

# **HASHISH FROM QADIAN**

**By Shabbir Ahmed, M.D.**

**(Translated from Urdu by Shazia Saeed Akbar)  
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## **FOREWORD**

I have known Dr. Shabbir Ahmed for a long time. I call him, “The Son of Pakistan”. He has been writing weekly columns for The Family Magazine and they are very popular among readers. I am one of his readers. He is a writer with vast knowledge.

“Hashish From Qadian” will prove to be a highly effective book. Sir Allama Iqbal called Ahmadiyah “Barg-e-Hashish” (The Marijuana Leaf), and Dr. Shabbir has rightly adopted this title for his book. Allama Iqbal was not a Mullah, but he considered Ahmadis to be non-Muslims. If you do not know Mirza Ghulam Ahmed, you should. This book will nicely serve that purpose. Mirza opposed Jihad even in self-defense. The British are to be applauded for raising him in India to denounce this obligatory commandment of the Qur’an. Weren’t they far-sighted? I believe Dr. Shabbir Ahmed has arranged for his salvation by writing this book of truth.

**Majeed Nizami,  
Publisher and Editor in Chief,  
Nawa-e-Waqt Group of Publications, Pakistan  
01 December 2000**

## **PREVIEW**

According to the Qur'an, the exalted Prophet Muhammad is the Messenger for all times and all people until the Last Day (Qur'an 34:28 and 62:3). If there were no other injunctions regarding the finality of the Prophet (S), these two verses would suffice to keep the door closed on impostors like Mirza Ghulam Ahmed.

**34:28 Now (O Messenger) We have sent you as a bringer of glad news and a Warner to mankind at large, but most people are (at this time) unaware of this fact.**

**62:3 And (sent for) others who have not yet joined them in place and time. For, He is Almighty, the Wise.**

Our protest against the Qadianis rests on the spreading of their creed in the name of Islam. Their Lahori branch tries to defend themselves by saying that they believe in Mirza only as a revivalist. However, one only has to glance at Mirza's own claims where he loudly preaches his prophethood.

But, his thoughts and deeds hardly befit an ordinary, illiterate, rural peasant. Consequently, the last 100 year history of Ahmadiyah has failed to produce a writer, poet, philosopher, or literary figure of any note. Hashish From Qadian will save many people from falling into the dark abyss of Ahmadiyah.

**Aziz-ur-Rahman Panezai, Quetta  
Ain-un-Nisa Fazl-ur-Rahman Panezai, New Jersey**

## **INTRODUCTION**

It is amazing to see a medical doctor create excellent works on religion, history, humor and very diverse areas of literature. I have all of Dr. Shabbir Ahmed's books in my library and consider him the rightful heir to Sir Allama

**Iqbal.**

**I am 80 years old. Out of these, 50 years have been spent on a critical study of mysticism and of Ahadith (the exalted Prophet's sayings and traditions). Based upon my experience, I believe that some people might have joined Mirza Ghulam Ahmed in all sincerity. For centuries, numerous Ulema and Sufiya had been claiming what Mirza did. Great names such as Bayazeed Bistami, Ali Hajweri, Abdul Qadir Jeelani, Mohiuddin Ibn-e-Arabi, Jalaluddin Rumi, Moinuddin Chishti, Shah Waliullah, Ahmad Sarhindi, Ahmed Raza Bareilwi, etc. all played divine. They taught that saints enjoyed a higher status than prophets, and claimed for themselves miracles and knowledge of the unseen. Mirza Ghulam Ahmed got hit because he explicitly declared himself to be a prophet of God. In fact, his own writings should liberate sensible Ahmadis from their current plight. The ideas expounded in these writings are irrational, silly and plainly nonsensical. His command of Urdu, Persian and Arabic is pitiful. The Hadith which states that a Mujaddid (Revivalist) will appear at the onset of every new century is only a fabrication. Can the two sects of Muslims agree upon the 13 "revivalists" of the last 1300 years?**

**Scholars such as Sir Syed Ahmad Khan, Jamaluddin Afghani, Imam Raghil Isfahani, Bu Ali Seena, Ibn-e-Khaldoun, Abul Qasim Balakhi, and many others had written that Jesus Christ was not sitting alive in the Heavens, since that would contradict the Divine Laws. According to the Qur'an, he has died.**

**3:55 "O Jesus! I will cause you to die of natural causes and I will exalt you in honor and I will clear you of the slander of the disbelievers. And I will cause those who truly follow you to dominate those who reject, until the Day of Resurrection. Eventually, all of you will return to Me, then I will judge among you about that wherein you used to differ."**

**If Mirza Ghulam agreed with them in this regard, he should also have agreed to their Qur'anic stand that no Divinely guided person will ever appear after the exalted Prophet.**

**In India, quite a few Ahmadis are coming back to the Right Path. One reason for this is the financial exploitation of members in the form of mandatory**

contributions imposed upon them. Their community practically lives a life of slavery and constantly watched over for loyalty. The slightest suspicion could cause a member to suffer excommunication. The debarred person indeed has to suffer since he and his family are socially isolated, rejected by the Ahmadis as well as the non-Ahmadis.

Hashish From Qadian should prove to be an eye-opener for the most rigid followers of Mirzaiyat, and a potent vaccine for the unsuspecting masses.

Sheikh-ul-Hadith Mufti Mohammad Irshad Nizami,  
Agra, India  
15 November 2000

## **HASHISH FROM QADIAN**

### **I. Background**

Folks! This is the tale of the author's younger days. Ahmadi clerics from their head-quarters in Rabwah visited him. He listened to them patiently and attentively. The Qur'an enjoins upon us thinking and reflection with an open mind. So, as promised, the author did an in depth study of the creed of Ahmadiyat, the so-called "Ahmadiyah Movement in Islam". Ahmadiyat is also known as "Qadianiat" or "Mirzaiyat" among the masses.

The outcome of the author's study is being presented here with due regard to the sentiments of all prospective readers. Hurting anyone's feelings is neither desired nor intended. For the sake of time, unnecessary details will be avoided. Some brief excerpts from the Ahmadiya books will be presented and the judgment will be left to the individual reader. My comments will be included where necessary. The title of this book is borrowed from the following couplet of Sir Allama Iqbal:

The leaf of Hashish is for the Muslim the prophesy  
The prophesy that invokes not power and majesty

At the outset, the author wishes to remind the reader that according to the Qur'an, "There is no compulsion in religion." (2:256). Islam does not permit

violence or aggression under any circumstances (2:190, 3:140). Allah ordains affection for people and unity of mankind. He forbids hateful actions against any color, creed, sect or religion. This book is intended to be an ideological discussion only so that our younger generation, non-Muslims, and even Ahmadis themselves, can make informed decisions regarding Ahmadiyah.

Mirza Ghulam Ahmed was born in the nineteenth century in the small town of Qadian, at present in the Indian part of Punjab. His year of birth is uncertain, but it is gathered that he was born sometime between 1835 and 1840. He started off as an orthodox Mullah (a cleric) and liked to debate with Hindus and Christians. Around 1888, he started posing himself as a mystic and laid pretenses to clairvoyance (Kashf and Ilham in the Sufi parlance). Then he claimed being a Mujaddid (a Revivalist of Islam) for the new 14th Hijrah century. Up another step of the ladder, and he claimed to be the awaited reformer, the Imam Mehdi, 'Mahdi Ma'hud'. He continued his climb to new "heights". The belief in the return of Jesus Christ, the Messiah was prevalent amongst Muslims then, just as it is today. The Mirza proclaimed that he was the Messiah whose return had been promised by God. In keeping with this claim, he invented for himself the title of 'Maseeh Mawud', the 'Promised Messiah'.

