

ا	Prefix signifying a question as <i>Is it?</i> and <i>whether</i> . After words such as the 3rd. person masculine pl. of past tense verbs, e.g. كَتَبُوا and words such as أَوْلُوا, the ا is أَلِفُ الْوَقَايَةِ 'the alif of precaution' which is written but not pronounced.
أَبٌ	<i>He prepared himself for journeying. He directed himself towards. He yearned for.</i> أَبٌ That which the earth produces as food. nom. e.g. وَفَاكِهَةً وَأَبًّا Acc. Q. 80.31.
أَبَاءٌ	pl. of أَبٌ for أَبٌ.
أَبَارِيقٌ	Goblets. Bro. pl. of إِبْرِيقٌ in ghm. Persian.
أَبْتٌ	Father! أَبِي My father see أبو
أَبْتَرٌ	See بَتَرٌ
أَبْتِغَاءٌ	n.a. 8th f of بَغَى .
أَبَدٌ	<i>He remained in a place. He (an animal) was wild or shy.</i>
أَبَدٌ	Time or a long time.. أَبَدًا Ever, for ever. adv.n.
إِبْرَاهِيمُ	Ibrahim, the prophet. A noun which is ghm. Of Hebrew origin.
أَبْرَأٌ and أَبْرَأٌ	1. pers. sing. aor. 4. f. and 2. f. of بَرَأَ
أَبَقَ (إِلَى)	-- He (a slave) fled..
أَبَلٌ	أَبِلَ He was skilful in the good management of camels. He had

many camels. There were many camels. ^{١٤}إِبِلٌ and ^{١٤}إِبِلٌ Camels. A

flock of camels. A collective noun. ^{١٤}آبَالٌ; flocks of camels. ^{١٤}أَبَابِيلٌ

Distinct or separate flocks (of birds). ghm.

^{١٤}إِبْلِيسُ

see ^{١٤}بَلَسُ.

^{١٤}إِبْنٌ

See ^{١٤}بَنَى

^{١٤}أَبُو

^{١٤}أَبٌ A father. When in connection with a complement as in ^{١٤}أَبُو

^{١٤}يَا أَبَتِ gen. ^{١٤}أَبَا acc. ^{١٤}أَبُو , nom, ^{١٤}أَبَا acc. ^{١٤}أَبِي gen. ^{١٤}يَا أَبَتِ for

^{١٤}يَا أَبِي Father! (O! my father). ^{١٤}أَبَوَانِ two parents dual, and when

used as ^{١٤}أَبَوَا as in ^{١٤}أَبَوَاهُ and ^{١٤}أَبَوَيْهِ his two parents. ^{١٤}آبَاءُ Parents, fathers, ancestors, pl.

^{١٤}أَبْوَابٌ

pl. of ^{١٤}بَابٌ - see ^{١٤}بَوَّبَ.

^{١٤}أَبَى

- ^{١٤}وَيَأْبَى He refused, he disagreed, he disliked, he opposed. E.g. ^{١٤}وَيَأْبَى

^{١٤}اللَّهُ إِلَّا أَنْ يَتِمَّ نُورُهُ . But Allah refuses to do other than perfect His light'. Q 9: 32.

^{١٤}اتَّسَقَ

8. f. of ^{١٤}وَسَقَ

^{١٤}اتَّقَنَ

see ^{١٤}تَقَنَ

^{١٤}اتَّقَى

8. f. of ^{١٤}وَقَى

^{١٤}أَتَوَكَّوْا

1. pers. sing. present tense of 5th form of verb ^{١٤}وَكَّأَ.

^{١٤}أَتَى

- . He came, came to (with acc. or with ^{١٤}لِ). He brought to (with

ب of thing and acc. of pers.). *It passed, came to pass, came upon*

(with *عَلَى*). *He did, committed* (an act, with acc. or with *ب*).

آت coming, one who comes, part. act., آتية fem, الآتي def. form.

ماتي come, come to. part, pass. It has an active signification and,

because of *كَانَ*, a futu re sense, in *كَانَ وَعَدَهُ مَاتِيًّا* His

promise will come to pass.' Q19.62. *آتَى* *He caused to come,*

brought, produced, gave (with double acc.) 4th. f. *إِيْتَاءٌ* *The*

bestowing of gifts verbal noun. موت one who gives, part. act.,

أوتوا they were given e.g. موتون pl. أُوتِيَ he was given, Pass.,

الَّذِينَ أُوتُوا الْكِتَابَ Those who have been given the Book'.

أَثَّ

أَثَاث Household effects. - - -. *It was abundant, large, luxuriant.*

أَثَام

see أَثَم .

أَثَرَ

أَثَارٌ traces pl.. أَثَرَ a trace, footprint. - - *He made a mark, related.*

أَثَارَةٌ مِّنْ عِلْمٍ 'A relic of knowledge' Q 46: 3. أَثَارَةٌ a relic, e.g. *monuments of antiquity* pl.

أَثَرَ *He chose, preferred* (with acc. and

عَلَى) 4th f.

أَثْلَ

أَثْلٌ collective noun. *Tamarisk.* - *It was firmly rooted.*

أَثَمَ

- - He did a wrong action. أَثَمَ - - He reckoned him to have done a wrong action (with acc.). أَثْمٌ n.a. A wrong action, crime, guilt. أَثَامٌ Requital or recompence for wrong action, punishment.

أَثِمَ .A wrongdoer, criminal, guilty (person) part.act. أَثِيمٌ One who does much wrong action (or does it often). تَأْتِمُ Accusation of wrong action or crime. n.a. 2nd f.

أَجَّ

- - It burned, blazed. أَجَّجٌ Something which burns on the tongue whether of salt, bitter or hot. يَأْجُجُ One who walks quickly, runs in this or that manner. يَأْجُجُ وَمَأْجُجُ Gog and Magog, two tribes, two great nations of the children of Yafidh, son of Nub.

اجْتَبَى

8th f. of جَبَى

اجْتَثَّ

Pass. 8th f. of جَثَّ

أَجْدَاثٌ

pl. of جَدَثٌ a grave, a burial place.

أَجَرَ

- - He recompensed, compensated, rewarded or paid a wage.

Served for hire. He hired him out. أَجْرٌ A reward, compensation,

wage, dowry, n.a. أَجُورٌ pl. اسْتَأْجَرَ He hired. 10th f.

أَجَلَ

- - It had a term appointed for it at which it should fall due. ++ أَجَلٌ

A cause as in مِنْ أَجْلِ ذَلِكَ 'because of that' Q 5:113. أَجَلٌ A fixed time, predetermined period. One's own predetermined period.

أَجَلَ pl. أَجَالٌ *He appointed a fixed term* (with acc. and ل) 2nd

f. مُؤَجَّلٌ *Determined as to time, part. pass. e.g. كِتَابًا مُؤَجَّلًا*
'At a predetermined time'. Q. 3.39

أَجْنَةٌ pl. of جَنَّينَ see جَنَّ.

أَجْنَحَةٌ pl. of جَنَاحَ see جَنَاحَ.

أَجُورٌ *Wages, dowries, pl. of أَجْرٌ, see أَجْرٌ.*

أَحَادِيثٌ pl. of حَدِيثٍ, see حَدَثَ.

أَحَاطَ 4th f. of حَاطَ see حَوَاطَ.

أَحْبَاءٌ pl. of حَبِيبٍ see حَبَّ.

أَحَدٌ See وَحَدَ.

أَحْلَامٌ pl. of حُلْمٍ and حُلْمٍ see حَلَّمَ.

أَحْوَى See حَوَى.

أَخْبَتَ 4th f. of خَبَتَ.

