horses with the whipstock and reining in the leaders. To my mind there was a sort of poetry in such an incident, hardly inferior to what

would have accompanied the painted array of an Indian war party gliding forth from the same wild chasm. All the passengers, except a very fat lady on the back seat, had alighted. One was a mineralogist, a scientific, green-spectacled figure in black, bearing a heavy hammer, with which he did great damage to the precipices, and put the fragments in his pocket. Another was a well-dressed young man, who carried an opera glass set in gold, and seemed to be making a quotation from some of Byron's rhapsodies on mountain scenery. There was also a trader, returning from Portland to the upper part of Vermont; and a fair young girl, with a very faint bloom like one of those pale and delicate flowers which sometimes occur among alpine cliffs.

They disappeared, and we followed them, passing through a deep pine forest, which for some miles allowed us to see nothing but its own dismal shade. Towards nightfall we reached a level amphitheatre, surrounded by a great rampart of hills, which shut out the sunshine long before it left the external world. It was here that we obtained our first view, except at a distance, of the principal group of mountains. They are majestic, and even awful, when contemplated in a proper mood, yet, by their breadth of base and the long ridges which support them, give the idea of immense bulk rather than of towering height. Mount Washington, indeed, looked near to heaven: he was white with snow a mile downward, and had caught the only cloud that was sailing through the atmosphere to veil his head. Let us forget the other names of American statesmen that have been stamped upon these hills, but still call the loftiest Washington. Mountains are Earth's undecaying monuments. They must stand while she endures, and never should be consecrated to the mere great men of their own age and country, but to the mighty ones alone, whose glory is universal, and whom all time will render illustrious.

The air, not often sultry in this elevated region, nearly two thousand feet above the sea, was now sharp and cold, like that of a clear November evening in the lowlands. By morning, probably, there would be a frost, if not a snowfall, on the grass and rye, and an icy surface over the standing water. I was glad to perceive a prospect of comfortable quarters in a house which we were approaching, and of pleasant company in the guests who were assembled at the door.

OUR EVENING PARTY AMONG THE MOUNTAINS We stood in front of a good substantial farmhouse, of old date in that wild country. A sign over the door denoted it to be the White Mountain Post Office — an establishment which distributes letters and newspapers to perhaps a

score of persons, comprising the population of two or three townships among the hills. The broad and weighty antlers of a deer, 'a stag of ten,' were fastened at the corner of the house; a fox's bushy tail was nailed beneath them; and a huge black paw lay on the ground, newly severed and still bleeding the trophy of a bear hunt. Among several persons collected about the doorsteps, the most remarkable was a sturdy mountaineer, of six feet two and corresponding bulk, with a heavy set of features, such as might be moulded on his own blacksmith's anvil, but yet indicative of mother wit and rough humor. As we appeared, he uplifted a tin trumpet, four or five feet long, and blew a tremendous blast, either in honor of our arrival or to awaken an echo from the opposite hill.

Ethan Crawford's guests were of such a motley description as to form quite a picturesque group, seldom seen together except at some place like this, at once the pleasure house of fashionable tourists and the homely inn of country travellers. Among the company at the door were the mineralogist and the owner of the gold opera glass whom we had encountered in the Notch; two Georgian gentlemen, who had chilled their southern blood that morning on the top of Mount Washington; a physician and his wife from Conway; a trader of Burlington, and an old squire of the Green Mountains; and two young married couples, all the way from Massachusetts, on the matrimonial jaunt. Besides these strangers, the rugged county of Coos, in which we were, was represented by half a dozen wood-cutters, who had slain a bear in the forest and smitten off his paw.

I had joined the party, and had a moment's leisure to examine them before the echo of Ethan's blast returned from the hill. Not one, but many echoes had caught up the harsh and tuneless sound, untwisted its complicated threads, and found a thousand aerial harmonies in one stern trumpet tone. It was a distinct yet distant and dreamlike symphony of melodious instruments, as if an airy band had been hidden on the hill-side and made faint music at the summons. No subsequent trial produced so clear, delicate, and spiritual a concert as the first. A field-piece was then discharged from the top of a neighboring hill, and gave birth to one long reverberation, which ran round the circle of mountains in an unbroken chain of sound and rolled away without a separate echo. After these experiments, the cold atmosphere drove us all into the house, with the keenest appetites for supper.