While Thomas Edison was changing the world with his technical inventions (1888), the Mirza was busy with his own innovations of fantasy. For example, he professed to be a 'Zilli' Nabi. Zilli denotes a shadow, something unreal, a mere pretension. Not content with this, he added 'Baruzi' Nabi as another one of his titles. Baruzi: A virtual image, a look-alike, a mirror reflection. These terms nowhere appear in the authoritative Qur'an. Much later, he declared that he was a prophet in his own right.

He contrived new meanings for the Qur'anic term "Khatam-an-Nabieen", which, in Islamic terms, denotes the finality of the prophethood (Seal of Prophets). Muhammad, the exalted was the closing 'seal' or the last of the prophets and there would be no prophet after him. According to the Qur'an, the Message to mankind has been perfected in this Last Book of God. Mirza distorted the 'Seal of Closing' to the 'Stamp of Approval' - from Prophet Muhammad (S) himself.

33:40 Muhammad is not the father of any man among you, but he is God's

**Messenger and the Closing Seal of all Prophets. And God, indeed, is Knower of all things.**

**His imagination took some more flights:**

**"I am Muhammad."**

**"I am Muhammad incarnate."**

**"I too am the recipient of Wahi (Revelation) and that too is the Qur'an."**

**Some funny specimens of that "Wahi" will be presented later.**

**These claims created agitation among people in general, and the clergy in particular. To counter that pressure, the Mirza adopted guerrilla tactics. When the pressure of public indignation mounted, he would chicken out and retract his words. When there was some slack in that pressure he would spring back. These guerrilla tactics lasted till the very end of his life (he died at Lahore in 1908 CE.)**

**Mirza Ghulam lived between 68 to 73 years and spent his life promoting his scheme by making baseless claims of Divine support, denouncing his critics in abusive, obscene terms, making threats of Divine retribution, relating threatening dreams and posting hit and miss prophecies, whining and making excuses at the same time.**

## **II. The Philosophy of Mirza Ghulam Ahmed**

**Hashish is Marijuana that comes from the hemp plant. Smoking or drinking Hashish causes intoxication. Why did Allama Iqbal term Ahmadiyah as Hashish? The answer becomes evident when we read Mirza Ghulam Ahmed:**

**NOW it is "Haram" (Forbidden) to fight and shed blood for the sake of "Deen" (Religion).**

[The Qur'an, while permitting self-defense, already condemns aggression. 2:190]

Due to my teachings, hundreds of thousands of people have given up the filthy ideas of Jihad. (Sitara-e-Qaisariya pg 3)

Submission to the British Government is enjoined upon the Muslims in India and 'Jihad' is now 'Haram'. (Tableegh-e-Risalat vol 3 pg 196)

I have written so much in denunciation of 'Jihad', and in favor of submission to the British Government that it would be enough to fill 50 cabinets. (Sitara-e-Qaisariya pg 3)

Note: Contrast this with the Mirza's own verdict that whoever rejects even one Commandment of the Qur'an, is a non-believing infidel!

Allama Iqbal had this to say about this crusade of Mirza Ghulam:

If it is secretly subservient to the power of Pharaoh  
Such dialogue with God is a curse for the nation

## TWO EXPOSITIONS

Near the end of the 19th century, Dr. W.W. Hunter wrote in his book, The Indian Mussalmans: "The British government was convinced that verdicts by Ulema could not forbid Jihad. Therefore, a claimant to prophethood would have to be raised for that purpose. The British had experienced during the popular Indian uprising of 1857 CE that the will for Jihad was very much alive in the Muslim heart."

Nawab Hafiz Ahmad Saeed Chhatari, governor of the United Provinces of the British India in the 1930s, mentions in "The Venom of the British Imperialism" the existence of a strange building in the outskirts of London. This building housed a secret university where plans were made to distance Muslims from

the true Islam by increasing sectarian feuds among them and making them indulge in empty ritualism. A high British official had arranged a visit by the Nawab to that university. Nawab Chhatari's British host was a convert to Islam. During that visit, the Nawab came to know of the 19th century British plans to raise Mirza Ghulam Ahmed as a new prophet. The hidden university is also described in "The Secret Tunnel of Christendom"- Urdu Digest, Lahore, November 1992, pg 209.

### **III. The "Sultan of the Pen"**

Mirza Ghulam's writing prowess was indeed pitiable. We will present some specimens of his writings later in this book. His followers regard him as the "Sultan of the Pen". Ironically, in the last one century of "Sultanate of the Pen", the followers of Mirza have failed to produce a single literary figure of note.

### **THE DARKNESS IN FOCUS**

Let us now examine Mirza's writings in order to make an objective assessment.  
(Translated from his original Urdu)

We curse anyone making a claim of prophethood.  
(Advertisement dated 20 Sha'ban, 1314 AH)

But soon he is found claiming:

In the Word of God I have been named Muhammad and a Messenger. (Roohani Khazain 18/207)

I am Adam, I am Noah, I am David, I am Messiah son of Mary, I am Muhammad.  
(Roohani Khazain 22/521)

I am Rama, I am Buddha and I am Krishna. I am the 'promised one' of all religions. (Ref same)

[Zahooruddin Akmal, a disciple, hurls this insult:  
Muhammad has descended among us again,



**And in his glory he is loftier than before!]**

**'Aayil' came to me. God gave Jibrael (Gabriel) the name of Aayil because he returns to me time and again. (Haqiqat-ul-Wahi pg 103) [Aayil from "aaya" is a derivative of "Coming" in Urdu]**

**God gave me the tidings that I would live up to be 80 years or longer. (Muwahib-ur-Rahman)**

**[But Mirza died in 1908 when he would be 68-73]**

**It is absurd that a person should receive inspiration from God in a language different from his own! (Chashma-e-Ma'rifat pg 209)**

**And then, quite an opposite verdict:**

**It is strange that some of the inspiration I receive is in languages quite unknown to me, for example, English or Sanskrit or Hebrew, etc.**

**On 5 March 1905 I saw an angel. When asked, he said his name was Tichi Tichi! (Haqiqat-ul-Wahi pg 332) [A smile would be in order here!]**

**It is written in Bukhari that a voice from the sky will announce (for Ghulam Ahmed), "This is the Khalifa of Allah, Mahdi!" Just think about it. How glorious this Hadith is! (Shahadatul Quran pg 41)**

**[Turn page after page of all volumes of Bukhari, and you will not find this quotation anywhere!]**

**Look up history and it tells you that (Prophet Muhammad) was the same orphan whose father had died a few days after his birth. (Paigham-e-Sulh pg 9)**

**[It is common knowledge that the exalted Prophet's father Abdullah had died before his birth!]**

**Treat this self-grown plant with special kindness and favor. (Mirza Ghulam's**

letter to the British Lieutenant Governor, 24 February 1898)

[The request in this letter should be viewed in the context of W.W. Hunter's and Nawab Chhatari's revelations.]