أَخْدَانٌ pl. of خَدْنٍ.

أَخْدُودٌ See خَدَّ.

أَخَذَ - *He took, received* (with acc. and also with ب). *He accepted,*

took away. Punished. Afflicted (all with acc. of pers. and فِي , بِ

عَلَى). *He took captive. He gained the mastery over a person*

and killed him (with acc.). He made a compact with (with عَلَى of pers. or with acc.). He seized upon, seized (with acc. or with ب of thing). He took in hand and arranged, e.g. قَدْ أَخَذْنَا أَمْرَنَا مِنْ قَبْلُ 'We made our preparations in advance'. Q. 9.50. أَخَذُ The act of taking, taking to task, n.a. أَخَذَةٌ A punishment noun of unity. آخِذٌ One who takes, part.act. أَخَذَ aor. يُؤَاخِذُ He took to task (with acc. of pers. and ب of the crime) 3rd f. e.g. لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ 'Allah will not take you to task for inadvertent statements in your oaths'. Q. 2.223. اتَّخَذَ He took, took to himself; 8th f. With وَلَدًا it means he got a son e.g. مَا اتَّخَذَ اللَّهُ مِنْ وَلَدٍ 'Allah has not got a son' Q. 23.91. He received, made for himself e.g. كَمَثَلِ الْعَنْكَبُوتِ اتَّخَذَتْ بِئْتًا 'A spider which builds itself a house' Q. 29.41. In e.g. أَتَّخَذْنَاهُمْ سُخْرِيًّا 'Did we turn them into figures of fun?' Q. 38.62, the alif wisal is omitted after the interrogative particle أ. He regarded, he held, reckoned e.g. وَيَتَّخِذُ مَا يُنْفِقُ قُرْبَاتٍ عِنْدَ اللَّهِ 'And regard what he gives as something which will bring him nearer to Allah' Q. 9.100. He acted, behaved (with kindness) (with

في of person) e.g. وَإِمَّا أَنْ تَتَّخِذَ فِيهِمْ حُسْنًا 'Or else you can treat them with gentleness' Q. 18.84 . اِتَّخَذَ Act of taking to oneself, n.a., مَتَّخِذٌ One who takes, part.act.

أَخَّرَ

Aor. يُؤَخِّرُ He did it last, deferred, postponed, left undone, put off

(with acc. and عَنِ) 2nd f., no first verbal form, e.g. وَلَكِنْ أَخَّرْنَا

عَنْهُمْ الْعَذَابَ 'If We postponed their punishment' Q. 11.11. He

granted a delay (with acc. and إِلَى). تَأَخَّرَ He remained behind

5th f. e.g. لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ أَوْ يَتَأَخَّرَ 'For any of you

who want to go forward or hang back' Q 74.37. اسْتَأَخَّرَ he

remained behind 10th f., e. g. لَا يَسْتَأْخِرُونَ سَاعَةً 'They cannot

delay it a single hour' Q. 7.32. مَسْتَأْخِرٌ One who tarries behind

part. act. آخِرَانِ for آخِرٌ Another, other. الْآخِرُ The other, آخِرَانِ

two others, آخِرُونَ pl. أُخْرَى fem. أُخْرٌ fem. pl. e.g. فِي

أَخْرَيْكُمْ 3.47 'From the rear'. آخِرٌ Last, the last, the end, latter

end, آخِرَةٌ fem.. الْآخِرُ The Last (a name of Allah). الْآخِرَةُ The

last life as in the next life, fem. Note that this is an adjective for a

noun which is implicit, e.g. الْحَيَاةُ الْآخِرَةُ the last life.

أَخْزَيْتَ

2nd pers. sing. pret. 4. f. of خَزَى.

أَخْفَى

4th f. of خَفَى

أَخْلَاءٌ

ghm. pl. of خَلِيلٌ . See خَلَّ .

أَخْنَهُ

Aor. cond. 1 pers. sing. with هُ affixed. See خَانَ .

أَخٌ

A brother. (أَخٌ root. أَخُو nom. أَخِي gen. أَخَا acc. in connection with a complement e.g. أَخَوَانِ dual. أَخُو أَحْمَدَ oblique and أَخَوِي and أَخَوِي in connection with a complement e.g. فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ 'Make peace between your brothers' Q. 49.10. إِخْوَةٌ pl. and إِخْوَانٌ the latter generally means companions or friends. أُخْتٌ A sister. أَخَوَاتٌ pl. أُخْتَانِ dual.

أُخْتَيْنِ oblique.

أَدَّ

--- Something happened (to him). (An event) befell him, afflicted,

oppressed. إِدٌّ Wonderful or terrible thing. e.g. لَقَدْ جِئْتُمْ شَيْئًا إِدًّا 'You have devised a monstrous thing' Q. 19. 89.

إِدَارَاتُمْ

For تَدَارَاتُمْ 2nd pers. pl. 4. f. of دَرَأَ .

إِدَارَكَ

6. f. of دَرَكَ .

أَدَا

He gave (it) back. Imperative. 2nd. f. of أَدَى .

أَدَاءٌ

أَدَى

أَدْبَارٌ

دَبَّرَ

ادْرُؤُوا

Imperative, pl. of دَرَأَ.

أَدْعِيَاءٌ

pl. of دَعِيَ . *An adopted son.* See دَعَا .

أَدْلَى

4. f. of دَلَا.

أَدَمٌ

.. *He mixed the bread with seasoning.* أَدَمَهُ بِأَهْلِهِ *He united him*

in company with his family. أَدَمَ بَيْنَهُمْ *He reunited them.*

أَدَمٌ a - .. *He was an exemplar for them.* أَدَمٌ a - .. *He was*

tawny. آدَمٌ. *Of the colour tawny. Adam, the first prophet, the father of mankind.*

أَدْنَى

From دَنَى.

أَدْهَى

From دَهَى.

أَدَاهُ

He restored it (to the original owner), returned it, paid back, paid it,

discharged or delivered (with acc. and إِلَى). 2nd. f. يُؤَدِّي as in

فَلْيُؤَدِّ الَّذِي أُؤْتِمِنَ أَمَانَتَهُ e.g. *then let him deliver up!*

Q. 2. 282 'He must deliver up his trust'.

إِذٍ

When. Indeclinable noun. Past, sometimes future tense. In Qur'an al-Karim it is understood to mean, *remember when.* As a suffix to

words denoting time it becomes e.g. حِينَئِذٍ , *then, at that time.*

يَوْمَئِذٍ , *on that day.* Both of which can be with a future sense.

إِذَا

With a past tense verb, it means, *when*, with a future, but occasionally with a past, sense. E.g. إِذَا جَاءَ . 'When...have arrived' Q. 10.

1. *Behold!* For something sudden and unexpected. Used with إِنَّ

if, it can mean, *Then*. With a 2nd إِذَا it can also mean, *Then*, e.g.

ثُمَّ إِذَا دَعَاكُمْ دَعْوَةً مِّنَ الْأَرْضِ إِذَا أَنْتُمْ تَخْرُجُونَ 'When He calls you forth from the earth, then you will emerge at once' Q.

30.24. When used with oaths it means, *When* in a present sense

e.g. وَاللَّيْلِ إِذَا يَغْشَى 'By the night when it covers' Q.92.1. It can also mean, *If*.

إِذَا

Then, in that case. A preposition, particle.

أَذْقَانِ

A chin. pl. of ذَقْنٌ . See ذَقْنٌ .

أَذَقْنَا

1st pers. pl. pret. 4th f. of ذَاقَ .

أَذَلَّةٌ

pl. of ذَلٌّ . See ذَلٌّ .