It did one's heart good to see the great fires that were kindled in the parlor and bar-room, especially the latter, where the fireplace was built of rough stone, and might have contained the trunk of an old tree for a

backlog. A man keeps a comfortable hearth when his own forest is at his very door. In the parlor, when the evening was fairly set in, we held our hands before our eyes to shield them from the ruddy glow, and began a pleasant variety of conversation. The mineralogist and the physician talked about the invigorating qualities of the mountain air, and its excellent effect on Ethan Crawford's father, an old man of seventy-five, with the unbroken frame of middle life. The two brides and the doctor's wife held a whispered discussion, which, by their frequent titterings and a blush or two, seemed to have reference to the trials or enjoyments of the matrimonial state. The bridegrooms sat together in a corner, rigidly silent, like Quakers whom the spirit moveth not, being still in the odd predicament of bashfulness towards their own young wives. The Green Mountain squire chose me for his companion, and described the difficulties he had met with half a century ago in travelling from the Connecticut River through the Notch to Conway, now a single day's journey, though it had cost him eighteen. The Georgians held the album between them, and favored us with the few specimens of its contents which they considered ridiculous enough to be worth hearing. One extract met with deserved applause. It was a 'Sonnet to the Snow on Mount Washington,' and had been contributed that very afternoon, bearing a signature of great distinction in magazines and annals. The lines were elegant and full of fancy, but too remote from familiar sentiment, and cold as their subject, resembling those curious specimens of crystallized vapor which I observed next day on the mountain top. The poet was understood to be the young gentleman of the gold opera glass, who heard our laudatory remarks with the composure of a veteran.

Such was our party, and such their ways of amusement. But on a winter evening another set of guests assembled at the hearth where these summer travellers were now sitting. I once had it in contemplation to spend a month hereabouts, in sleighing time, for the sake of studying the yeomen of New England, who then elbow each other through the Notch by hundreds, on their way to Portland. There could be no better school for such a place than Ethan Crawford's inn. Let the student go thither in December, sit down with the teamsters at their meals, share their evening merriment, and repose with them at night when every bed has its three occupants, and parlor, barroom, and kitchen are strewn with slumberers around the fire. Then let him rise before daylight, button his great-coat, muffle up his ears, and stride with the departing caravan a mile or two, to see how sturdily they make head against the blast. A treasure of

characteristic traits will repay all inconveniences, even should a frozen nose be of the number.

The conversation of our party soon became more animated and sincere, and we recounted some traditions of the Indians, who believed that the father and mother of their race were saved from a deluge by ascending the peak of Mount Washington. The children of that pair have been overwhelmed, and found no such refuge. In the mythology of the savage, these mountains were afterwards considered sacred and inaccessible, full of unearthly wonders, illuminated at lofty heights by the blaze of precious stones, and inhabited by deities, who sometimes shrouded themselves in the snowstorm and came down on the lower world. There are few legends more poetical than that of the 'Great Carbuncle' of the White Mountains. The belief was communicated to the English settlers, and is hardly yet extinct, that a gem, of such immense size as to be seen shining miles away, hangs from a rock over a clear, deep lake, high up among the hills. They who had once beheld its splendor were enthralled with an unutterable yearning to possess it. But a spirit guarded that inestimable jewel, and bewildered the adventurer with a dark mist from the enchanted lake. Thus life was worn away in the vain search for an unearthly treasure, till at length the deluded one went up the mountain, still sanguine as in youth, but returned no more. On this theme methinks I could frame a tale with a deep moral.

The hearts of the palefaces would not thrill to these superstitions of the red men, though we spoke of them in the centre of the haunted region. The habits and sentiments of that departed people were too distinct from those of their successors to find much real sympathy. It has often been a matter of regret to me that I was shut out from the most peculiar field of American fiction by an inability to see any romance, or poetry, or grandeur, or beauty in the Indian character, at least till such traits were pointed out by others. I do abhor an Indian story. Yet no writer can be more secure of a permanent place in our literature than the biographer of the Indian chiefs. His subject, as referring to tribes which have mostly vanished from the earth, gives him a right to be placed on a classic shelf, apart from the merits which will sustain him there.

I made inquiries whether, in his researches about these parts, our mineralogist had found the three 'Silver Hills' which an Indian sachem sold to an Englishman nearly two hundred years ago, and the treasure of which the posterity of the purchaser have been looking for ever since. But the man of science had ransacked every hill along the Saco, and knew nothing of these prodigious piles of wealth. By this time, as usual

with men on the eve of great adventure, we had prolonged our session deep into the night, considering how early we were to set out on our six miles' ride to the foot of Mount Washington. There was now a general breaking up. I scrutinized the faces of the two bridegrooms, and saw but little probability of their leaving the bosom of earthly bliss, in the first week of the honeymoon and at the frosty hour of three, to climb above the clouds; nor when I felt how sharp the wind was as it rushed through a broken pane and eddied between the chinks of my unplastered chamber, did I anticipate much alacrity on my own part, though we were to seek for the 'Great Carbuncle.'

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