### **NOW GET READY!**

The state of divination overtook Mirza Ghulam Ahmed, such that he was a woman, and Allah expressly used His power of manhood. This is enough said for those who have discernment. ("Islami Qurbani" Tract Number 34, Qazi Yar Muhammad Qadiani)

[The author of "Suboot Hazir Hain", M. Mateen Khalid, comments that in the entire history of mankind, not a single individual besides Mirza has ascribed this abomination to God. But there is more to it.]

Baboo Elahi Bakhsh wants to see my menstruation but Allah says you have no menstruation. There is that baby in you. (Annexure to Haqiqat-ul-Wahi, pg 581)  
[That baby refers to Jesus Christ]

### **The insults go on:**

The spirit of Jesus was infused in me like it was infused in Mary and allegorically I was rendered pregnant. Not more than ten months had passed when I was made Jesus from Mary. That is how I became Jesus, son of Mary. (Kashti-Nooh pg 47) [Try to make sense of it.]

Mirza Bashiruddin Mahmud, the son of Mirza Ghulam Ahmed, who became the second "caliph", writes in Al-Fazl on 5 January 1933:

About the revelation to the Promised Messiah (Ghulam Ahmed) that he would die in either Makkah or Madina, we would say that both are the names of Qadian.

[The problem here is that the Mirza Saheb met his end neither in Makkah,

**Madina nor in Qadian, but in the Ahmadiya Building in Lahore! The contemporary critics confidently assert that he fell dead in the lavatory. Eye witnesses, the medical certificate and Mirza's biographies do describe his last illness as severe diarrhea or cholera.]**

**Mirza Ghulam Ahmed wrote that once he put some matter in writing and placed before the Almighty for His signature. God signed it without hesitation 'with blackness' in red ink... the Almighty shook his pen and drops of ink fell on my 'kurta' (tunic). (Tiryaq-ul-Qulub pg 33)**

**[We see Mirza Saheb steeped in hallucinations and delusions, visual and auditory, both. From the medical standpoint, this picture most certainly constitutes advanced psychosis, but we will soon narrate psychiatric opinion.]**

- The Promised Messiah had a sweet tooth. He kept lumps of 'gur' (coarse sugar) in his pocket while carrying pebbles of mud in the same pocket to dry his urine. (Merajuddin Umar Qadiani, Annexure to Braheen-e-Ahmadiya 1/67)**
- Mirza Bashiruddin Mahmud, son of Mirza Ghulam writes in "Seerat-ul-Mahdi" Vol. 2, that the Promised Messiah was suffering from hysteria and "Miraq" (Mental derangement, Melancholy, Mania-depression).**

**[With such serious mental problems, there would always be a chance of eating the soiled pebble and using the lump of coarse sugar for urinary hygiene!]**

**Masjid-e-Aqsa mentioned in the Qur'an is the Masjid at Qadian (Qadiani Journal Al-Fazl 21 August 1932)**

**Now a miracle of Mirza Ghulam:**

- Mirza Ghulam Ahmed prayed that a rock that rested on his head be turned into a buffalo! When he raised his head he saw that it indeed turned into a buffalo. (Haqiqat-ul-Mahdi pg 10) [And his neck remained intact.]**

**Try to make sense of these:**

- Allah prays, fasts, awakens, and sleeps (Al-Bushra 2/79)
- Mirza raised funds on the commitment that he would write a huge book in 50 volumes. However, he stopped the work when only 5 small volumes had been written. When asked about the discrepancy, he reasoned that “There is a difference of only a zero between 5 and 50!” (Preface to Barahin-e-Ahmadiya 5/7)

**SOME SAMPLES FROM THE "SULTANATE OF PEN"**

Letter to a London friend (translated from Urdu), "I need an English style lavatory which has a low square chair with a pot in the middle. I feel giddy when I put pressure on my feet while squatting to shit." ['The Sultan of Pen' is asking for a commode.] (Collection of letters to Hakeem Muhammad Hussain Qureshi)

- My enemies are swine, and their women are bitches! (Najm-ul-Huda pg 10)

- Whoever does not believe in our triumph is clearly fond of becoming a bastard. (Anwar-ul-Islam pg 30)

- People consider me a Haram-eater (Consumer of the Unlawful)! (Haqiqat-e-Ikhtalaf pg 50) [Why this self-incrimination?]

It is a miracle from God that the (early) Mullahs accepted my divinations and got screwed in my screw! (Arba'een pg 2/21)

[His successors are still busy trying to get people stuck in the same screw.]

**IV. The Love Bug:**

Now a long story made short. At age 53, Mirza fell in love with Muhammadi Begum, a 10-11 year old girl, among his relatives. He begged her parents for her hand in marriage. He bribed and threatened them to no avail. Then he divorced one of his wives (Phajja's Mother). Her crime was that she did not approve of this child marriage.

To further increase pressure on Muhammadi Begum's parents, Mirza persuaded his son, Fazal (Phajja), to divorce his wife, Izzat Bibi. This is because Izzat Bibi's parents, who were related to Muhammadi Begum, censured Mirza for casting a lustful eye on their 10-11 year old child. When Mirza was 56, he wrote a letter to the parents of the innocently divorced daughter-in-law (on 20 May 1891), "Was I a sweeper, janitor, untouchable ("Choohra Chamaar"), that you felt it disgraceful to give away the girl to me in marriage? [Note the sophistication of his language, and remember that the Qur'an categorically forbids marriage before attaining maturity of mind and body (4:21). Marriage is a Solemn Covenant and children can neither grant free consent, nor sign a contract.]

Time and again, he wrote letters, sent messages, and published predictions that Muhammadi Begum would eventually become his wife. If she were given in marriage to another man she would quickly become a widow.

Muhammadi Begum grew up to be as intelligent as she was charming. She got married according to her parents' choice, undeterred by Mirza's predictions, threats and warnings. Then she and her husband Sultan Muhammad lived a long and happy life.

Mirza comforted himself by stating that he had been married to Muhammadi Begum in the heavens where he was meeting with her every night!

## V. The Holy Dynasty:

Who was the first 'Khalifa' (caliph or successor) of the Mirza? That was Hakeem Nooruddin whom the Ahmadis call Abu Bakr Siddiq. However, not being from the family of the Mirza, he remained only a stopgap caliph. After

the demise of Hakeem Nooruddin in 1914, Mirza Bashiruddin Mahmud, son of Mirza Ghulam Ahmed became the second caliph. The third caliph Mirza Nasir Ahmed, and the current fourth Mirza Tahir Ahmed, all belong to the progeny of Mirza Ghulam. [At the time of rendering this seventh edition of the book in 2007, Mirza Masroor Ahmed reigns as the fifth successor of Mirza Ghulam Ahmed. He belongs to the Mirza's progeny as well.]

**THE FEUD AND SPLIT OF 1914:** At the death of Hakeem Nooruddin, the House of Ahmadiyah faced a great feud. Until his times:

1. Ahmadis regarded the non-Ahmadis as Muslims.
2. They considered Mirza Ghulam Ahmed as the 'Promised Messiah', 'Imam Mahdi' and a 'Revivalist' of Islam, but not a prophet.
3. The leadership had decided that an elected body would choose the Khalifa in the future.