أَذِنَ

He gave ear or listened to (with لِ or إِلَى). *He permitted, allowed*

(with لِ of pers. and بِ of thing, also with أَنْ of the verb). إِذْنٌ

Permission n.a. أُذُنٌ *An ear*, fem, أَذَانٌ pl. آذَانٌ *An announce-*

ment, also the call to prayer. أَذَّنَ *He made known, notified,*

proclaimed, cried aloud (with أَنْ or with بِ of thing) 2nd. f.

مُؤَذِّنٌ *One who notifies, proclaims, makes known*, as for the time

of prayer, a *mu'adhdhin* part. act. **آذَنَ** *He made known to, proclaimed to* (آذَنَهُ with acc. of pers.) 4th f. **تَأَذَّنَ** *He made known, notified, announced* 5th f. e.g. **وَإِذْ تَأَذَّنَ رَبُّكَ** 'And when your Lord announced' Q. 7.166, swore. **اسْتَأْذَنَ** *He asked permission* (with **أَنَّ** or with acc. of pers. and **لِ** of thing) 10th f. *He asked to be excused.* e.g. **لَا يَسْتَأْذِنُكَ** '[They] do not ask you to excuse them' Q. 9.44.

إِذَا

Then, in that case, preposition. .

أَذَى

-. *He was annoyed, harmed or hurt, such as a slight evil.* **أَذَى**

Ergelse, irritation, skade, fortrædelse. Impurity. Illness. n.a. **آذَى**

4th f. aor. **يُؤْذِي**. *He annoyed, harmed or hurt. He punished.*

أُوذِيَ *He was harmed.* **أُوذُوا** masc. pl.

أَرَائِكَ

pl. of **أَرَيْكَ** see **أَرَكَ**.

أَرَبَ

-. *He became expert or skillful* (with **بِ** of thing). *He was in need or want.* **إِرْبَةٌ** *A want, a need* n.a. **مَأْرَبٌ** pl. of **مَأْرَبَةٌ** *Necessities, necessary uses, everyday uses.*

أَرْبَابٌ

pl. of **رَبٌّ**.

أَرْبَى

More numerous, more abundant in wealth. See **رَبُو**.

إِرْتَابَ	8th f. of رَابَ see ريب.
أَرْجَاءُ	pl. of رَجَاءٌ see رَجَا under رجو
أَرْجِهْ	See رَجَا under رجو.
أَرْدَى	4th f. of رَدَى.
أَرْسَا	For أَرْسَى 4th f. of رَسَا see رسو.
أَرْضٌ , أَرْضٌ	<i>It became productive, fruitful, luxuriant. He became lowly, submissive and naturally disposed to good.</i> أَرْضٌ Earth, land, a country, fem..
أَرَاكَ	- - . <i>It (a camel) fed on the tree called أَرَاكَ. He remained, continued or dwelt (in a place).</i> أَرَاكَ ghm. pl. of أَرَاكَ. A raised couch beneath a canopy.
أَرَمَ	- . <i>He took away, ate, devoured.</i> إِرَمٌ Iram, the name for the first tribe of 'Ad, so-called after an ancestor. Some say it was the name of their city. Ghm.
أَرَى	1. per. sing. aor. of رَأَى.
أَزَّ	- - . <i>It made a boiling sound. It flamed or blazed. He kindled a fire. He incited, stirred up, instigated. Goaded, incited.</i> أَزٌّ An instigation.
أَزْدَادُوا	see زَادَ for زيد.
أَزَّرَ	- <i>It surrounded. It covered. He or it strengthened (with acc. of</i>

thing or pers.). أَزَّرَ ^{١٨٠} *Strength, weakness. The back, n.a.* أَزَّرَ *He aided or strengthened* (with acc. of thing or pers.) 3rd. f., possibly from وَازَرَ, see وَزَرَ. أَزَّرُ. *Azar*, a name given to Ibrahim's father Tarikh. Ghm.

أَزِفَ ^{١٨١} *It was or became or drew near.* آزِفَةٌ ^{١٨٢} *Imminent (the Day of Rising).*

أَزَكَى ^{١٨٣} See زَكَى.

أَزْوَاجٌ ^{١٨٤} pl. of زَوْجٌ. زَاجٌ see زَوْجٌ.

أَسَّ ^{١٨٥} *He founded, laid a foundation* (with acc. and عَلَى).

أَسَاطِيرٌ ^{١٨٦} Ghm. pl. probably of أَسْطَارٌ see سَطَرَ.

أَسَاوِرٌ ^{١٨٧} Ghm. pl. of سَوَارٌ *A bracelet* see سَوَّرَ.

أَسْبَابٌ ^{١٨٨} pl. of سَبَبٌ.

أَسْبَاطٌ ^{١٨٩} pl. of سِبْطٌ *A tribe.* سِبْطٌ.

إِسْتَبْرَقٌ ^{١٩٠} *Silk of a thick texture, brocade.* See بَرَقَ.

إِسْتَجَابَ ^{١٩١} 10th f. of جَابَ. See جَوِبَ.

إِسْتَحَقَّ ^{١٩٢} 10th f. of حَقَّ.

إِسْتَحَوَذَ ^{١٩٣} 10th f. of حَاذَ. See حَوِذَ.

إِسْتَنْزَلَ ^{١٩٤} 10th f. of نَزَلَ.

إِسْتَطَاعَ ^{١٩٥} 10th f. of طَاعَ. See طَوَّعَ.

اسْتَعِذْ	Imperative. 10th f. of عَاذَ . See عوذ .
اسْتَغْنَى	10th f. of غَنِيَ .
اسْتَفْزِزْ	Imperative 10th f. of فَزَّ .
اسْتَكَانَ	10th f. of كَانَ see كون .
اسْتَهْزَى	Passive 10th f. of هَزَى .
اسْتَهْوَتْ	Fem. 3rd. pers. sing. 10th f. of هَوَى .
اسْتَوْقَدَ	10th f. of وَقَدَ .
اسْتَوَى	8th f. of سَوَى .
اسْتَيْأَسَ	10th f. of يَأَسَ .
اسْتَيْقَنَ	10th f. of يَقِنَ .
أَسْحَارٌ	Pl. of سَحَرَ Pre-dawn.
أَسْرَ	Imperative 4th f. of سَرَى .
أَسَرَ	-. He bound him, made him a captive (With acc. of pers.) أَسَرَ Natural disposition. A joint. Strength. أَسِيرٌ A prisoner, captive, someone tied up. أَسْرَى and أَسَارَى pl.
إِسْرَائِيلُ	Israil. A Hebrew name for the prophet Ya'qub.
أَسْرَى	4th f. of سَرَى .

أَسْفَ

-. He grieved. He grieved intensely. He was angry or extremely

angry. Eg. يَا أَسْفَى عَلَى يُونُسَ Q. 12.84 'What anguish is my

sorrow for Yusuf: أَسْفَى Intensely grieved. Extremely angry.

أَسَفَ He angered, he grieved (someone) (both with acc. of pers.)

4th f.

أَسْمَ

Pl. أَسْمَاءُ see سَمُو.

إِسْمَاعِيلُ

Isma'il. Ghm.

أَسَنَّ

-. -. It was altered for the worse in odour (taste and colour).

أَسَنَّ Altered for the worse. Eg. مَاءٌ غَيْرِ آسِنٍ '...water which is unspoil't Q. 47.16.

أَسَأَ

Aor. يَأْسُو. He dressed, treated (a wound). He made peace be-

tween... (with بَيْنَ). إِسْوَةٌ، أُسْوَةٌ An example, exemplar, a

pattern, a model worthy of imitation. أَسْوُ see also أَسَى.