But as soon as Mirza Bashiruddin Mahmud Ahmed took over in 1914, he made a U-turn on all the three issues and made the 'caliphate' a household matter.

Muslims who denied Mirza as a prophet, were now considered infidels. Mirza Ghulam Ahmed was promoted as a genuine prophet. Finally, it was ordained that the caliphate must remain in the household of Mirza Ghulam Ahmed.

Those who opposed the second Khalifa were forced out into forming a separate group calling themselves "Lahori Ahmadis" as opposed to the Qadianis or simply Ahmadis. The Lahori Ahmadis were led by two very close associates of Ghulam Ahmed. They were Maulvi Muhammad Ali and Khwaja Kamaluddin.

To this day, there are two sects of Ahmadiyah:

1. The larger Qadiani sect who regard the Mirza as a genuine, rather one of the greatest prophets ever. They consider all mankind, who fail to acknowledge the prophethood of Mirza Ghulam

Ahmed, as Kafir infidels. And they firmly keep the 'caliphate' in the Mirza household. Since they consider the non-Ahmadi Muslims as infidels, the Muslims generally remain displeased with them.

2. The smaller Lahori sect that regard the Mirza as an Islamic Revivalist, and not a prophet. They elect their Amir through 'Shura', a consultative body. And they do not consider deniers of Ghulam Ahmed as infidels. Also, they collect no taxes from the followers. Once again, it is worth reminding that Mirza's own writings put the Lahoris in a difficult position.

**POINT TO PONDER:** The 80 plus minus books and pamphlets written by Mirza Ghulam Ahmed are very much available today. So, the answers to the above three questions including whether he was a prophet or not, must be very clear. The obvious reason for the dispute is Mirza Ghulam Ahmed's self-contradictory writings, and the glaring dispute bears a stark testimony to Mirza's chaotic, unstable and confused mind scattered all over on paper.

**TAXATION:** Blind faith and reverence rob people of reason. Any Qadiani who fails to donate to the 'caliphate' 6.25% of his earnings every month is considered a hypocrite and he is frequently excommunicated. The household of the Mirza remains exempt from this toll.

**SLAVERY:** The Ahmadi-Qadiani community practically lives a life of slavery and constantly watched over for loyalty. The slightest suspicion could cause a member to suffer excommunication. The debarred person indeed has to suffer since he and his family are socially isolated, rejected by the Ahmadis and, because of lingering suspicions, rarely accepted whole-heartedly by the non-Ahmadi Muslims.

**THE MOVE:** The party that was ushered in London, its leadership left their head-quarters in Rabwah, Pakistan and settled in their logical

home. And they are busy with their usual antics working through their new headquarters in UK.

**Now back to more Jewels:**

- Mirza Ghulam Ahmed labeled the popular 1857 uprising of India against the British Imperialism, a Mufsidah or disruption. With pride, he writes that his “father had provided fifty horses complete with riders, to the British Government as help during India’s fight for freedom.” (Tuhfa-e-Qaisariya pg16)

- The kite of an opponent was cut...then someone shouted “Jai to Ghulam Ahmed!” - Triumph to Ghulam Ahmed! (Majmua-e-Ilhamat-o-Mukashifat)

- The party of the 'Promised Messiah' is in fact the Sahaba (Companions) of the Holy Prophet Muhammad (Al-Fazl, Qadian, 1 January 1916)

**Mirza’s Company:**

- Some members of my Jamaat (Community) are so uncivilized that living with wild beasts would be better than living with them. (Shahadatul Qur’an p 2)
- One who assigns one tenth of his total property for the cause of Ahmadiyah, will be buried in the Heavenly Graveyard (Bahishti Maqbara) of Qadian. (Al-Wasiat pg 17)

[The soil there is made up of silver. But won’t that heat up like hell?]

- The household of Mirza Ghulam Ahmed would be buried there complimentary. (Provision No. 20 of Risala Al-Wasiat, pg 25)
- We had no objection that the Promised Messiah committed adultery occasionally. What is objectionable is that the present caliph Bashiruddin Mahmud has made it his habit. (Daily Al-Fazl Qadian, Darul Aman, 31 August 1938)



- I saw the 'Promised Reformer' Mirza Bashiruddin Mahmud committing incest with his daughter. I asked him about this. He said, "It is permissible according to the Qur'an and Hadith, but it is not to be made public." (Syedah Umm-e-Saliha, of Qadian, daughter of Syed Abrar Hussain, from "Memoirs" in the book "Suboot Hazir Hain")

A couplet from the 'Promised Reformer' 2nd caliph, Mirza Bashiruddin Mahmud Ahmed displays a remarkable admission of guilt:

I cannot tell you what failings I am stuck in  
The whole world would turn against me if I were to be unmasked!  
(Kalam-e-Mahmud pg 78)

## VI. SOME MORE SPECIALS

- By God, the word revealed to me is the "Exalted Word" right from the tongue of the One Holy God! (From Durr-e-Sameen, the lame poetry of Mirza Ghulam Ahmed)
- The Promised Messiah used to say that the books of Hadith are like a magician's bag. You can produce anything out of it! (2nd Caliph Bashiruddin Mahmud, Al-Fazl 15 July 1924)
- If you want to see Muhammad, go to Qadian and see Ghulam Ahmed (Paigham-e-Sulh, Lahore Issue 14 March 1916 pg 62)
- Had Muhammad Hussain Batalvi's father known that his seed would create such an Abu Jahl, he would have severed his organ. (Mirza Bashir, Al-Fazl, 2 November 1922)

[Mark the language! Maulvi Muhammad Hussain Batalvi was one of Mirza Ghulam's strongest critics.]

**Watch this claim:**

- I say in all truth that I have not used a single word in the nature of abusive language. (Azala 1/6)

And yet another gem of civilized language:

- Maulvi Abdul Haq Ghaznavi, wild beast of the jungle! O evil, wicked person! You ate this shit of a lie to conceal the truth! O polluted person, O Dajjal! (Appendix to Anjam-e-Athum pgs 49-50)
- All but the offspring of whores have accepted my prophethood. (ditto)
- O maulvis, eaters of carrion and evil of spirit, O vermin of the dark! (Appendix to Anjam Athum pg 21)
- Mentioning of Imam Hussain in relation to me is like relating human excrement to musk! (Ejaz-e- Ahmadi pg 82, Roohani Khazain 19/194)

And Mirza reserved the most befitting abuse for himself:

I am a worm my dear, not son of Adam  
The most stinking, hated spot on the human body  
And the shame of all people  
(Durr-e-Sameen pg 116)

[Dear reader, have you ever come across an uglier verse in any language? A man calling himself a pinworm in the most derogatory manner! Ahmadis try to explain this away as Mirza's humility.]

Another claim to civility in language:

- Far be it from me to utter anything disagreeable. (Asmani Faisla, Mirza Ghulam pg 10)

Yet again the reality:

- Maulvi Sanaullah Amritsari is a low-life, swine, a dog, bastard and a wicked shit-eater! (Ilhamat-e-Mirza pg 122)
- Munshi Elahi Bakhsh has filled his book with shit. (Arba'een 4/27)

## **SOME" DIVINE REVELATIONS"**

(Roohani Khazain and the like)

(God said) My bounty will infect you. [Is it a bounty or affliction?]

- God says, "I show 'mauj' (inebriation, stupefaction) every ten days." [What!]
- God's feeling did a great job. [What again!]
- Shaana Naasa Peration Omar Paratoos Yaani Parratoos Yaani Palatoos.

[This is not a typographical error. Supposedly, it is one of the glorious revelations to Mirza Ghulam. What does it mean? Perhaps even God has no idea.]

- Allah says, "I shall also err." (Haqiqat-ul-Wahi pg103)
- O Ghulam Ahmed, you are from Our Water. (Harf-e-Mahrmana by Ghulam Jeelani Barq, pg 341)

[Congratulations! We have another begotten son of God here!]

## **CONTENTS OF THE 72 ODD PUBLICATIONS BY THE MIRZA**

One can only vainly search for decent ideas in the 72 odd works of Mirza Ghulam Ahmed. The subjects of these publications are:

1. Arguments on the death of Christ
2. Funny claims of prophethood
3. Senseless revelations
4. Stories of Abdullah Atham, Lekh Ram, and Muhammadi Begum
5. Assortment of dreams, inspirations and omens
6. Mud slinging of opponents
7. Wild, irrational prophecies

### **Mirza, The Medic Master**

- Partridge meat can cause plague. (Seeratul Mahdi Part II, pg 132)
- If marriage takes place during pregnancy, it is possible that the seed of another may also impregnate. (Arya Dharam pg 21)

Verdicts like these are an everlasting embarrassment to the educated ones and physicians among his followers.

**Forced Amen:**

In 1903 Mirza visited the grave of a venerable man trying to make the dead man say "Amen". According to him, "I prayed that my life span should prolong by fifteen years. The dead person refused to utter 'Amen'. Only after tremendous wrestling the dead venerable uttered Amen! (Akhbar Al-Hakam, Qadian, 24 December 1903)

But the Mirza expired after only five years. A forced "Amen" met a befitting end.

**Wine:**

- "Buy me a bottle of Tonic Wine from the shop of Plomer" (Khutoot-e-Imam Banam-e-Ghulam" by Hakeem Muhammad Hussain Qureshi)

**A Verdict:**

- "The Almighty revealed to me that whoever did not accept me was not a Muslim." (Akhbar Al-Fazl, Qadian, 15 January 1935)

[This strongly negative position taken by Ahmadis necessitates for people to become well-informed about Ahmadiyat, and hence, the publication of books like "Hashish From Qadian" becomes important.]

- "Whoever does not acknowledge me, does not acknowledge God or the Holy Prophet. (Haqiqat-ul-Wahi pg163)

**BUT: The Nation can survive only with Unity  
An inspiration that splits unity is but blasphemy  
- Allama Iqbal**

## **VII. AN OBSERVATION**

Centuries of blind following have robbed Muslims of using reason to the extent where they tend to welcome men of low caliber as Mahdi or Messiah.

**A Muslim, villager or urbanite, is so naive  
That 'Brahmins' of the Ka'bah are worshiped like idols  
- Sir Iqbal**

**It is deplorable that about 40 generations have passed away awaiting the arrival of the Mahdi and Messiah in their non-Qur'anic ignorance. Every false prophet that comes along finds a ready audience with some people, whereas the vast majority opposes him. All our Ulema, supposedly the supporters of the doctrine of the Finality of Prophet Muhammad (S), found the village Mullah, Mirza Ghulam too formidable a challenge! In spite of the clear guidance from great scholars like Jamaluddin Afghani, Mufti Muhammad Abduhu, Sir Syed Ahmad Khan, Inayatullah Khan Al-Mashriqi, 'Maulana' Ubaidullah Sindhi, Allama Sir Muhammad Iqbal, Muhammad Asad, Abulkalam Azad and Imam Raghil Isfahani, the Muslim clergy and the masses are still waiting for the return of Mahdi and Messiah. Some of the clergy and Sufis turn themselves into claimants of sainthood and 'Tajdeed' (Revival of Islam).**

**Psychology, as a science, was not all that advanced in times of Allama Iqbal who died in 1938. However, he had willed that a psycho-analysis of Mirza Ghulam Ahmed must be conducted by professionals some time. Respecting the wishes of Allama Iqbal, an analysis will be presented later in this volume. However, an analysis of the Muslim masses is equally important to determine how an ignorant person of a very low I.Q. is able to deceive them so easily and successfully.**

**The Mullahs often debate with Qadianis only to get thoroughly beaten up. This happens because they are mental slaves of the same silly traditions and hearsay that the Ahmadis propound. For example, a Mullah of the fame of Maududi, in his Tafheemul Quran Vol. IV Page 163 states that the belief in a Promised One has no basis in the Qur'an. But then, Maududi falls for the superstitious dogmas of traditions and false Hadith! Mirza Ghulam admitted that the term "Promised Messiah" is nowhere to be found in the Qur'an. Our Maulvis should have asked him, "Who then but a liar, could claim to be the Promised One?" That would be sudden death for all forgery about the 'promised ones'.**

## VIII. FLASHES OF BRILLIANCE

- In “Tariaq-ul-Qulub” (pg 41), Mirza states that his fourth son was born in Safar, the fourth month of the Islamic calendar. (Safar, is the second and not the fourth month). Compare this with his claim, in Paigham-e-Sulh (pg 32), “I say only what God puts in my mouth!”
- In Arba’een (3/21) Mirza Ghulam states that according to the Qur’an: “When the Promised Messiah comes, the Islamic clergy will harass him and declare him an infidel. [There is no such verse in the Qur’an, period. Watch his confession]
- There is no mention of the term ‘Promised Messiah’ in the Qur’an. (Shahadatul Qur’an pg 65)
- Our God is a pilgrim. (Baraheen 2/523) [Thanks!]
- Three angels descended from the sky. One of them was named Khairati (collector of charity). (Hayatun Nabi 1/95)
- (God said) You are like my son. (Harf-e-Mahramana pg 277)

### A devious prediction:

In 1899 Mirza wrote in Tiryaq-ul-Qulub, pg 34 that God would bring two women in his matrimony, one a virgin and the other a widow. The "marriage with a widow" part of the prediction was never fulfilled.

But Babu Manzoor Elahi of Qadian threw this apology: Nusrat Jehan Begum was a virgin when she was married to the Mirza and became a widow when he died. And so the prophecy stood fulfilled! (Majmua-e-Ilhamat pg 38) [How’s that?]

## **The fate of another prophecy:**

**Mian Manzoor Muhammad will beget a son and he will be named Bashiruddaula, Alam Kabab, Shadi Khan, Kalimatullah, and WORD. (Al-Bushra by Baboo Manzoor Elahi of Qadian 2/116)**

**It so happened that Mian Manzoor Muhammad had a daughter instead. Babu Manzoor Elahi valiantly tried to justify the prophecy as a metaphor. [Smile]**

## **The Essence of God**

- **God is a gigantic being who has countless hands and feet. He has tentacles like the octopus which are spread over to all corners of the universe! (Roohani Khazain 3/90)**

**[Where else can one find this brilliant concept of the essence of God Almighty!]**

- **Why doesn't God speak today? Is there some disease afflicting His tongue? (Ibid 21/312)**

- **I am myself God. (Aina Kamalat-e-Islam pg 564)**

**Three gems from a poet disciple of Mirza:**

1. **If anyone wishes to see Muhammad  
One should see Ghulam Ahmed in Qadian  
Muhammad has descended among us again  
And loftier is he in his glory!**
2. **Mirza was Muhammad in his first coming and he is Ahmed in his second coming.**



3. The Qur'an has descended upon you once again O Rasool-e-Qadani! (Qazi Zahoor-uddin Akmal, Badr magazine, 25 October 1906) [Enjoy Rasool-e-Qadani. Please note that "Rasool-e-Madani" is one of the respected titles of the exalted Prophet Muhammad.]