أَسَى

Aor. يَأْسَى. He grieved or mourned (with عَلَى).

أَشْتَاتَا

Acc. pl. of شَتَّ see شَتَّ.

أَشْحَاءُ

pl. of شَحَّ see شَحَّ.

أَشْدَاءُ

Ghm. pl. of شَدِيدٌ. See شَدَّ.

أَشَرَ

-. -. He divided (or sawed a piece of wood). She serrated or

sharpened her teeth. أَشْرَ aor - . He exulted, was insolent by reason

of wealth, he was ungrateful. أَشْرَ Exulting, behaving insolently by reason of wealth, ungrateful.

أَشْقَى . See شَقِيَ .

أَشْكُو . See شَكُو .

أَشْمَأَزَتْ . See شَمَزَ .

أَشْيَاعٌ . See شَيْعَ .

أَصَالٌ . See أَصَلَ .

أَصَبٌ . See صَبُو .

أَصَدَّ 4th f. He closed, covered or covered over (a cooking pot). مَوْصَدَةٌ

Closed, covered over, fem. part. pass. (See also وَصَدَ)

أَصَرَ - . He confined, restricted, limited, imprisoned, retained, withheld,

prevented (with acc. of pers. or thing). إِصْرٌ A load, burden. A covenant, contract. A burdensome command. A crime (of breaking a covenant).

أَصَرَ 4th f. of صَرَ .

أَصْطَفَى 8th f. of صَفُو in which the ت transforms into a ط .

أَصْطَنَعْتُ 1st pers. sing. pret. 8th f. of صَنَعَ in which the ت transforms into a ط .

أَصْفَى	4th f. of صَفَو .
أَصْلٌ , أَصْلٌ	It had a root, foundation. It was firmly rooted. It took root. He was firm, sound of judgement, intelligent. أَصْلٌ , أَصُولٌ pl. The lower or lowest part of a thing, root, bottom, foot, foundation or base.
أَصِيلٌ	Rooted, founded, stable, permanent. The evening (the time from 'asr to maghrib). أَصِيلٌ pl. آصَالٌ pl. of a pl.
أَصْلَابٌ	pl. of صَلْبٌ . See صَلَبٌ .
أَضَاءٌ	4th f. of ضَاءٌ for ضَوْأٌ .
أَضْطَرُّ	1st pers. sing. aor. 8th f. of ضَرَّ in which the ت transforms into a ط .
أَطَاعَ	4th f. of طَاعَ for طَوَعَ .
أَطَّلَعَ	For أَطَّلَعَ , أَ interogative, and 8th f. of طَّلَعَ in which the ت transforms into a ط .
إِطْمَأَنَّ	4th f. of طَمَأَنَّ . طَمِنَ .
أَطْوَاراً	pl. of طَوْرٌ . طَوْرٌ .
أَعْتَدَ	4th f. of عَتَدَ .
اعْتَدَى	8th f. of عَدَا for عَدُو .
اعْتَرَى	8th f. of عَرَا for عَرُو .

أَعِدُّوا	Imperative masc. pl. See عَدَّ .
أَعْدَاءُ	pl. of عَدُو . See عدو .
أَعْزَّةٌ	pl. of عَزِيز . See عز .
أَعْصَارٌ	عَصْر .
أَعْيَدُ	1st pers. sing. aor. 4th f. of عَاذ see عوذ .
أَغْرَيْنَا	1st pers. pl. pret. 4th f. of غَرَا see غرو .
أَغْلَالٌ	pl. of غُلٌّ . See غل .
أَغْنَى	4th f. pret. of غَنِيَ .
أَغْوَى	4th f. of غَوَى . See غوي .
أَفٌ	- - He said 'Ugh!'. أَفٌ Dirt, filth, the dirt of the ear or under the nails. أَفٌ (alone and with ل) it is an expression of impatience, disgust, dislike, displeasure, e.g. وَلَا تَقُلْ لَهُمَا أَفٌ '...do not say ugh! to them out of irritation ... Q.17.23'
أَفَاءٌ	4th f. of فَاءٌ for فِيء .
أَفَاضَ	4th f. of فَاضٌ for فِيض .
أَفَاقٌ	4th f. of فَاقٌ for فَوْق .
أَفْبَابِطِلٌ	Composed of the interrogative particle أ, the conjunction فَ , the preposition بِ , the article ال , and the word بَاطِلٌ Falsehood see

أَفَبِالْبَاطِلِ يُؤْمِنُونَ . E.g. بَطْلَ . 'So why do they have iman in falsehood?' Q.16.72.

أَفْتَدَى

8th f. of فَدَى .

أَفْتَرَى

8th f. of فَرَى .

أَفْضَى

4th f. of فَضَا , see فَضُو and فَضِي .

أَفْعَيْنَا

Composed of the interrogative particle أ , the conjunction فَ , and

أَفْعَيْنَا بِالْخَلْقِ الْأَوَّلِ عَيَّا 1st. pers. pl. pret. of عَيَّ , e.g. 'Were We exhausted by the first creation?' Q.50.15.

أَفَقَّ

-. He went his own way at random, heedlessly, into the land or

country. He surpassed, overcame, excelled. He tanned hide. أَفَقَّ

Aor - He attained the limits (in generosity, knowledge, science,

eloquence or excellent qualities). أَفَاقٌ , أَفُقٌ A side, part, region, quarter. A border or extremity (of land or sky) horizon, pl. e.g.

وَهُوَ بِالْأَفُقِ الْأَعْلَى Q.53.7 'He stood there stationary – there on

the highest horizon.' And e.g. سَنُرِيهِمْ آيَاتِنَا فِي الْأَفَاقِ 'We will show them Our signs in the regions of the earth' Q.41.52. (The opening of the lands to Islam).

أَفَكَ

-. He changed someone's or something's being or state, he turned him or it away, he deceived or tricked someone and turned him away from his judgement or opinion (with acc. of pers. or thing

and with عَنَ). - أَفَكَ . أَفَكَ . Aor - . He lied, told a falsehood.

أَفَكَ *He made someone lie, tell a falsehood* (with acc. of pers.).

أَفْكُ *The strongest of lies, falsehood, e.g. أَلِهَةٌ دُونَ اللَّهِ*

تُرِيدُونَ 'Is it falsehood – gods besides Allah – that you desire?' Q.

37.86. The أَ of أَفْكًا being the interrogative particle, in this case

'Is it?' أَفَّاكُ *A great or habitual liar.* مُؤْتَفَكَةٌ fem., مُؤْتَفَكَاتُ pl. part. act. 8th f. *Those (cities) which were overthrown or turned upside down* (Sodom and Gomorrah).

أَفَلَ

- - . *It set, was absent, hidden or concealed* (sun, moon or star).

أَفْلٌ , part. act., أَفْلُونَ , pl. *That which sets.*

أَفْنَانٌ

pl. of فَنَّ . See فَنَّ .

أَفْوَاهٌ

pl. of فَمٌ . See فَمٌ .

أَفْوَضُ

1st. pers. sing. aor. of فَوَّضَ .

أَفْعَدَةٌ

pl. of فُؤَادٌ , see فُؤَادٌ .

أَقَاوِيلُ

Ghm pl. of أَقْوَالٌ pl. of قَوْلٌ . See قَالَ for قَوْلٌ .

أَقَّتْ

2nd f. of وَقَّتْ .

أَقْتَدَهُ

See قَدُو .

أَقْنِي

Fem. sing. imperat. of قَنَّتْ .

أَقْنَى

4th f. of قَنَى .