- The Prophet Muhammad and his companions used to eat cheese made by Christians although it was well known that it contained lard. (Letters of Mirza Ghulam, Al-Fazl, 22 February 1924)
- I have every Messenger hidden inside my shirt! (Nazool-il-Maseeh pg 100)

### Regarding Jesus

- Christ used to drink alcohol. He was a prodigal alcoholic. He remembered God only near his death. His maternal and paternal grandmothers were all prostitutes and adulteresses. (Roohani Khazain, 10/296-297, 11/291, 19/71)

### Disrespect of the Honorable Companions

- Who were Abu Bakr and Umar?! They were not even fit to untie the shoe-laces of Hazrat Ghulam Ahmed. (Monthly Al-Mahdi January, February, 1915)
- Hazrat Abu Huraira had the mind of an imbecile. (Ejaz-e-Ahmadi pg 18)
- I hold a hundred Husains in my collar all the time. The sacrifice of a hundred Hussains equals mine of every single moment. (Nuzool-il-Maseeh, pg 99, Al-Fazl 13/26, January 1926)
- While I was in a trance, (Hazrat) Fatima daughter of Muhammad

**(S) placed my head on her thigh! (Azala pg 11)**

- In the course of the revelation, I was given the name of "Sultan" Abdul Qadir. Like Abdul Qadir Jeelani, Radhi Allah 'Anhu, my foot is on the neck of every saint. (Tazkirah Majmu'a Ilhamat, 2nd Edition, pg 706)

**[Did you notice the misuse of 'Radhi Allah 'Anhu' which is reserved for the honorable companions of the exalted Prophet?]**

### **Notable Verdicts**

- Anyone who does not believe in the Promised Messiah (Qadiani) is a nonbeliever, indeed a hardened infidel and outside the circle of Islam (Kalimat-ul-Fasl by Mirza Bashir Ahmed Qadiani, another son of the Mirza Ghulam, p 110)
- Our prayers were segregated from them (non-Ahmadis). To give them daughters in marriage is Forbidden. We are not to participate in their funerals. So, what is left? (Kalimat-ul-Fasl by Mirza Bashir Ahmed, pg 169)
- It is ordained that we should consider non-Ahmadis as non-Muslims and not pray behind them. To us they are deniers of an apostle of God. (Anwaar-e-Khilafat by Mirza Bashiruddin Mahmud, pg 90)

### **Time for a Smile:**

- The Promised Messiah sometimes wore a "Gharara", the long skirt of women. (Seerat-il-Mahdi and other sources, Zikr-e-Habeeb pg 34)

**[What a spectacle that would have been!]**

**The Promised Messiah did not perform Hajj (Pilgrimage), did not sit in Eitikaaf (prayer in seclusion), did not pay Zakat (obligatory charity), and did not keep a**

**Tasbih (rosary). (Seerat-il-Mahdi 3/119)**

- **A maid-servant put a lota (watering can) for Mirza, full of very hot water in the lavatory. (What happened so happened) - When the Messiah returned from the lavatory, he spilled that hot water on the hand of that woman and had to say nothing. (Seeratul Mahdi 3/243)**
- **Maid-servants Rasul Bibi, Mai Fajjo, Munshiani, and the wife of Babu Shah Din used to stand guard over the Promised Messiah at night. (Seerat-ul-Mahdi 3/213)**
- **Pir Sirajul Haq killed many dogs in Qadian with poison. Lads on the street would tease him with the nick-name of 'kuttay maar' (dog-killer). When he complained to the Promised Messiah, he said, "What is wrong with that? In the Hadith my name is "Suar Maar" (swine-killer). It is written that the Messiah will kill swine. (Zikr-e-Habeeb by Mufti Muhammad Sadiq Qadiani pg 162)**
- **I am a chronically sick person. (Zameema-e-Arba'een 3/4)**
- **God said, "Have We signed a contract for your health?" (Tazkirah Majmua Ilhamat pg 803)**

## **IX. Q & A**

**Dear reader, let's now move on to the question and answer session that you may find interesting and informative.**

**Q. What necessitated the writing of this book?**

**A. Since the Ahmadis preach their religion in the name of Islam, many unsuspecting folks still fall for their gimmicks. Numerous readers suggested that a book like this is the need of the time. It is of paramount importance that no person in the world should confuse Ahmadiyah with Islam. Additionally, quite a few books have been written by scholars exposing the cult, but most of**

them are in Urdu alone and sometimes too big to read. “Hashish from Qadian” is rather brief and to the point. Written in reader-friendly fashion, the Urdu and English work has been gathered in one volume.

**Q. Any special information about the times of the third and fourth ‘khalifas’?**

**A. As we have seen, Mirza Ghulam Ahmed was the founder and Hakeem Nooruddin the first successor. Mirza’s son Bashiruddin Mahmud Ahmed, the second ‘caliph’, was an important builder of the cult. Those who followed have been busy trying to justify the nonsense they have inherited. Of course, in the process, they continue to generate their own trash.**

**Q. How did such a mindless movement gain quite a following?**

**A. Any task, good or bad, centered around an authority, tends to flourish. Due to the compulsory regular donations by the community their finances are strong. Cult mentality brings about a strange psychological phenomenon. The leader of the cult makes some bizarre claims. The majority rejects and opposes him. Some people see him as a man with special powers and rally around him. Then they tend to outdo one another in reverence, and the vicious cycle of opposition and support goes on.**

**Q. I heard that they have a mission in Israel. Who finances them?**

**A. They do have a mission at Haifa in Israel. The Israeli government grants them freedom. Their head-quarter in London enjoys security from the British. They can rather easily obtain political asylum in many countries. The primary source of funding for the cult is the mandatory 6.25% contribution of the gross monthly income by each follower. An Ahmadi not contributing to this fund is considered a hypocrite and frequently excommunicated.**

**Q. Even with such low reasoning and knowledge, how did people like Sir Zafrullah Khan, Dr. Abdus Salam and M.M. Ahmad become the followers?**

**A. Your question touches upon one of man's psychological failings. Religious beliefs have a rock solid base in one's psyche. One has to rise above the preconceived dogmas learned in childhood and examine those beliefs objectively. Only then can one can rationality dislodge the unreasonable. Among the new converts, the extensive preaching coupled with peer pressure play an important role. In some cases, political and personal dividends can be significant attractions.**

**But most importantly, the ancient manmade, irrational "Islamic" literature gives much credence to the superstitions of 'Karamaat' (physical miracles), the occult realm of 'Ilham' (the supposed inspiration), 'Kashf' (religious hallucinations), dreams and their interpretations, and the supposed second coming of Mahdi and Messiah. We have already seen how some 'stalwarts' of Islam in history have made weird and preposterous claims benefiting from the total detachment of the masses from the only authority in Islam, the Glorious Qur'an. These 'stalwarts' certainly paved the way for Mirza Ghulam Ahmed to advance his non-Qur'anic proclamations.**

**Allama Iqbal states:**

**The vision of Abraham is very hard to attain  
Temptation covertly creates idols in the hearts**

**Q. An Ahmadi and his wife say that Mullah Maududi is wrong on page 4/163 of Tafheemul Quran that there is no mention of the Promised Messiah in the Qur'an. They refer to ayahs 4/159 and 43/61, and say that the Messiah will appear close to the Last Hour.**

**A. I agree that Mullah Maududi is wrong. But Mirza Ghulam Ahmed also says in Shahadat-il-Qur'an pg 65 that there is no mention in the Qur'an of a 'Promised Messiah'.**

**For the verses you have referred to, here is an understanding, not the literal translation:**

**4:159** Before one's death, every one of the people of the Book should believe in Christ as a prophet of God and not His son.

**43:61** Christ is a sign of the coming of Muhammad (S) who brought forth the most magnificent revolution in all history.

**Q. What sort of end do you visualize for Ahmadiyat?**

**A. The cult will fragment due to a conflict of interest. In 1914 it divided into two groups upon the demise of the first Khalifa, Hakeem Nooruddin. The Qadiani sect maintains that the caliphate must run in the family of Mirza Ghulam Ahmed, while the Lahori sect wants to break loose of the one household hegemony. Clashes over wealth, property, personal gains and power have been going on since 1914 with different intensity. Furthermore, Muslims are becoming more rational at least in this regard.**

**Q. There have been debates going on for a hundred years. Why haven't our orthodox Ulema been able to convince the Ahmadis?**

**A. Debates accomplish nothing. They are in fact a test of smartness of the individual debaters. Only the Qur'an can make the Truth prevail. In debates, emotions run high and stubbornness tends to reign.**

**Q. Traditionally, the Ulema have believed in the coming of Mahdi and the Messiah. That's what the Qadianis believe.**

**A. The orthodox Ulema consider this erroneous belief as a fundamental article of Faith which it is not. See Al-Qur'an 2:177. The enlightened Ulema see the reality and think otherwise. Such Ulema include Syed Jamaluddin Afghani, Mufti Muhammad Abduhu, Sir Syed Ahmad Khan, 'Maulana' Ubaidullah Sindhi, Allama Inayatullah Al-Mashriqi, 'Maulana' Abul Kalam Azad, Allama Muhammad Asad, and Allama Muhammad Iqbal et al.**

**You may refer to my book, "When is the Messiah Coming?"**

**Q. What is the reality about Mirza's 50 cabinets full of books?**

**A. He claimed to have published as many books and posters against Jihad and for subservience to the British rule that they would fill 50 cabinets. (Tariaq-ul-Qulub pg 27-28)**

**How can 72 books and some posters fill 50 cabinets? Only a Qadiani mind can drink this concoction.**

**IQBAL SAID:**

**That leadership is a tribulation for the Millat of Islam  
Which leads the Muslim into worshipping imperial powers**

**Q. Mirzais often claim that Bhutto and Zia-ul-Haq met violent deaths as Divine punishment since these leaders had committed atrocities on Ahmadiyat.**

**A. Well, their contemporaries, Indira Gandhi and Mujjib-ur-Rahman did no such thing, yet they faced violent deaths. It is commonly observed that some wicked people die peacefully. It is the way we live and embrace death that counts. Pious people can, and do, meet accidental and violent deaths, while the wicked might pass on peacefully during sleep.**

**Q. What is Mubahila, and why is it mentioned so frequently in the Ahmadi literature?**

**A. This is one of the many fallacies of the Qadiani clergy. The word 'Mubahila' does not appear in the Qur'an. Its verb form "nabtahil" is mentioned in verse 3:61. The root word 'behal' simply means, "to sever ties, leave each other alone". In some situations it becomes appropriate to say, "Lakum deenukum wa liyadin" (For you, your way; for me, my way. And time will tell who was right.) The Qur'an suggests this pragmatic test for people in dispute. Mullahs have misconstrued the term "behal" into a contest of cursing.**

**The Qadiani's take verse 3:61 to mean, "You and I pray to Allah to curse the liar among us." The Qur'anic meaning of curse ('La'nah') implies failure, and**

**deprivation of Allah's Grace.**

**When DEEN (System of Life) degenerates into ritual religion, even the terminology becomes corrupt. Verse 3:61 in the Qur'an is referred to as "Ayah Mubahila", by Mullahs of both sides. In this century the Ahmadiya cult is probably the only one falling for the conjecture of "Mubahilas". To be brief, you may call "mubahila" as a damning contest.**

**Q. Why did Mirza fail to impress non-Muslims, like Hindus, Sikhs and Christians?**

**A. Mirza found a ready audience among Muslims because of:**

- 1. The popularity of a forged Hadith about the appearance of a revivalist (Mujaddid) in every century.**
- 2. Their belief in a living Jesus Christ, and his return in the Final Days.**
- 3. Their belief in the dogma of a twin reformer, Mahdi.**
- 4. Quite a few Sufis of the past claiming divination.**

**Since the Muslim Ummah has learned no lesson, the advent of more claimants is assured. One recent example is Riaz Ahmad Gauharshahi of Kotri, Pakistan.**

**Q. What is the modus operandi of the Ahmadis today?**

**A. They preach their false doctrine in the name of Islam.**

- They interpret verse 3:55 of the Qur'an to mean that Jesus Christ died a natural death. Here, the Ahmadis are correct for once and contrary to most of the Mullahs. Sir Syed Ahmed Khan and**



several religious scholars had explained this verse correctly much before Mirza Ghulam.

- They bring forth a warehouse of fabricated Sunnah & Hadith.
- Their so called caliph and other leaders with vested interests, keep charming the crowds with the fantasy of dominating the entire world in the near future.

**Q. What can be the best safeguard against their falsifications?**

**A. Turning to the Qur'an, and affirmation that Muhammad (S) was unquestionably the Final Prophet of Allah in every sense of the word. No person after him is to receive the Divine Message in ANY form. The Qur'an is the Guidance for all times, and hence, no more prophets are required. (5:48, 6:115-116, 15:9, 16:101, 22:52)**

**Q. Qadianis claim that they were immune to the Plague epidemic during Mirza's time.**

**A. Mirza did predict complete immunity against Plague for his followers. He called Ahmadiyah the 'Heavenly Vaccine' (Asmaani Teeka) against Plague. However, Plague preyed upon his followers with impunity. As expected, Mirza then threw such apologies:**

**1. The deceased was not firm in his beliefs**

**2. Some Ahmadiis are being martyred by Plague, just as some companions of the Prophet (S) were martyred in Ghazwas (The Battles of the exalted Prophet).**

**Q. Is there any mention of Allah, the Holy Prophet, or Makkah and Madina, among Ahmadiis?**

**A. Yes! However, their focus remains on Qadian and Rabwah, Mirza Ghulam**

**Ahmed, and his so-called caliphs. Their intellectual life revolves around the death of Jesus Christ, dreams, empty rituals, du'as, the Mirza's contemporary opponents and critics.**