أَقْوَاتٌ	pl. of قُوْتٌ . See قوت .
أَكَادُ	1st pers. sing. aor. of كَادَ . See كود .
أَكْدَى	4th f. of كَدِيَ .
إِكْرَاهٌ	4th f. of كَرِهَ . n.a.
أَكْسُوهُمْ	Masc. pl. imperat. of كَسُو .
أَكَلَ	<p>-. He ate, devoured, consumed (with acc. or with مِنْ , بِ or فِي).</p> <p>He made use of, enjoyed. Assimilated (with acc. and إِلَى) e.g. وَلَا</p> <p>تَأْكُلُوا أَمْوَالَهُمْ إِلَى أَمْوَالِكُمْ 'Do not assimilate their property into your own' Q. 4.3. أَكُلْ eat! imperative. كُلتِ fem. أَكَلٌ The act of eating, n.a. أَكُلٌ , أَكُلٌ Food, whatever is eaten, fruit.</p> <p>أَكَلَ One who eats, part. act. أَكَّالٌ Greedy, a great eater, glutton, voracious. مَأْكُولٌ Eaten, part. pass..</p>
أَكْمَامٌ	pl. of كَمٌّ . See كَمٌّ .
أَكْنَانٌ , أَكْنَنَةٌ	Plurs. of كَنٌ . See كَنٌ .
الْ	The, the definite article.
إِلَّا	Relationship, kinship. Covenant between persons., acc. of إِلٍ .
أَلَا	Is it not? Are there not? etc. أَلْ is the interrogative and لَا means not.

e. g. **أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ** 'Would you not love Allah to forgive you' Q. 24.22. Or, *Yes! Now surely*, eg. **أَلَا إِنَّ وَعْدَ اللَّهِ** 'Yes, Allah's promise is true' Q. 10.55.

آل **آل** root. See **أول**.

آلاء Pl. of **ألى** and **إلى**. See **ألي**.

أَلَا For **أَنَّ لَا** *That not. As, that (I do) not*, etc. It governs the aor. in the subjunctive mode. **لَعَلَّأ** *That, in order that, ... not. Lest*.

إِلَّا *Except, save, but, but not. Other than, Not. Compound of **إِنَّ لَا**, If not, Unless, or Else (followed by an aor. in the jussive case).*

اللَّائِي Fem. pl. of **الَّذِي**.

أَلْبَاب Pl. of **لُب**. See **لَب**.

أَلَّتْ *.. It decreased, diminished, became defective, incomplete. He diminished to him (his rights), defrauded him (with acc. of pers. and occasionally **مِنْ** of thing).*

التَّف 8th f. of **لَف**.

إِلْحَاد N.a. 4th f. of **لَحَد**.

إِلْحَاف N.a. 4th f. of **لَحَف**.

أَلْحَقْنِي Imperat. 4th f. of **لَحِق**.

أَدُّ	ghm. comparative adjective. See لَدُّ .
الَّذِي	(He) who, (him) whom, (the thing) which. أَلَّتِي fem. dual. الَّذِينَ pl. أَلَّاتِي and اللَّائِي fem. pl.
الر	Letters heading surah 10, 11, 12, 14, and 15 in the Quran. See أَلَم .
أَلْسِنَةٌ	pl. of لِسَانٌ . see لَسَنٌ .
أَلَفَ	-. He kept to, frequented, became familiar with, became accustomed to, friendly with (with acc. of place, thing or pers.). أَلَّفَ , أَلَّفَ and أَلَّفَ pl. A thousand. أَلَّفَ aor. يُؤَلِّفُ . He united them, made them love one another, created union between them (with بَيْنَ). He composed (a book) 2nd f. مُؤَلِّفَةٌ United, reconciled, Fem. part. pass. إِيْلَافٌ Becoming accustomed. (His) making them accustomed. Covenant, obligation, protection. n.a. 4th f.
أَلْفَافٌ	See لَفٌّ .
أَلْفَى	4th f. of لَفَى .
أَلْقَابٌ	pl. of لَقَبٌ .
أَلْقَى	4th f. of لَقِيَ .
أَلَمْ	Did not? أ is the interrogative and لَمْ , not.. Used also in ، أَوْلَمَا ، أَوْلَمْ ، أَوْلَمْ etc.

آلم

Letters heading surah 2, 3, etc., of the Quran. The letters of the

alphabet at the beginning letters of the surahs are **آلم ألمص أالر**

ألمر كهيعص طه طسم طس يس ص حم حمعسق

ن Some say only Allah knows their interpretation. Others explain them as: 1. Names of the surahs, 2. Names of Allah, 3. Things by which Allah swears an oath, 4. Letters cut off from words, so that, for example, the alif is from Allah and the lam from Jibril and the mim from Muhammad @ etc.

آلم

- He suffered pain. **آلم** Painful (in the utmost degree).

آلمر

Letters heading surah 13. See **آلم**.

آلمص

Letters heading surah 17. See **آلم**.

آله , آله

- He served, worshipped, adored. **آله** He became perplexed. He was extremely impatient and grieved (with **على**). He went (to him)

because of fear seeking protection (with **إلى** and per.). He re-

mained or dwelt (in a place). **آله** He protected, saved, gave refuge

(with pers.). **آله** , **آلهة** , pl. An object of worship or adoration. A

god, deity: **الله** Allah. The name of the Divine Being Who exists by Himself and possesses all the Divine attributes. The Divine name – Allah – is an extemporaneous substantive name and the *alif* and *lam* in it are an intrinsic part of the name and not for the purpose of making it a definite noun (i.e. not for the meaning *The*

God). Some say that it derives from **التَّأَلُّهُ** which means **التَّعَبُدُ** – *worship* or *devotion*. Some say that it is from **وَلَهَانَ** (passionately in love) which means **حَيْرَةٌ** (bewilderment), because intellects become bewildered about His affair. Others say that it is from **الْإِلَهَ** *The God*. **وَاللَّهِ** , **تَاللَّهِ** and **بِاللَّهِ** *By Allah*. **لِلَّهِ** *To Allah, belonging to Allah*. **اللَّهُمَّ** *O Allah!*

أَلْهَأَكُمُ

4th f. of **لَهُو** and **كُم** *you pl.*

أَلْهَمَ

4th f. of **لَهُم** .

أَلَا

–. *He fell short, he fell short of doing what he ought to have done, he was remiss, slow, tardy. He exerted himself or his ability. He was or became able (to do it).* Eg. **لَا يَأْتُونَكُمْ خَبَالًا** ‘They will not be

remiss to corrupt you’ Q. 3.118. **آلِي** *He swore an oath, he swore to*

abstain from sexual relation with his wife (with **مِنْ** of pers.) 4th f.

as **يُؤْتُونَ** 3rd pers. pl. aor. **إِئْتَلَى** 8th f. *He swore an oath*. See Q.

24.22. **أُولُو الْأَلْبَابِ** *‘People of intelligence’* Q. 3.190. **إِلَى** *To, as far as, towards, till or until, in addition to, in or on*, e.g.g. **لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ** ‘He will

gather you on the day of rising’ Q. 4.86. Or e.g. **وَلَا تَأْكُلُوا**

أَمْوَالَهُمْ إِلَى أَمْوَالِكُمْ ° ‘Do not assimilate their property into your own’ Q. 4.3. As a general rule إِلَى indicates the term or limit beyond which an action does not extend.

أَلْوَانٌ

pl. of لَوْنٌ.

أَلِيٍّ

آلَاءٌ pl. إِلَى, أَلِيٍّ He was or became large in the buttocks. Benefits, favours, blessings.

إِلْيَاسٌ

Ilyas, a prophet.