**Q. The Ahmadis claim that the Mirza was a wrestler (pehlvan) of Islam.**

**A. The term "Pehlvan of Islam" can befit only small minds. He left little impression on non-Muslims.**

**Q. Did Mirza Ghulam Ahmed bring about any significant reforms?**

**A. He was a man of low intellect. Perhaps even the Qadianis will fail to grant one theological or social reform of significance to him. He degraded women's rights as illustrated by the story of Muhammadi Begum. He buried his followers deeper into religious rituals, sooth-saying, dreams, omens and irrational thinking. The Law of Cause and Effect, and the Law of Permanency of Natural Laws, seem to have no place in Ahmadiya philosophy. They place too much emphasis on "DU'A" asking God to do things for them and He doesn't seem to oblige.**

**Q. How can Ahmadiyat be judged most simply?**

**A. You will not find Ahmadis any different from the Mullah-stricken, ignorant masses. In fact, since the whole cult is based upon deception and treachery, many negative personality traits are to be found in them. Distortion of facts and changing their statements to suit the need of the situation are only two examples.**

**Q. All Ahmadis that I have come across were from Punjab!**

**A. Mirza was from the District of Gurdaspur in Punjab. Allama Iqbal describes why most of them belong to that province (No offense is possible here since the great Allama and this author have close links to Punjab.)**

**The Punjabi Muslim:**

- ✚ One who readily accepts novelty in religion
- ✚ Who quickly foregoes his chosen destination
- ✚ Joins not to analyze and explore
- ✚ Readily falls victim to false religious leadership
- ✚ If a predator throws a net of deception
- ✚ He quickly descends from the branch where he has made his nest.

## **X. PSYCHOANALYSIS**

Allama Iqbal willed during his later days that someone in the future should carry out a professional psychoanalysis of Mirza Ghulam Ahmed to determine what mental disorder he actually suffered from. In respect to that wish of the great Sir Iqbal, I have consulted two American psychiatrists of great repute, Dr. Abid Mian of Florida and Dr. John Zeman of Pennsylvania. Both physicians are Board Certified in Psychiatry and Brain Disorders. They have studied different aspects of the life of Mirza Ghulam Ahmed and their findings are presented as follows:

- Mirza was brought up in an orthodox village in India.
- He life was confined from the mosque to the home.
- He liked to participate in religious dialogue with Hindus and Christians.
- He frequently admitted to being an opiate user.
- Mirza admits to suffer from Depression and Psychosis.

- The events of his life reveal that he fluctuated between mania and depression. According to current terminology, his condition was that of the Bipolar Disorder or Mania-Depression. In the bipolar state, at times, the patient goes into deep depression and suffers from a sense of worthlessness. An example of this state is when Mirza calls himself a pinworm. Coming out of this phase the patient has fits of hyperactivity. These fits are called mania. During mania, some patients display creativity. This is when Mirza wrote his seventy or so repetitious books.
- In the Bipolar disorder the patient loses touch with reality and dwells in a world of fantasy. Seeing angels like Tichi Tichi, Khairati and Aayil, is one example of this.
- The patient has visual hallucinations. He sees things, which do not exist. An example of that is Mirza's stooping on to a grave and his wrestling with the dead old man.
- The patient experiences auditory hallucinations as well. He hears voices from within his own mind. His 'Ilham' "Shaana Naasa Peration Omar Paratoos Yaani Parratoos Yaani Palatoos" is a good example of such a hallucination.
- Making statements and then retracting them is one of the symptoms of Bipolar disorder.
- If Mirza were alive today, he could be effectively treated with Lithium and/or ECT (Electro-convulsive Therapy). This treatment would have lessened the inconsistency in his behavior and writings. However, the most effective remedy to stop his bizarre claims would have been total withdrawal of his financial support. Another prescription would have been for the Islamic clergy of the time to take a resolute stand against him: Any claimant of prophethood or revelation from God, after Prophet Muhammad (S) would either be insane or an imposter.
- To conclude, Mirza Ghulam Ahmed was afflicted with Bipolar Disorder. The British Government master-minded his advent to accomplish their

own designs.

Another important question falls in to the realm of psychiatry. That is, how could so many people follow a man with such serious mental disorders? The experts state that in the phenomenon of mass hysteria, group members try to outdo each other in their reverence. The popularity of the "Whirling Dervishes" of Rumi furnishes a good example of such mass hysteria. Even eminent men like Sir Zafrullah Khan, Dr. Abdus Salam and M.M. Ahmad were not immune to this syndrome. In blind reverence, one sees but does not observe. And he tends to rationalize obvious silliness. For example, when Sir Zafrullah Khan was told that Mirza Ghulam Ahmed used to wear the ladies skirt, Gharara, he simply called it the simplicity of the Messiah!

### **The Dilemma**

Mirza Ghulam Ahmed claimed to be the Promised Messiah. According to a weak tradition, the Messiah, in his second coming is supposed to slay the swine and break the Cross. This fabricated Hadith is supposed to signify restoration of the Law of Moses and the end of Christianity. Mirza Ghulam claimed to have accomplished both. Did he? Perhaps no comment is necessary here.

Mullahs worldwide, however, are still waiting for the second advent of Jesus Christ, slaying of the swine and breaking of the Cross.

Where did the mission of Mirza go in his life against Christianity? Hardly any Christian believed in him and Hindus and Sikhs paid him no attention. He held repeated dialogue and a Mubahila with the Christian priest, Abdullah Atham, and was thoroughly beaten. Due to this, some of Mirza's followers converted to Christianity! These were:

1. **Munshi Muhammad Ismail, Convener of the debate**
2. **Mirza Muhammad Yusuf, Secretary of the debate**

3. **Mir Muhammad Saeed, brother-in-law of Mirza Ghulam Ahmed.**

**(Reference Jang-e-Muqaddas pg 211 and "Suboot Hazir Hain" by Muhammad Mateen Khalid pg 495)**

**The Christians of Ludhiana and Amritsar hoisted posters announcing their victory as follows in this poetry:**

**“We shall thrash Mirza to the extent that he will forget all revelation.**

**Lay your traps of deception now on a different ground.**

**The Namaz has ended, so now lift up your rug.”**

### **MORE INSULTS**

**As expected from an imposter, Mirza Ghulam Ahmed is found to be extremely jealous of all prophets and messengers of God. His insults are too numerous to be mentioned in this brief book.**

**First see the devotion of Sir Allama Iqbal:**

**I cannot even bear someone telling me that one day the Prophet (S) was wearing a dusty garment. (Rozgar-e-Faqeer, Vol.1, pg 113)**

**And now witness Mirza’s disrespect:**

**Criticizing the ascension of Jesus and describing the Cave of Hira serving as shelter for Muhammad (S) during his migration, he uses unacceptable language:**

**(While supposedly granting refuge to Jesus in the high heavens), God chose for the hiding of Prophet Muhammad (S) a wretched place which stunk, was dark and narrow, and was a place for the pollution of insects and worms. (Tohfa-e-Gularvia pg 112, Roohani Khazain Vol.17, pg 205 by Mirza Ghulam**

**Ahmed of Qadian)**

**Let's end this book by repeating Mirza's very apt self-description:**

**I am a worm my dear, not son of Adam  
The most stinking, hated spot on the human body  
And the shame of all people  
(Durr-e-Sameen pg 116)**