أَمْ

Or. A conjunction used after أ. Is? whether, e.g. أَأَنْذَرْتَهُمْ أَمْ لَمْ °

أَمْ ° تنذَرَهُمْ ° °...whether you warn them or do not warn them...’ Q. 2.5.

أَمْ

He sought. Intended. He betook himself toward (with acc. of thing or pers. for all three meanings). He broke someone’s head, inflicted a wound. He went before them or led them, as an example, he led them in prayer (with acc. of pers. or ب). أَمَّتْ Aor., She became a mother, fem. أُمَّهَاتٌ, أُمَّ pl. A mother. Source, origin, foundation. Dwelling. Core, main or chief part of a thing. Eg هُنَّ

وَعِنْدَهُ ° ‘...they are the core of the Book’ Q. 3.5. And

وَإِنَّهُ ° أُمَّ الْكِتَابِ ° ‘The master copy of the Book...’ Q 13,40 and

أُمَّ pl. أُمَّة °, أُمَّة ° ‘It is in the source Book...’ Q. 43.3. فِي أُمَّ الْكِتَابِ °

A manner of acting, Deen. The people to whom a messenger is sent, a collective body. A generation of people. A man taken as a model who combines all kinds of excellent qualities and who is learned. A

time, a period of time, e.g. كَانِ النَّاسُ أُمَّةً وَاحِدَةً 'Mankind was

a single community' (United in one deen) Q. 2.211. and إِنَّ

إِبْرَاهِيمَ كَانَ أُمَّةً 'Ibrahim was a community/imam in himself...'

Q. 16.120. أَمَامٌ Before, in front of. إِمَامٌ sing. and pl. أُمَّةٌ A person or learned person whose example is followed whether right acting or wrong acting, a leader. A revealed book. A path. A record.

إِمَامٌ followers, a pl. of آمٍ A follower. أُمِّيٌّ One who does not have a revealed book, not reading or writing, unschooled. One in the natural condition in which his mother gave birth to him. One belonging to the أُمَّةٌ of the Arabs, who did not read or write.

أَمَّا

As for. Occasionally put for أَمْ مَا Or what.

إِمَّا

Either, or (when used with a second إِمَّا). If, whether, occasionally

used for إِنْ مَا. (مَا is extra).

إِمَاءٌ

pl. of أُمَّةٌ. See أُمُو.

أَمَانَةٌ

See أَمْنٌ

أَمَانِيٌّ

pl. of أُمْنِيَّةٌ. See مَنِيٌّ.

أَمْتٌ

He measured, computed, went towards. أَمْتٌ A measure of distance, curvety, crookedness, small elevation.

أُمَّةٌ

See أُمُو.

إِمْتَازٌ

8th f. of مَازٌ.

اَمْتَحَنَ

8th f. of مَحَنَ .

اَمَدَ

-. He was angry. اَمَدَ Time, considered with regard to its end. A space, lifespan.

اَمَرَ

- He commanded, he ordered, he enjoined (with اَنْ or ل or with

acc. of pers. and ب of thing), e.g. تَامِرُونِي '...do you order

me...? Q 39.61' is for تَامِرُونِي . مَر order! Imperative, which

when preceded by the conjunction وَ is written وَاَمَرَ . A

command, an order, prescript, n.a. اَوَامِر pl., or Matter, thing,

business with pl. اَمْرِي . اَمْر Of my own will. اَمْر A terrible

thing. اَمْر One who commands, part. act. اَمَار One who habitually

commands. اَتَمَّر He took counsel together, deliberated about

(with ب) 8th f. اَتَمَّر take counsel! imperative, which with وَ is

وَاَتَمَّر .

اَمْرُؤ

gen. مَرَأ . See. اَمْرِي .

اَمْسَ

Yesterday. No verbal root.

اَمْعَاءَ

Pl. of مَعِي .

اَمَلَ

- He hoped or wished for. He had a distant or remote expectation.

اَمَل Hope. Distant or remote expectation, n.a.

أَمِنَ

- *He was, became or felt safe from... , He trusted* (with acc. of pers.

or with أَنْ and a verbal clause). *He entrusted someone with* (with

acc. of pers. and عَلَى of pers. or بِ of thing). أَمِنَ Security,

safety, freedom from fear. A place of safety, n.a. آمِن part. act.

Secure, safe or free from fear. آمِن Trusted, trusted in, confided in.

Entrusted. Trustee. Trustworthy. Secure. أَمَانَةٌ Security. أَمَانَةٌ A

trust. Trustworthiness. مَأْمُونٌ Felt safe from, part. pass. مَأْمِنٌ A

place of safety. آمَنَ He believed, he trusted, he placed his trust in

(with ب). He became true to the trust with which Allah entrusted him with a firm belief in the heart and not with the tongue alone,

4th f. تَصَدَّقَ (see صَدَقَ). He rendered safe, secure (with acc.

of pers. and مِنْ). إِيمَانٌ Belief, the act of trusting or placing one's

trust in and being true to the trust. مَوْمِنٌ . One who has iman,

part. act. الْمُؤْمِنُ The One (Allah) Who renders His slave secure.

أُؤْتِمِنَ , ائْتِمِنَ He was entrusted with something, pass. 8th f. (the passive form).

أَمْنِيَّةٌ

See مَنِي.

أَمَّتْ , أَمَوُ

- *She became a slave. (The cat) mewed or uttered a cry.* إِمَاءٌ , أَمَةٌ

A female slave, pl.

أَنَّ

1. *That*, a particle which makes the aor. verb following it mansub

(acc.), e.g. **أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ**

اللَّهِ ‘Has the time not arrived for the hearts of those who have iman to yield to the remembrance of Allah...’ Q. 57.15. It may also be used with the past tense.

2. *That*, short for **أَنَّ**, or **أَنَّهُ**. Eg **عَلِمَ أَنْ سَيَكُونُ مِنْكُمْ**

مَرَضِي ‘...He knows that some of you will be ill...’ Q. 73.18.

3. (Saying) explicative. Eg **وَنُودُوا أَنْ تُلَكُمُ الْجَنَّةُ** Q. 7.42 ‘... it will be proclaimed to them (saying) “That is your garden”’.

4. Sometimes it is extra and has no meaning, e.g. **فَلَمَّا أَنْ جَاءَ**

الْبَشِيرِ ‘... but when the bringer of good news came...’ Q. 12.96.

5. *If, in the case that*. A conditional, e.g. **أَنْ تَضِلَّ إِحْدَاهُمَا**

فَتَذَكَّرَ إِحْدَاهُمَا الْأُخْرَى ‘... if one of them forgets the other can remind her’ Q. 2.281, in which both aor. verbs are mansub.

6. *That, because*, e.g. **بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ**

‘Nonetheless, they are amazed that a warner should have come to them from among themselves’ Q. 50.2.

7. *So not, in order that not, lest*, e.g. **يُبَيِّنُ اللَّهُ لَكُمُ أَنْ تَضِلُّوا**

‘Allah makes things clear to you so you will not go astray’ Q. 4.175.

أَنَّ

That, a particle which precedes a nominal clause and which makes the following subject mansub and its predicate marfu’, e.g.

فَاعْلَمُوا أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ ‘Know that Allah is Ever-

Forgiving, Most Merciful.’ Q 5.34.

كَأَنَّ *As though.*

قُلْ إِنَّمَا يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهٌُ ۖ أَنَّمَا

وَاحِدٌ ۗ Say it is only revealed to me that your god is only One God.’ It can also just mean ‘that’ Q 21.107.

إِن

1. *If*, a conditional particle which renders two aor. verbs following

it majzum (truncated), e.g. *إِن يَنْتَهُوا يُغْفَرْ لَهُمْ* ‘...if they stop,

they will be forgiven’ Q 8.38. When *إِن* is followed by past tense verbs they are unaltered but it gives a future sense to them, e.g.

وَإِن عُدْتُمْ عُدْنَا ‘If you revert to what you did we also will

revert’ Q 17.08. Sometimes it is joined with *لا* as *إِلَّا* *If not.*

2. A negative like *مَا* used with *إِلَّا*, eg *إِن أَرَدْنَا إِلَّا الْحُسْنَىٰ* ‘We only desired the best’ Q. 9.108, literally ‘We did not desire anything but the best.’

3. Used as a lighter version of *إِنَّ*, both before nominal and verbal sentences, e.g. *إِن كُلُّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ* ‘Every self has over it a Guardian’ Q. 86.4.

إِنَّ

Certainly, surely, but often unnecessary to translate. It is an inceptive particle which simply begins a nominal sentence and is a corroborative particle and in both cases renders the following subject of a nominal sentence mansub and the predicate on which

it operates marfu’, e.g. *إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ* ‘Allah is All-Encompassing, All-Knowing’ Q. 2: 114.

أِنَّمَا	Only, but sometimes meaning إِنَّ with the مَا being extra. It does not make the subject mansub, e.g. إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ 'Zakat is only for the poor...' Q. 9.60.
أَنَا	I 1st person singular personal pronoun.
أَنَا	Pl. of أَنِي. See أَنِي.
إِنَانَا	Acc. pl. of أَنثِي. See أَنث .
أَنَاسِي	Pl. of أَنَسِي. See أَنَس .
أَنَام	Mankind or mankind and jinn, possibly incl. all animals. Collective noun.
أَنَامِلُ	Ghm. pl. of أَنَمَلَةٌ. See نَمَل.
أَنبَاء	Pl. of نَبَأٌ. See نَبَأٌ.
أَنبَتَ	4th f. of نَبَتَ.
أَنبَجَسَ	7th f. of بَجَسَ .
أَنبِيَاءُ	ghm. pl. of نَبِيٌّ or نَبِيٌّ. See نَبَأٌ.
أَنْتَ	You, sing. personal pronoun msc. أَنْتُمْ pl., أَنْتُمَا dual.
أَنْتَبَذَ	8th f. of نَبَذَ .
أَنْتَشَرَ	8th f. of نَشَرَ .
أَنْتَشَرَ	8th f. of نَشَرَ.

أَنْتَصَرَ

8th f. of نَصَرَ .

أَنْتَقَمَ

8th f. of نَقَمَ .

أَنْتَهَوْا

3 pers. pl. 8th f. of نَهَى .

أَنْتَهَوْا

Msc. pl. imperative 8th f. of نَهَى .

أُنْثَى

It was soft (iron). It was or became female, feminine. إِنْثَى , إِنْثَى

pl. Female, feminine. أَنْثَى oblique dual.

أَنْسَى

- . *He was or became sociable, companionable, friendly or familiar.*

He was made happy (by his company). He was at ease with him (all

with ب of pers.). أَنْسَى mankind, collective noun. إِنْسَانٌ Human

being, sing. and pl. (latter commonly truncated into نَاسٌ).

إِنْسَانٌ عَيْنٌ *The pupil of the eye, or the image seen reflected in the*

pupil. أَنْسَى , أَنْسَى pl. ghm. أَنْسَى 4th f. *He saw or perceived*

him or it, and was gladdened by the sight (with acc. of pers. or

thing). اسْتَأْنَسَ *He found out whether or not people within the*

house or the room wished him to enter. 10th f. مُسْتَأْنَسٌ *Listening*

or trying to listen (with ل of thing) part. act., e.g. مُسْتَأْنَسِينَ
لِحَدِيثٍ is a expression which means 'Seeking to sit for socialis-
ing and chatting with each other' or 'seeking to listen to the conver-
sation of the people of the house' as in Q. 33.53.

- أَنْسَابٌ Pl. of نَسَبٌ. See نَسَبٌ .
- أَنْشَاءٌ 4th f. of نَشَأٌ .
- أَنْصَتَ 4th f. of نَصَتَ
- أَنْفٌ - . He turned his nose up at it (with مَنْ of thing or with أَنْ). He disliked (with acc. of thing). He (a camel) had a pain in the nose (from the nosering). أَنْفٌ - - . He struck his nose (with acc. of pers.). أَنْفٌ A nose. أَنْفًا Just now, in the beginning or first part of this present time in which we are, a little while ago.
- أَنْفَالٌ Pl. of نَفَلٌ. See نَفَلٌ .
infajara See fajara.
- أَنْفُسٌ Pl. of نَفْسٌ. See نَفْسٌ .
- أَنْفَضَ 7th f. of فَضَّ .
- أَنْكَالٌ Pl. of نَكَلٌ . See نَكَلٌ or نَكَ .
- أَنْلَزِمُكُمْوهَا see لَزِمَ
- أَنْهَ imperative of نَهَى .
- أَنْى - . Its time was or became near. It came to its time or its full final state or maturity, thus the water boiled. أَنْى and أَنْى pl. أَنَْاءٌ , أَنْى pl. An hour, a short portion, a time (of the night). The utmost point, the state of being thoroughly cooked, state of maturity, e.g. غَيْرَ
- أَنْهَ نَاطِرِينَ إِنْهَ ... not waiting there while it [the food] is being

cooked' Q. 33.53. *آن* Boiling hot, *آنية* fem. *إناء* pl. A vessel, receptacle for water.

أَنَّى

From where, whence, where, wherever, how, however.

اهْتَزَّ

8th f. of هَزَّ.

أَهْلَ

أَهْلَ - He was or became sociable, friendly. *أَهْلُ* - He married. *أَهْلُ* - It was inhabited.

أَهْلُ A people, family, cohabitants of a dwelling, town or country. Fellow members of a family, race or

deen, e.g. *أَهْلُ الْبَيْتِ* 'People of the House (of Ibrahim)' Q.

11.72. *أَهْلُ الْكِتَابِ* People of the Tawra and the Injil and other

revealed books. *أَهْلُ الذِّكْرِ* The people of the Remembrance, the

people knowledgeable in the Tawra and the Injil. *أَهْلُ النَّارِ* Inhabitants of the fire. Worthy of, entitled to (with genitive).

أَهْلَةٌ

Pl. of هَلَّ. See هَلَّ.

أَهْوَاءٌ

Pl. of هَوَى. See هَوَى.

أَوْ

Or, either, until, unless, a conjunction eg *وَلَا تُطِيعُ مِنْهُمْ آثِمًا أَوْ*

كَفُورًا 'Do not obey either a wrongdoer or a ungrateful person among them' Q. 76.24.

أَوَاهُ

آه. See آه.

آبَ، أَوْبَ

Aor. *يَأْتِي*. He returned, he returned at night. He came to them

at night. He returned from disobedience to obedience. *إِيَابٌ* n.a.

The act of returning. **أَوَّابٌ** Frequent in returning, i.e. from dis-

obedience to obedience. **مَأْبٍ** A place of return, a dwelling place.

أَوَّبَ He repeated or echoed the praises of Allah, 2nd f. **أَوْبِي** fem.

imperative, e.g. **يَا جِبَالَ أَوْبِي مَعَهُ وَالطَّيْرُ** [Allah, exalted is He, says]: 'O mountains and birds! echo with him in His praise' Q.

34.10.

أَوْبَارٌ Pl. of **وَبْرٌ**. See **وَبْرٌ**.

أَوْتَادٌ Pl. of **وَتْدٌ**. See **وَتْدٌ**.

أَوْتَمِنَ Pass. 8th f. of **أَمِنَ**.

أَوْثَانٌ Pl. of **وَثْنٌ**.

أَوْحَى 4th f. of **وَحَى**

أَادَ , أَوْدَ Aor. **يُؤْوِدُ**. He curved or bent it. It oppressed him by its weight, burdend him, oppressed, distressed, afflicted him (with acc. of person or thing).

أَوْدِيَّةٌ pl. of **وَادٍ**. See **وَدَى**.

أَوْذِي Pass. 4th f. of **أَذَى**.

أَوْزَارٌ pl. of **وَزْرٌ**. See **وَزَرَ**.

أَوْسَطٌ Comparative. ghm. See **وَسَطٌ**.

أَوْعَى 4th f. of **وَعَى**.

أَوْفَى	Comparative and 4th f. of وَفَى .
أَقَدَ	4th. f. of وَقَدَ .
آلَ , أَوْلَ	Aor. يُؤُولُ . <i>He or it returned. Decreased, diminished, thickened, coagulated. He or it preceeded or became first. He ruled (with acc. of person or with عَلَى). He managed (with acc. of things).</i> آلُ Family, relations. Followers, people, a people. أَوْلَى , أَوْلٌ First, former, preceding (held to derive from the root وَآلَ), fem. أَوْلَ 2nd f. <i>He explained, he interpreted, 'he related the words to a meaning other than the meaning which the outward requires, according to a necessity which demands that it be related to that and not to its obvious outward meaning' (Ibn Juzayy al-Kalbi on تَأْوِيلٌ).</i>
أَوْلَاءَ	<i>These, pl. of ذَا, for something close to hand.</i>
أَوْلَائِكَ	<i>Those, pl. of ذَاكَ or ذَٰلِكَ That, for something further away than ذَا and أَوْلَاءِ .</i> أَوْلَائِكُمْ <i>Those, addressing a group.</i>
أَوْلُوا	Oblique أَوْلِي , أَوْلَاتُ fem. pl. <i>Possessors pl. of ذُو Possessing, endowed with. A lord, a master. e.g. أَوْلُوا الْأَبَابُ Lit. Those possessing kernels i.e. Those gifted with (understanding) hearts. أَوْلُوا الْأَمْرَ Lit. Possessors of command or the affair i.e. Those in authority (people of knowledge and amirs). أَوْلَاتُ حَمَلٍ Lit. Females endowed with carrying i.e. pregnant women.</i>

أَوَّلَى	Comp. form of adj. from وَلَى.
أَوْلِيَاءُ	Pl. of وَلِيٌّ see وَلَى.
آَن , أَوْن	Aor يَأُونُ He was or became at rest or ease.
آه	Ab! Alas! آَوَّهَ He said ab! 2nd f. آَوَّاهُ Someone often saying ab! or alas! from a motive of affection, pity, compassion or fear, a compassionate tenderhearted person, someone who frequently prays, who praises Allah greatly, who addresses himself with earnest supplication to Allah confident of his prayer being answered.
أَوَى	- He took himself to it for lodging or for refuge. He returned to it, he lodged or dwelt in it (with إِلَى). He turned away (with إِلَى). - eg قَالَ سَأْوِي إِلَى جَبَلٍ Q.11.43 'He said, "I will take refuge on a mountain"'. فَأَوْوا 'Take refuge!' 2nd. pers. pl. imperative. مَأْوَى A refuge, a place of rest e.g. جَنَّةُ الْمَأْوَى 'the Garden of refuge'. أَوَى He received as a guest, provided a refuge or abode for (with acc. and إِلَى) 4th f. يَأْوِي Aor.
إِي	Yes, used only in affirming by oath, eg إِي وَرَبِّي 'Yes, by my Lord!' Q. 10.54.
أَيُّ	Who, which, what. Whichever. Also أَيُّمَا, e.g. أَيُّمَا تَدْعُوا فَلَهُ. أَيُّمَا الْأَسْمَاءِ الْحُسْنَى 'Whichever you call upon, the most beautiful names are His' Q. 17.109. Whichever of... (when prefixed to a pl.

pronoun). e.g. **كَأَيُّ** or **كَأَيِّنْ** *How*

many...! e.g. **وَكَأَيِّنْ مِنْ آيَةٍ فِي السَّمَاوَاتِ وَالْأَرْضِ** 'How many signs there are in the heavens and the earth' Q 12.105.

يَا أَيَّتُهَا النَّفْسُ الْمُطْمَئِنَّةُ , **يَا أَيَّتُهَا** , **يَا أَيُّهَا** fem. *O, you.* e.g. 'self at rest and peace' Q. 89.30.

آيَةٌ

Pl. **آيَاتٌ**. *A sign, token or mark by which Allah, a person or a thing is known. An indication, an evidence, a proof. A miracle, a wonder. A message, or communication. A verse of Qur'an.*

إِيَاءِ

A particle prefixed to pronouns in the acc. when they are not affixed. It is used in cases where a verb governs two or more pronouns in the acc. one of which cannot be conveniently affixed.

Also where the pronouns come before the verb e.g. **إِيَّاكَ نَعْبُدُ** in

which it gives the sense of 'only You we worship'. Also **وَإِيَّايَ**

فَاتَّقُونِ 'And I (as for Me) have **تَقْوَى** of Me alone' Q. 2.40. -

إِيَابٌ

n.a. of **آبٌ**. See **أُوبٌ**.

أَيَّامِي

Pl. of **أَيِّمٌ**. See **أَيِّمٌ**.

أَيَّانَ

When?

إِيْتَاءِ

n.a. 4th f. of **أَتَى**

أَدَّ , **أَيْدٍ**

- *He was or became strong.* **أَيْدٍ** *Strength*, n.a. **أَيْدٍ** . *He strengthened* (with acc. and **عَلَى** or **بِ**), 2nd f. aor. **يُؤَيِّدُ**.

أَيْدِيهِمْ

Oblique pl. of **يَدٌ** . See **يَدَى** .

أَيْكَ

Numerous, luxuriant trees. أَيَكَّةُ A thicket, a collection of tangled

trees, eg. أَصْحَابُ الْأَيْكَةِ 'The people of the Thicket' Q. 15.78, people of Madyan, to whom the prophet Shu'ayb was sent.

إِيْلُ

A name of Allah in Hebrew or Syriac as in جِبْرَائِيلُ Jibril, the proper name of an angel meaning 'slave of Allah'. See جَبْرٌ .

إِيْلَافٌ

n.a. 4th f. of أَلْفٌ .

آمٌ , أَيْمٌ

- . He was unmarried or widowed and remained unmarried.

أَيَّامِي ghm. pl. of أَيْمٌ An unmarried man or woman whether single or widowed.

إِيْمَانٌ

n.a. 4th f. of أَمِنَ .

أَيْمَانٌ

Pl. of يَمِينٌ . See يَمَنٌ .

-

see -

أَيْمَةٌ

Pl. of إِمَامٌ . See أُمَّ .

آنٌ , أَيْنٌ

He was or became tired. Its time came. الآنَ Now, at the present time , adv. noun.

أَيْنَ

Where? In what place? Adv. pronoun. أَيَّنَمَا Wherever. أَيَّانَ When? At what time?

أَنْتَكَ

Are you? أَنْ being interrogative, إِنَّ and لَكَ as the affixed personal pronoun. In the recitation of Imam Warsh it may be pronounced أَهْنَكَ .

أَيُّوبٌ

Ayyub, the prophet Job. Ghm.

